

D-360

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Month: May 2019

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS
0	65	70	700		2

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38f

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TEXAS AGRILIFE EXTENSION SERVICE
MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

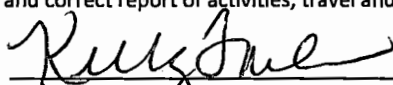
Name: Kelly Tarla
County: Burnet

Month: May 2019
Title: CEA Agriculture/NR

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
5/1/19	Burnet - Completed "Intent to Promote Packet" and turned into DEA Marty Gibbs Marble Falls - Master Naturalists Monthly Meeting	25		
5/2/19	Burnet - Native Landscape Presentation to Bethel TEEA Lampasas - Small Landowner Workshop	12 40		
5/3/19	Burnet - Hosted the Texas High School BBQ Cookoff Symposium Bertram - Master Naturalist Training Class #11			
5/3/19 cont.	Bertram - Master Gardener Training Class #11			
5/4/19	Bertram - Bertram 4-H Club Archery Tournament	20		
5/6/19	San Saba - Pecan Field Day	120		
5/7/19	Bertram - Texas Quail Index Research County - 3 Site Visits 1) Hay Field Restoration 2) Oak Wilt 3) Weed Identification	20 60		
5/8/19	San Angelo - Spring Administration Meeting	388		
5/9/19	Burnet - Master Naturalist #12 Class Burnet - Master Gardeners Graduation			
5/10/19 5/14/19	San Angelo - District 7 4-H Roundup Burnet - Food and Nutrition 4-H Project Training	388		
5/15/19 5/16/19	Burnet - Start Date for London Jones FCH Agent Burnet - Small Landowner Workshop #4			
5/20/19 5/21/19	Burnet - Club Manager Training Burnet - master Gardener Monthly Meeting			
5/22/19 5/29/19	Burnet - Master Gardeners By-Laws Committee Meeting Burnet - ANR Program Committee Meeting			
5/30/19 5/30/19	Burnet - Hosted Space Day for Burnet Public Library System Burnet - 4-H Council Officer Meeting			
5/31/19	Burnet - Web Ex for agents under 4 years			
GRAND TOTAL OF MILEAGE, MEALS AND LODGING				

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.



County Extension Agent Signature