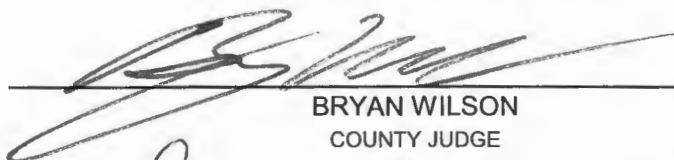
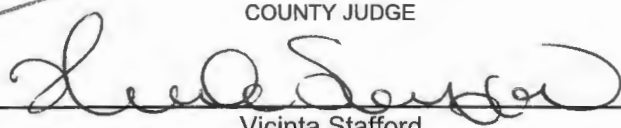


# CASH REQUIREMENT

COMMISSIONERS COURT OF BURNET COUNTY  
MEETING IN REGULAR/SPECIAL SESSION ON JULY 15, 2025  
HEREBY APPROVES THE ATTACHED CLAIMS  
FOR PAYMENT ON JULY 15, 2025

TOTAL FUNDS \$702,001.67

  
\_\_\_\_\_  
BRYAN WILSON  
COUNTY JUDGE

  
\_\_\_\_\_  
Vicinta Stafford  
ATTEST: COUNTY CLERK



Burnet County, TX

## Expense Approval Register

Account: AP 24704 - PAID CLAIMS CC JULY 15, 2025

| Vendor Name                 | Payable Number  | Post Date  | Description (Item)        | Account Number | Amount   |
|-----------------------------|-----------------|------------|---------------------------|----------------|----------|
| <b>Fund: 100 - GENERAL</b>  |                 |            |                           |                |          |
| CLIFFORD POWER SYSTEMS,     | SVC-0183727     | 07/15/2025 | EM- INSPECTION/SVC FOR C  | 100-4060-4960  | 1,314.30 |
| CLIFFORD POWER SYSTEMS,     | SVC-0184615     | 07/15/2025 | EM- INSPECTION/SVC FOR C  | 100-4060-4960  | 2,920.86 |
| BELL COUNTY CLERK           | 25CMI00405      | 07/15/2025 | CCL-MNTL HLTH SVCS KIMBE  | 100-4260-4150  | 300.00   |
| BELL COUNTY CLERK           | 25CMI00411      | 07/15/2025 | CCL-MNTL HLTH SVCS TYLER  | 100-4260-4150  | 300.00   |
| ODP BUSINESS SOLUTIONS, L   | 428482616001    | 07/15/2025 | NDEP-CENTRAL SUPPLIES     | 100-4090-3090  | 4.53     |
| BILL'S LOCKSMITH SERVICE, L | 33616           | 07/15/2025 | MAINT-LOCK FOR S/O        | 100-5100-4520  | 150.00   |
| JENNIFER M. FEST, CSR       | 2020-00240      | 07/15/2025 | DA- PARTIAL TRANSCRIPT CA | 100-4850-4010  | 66.00    |
| ODP BUSINESS SOLUTIONS, L   | 428481545001    | 07/15/2025 | NDEP-CENTRAL SUPPLIES     | 100-4090-3090  | 11.19    |
| ODP BUSINESS SOLUTIONS, L   | 428481545001    | 07/15/2025 | PUBDEF- HP 962XL INK CART | 100-4800-3100  | 88.01    |
| ODP BUSINESS SOLUTIONS, L   | 428482613001    | 07/15/2025 | NDEP-CENTRAL SUPPLIES     | 100-4090-3090  | 3.57     |
| AQUA BEVERAGE CO.           | 312019          | 07/15/2025 | DA-WTR SVC 6/5GAL         | 100-1150-1000  | 47.50    |
| BILL'S LOCKSMITH SERVICE, L | 33717           | 07/15/2025 | MAINT-DOOR REPAIR PARTS   | 100-5100-4520  | 25.00    |
| JOHNSON SEWELL FORD LIN     | 940018          | 07/15/2025 | SO-DIAGNOSIS ENGIN ON U   | 100-5600-4510  | 247.75   |
| COLD COPPER COMMODITIE      | SAL-BUR-45838   | 07/15/2025 | SO-GLOVES, HORSE/MULE F   | 100-5600-3300  | 37.40    |
| HILL COUNTRY TIRE & AUTO    | 87966           | 07/15/2025 | SO-UN#195 SYN OIL CHG,CK  | 100-5600-4510  | 99.28    |
| HILL COUNTRY TIRE & AUTO    | 87992           | 07/15/2025 | SO-UN#218 SYN OIL CHG,TIR | 100-5600-4510  | 820.83   |
| INMAN'S STATION             | 014622          | 07/15/2025 | PDEF-OIL CHG & FLAT RPR O | 100-4800-4510  | 85.00    |
| HILL COUNTRY TIRE & AUTO    | 87864           | 07/15/2025 | SO-UN#203 SYN OIL CHG,A/  | 100-5600-4510  | 784.84   |
| HILL COUNTRY TIRE & AUTO    | 88000           | 07/15/2025 | SO-UN#183 BATTERY,CK & R  | 100-5600-4510  | 54.08    |
| HILL COUNTRY TIRE & AUTO    | 88001           | 07/15/2025 | SO-UN#180 OIL/FILTER CHG  | 100-5600-4510  | 62.65    |
| HILL COUNTRY TIRE & AUTO    | 88004           | 07/15/2025 | SO-UN#204 SYN OIL CHG,TIR | 100-5600-4510  | 320.10   |
