



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY2024

DATE: Nov 12, 2024
(Commissioners Court Date)

TO : HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: General Fund

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

<u>FUND/DEPT</u>	<u>LINE ITEM</u>	<u>LINE ITEM#</u>	<u>AMOUNT</u>
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See attached EOY line item transfer

REASON: Transfer due to line item overages

NA
DEPARTMENT HEAD

J. [Signature]
APPROVED: COMMISSIONERS COURT

[Signature]
ATTEST: COUNTY CLERK

FY24

EOY

Department	Account	
County Judge	100-4000-1040	601
	100-4000-1990	51
	100-4000-2030	(652)
	100-4000-4270	422
	100-4000-4510	(422)
County Clerk	100-4030-1990	24
	100-4030-1040	(24)
NonDepartmental	100-4090-4080	3,370
	100-4090-4090	112,103
	100-4090-4010	(115,473)
CCL	100-4250-1040	516
	100-4250-1140	541
	100-4250-2030	(1,057)
	100-4260-4150	160
	100-4260-4160	(160)
District Court	100-4350-1040	2,698
	100-4350-1140	3,354
	100-4350-2030	(5,000)
	100-4350-2010	(1,052)
Judicial Services	100-4360-4140	8,700
	100-4360-4183	1,100
	100-4360-4180	(9,800.00)
JP #1	100-4510-1040	301.00
	100-4510-1070	(301.00)
JP #2	100-4520-1010	1.00
	100-4520-1990	322.00
	100-4520-1040	(323.00)
JP #3	100-4530-1010	1.00
	100-4530-1990	(1.00)
JP #4	100-4540-1010	1.00
	100-4540-1990	(1.00)
County Atty	100-4750-1970	1,720
	100-4750-1200	(1,720)
Election	100-4900-1800	255
	100-4900-1990	707
	100-4900-2010	105
	100-4900-1040	(1,067)
Audit	100-4950-1990	98
	100-4950-1070	(98)
Treasurer	100-4970-1040	660
	100-4970-1990	745

	100-4970-2020	108
	100-4970-2030	(1,513)
Tax	100-4990-1990	132
	100-4990-1040	(132)
Maint	100-5100-4520	521
	100-5100-4820	32
	100-5100-4510	(553)
Const 1	100-5510-1010	1
	100-5510-2020	283
	100-5510-2040	104
	100-5510-2010	(388)
Const 2	100-5520-1010	1
	100-5520-2010	9
	100-5520-2020	283
	100-5520-2040	73
	100-5520-4250	(366)
Const 3	100-5530-1010	1
	100-5530-2010	98
	100-5530-2020	283
	100-5530-2040	85
	100-5530-4010	(467)
Const 4	100-5540-1010	1
	100-5540-2010	522
	100-5540-2020	283
	100-5540-2030	376
	100-5540-2040	94
	100-5540-4510	(1,276)
Sheriff	100-5600-1055	1,796
	100-5600-1991	119,000
	100-5600-1105	5,999
	100-5600-2010	580
	100-5600-1058	10,192
	100-5600-1060	(96,000)
	100-5600-1990	(41,567)
DPS	100-5800-1990	13
	100-5800-1070	(13)
Agri-life	100-6650-1990	25
	100-6650-1040	(25)
Enviro	100-6660-1040	6,382
	100-6660-1070	(6,430)
	100-6660-1990	48



THE COUNTY OF BURNET
BURNET, TEXAS 78611

2025

DATE: November 12, 2024
(Commissioners Court Date)

TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY
FROM: Richard Gumbert

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	FUND/DEPT	LINE ITEM	GEN LEDGER #	AMOUNT
	100	OPERATING SUPPLIES	100-5100-3300	1,000.00
FROM:				
	100	TELEPHONE/CELL/MOBIL	100-5100-4200	1,000.00
TO:				

REASON: To add 2 new cell lines & phones for the department.

111.011 Changes in Budget for County Purposes of the Local Government Code.

Richard Gumbert
DEPARTMENT HEAD

J. Gumbert
APPROVED: COMMISSIONERS COURT

Richard Gumbert
ATTEST: COUNTY CLERK



THE COUNTY OF BURNET
BURNET, TEXAS 78611

2025

DATE: November 12, 2024
(Commissioners Court Date)

TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Florence Reeves

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	FUND/DEPT	LINE ITEM	GEN LEDGER #	AMOUNT
	<u>200</u>	<u>Operating Supplies</u>	<u>200-6500-3300</u>	<u>2,019.28</u>
FROM:	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u>200</u>	<u>RSV SUPPORT FEES/LIC</u>	<u>200-6500-4540</u>	<u>2,019.28</u>
TO:	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>

REASON: To cover the shortage for Envisionware Reservation Svc

111.011 Changes in Budget for County Purposes of the Local Government Code.

Florence Reeves
DEPARTMENT HEAD

[Signature]
APPROVED: COMMISSIONERS COURT

[Signature]
ATTEST: COUNTY CLERK

ENVISIONWARE®

Cloud Nine Reservation Service Migration

EnvisionWare, Inc.

