

**Equipment Transfer Memorandum of Agreement Between
Capital Area Council of Governments
Sub-Recipient
and
Burnet County Office of Homeland Security and Emergency Management
Receiving Jurisdiction/Agency**

Purpose

This Memorandum of Understanding (MOU) sets forth the terms, conditions and understanding between the Capital Area Council of Governments (CAPCOG) and the Burnet County Office of Homeland Security and Emergency Management (COUNTY) in regard to transferring and receiving equipment purchased with State and/or Federal grant funds.

Duration

This MOU shall become effective upon signature by the authorized officials from each party and may be modified, and/or terminated, upon mutual consent of both authorized officials.

Certification

This is to certify that the equipment being transferred was acquired by the expenditure of grant funds awarded to the Sub-recipient.

COUNTY certifies that they have received a copy of the Grantee Conditions and Responsibilities Memo (Attachment A) and have knowledge of, and are in compliance with the laws, rules and regulations of the grant, including compliance with all state and federal grant eligibility requirements.

COUNTY further certifies that they have received a copy of CAPCOG's Grant Award (Attachment B) and agrees to be bound by all the contract covenants and exhibits to the award and any modifications or amendments to that award. CAPCOG certifies that all Grant Award documents and amendments are included in Attachment B.

CAPCOG and COUNTY further certify that they are duly authorized and empowered by their governing body to enter into this agreement.

Equipment being transferred:

Item Description	Hub2S	Battery	Cart
Inventory Number	007865	007866	N/A
Serial Number/VIN	000528600262	912021E07740	N/A
Model Number	5537187	5553477	5537204
Acquisition Date	8/7/2020	8/7/2020	8/7/2020
Unit Cost/Fair Market Value	\$8,279.99	\$1,536.50	\$1,336.60
% of Cost Federally Funded	100%	100%	100%
Grant Year/Program	2019	2019	2019
FAIN	EMW-2019-SS-00034-S01	EMW-2019-SS-00034-S01	EMW-2019-SS-00034-S01
eGrants Grant Number	2956804	2956804	N/A

CAPCOG agrees to:

- Notify receiving COUNTY of any known modifications to applicable award requirements within 15 business days of receipt.
- Provide periodic exercises

COUNTY agrees to:

- Treat any applicable award modifications from the Office of the Governor to be automatically part of this agreement.
- Maintain compliance with the requirements of federal and state granting agencies;
- Maintain all aspects of the asset including property records, physical inventory, control system, maintenance procedures, records retention, disposition, and comply with all grant requirements;
- Make available to federal and state granting agencies or the Texas State Auditor's Office, or designees of these agencies, any equipment items and related records upon request;
- Ensure that the Director of Homeland Security for CAPCOG is notified in writing before pass-through equipment disposed of by COUNTY in accordance with 2 CFR 200.313 (e) and the Uniform Grant Management System (UGMS), Subpart C, Section_.32 (e) Disposition;
- Ensure the equipment is maintained in good working order;
- Ensure a physical inventory is conducted every 2 years;
- Ensure the equipment is used only as allowable under the grant; and
- Ensure any deployable equipment will be made available during an event requiring a regional, statewide, or national response.

The following attachments are incorporated into this MOU:

ATTACHMENT A – Grantee Conditions and Responsibilities Memo

ATTACHMENT B – Statement of Grant Award

When signed this document shall be binding upon and shall inure to the benefit of the Parties and their respective successors and assigns and all other State of Texas agencies and any other agencies, departments, divisions, governmental entities, public corporations, and other entities which shall be successors to each of the Parties or which shall succeed to or become obligated to perform or become bound by any of the covenants, agreements or obligations hereunder of each of the Parties hereto.

Certified & Agreed by:

Capital Area Council of Governments

Name of Sub-Recipient

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6800 Burleson Road, Building 310, Suite 165, Austin, TX 78744

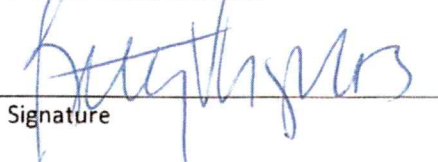
Street/Mailing Address, City, County, Zip

Betty Voights, Executive Director

Printed Name and Title

Signature

Date



10-8-2020

Certified & Agreed by:

Burnet County Office of Homeland Security and Emergency Management

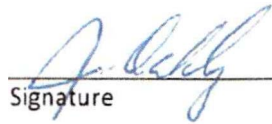
Name of Receiving Jurisdiction/Agency

220 S. Pierce St, Burnet, TX 78611

Street/Mailing Address, City, County, Zip

James Oakley, Burnet County Judge

Printed Name and Title


Signature

8/11/2020

Date

Date of Transfer: 8/7/2020


Receiving Jurisdiction Signature

James Oakley, Burnet County Judge

Printed Name and Title