



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: ROAD & BRIDGE, PCT#1

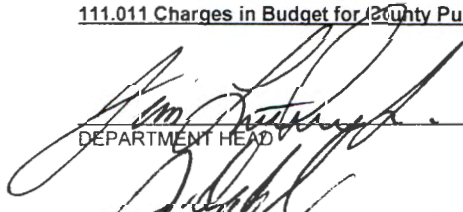
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	RB1	OPERATING SUPPLIES	310-6110-3300	\$ 5,400.00

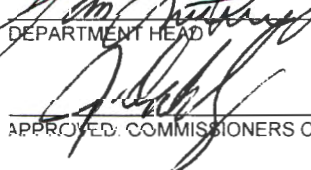
TO:	RB1	TELEPHONE/CELL/MOBILE BB	310-6110-4200	\$ 400.00
		UTILITIES	310-6110-4370	\$ 1,000.00
		VEHICLE REPAIR & MAINTENANCE	310-6110-4510	\$ 4,000.00

REASON: TO COVER BUDGET SHORTAGES & REPAIR EXHAUST SYSTEM ON TRUCK #8

111.011 Charges in Budget for County Purposes of the Local Government Code.



DEPARTMENT HEAD



APPROVED: COMMISSIONERS COURT



ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2020

DATE: September 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: County Clerk
(Name of Department)

I WOULD LIKE TO REQUEST THE FOLLOWING AMENDMENTS (ADDITIONS/REDUCTIONS) TO THE BUDGET:

<u>FUND</u>	<u>LINE ITEM #</u>	<u>LINE ITEM</u>	<u>AMOUNT</u>
	REVENUE		
	EXPENSE		
222	CCLK Rec Archive	222-4102-4010	7,655.00

REASON: Final Invoice received - to Load indexes & images of digitized books.

NOTE: This change in the budget for county purposes is in accordance with
111.0108 Special Budget for Revenue Received after start of fiscal year.

Janet Pauls
DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT

Janet Pauls by [Signature]
ATTEST: COUNTY CLERK



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: ROAD & BRIDGE, PCT#4

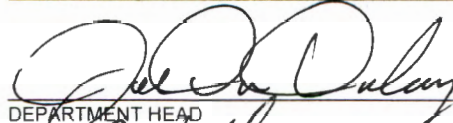
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	RB4	TRAVEL/MILEAGE	340-6140-4250	\$ 500.00

TO:	RB4	VEHICLE REPAIR & MAINTENANCE	340-6140-4510	\$ 500.00
-----	-----	------------------------------	---------------	-----------

REASON: TO COVER VEHICLE/EQUIP REPAIR & MAINTENANCE
EXPENSES THRU 9/30/20

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: ROAD & BRIDGE, PCT#4

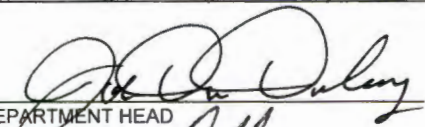
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	RB4	TRAVEL/MILEAGE	340-6140-4250	\$ 100.00
		EQUIPMENT RENTAL	340-6140-4610	\$ 1,000.00

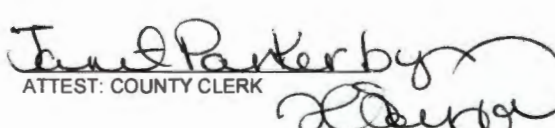
TO:	RB4	MACHINERY & EQUIPMENT (INVENTORIED)	340-6140-5750	\$ 1,100.00
-----	-----	-------------------------------------	---------------	-------------

REASON: TO PURCHASE A 14" CUT OFF SAW

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED COMMISSIONERS COURT


ATTEST: COUNTY CLERK



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: ROAD & BRIDGE, PCT#4

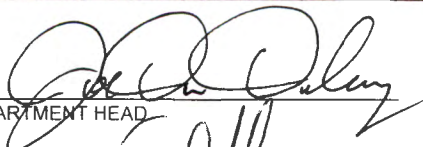
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	RB4	OPERATING SUPPLIES	340-6140-3300	\$ 1,820.00

TO:	RB4	OVERTIME	340-6140-1990	\$ 320.00
		WORKERS COMP INSURANCE	340-6140-2040	\$ 1,500.00

REASON: TO COVER BUDGET SHORTAGES

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD

APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611
FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: MAGISTRATE

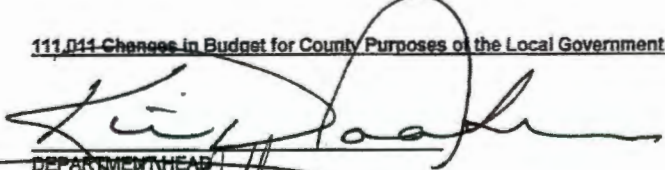
I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	GEN	CONFERENCE/DUES/TRAINING	100-5010-4270	\$ 430.00

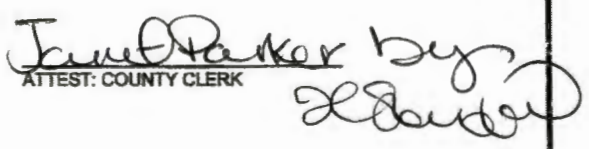
TO:	GEN	OPERATING SUPPLIES	100-5010-3300	\$ 200.00
		OVERTIME	100-5010-1990	\$ 200.00
		UNEMPLOYMENT	100-5010-2050	\$ 30.00

REASON: TO COVER BUDGET SHORTAGES

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611
FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: TAX NOTE SERIES 2020

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

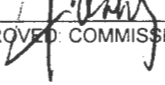
	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	720/2020 TAX NOTE	R&B CONSTRUCTION (PCT#1)	720-6955-5511	\$ 950.00

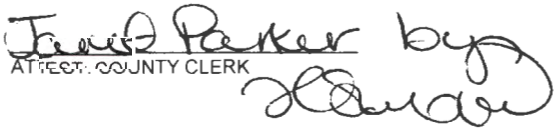
TO:	720/2020 TAX NOTE	MACHINERY & EQUIPMENT (INVENTORIED)	720-6110-5750	\$ 950.00
-----	-------------------	-------------------------------------	---------------	-----------

REASON: TO REALIGN ROAD & BRIDGE PCT#1 TAX NOTE SERIES 2020 BUDGET
FOR THE PURCHASE OF A 6' MEDIUM DUTY BOX BLADE

111.011 Changes in Budget for County Purposes of the Local Government Code.


DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK



THE COUNTY OF BURNET

BURNET, TEXAS 78611

FY2020

DATE: SEPTEMBER 22, 2020
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: TAX NOTE SERIES 2020

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE ITEM TRANSFERS:

	<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
FROM:	720/2020 TAX NOTE	R&B CONSTRUCTION (PCT#1)	720-6955-5511	\$ 6,694.19

TO:	720/2020 TAX NOTE	MACHINERY & EQUIPMENT (CAPITALIZED)	720-6110-5760	\$ 6,694.19
-----	-------------------	-------------------------------------	---------------	-------------

REASON: TO REALIGN ROAD & BRIDGE PCT#1 TAX NOTE SERIES 2020 BUDGET
FOR THE PURCHASE OF A FRONT LOADER, VALVE KIT & 72" BUCKET

111.011 Changes in Budget for County Purposes of the Local Government Code.



DEPARTMENT HEAD


APPROVED: COMMISSIONERS COURT


ATTEST: COUNTY CLERK