| FRONTIER COMMUNICATION      | 6/28/25         | 07/15/2025 | GEN-LOCAL SVC 6/28-7/27/2 | 100-4090-4200  | 1,062.38 |
| FRONTIER COMMUNICATION      | 6/28/25         | 07/15/2025 | GEN-LOCAL SVC 6/28-7/27/2 | 100-4090-4200  | 1,420.51 |
| FRONTIER COMMUNICATION      | 6/28/25         | 07/15/2025 | GEN-LOCAL SVC 6/28-7/27/2 | 100-4090-4200  | 597.10   |
| AMAZON CAPITAL SERVICES,    | 11MG-LTPT-446V  | 07/15/2025 | IT- PHONE CASE FOR G HARR | 100-5040-3300  | 9.98     |
| AMAZON CAPITAL SERVICES,    | 1MCD-XHHJ-6WRG  | 07/15/2025 | IT- PHONE CHARGING STATIO | 100-5040-3300  | 26.54    |
| AMAZON CAPITAL SERVICES,    | 1P1L-T7QX-1LGF  | 07/15/2025 | IT-OUTDOOR ETHERNET CAB   | 100-5040-3300  | 78.98    |
| TEXAS WILDLIFE DAMAGE       | 257318          | 07/15/2025 | FIELD AGREEMENT KERRVILL  | 100-4090-4000  | 3,200.00 |
| LEXISNEXIS                  | 3095853505      | 07/15/2025 | DA-SVC 6/1-6/30/25        | 100-4850-3300  | 594.00   |
| AQUA BEVERAGE CO.           | 313512          | 07/15/2025 | DA-COOLER RENT            | 100-1150-1000  | 10.00    |
| CITY OF MARBLE FALLS        | 6/30/25 S/ANNEX | 07/15/2025 | S/ANNEX-11-3970-01 SVC 5/ | 100-4090-4370  | 517.21   |
| NET SOLUTIONS AND SECURI    | 60141           | 07/15/2025 | SO-HID READER             | 100-5600-5750  | 859.00   |
| HILL COUNTRY TIRE & AUTO    | 88010           | 07/15/2025 | SO-UN#242 OIL/FILTER CHG  | 100-5600-4510  | 62.65    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-1320-4000  | 241.47   |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-1320-4010  | 798.71   |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-1320-5000  | 107.96   |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-4800-3310  | 56.14    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-4850-4250  | 91.69    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5100-3310  | 612.66   |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5510-3310  | 42.42    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5520-3310  | 41.97    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5530-3310  | 94.13    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5540-3310  | 80.40    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5600-3310  | 8,303.84 |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-5710-3310  | 58.56    |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-6650-3310  | 127.55   |
| FUELMAN                     | NP68657962 GEN  | 07/15/2025 | GEN-FUEL SVC 6/16-6/29/25 | 100-6660-3310  | 87.16    |
| BELL COUNTY CLERK           | 25CMI00396      | 07/15/2025 | CCL-MENTAL HLTH SVCS JEN  | 100-4260-4150  | 300.00   |
| XEROX CORP                  | 023814690       | 07/15/2025 | MFA-ELQ-597954 JUNE 25    | 100-4090-4620  | 138.71   |
| XEROX CORP                  | 023814692       | 07/15/2025 | PDEF-ELQ-597984 JUNE 25   | 100-4800-4610  | 41.60    |
| XEROX CORP                  | 023814693       | 07/15/2025 | JP4-ELQ-604684 JUNE 25    | 100-4540-4620  | 38.67    |
| XEROX CORP                  | 023814694       | 07/15/2025 | JP3-ELQ-603524 JUNE 25    | 100-4530-4620  | 55.53    |
| XEROX CORP                  | 023814695       | 07/15/2025 | SO-8TB-622410 JUNE 25     | 100-4090-4620  | 236.13   |