3820 Mansell Road, Suite 350, Alpharetta, GA 30022

Toll Free 800.216.8370 International +1 678.382.6500

Quotation

US-90107

10/2/2024

Bill To

Florance Reeves
Burnet County Library System
100 E. Washington Street
Burnet TX 78654
United States

TOTAL

\$3,060.20

Quote Expires: 12/31/2024

Federal EIN

58-2424595

Currency

US Dollar

Terms

Net 30 Days

Sales Rep

Himes, John

Quotation Title

CN | Cloud Nine Reservation Service Migration

Memo

Qty	Item / Description	Ship To	Unit Price	Amount
1	CN:RS 0030K <i>EnvisionWare Reservation Service - Service Population 30,000 to <50,000</i> <i>INCLUDES: Reservation Service with unlimited Reservation Types, Branches, Groups, Users and Client installations, basic grid data reporting</i> <i># RECOMMENDED: CN:SMS 015K Text messages; CN:EML 0010K Email</i>		\$1,340.00	\$1,340.00
1	PS-FR-U Flat Rate Project <i>ENVISIONWARE FLAT RATE PROFESSIONAL SERVICES</i> <i>EnvisionWare Flat Rate Professional Services offer a comprehensive package including consultation, planning, installation, training, and post-installation review at a fixed price. A dedicated consultant will manage the project from start to finish, with detailed progress reports. The package includes a clear Scope of Work, a structured payment schedule based on project milestones, and a change management process to handle unforeseen changes or requirements effectively.</i> <i>** This quote is based on a flat rate of \$1,575 dollars, inclusive of up to 7 hours of Professional Services. Any services requested beyond 7 hours will require a Change Order. **</i> <i>++ Travel Costs: The fixed project price excludes travel costs for onsite services, which will be billed separately.</i> <i>++</i>		\$1,575.00	\$1,575.00
Subtotal				\$2,915.00





ENVISIONWARE, Inc.
3820 Mansell Road, Suite 550, Alpharetta, GA 30022
Tel Free 800.216.8370 International +1 678.382.6500

Quotation

US-90107

10/2/2024

Qty	Item / Description	Ship To	Unit Price	Amount
	Promo Cloud Nine Reservation Service Migration (2024) <i>SPECIAL PROMOTION for EnvisionWare CloudNine Reservation Service Migration:</i> <i>Unlock savings with our limited-time offer! From now until the end of the year (12/31/24), enjoy a 10% discount on the 1st year subscription and the associated Professional Services Migration from your current PC Reservation System to the CloudNine Reservation Service.</i> <i>Don't miss out on this amazing opportunity to enhance your services and streamline your operations by migrating to our latest cloud-based Reservation Service and experience the difference!</i> <i>*** This promotion applies to new sales only and does not apply to existing previously purchased systems. A three-year minimum commitment to the CloudNine Reservation Subscription Service is required to qualify for this exciting promotion. This offer also allows you to take advantage of special migration prices when CloudNine Print Services are released in 2025. ***</i>		-10%	(\$291.50)
	Subtotal			\$2,623.50
1	WM-LPT-ENT Building Bundle [1st] <i>1 YR MAINTENANCE: LPT:One First Building License - Enterprise Edition</i>		\$135.15	\$135.15
1	WM-LPT-ENT Building Bundle [Additional] <i>1 YR MAINTENANCE: LPT:One Additional Building License - Enterprise Edition</i>		\$50.15	\$50.15
30	WM-LPT-ENT Client License <i>1 YR MAINTENANCE: LPT:One Clients - Enterprise Edition</i>		\$8.38	\$251.40



ENVISIONWARE[®]

Cloud and Mobile Learning Services Provider
EnvisionWare, Inc.

3820 Mansell Road, Suite 350, Alpharetta, GA 30022
Tel Free 800.216.9370 International +1 678.382.6500

Quotation

US-90107

10/2/2024

Freight charges are estimated; actual charges will be billed.

Send your purchase order or email confirmation to:

EMAIL : orders@envisionware.com | **FAX :** +1 678.382.6501

Use of EnvisionWare, Inc. Products is subject to the terms and conditions in the end user license agreement found at: <http://system.envisionware.com/terms>. By signing this quote or issuing a purchase order, you indicate your approval of EnvisionWare's terms and conditions.

