



**Texas Wildlife Services Program - State Office**

*Street Address*

5730 Northwest Parkway  
Suite 700  
San Antonio, Texas 78249-3378

Telephone: (210) 472-5451

Fax: (210) 561-3846

*Mailing Address*

P.O. Box 690170  
San Antonio, TX 78269-0170

*for 3/14 CC  
as A/R  
G.R.*

February 23, 2023

Dear Cooperator:

The enclosed MIS Monthly Summary contains the activities performed by the WS Technician assigned within your county during October 1, 2022, through January 31, 2023.

If you have any questions, please contact your appropriate District Office.

Sincerely,

Mary Ann Rendon  
MIS Data Technician

## Land Involved In This Summary

| Land Type           | Uom          | Total  | Person-day-visits |
|---------------------|--------------|--------|-------------------|
| COUNTY OR CITY LAND | ACRE         | 8,509  | 25                |
| PRIVATE LAND        | ACRE         | 65,592 | 192               |
|                     |              |        |                   |
|                     | <b>Total</b> | 74,101 |                   |

## Agreement/Property Summary

Total Agreements/Properties Worked: 33/33

Total Person-day-visits: 217

| Agreement Common Name        | Time    | Person-day-visits |
|------------------------------|---------|-------------------|
| 4s ranch llc                 | 22 : 00 | 10                |
| bar h bar land and cattle co | 10 : 00 | 2                 |
| bcb wildlife managment       | 22 : 00 | 12                |
| bowman ranch                 | 4 : 30  | 4                 |
| brown ranch                  | 16 : 00 | 15                |
| bryson ranch                 | 18 : 00 | 7                 |
| burnam ranch                 | 32 : 00 | 12                |
| burnet                       | 6 : 52  | 4                 |
| capstone ranch               | 3 : 00  | 1                 |
| cedar ridge                  | 2 : 30  | 2                 |
| city of marble falls         | 9 : 50  | 6                 |
| cockrell ranch               | 10 : 00 | 3                 |
| crisco ranch                 | 1 : 00  | 1                 |
| d-cross ranch                | 4 : 00  | 1                 |
| ebeling ranch                | 36 : 00 | 12                |
| estes ranch                  | 5 : 00  | 2                 |
| frazier ranch                | 23 : 00 | 20                |
| green pasture ranch          | 6 : 00  | 2                 |
| hettner ranch                | 11 : 00 | 8                 |
| lazy w                       | 9 : 30  | 4                 |
| legends golf course          | 5 : 00  | 3                 |
| moreland                     | 45 : 31 | 21                |
| morris place                 | 2 : 00  | 1                 |
| park ranch                   | 3 : 00  | 1                 |
| schunck family ranch llc     | 3 : 00  | 2                 |
| shifflett ranch              | 21 : 00 | 15                |
| simmons m. pasture           | 14 : 20 | 4                 |
| t moore ranch                | 25 : 00 | 13                |
| thompson ranch               | 46 : 30 | 17                |
| three creek ranch            | 8 : 00  | 2                 |

|                          | Killed<br>Euthanized | Transfer<br>Custody | Relocated | Removed<br>Destroyed | Freed<br>Released | Dispersed | Surveyed | Immobilized | Collared | Treated |
|--------------------------|----------------------|---------------------|-----------|----------------------|-------------------|-----------|----------|-------------|----------|---------|
| <b>Swine, Feral</b>      |                      |                     |           |                      |                   |           |          |             |          |         |
| snare, neck              | 11                   |                     |           |                      |                   |           |          |             |          |         |
| traps, cage              | 4                    |                     |           |                      |                   |           |          |             |          |         |
| <b>Total</b>             | 15                   |                     |           |                      |                   |           |          |             |          |         |
| <b>Bottom Line Total</b> |                      |                     |           |                      |                   |           |          |             |          |         |
|                          | 92                   |                     |           |                      |                   |           |          |             |          |         |

## Target Un-Intentional

no take data of this type.

## Non-Target Un-Intentional

no take data of this type.

