

Agenda Item Request Form

BURNET COUNTY COMMISSIONER'S COURTMeetings – 9:00am – 1st through 4th Tuesday of Every Month

**NO ITEM WILL BE ON AN AGENDA
WITHOUT PRIOR APPROVAL BY A MEMBER OF COMMISSIONER'S COURT**

All **Contracts** must be approved by County Auditor's
And County Attorney's office prior to being on the Agenda

Agenda items and supporting documents are due to Court Coordinator's Office (Rm. 201) no later than noon on Thursday prior to the meeting date requested.

Ph: 512-715-5276 Fax: 512-715-5217 email: comcrt@burnetcountytexas.org

Presenters are to limit presentation time to no more than 5 minutes.

Today's Date: 4/1/2025

Requested by: Wilson/Smith

Commissioners Court Date 4/8/2025

AGENDA ITEM: Approval to apply and sign the resolution for the FY 26 MVCPA grant for the Heart of Texas Auto Theft Task Force.

Judge Oakley

Commissioner Pct. 1 Luther

Commissioner Pct. 2 Beierle

Commissioner Pct. 3 Collier

Commissioner Pct. 4 Dockery



**Motor Vehicle Crime Prevention Authority
2026 Burnet County Resolution
Taskforce Grant Program**

WHEREAS, under the provisions of the Texas Transportation Code Chapter 1006 and the Texas Administrative Code Title 43; Part 3; Chapter 57, entities are eligible to receive grants from the Motor Vehicle Crime Prevention Authority to provide financial support to law enforcement agencies for economic motor vehicle theft and fraud-related motor vehicle crime enforcement teams; and

WHEREAS, this grant program will assist this jurisdiction to combat motor vehicle theft, motor vehicle burglary and fraud-related motor vehicle crime; and

WHEREAS, Burnet County agrees that in the event of loss or misuse of the funds, Burnet County assures that the funds will be returned to the Motor Vehicle Crime Prevention Authority.

NOW THEREFORE, BE IT RESOLVED and ordered that the Burnet County Commissioners' Court designates Bryan Wilson, Burnet County Judge as the Authorized Official to apply for, accept, modify, or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Capt. Howard Stinehour, is designated as the Program Director, and Jana Teague, Grant Manager is designated as the Financial Officer for this grant.

Adopted and Approved this 8th day of April, 2025


Bryan Wilson, County Judge


Jim Luther, Jr., Commissioner, PCT. 1


Chad Collier, Commissioner, PCT. 3


Damon Beierle, Commissioner, PCT. 2


Joe Don Dockery, Commissioner, PCT. 4