Signature: _____ Date: _____

Subtotal \$3,060.20

Discount

Freight \$0.00

Tax \$0.00

PST-CA

Total **\$3,060.20**



ATTEST: COUNTY CLERK

REESE'S TRUCK PIECES

1631



*All Your Truck Needs One
Piece at a Time* 6

One 512-715-8785
610 Buchanan Drive
Burnet, TX 78611
rtptruck1@gmail.com



DATE 10/21/24	☐ SERVICE ☐ INSTALL	☐ WILL CALL ☐ DELIVER	PHONE
NAME Burnet County	MAKE 24 F350		MODEL dually
ADDRESS Precinct 2	VIN Service Truck		
ITEM TO BE SERVICED		NATURE OF SERVICE REQUEST	

QTY	DESCRIPTION OF PARTS OR MATERIAL	AMOUNT
	Cattleman Grill Guard	600.00 - 200
	Seat covers	550.00
	Weather Tech	225.00
	RK1 - Headache Rack	1000.00 - 300
	TOTAL MATERIALS	1975.00
	TAX	
	TOTAL LABOR	500.00
	TOTAL AMOUNT	2475.00

DATE WANTED	DEPOSIT \$	AMOUNT	2975 00
		RECEIVED BY	

ESTIMATES ARE FOR LABOR ONLY, MATERIAL ADDITIONAL. WE WILL NOT BE RESPONSIBLE FOR LOSS OR DAMAGE CAUSED BY FIRE, THEFT, TESTING OR ANY OTHER CAUSES BEYOND OUR CONTROL. RE-TORQUE SUSPENSION AFTER 500 MILES.

UNCLASSIFIED BY:

JOB WORK ORDER

TERMS - NET CASH
NO GOODS HELD OVER 30 DAYS

Invoice

Date 10/29/24
Invoice # 12920

Bill To
BURNET COUNTY #3 BILLY WALL

[illegible]

P.O. No.	Terms	Rep	Ship Date	Via	FOB	Project
			10/29/24			

Item	Description	Qty	Rate	Amount
2925p2651151	f8' 18+5 fold up Sales Tax	PJ	9,500.00 6.25%	9,500.00 0.00

Total	\$9,500.00
Pymnts/Credits	\$0.00
Balance Due	\$9,500.00

Happy TRAILERS

[Inventory \(/all-inventory\)](#)

[Service \(/service\)](#)

[Financing \(/financing\)](#)

[Brands \(/brands\)](#)

[Truck Beds \(/brands/pj-truck-beds\)](#)

[Rentals \(/rentals\)](#)

[Contact \(/contact-us\)](#)

Have a Question?



2024 PJ 102"x24' BP 8" I-Beam Deckover Trailer - F8

Stock #406666

Our Price: ~~\$9,799.00~~

Sale Price: \$8,999.00

or as low as \$185/mo

El Paso, TX [\(/contact-us/locations/el-paso-west-texas\)](#)

(915) 455-2855

(tel:+19154552855)

Buy Now

Have a Question?

Trailer Overview

VIN: 4P51C3128R1406666
Condition: new
Year: 2024
Manufacturer: PJ Trailers
Model: F8
Floor Length: 24' or 288.00"
Width: 8' 6" or 102.00"
Weight: 4210 lbs
GVWR: 14000 lbs
Payload Capacity: 9790 lbs
Axle Capacity: 7000 lbs

Financing or Rent to Own

Down Payment

\$ 0



Amount to be financed

\$9,149.00

Term (loan length)

36 Months

Your credit score

Good (670 - 699)

APR

13.74%

Est. Monthly Payment

\$312

Receive payments tailored to you without affecting your credit score.

Get Pre-Qualified



#1 PJ Trailers Dealer in the USA!
Family Owned Since 2009

Q TRAILER
FINDER



Home > Inventory > Stock #68889 Detail Page

PJ TRAILERS 22'X102" 8" I-BEAM DECKOVER FLATBED TRAILER (F8) STOCK #68889

FLATBED TRAILER | DECKOVER TRAILER
FOR SALE IN ODESSA, TX

Overview

Specs

Pricing

Location

FAQ



YOUR PRICE: \$10,465

*plus Tax, Title, and License

BUY NOW

FINANCE

CHAT

F8-20+4-MR PJ 24' DECKOVER EQUIPMENT TRAILER 8 TON 16,000 GVWR 20+4 MONSTER RAMPS LR-G TIRES

Price: \$10,795.00

- POWDER COATED
- INTEGRAL TONGUE FOR ADDED STRENGTH
- MONSTER RAMPS** FULL WIDTH SPRING LOADED
- LIPPERT BRAND AXLES
- RECESSED LED LIGHTS
- RADIAL TIRES
- NEV-R-ADJUST ELECTRIC BRAKES ON ALL HUBS
- RUB RAIL & TIE POCKETS DOWN BOTH SIDES