## Damage Summary

### Loss Reported

| Resource                                              | Species         | Damage        | WTs<br>(Occurs) | Proj Starts | Loss          | Value    |
|-------------------------------------------------------|-----------------|---------------|-----------------|-------------|---------------|----------|
| <b>AGRICULTURE</b>                                    |                 |               |                 |             |               |          |
| <b>Commercial Game Animals (Pen-Raised)</b>           |                 |               |                 |             |               |          |
| mammals, deer, axis                                   | coyotes         | damage threat | 1               | 1           | 1 in          | \$0      |
| mammals, deer, axis                                   | coyotes         | predation     | 2               | 0           | 14 ea         | \$23,064 |
| <b>Commercial Game Animals (Pen-Raised) Sub Total</b> |                 |               | 3               | 1           | 14 ea<br>1 in | \$23,064 |
| <b>Field Crops</b>                                    |                 |               |                 |             |               |          |
| hayfields, mixed species                              | swine, feral    | damage threat | 1               | 1           | 1 in          | \$0      |
| <b>Field Crops Sub Total</b>                          |                 |               | 1               | 1           | 1 in          | \$0      |
| <b>Livestock</b>                                      |                 |               |                 |             |               |          |
| cattle calves (beef)                                  | coyotes         | damage threat | 1               | 1           | 1 in          | \$0      |
| goats, meat (kids)                                    | coyotes         | predation     | 1               | 0           | 1 ea          | \$91     |
| goats, z-(other kids)                                 | coyotes         | predation     | 1               | 0           | 3 ea          | \$275    |
| <b>Livestock Sub Total</b>                            |                 |               | 3               | 1           | 4 ea<br>1 in  | \$366    |
| <b>AGRICULTURE Sub Total</b>                          |                 |               | 7               | 3           | 18 ea<br>3 in | \$23,430 |
| <b>HEALTH AND SAFETY</b>                              |                 |               |                 |             |               |          |
| <b>Human Health And Safety</b>                        |                 |               |                 |             |               |          |
| hlth/sfty, human z-(general)                          | vultures, black | damage threat | 2               | 2           | 2 in          | \$0      |
| <b>Human Health And Safety Sub Total</b>              |                 |               | 2               | 2           | 2 in          | \$0      |
| <b>HEALTH AND SAFETY Sub Total</b>                    |                 |               | 2               | 2           | 2 in          | \$0      |
| <b>PROPERTY</b>                                       |                 |               |                 |             |               |          |

**TA/Outreach by Species Summary**

|                 | 1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline,<br>4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement,<br>7=newspaper/periodical article, 8=exhibit, 9=bait distribution program,<br>10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits |   |   |   |   |   |   |   |   |    |    |    |    |       |         |          |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|---------|----------|
| Species         | 1                                                                                                                                                                                                                                                                                                                                                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | Total | Parties | Leaflets |
| beavers         | 1                                                                                                                                                                                                                                                                                                                                                                            |   |   |   |   |   |   |   |   |    |    |    |    | 1     | 1       |          |
| coyotes         | 1                                                                                                                                                                                                                                                                                                                                                                            | 1 |   |   |   |   |   |   |   |    |    |    |    | 2     | 4       | 2        |
| swine, feral    | 1                                                                                                                                                                                                                                                                                                                                                                            | 4 |   |   |   |   |   |   |   |    |    |    |    | 5     | 5       |          |
| vultures, black |                                                                                                                                                                                                                                                                                                                                                                              | 2 |   |   |   |   |   |   |   |    |    |    |    | 2     | 2       |          |
| <b>Total</b>    | 3                                                                                                                                                                                                                                                                                                                                                                            | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 10    | 12      | 2        |

\*0 distinct instructional sessions (which can contain more than one species or no species indicated).

**TA/Outreach by Employee Summary**

|                   | 1=consultation, personal, 2=consultation, written/telephone, 3=consultation, hotline,<br>4=instructional session, 5=radio/tv personal appearance, 6=radio/tv public service announcement,<br>7=newspaper/periodical article, 8=exhibit, 9=bait distribution program,<br>10=information transfer, ws, 11=info. transfer, gen. wildlife management, 12=site visit, 13=web hits |   |   |   |   |   |   |   |   |    |    |    |    |       |         |          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|---------|----------|
|                   | 1                                                                                                                                                                                                                                                                                                                                                                            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | Total | Parties | Leaflets |
| Flanigan, Patrick | 1                                                                                                                                                                                                                                                                                                                                                                            |   |   |   |   |   |   |   |   |    |    |    |    | 1     | 3       | 2        |
| Meniel, Trenton   | 2                                                                                                                                                                                                                                                                                                                                                                            | 7 |   |   |   |   |   |   |   |    |    |    |    | 9     | 9       |          |
| <b>Total</b>      | 3                                                                                                                                                                                                                                                                                                                                                                            | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 10    | 12      | 2        |

**Chemicals Summary****CHEMICALS: EPA-REGULATED**

| Component            | Reg. Num. | Use Type | Qty | Uom | WTs |
|----------------------|-----------|----------|-----|-----|-----|
| m-44 cyanide capsule | 56228-15  | fired    | 76  | ea  | 44  |

**CHEMICALS: EXPLOSIVE**

| Component          | Use Type     | Qty | Uom | WTs |
|--------------------|--------------|-----|-----|-----|
| pyrotechnics (all) | applied/used | 11  | ea  | 4   |

**CHEMICALS: I/E DRUGS**

no I/E DRUGS chemical data.