

BURNET COUNTY SHERIFF'S OFFICE
CONTRACT FOR HEALTHCARE PERSONNEL AND ADMINISTRATION
SECOND AMENDMENT

This Amendment shall serve as a revision to the Contract for Healthcare Personnel and Administration (the "Main Agreement") between the **Burnet County Sheriff's Office** ("Agency") and **Turn Key Health Clinics, LLC.** ("Contractor") which initiated on December 15, 2019 at the Burnet County Jail.

In consideration to the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is agreed upon as follows:

1. The terms and conditions of this Amendment, as set forth below, shall be effective as of October 1, 2023.
2. The terms of Section 1.17 HEALTHCARE PERSONNEL SERVICES PROVIDED, paragraph 1, of the Main Agreement shall be revised to include the additional services as follows:
 - g. Up to 24 hours a week of a Mental Health Counselor, as needed
 - h. Up to 8 hours per week of psychiatric practitioner (MD, ARNP, or PA), as needed.

Specifically and only with regard to the additional services described parts g and h of Section 1.17 in this Amendment, the Agency or Contractor may terminate these terms out of convenience at any time by giving written notice to the Contractor of termination, which such notice shall be given not less than thirty (30) calendar days prior to the stated effective date of termination. This clause does not alter the terms of Section 4.2 of the Main Agreement, and section 4.2 of the Main Agreement shall remain in full force and effect.

3. The terms of Section 2.1 MONTHLY REIMBURSEMENT FOR SERVICES, shall be deleted in its entirety and replaced as follows:

2.1 MONTHLY REIMBURSEMENT FOR SERVICES

The reimbursement for the Contract shall be paid by the Agency to the Contractor on a monthly basis in the amount of Seventy-Nine Thousand, Five Hundred, Eighty-Two Dollars and Forty-Eight Cents (\$79,582.48). All monthly reimbursements shall be eligible to be pro-rated for any partial months and subject to any reconciliation as applicable. The first payment for the month of October 2023 shall be paid to the Contractor by the 1st day of November 2023 for the services administered in the month of October. All subsequent payments shall be paid in the full amount by the Agency to the Contractor by the 1st day of each month for services rendered the previous month.

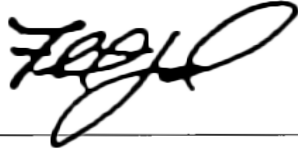
This Agreement shall cover services provided by the Contractor for the Agency with a facility average daily population (ADP) up to four hundred and twenty-five (425) inmates. The ADP will be calculated as the monthly total for all inmates in the jail at 8:00am each day divided by the number of days in that month. Should the ADP exceed 425 inmates, the Agency shall reimburse the Contractor at a per diem rate of ninety-six cents (\$0.96) per inmate above 425 ADP.

The Contract shall be subject to a reimbursement for services increase of 2.85% or the Consumer Pricing Index, whichever is lower, beginning in January 2024 and each subsequent year thereafter.

4. In all other respects, the terms and conditions of the Main Agreement and prior amendments shall continue unchanged and remain in full force and effect.

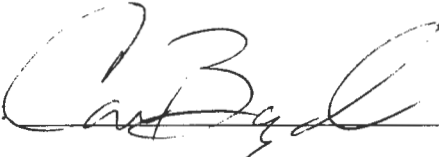
TURN KEY HEALTH CLINICS, LLC

Dated: 9-22, 2023

By: 
Flint Junod, Chief Executive Officer

BURNET COUNTY SHERIFF'S OFFICE

Dated: 9-20, 2023

By: 
Calvin Boyd, Sheriff

FOR THE COUNTY OF BURNET

Dated: 9/12, 2023

By: 