

Agenda Item Request Form

BURNET COUNTY COMMISSIONER'S COURTMeetings – 9:00am – 2nd and 4th Tuesday of Every Month

**NO ITEM WILL BE ON AN AGENDA
WITHOUT PRIOR APPROVAL BY A MEMBER OF COMMISSIONER'S COURT**

All **Contracts** must be approved by County Auditor's
And County Attorney's office prior to being on the Agenda

Agenda items and supporting documents are due to Court Coordinator's Office (Rm. 201) no later than noon on Thursday prior to the meeting date requested.

Ph: 512-715-5276 Fax: 512-715-5217 email: comcrt@burnetcountytexas.org

Presenters are to limit presentation time to no more than 5 minutes.

Today's Date: 08/14/2024

Requested by: CALVIN BOYD/MATT KIMBLER

MEETING DATE REQUESTED: AUGUST 27, 2024

AGENDA ITEM(S): DISCUSION AND APPROVAL OF A CONTRACT RENEWAL FOR ONE YEAR WITH COLLIN COUNTY TO PROVIDE JAIL SERVICES BEGINNING OCTOBER 1, 2024 THROUGH SEPTEMBER 30,2025

Discussion/action regarding the approval of:

County Judge James Oakley

Commissioner Pct. 1 Jim Luther

Commissioner Pct. 2 Damon Beierle

Commissioner Pct. 3 Billy Wall

Commissioner Pct. 4 Joe Don Dockery



Contract Modification Document

Office of the Purchasing Agent
Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, TX 75071
972-548-4165

Vendor: Burnet County
220 S Pierce St
Burnet, Texas 78611

Contract No. 2024-087
Contract: Jail Services, Out of County Housing
with Burnet County

YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT

Item #1: The agreement will be renewed for a period of one (1) year, beginning October 1, 2024, through and including September 30, 2025.

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Amendment No. 1 has been accepted and authorized on _____ by authority of the Collin County Commissioners Court by Court Order No. _____, to be effective on October 1, 2024.

ACCEPTED BY:


SIGNATURE

(Print Name)

TITLE: _____

DATE: _____

SIGNATURE

Michelle Charnoski, NIGP-CPP, CPPB

(Print Name)

TITLE: Purchasing Agent

DATE: _____

HISTORICAL INFORMATION

Awarded by Court Order No. 2023-1150-12-04

Amendment	<u>No. 1</u>	Court Order No.	<u></u>	Summary	<u>One year renewal</u>
Amendment	<u>No. 2</u>	Court Order No.	<u></u>	Summary	<u></u>
Amendment	<u>No. 3</u>	Court Order No.	<u></u>	Summary	<u></u>