AATC
ALL AMERICAN TRAILER.COM

Description

Additional information

Trailer Brand	<u>PJ</u>
Trailer Type	Deckover Trailer
Length	<u>24'</u>
Width	<u>8.5'</u>
Sidewall Height	<u>0'</u>
GVWR	<u>16,000</u>
Load Capacity	<u>11,535</u>
Color	<u>Black</u>
Tongue Type	<u>Bumper Pull</u>
Brake Type	<u>Electric Brake</u>

Images

ATTEST: COUNTY CLERK

MetroGolfCars

est. 1974
TRANSPORTATION & UTILITY VEHICLES

Rev 1
November 7, 2024
Burnet County
Cindy Dalrymple
Ph. 512-756-5495
cdalrymple@burnetcountytexas.org



(TIPS CONTRACT # 210802)
(Product Part # KAF620BSFNN)

New Kawasaki Mule 4010 Trans (green or red)

Base Unit Contract Price: \$12,925.08

Open Market Items

Driver / Passenger Side mirrors \$225

Dealer Prep and Delivery: \$495

Total Vehicle Price Delivered: \$13,645.08

(Note: Estimated production lead 60-90 Days.

Warranty :3 year, limited (Does not include pick-up and delivery fee)

Best Regards,
Mike Petrovich/cell 682-429-9025
michael@metrogolfcars.com

2025

MULE™ 4010 TRANS4x4®

Kawasaki

Let the Good Times Roll®



MSRP

\$13,549


TIMBERLINE GREEN



DARK ROYAL RED



POWER

Engine	4-stroke, 2-cylinder, OHV, 90° V-twin, Liquid-cooled
Displacement	617cc
Maximum Torque	34.7 lb-ft @ 2,500 rpm
Bore x Stroke	76.0 x 68.0mm
Compression Ratio	10:3:1
Fuel System	DFI® with 34mm Mikuni throttle body
Transmission	Continuously Variable Transmission (CVT) with (H,L,N,R)
Final Drive	Selectable 2WD/4WD, shaft. Dual mode rear differential with differential lock
Engine Braking	No
Alternator Output (max)	23 amp

CAPABILITY

Front Suspension / Wheel Travel	MacPherson Strut/3.9 in
Rear Suspension / Wheel Travel	DeDion Axle/2.8 in
Front Tires	23 x 11-10
Rear Tires	23 x 11-10
Steering	Rack-and-pinion w/ Electric Power Steering (EPS)
Front Brakes	Drum

Rear Brakes	Drum
Park Brake Type	Independent, mechanical drum
Ground Clearance	7.1 in
Fuel Capacity	6.3 gal
Turning Radius	12.8 ft
Cargo Bed Dimensions (LxWxH)	50.4 x 47.6 x 11.2 in (2-person) / 30.3 x 47.6 x 11.2 in (4-person)
Cargo Bed Load Capacity	800 lb (2-person) / 401 lb (4-person)
Payload Capacity	1,330 lb
Seating Capacity	2-4
Towing Capacity	1,200 lb
Lighting	(2) Halogen headlights, (2) tail/brake lights

DETAILS

Overall Length	128.5 in
Overall Width	58.5 in
Overall Height	75.8 in
Curb Weight	1,587.6 lb*
Wheelbase	85.2 in
Instruments	Parking brake warning light, coolant temperature warning light, 12V DC outlet, fuel gauge, hour meter
Color Choices	Timberline Green, Dark Royal Red

 Scan with camera
to view videos,
key features
and more.


*Curb weight includes all necessary materials and fluids to operate correctly, full tank of fuel (more than 90 percent capacity) and tool kit (if supplied). All MULE™ 4000/4010 and MULE 4000/4010 TRANS™ Series side x side's Rollover Protective Structure (ROPS) meets the performance requirements of SAE J1194. KAWASAKI CARES: Read Owner's Manual and all on-product warnings. Always wear protective gear appropriate for the use of this vehicle. Never operate under the influence of drugs or alcohol. Protect the environment. The Kawasaki MULE™ side x side is an off-highway vehicle only, and is not designed, equipped or manufactured for use on public streets, roads or highways. Obey the laws and regulations that control the use of your vehicle. ©2024 Kawasaki Motors Corp., U.S.A. Specifications subject to change. Visit Kawasaki.com for full product details.