## Expense Approval Register

Packet: AP 24704 - PAID CLAIMS CC JULY 15, 2025

| Vendor Name                                   | Payable Number   | Post Date  | Description (Item)         | Account Number | Amount            |
|-----------------------------------------------|------------------|------------|----------------------------|----------------|-------------------|
| XEROX CORP                                    | 023814696        | 07/15/2025 | CATTY-ELQ-518216 JUNE 25   | 100-4090-4620  | 82.76             |
| XEROX CORP                                    | 023814697        | 07/15/2025 | AUD-EKZ-341859 JUNE 25     | 100-4090-4620  | 124.92            |
| XEROX CORP                                    | 023814699        | 07/15/2025 | DCLK-EHQ-229951 JUNE 25    | 100-4090-4620  | 184.62            |
| XEROX CORP                                    | 023814702        | 07/15/2025 | TAX-Y4X-928614 JUNE 25     | 100-4090-4620  | 40.00             |
| XEROX CORP                                    | 023814703        | 07/15/2025 | ELEC-Y4X-928528 JUNE 25    | 100-4090-4620  | 40.00             |
| XEROX CORP                                    | 023814704        | 07/15/2025 | TREAS-ELQ-597748 JUNE 25   | 100-4090-4620  | 308.29            |
| XEROX CORP                                    | 023814705        | 07/15/2025 | SO-ELQ-597978 JUNE 25      | 100-4090-4620  | 205.97            |
| XEROX CORP                                    | 023814706        | 07/15/2025 | SO-ELQ-597987 JUNE 25      | 100-4090-4620  | 62.48             |
| XEROX CORP                                    | 023814707        | 07/15/2025 | DA-ELQ-606387 JUNE 25      | 100-4850-4620  | 351.31            |
| XEROX CORP                                    | 023814709        | 07/15/2025 | DA/LLANO-ELQ-606382 JUN    | 100-1150-1000  | 241.08            |
| TRANSUNION RISK AND ALTE                      | 5292031-202506-1 | 07/15/2025 | DA-SVC 6/1-6/30/25         | 100-4850-3300  | 150.00            |
| ATMOS ENERGY                                  | 7/1/25 S/ANNEX   | 07/15/2025 | S/ANNEX-3027681222 SVC 6   | 100-4090-4370  | 138.17            |
| HILL COUNTRY TIRE & AUTO                      | 88019            | 07/15/2025 | SO-UN#209 OIL/FILTER CHG,  | 100-5600-4510  | 1,076.28          |
| AVENU INSIGHTS & ANALYTI                      | INVB-063508      | 07/15/2025 | IT-REVQ LIC/SAAS LIC FEE   | 100-5040-4540  | 236.95            |
| ODP BUSINESS SOLUTIONS, L                     | 425509093001     | 07/15/2025 | RTN PAPER HOLDER           | 100-4090-3090  | -4.53             |
| F. N. (TREY) BROWN,III                        | 00125719         | 07/15/2025 | MAG-GAGE COLLIN STUBBLE    | 100-4360-4160  | 375.00            |
| TDCAA                                         | 267871           | 07/15/2025 | CATT-MEMBERSHIP DUES FO    | 100-4750-4270  | 85.00             |
| KLEEN-AIR FILTER SERVICE &                    | 286012           | 07/15/2025 | SO-FILTERS                 | 100-5100-4000  | 304.75            |
| BILL'S LOCKSMITH SERVICE, L                   | 33721            | 07/15/2025 | MAINT-KABA CYLINDER FOR    | 100-5100-3300  | 99.00             |
| ATMOS ENERGY                                  | 7/2/25 CH        | 07/15/2025 | CH-3042418041 SVC 6/3-7/1  | 100-4090-4370  | 138.17            |
| PEDERNALES ELECTRIC COOP                      | 7/2/25 EM        | 07/15/2025 | EM-3000355876 SVC 5/31-6/  | 100-4060-4370  | 59.68             |
| DR. TANIA GLENN & ASSOCIA                     | BCSO039          | 07/15/2025 | SO-TRAUMA TREATMENT JU     | 100-5600-4010  | 300.00            |
| SUSAN HENSON PROPERTIES                       | 1666507082025    | 07/22/2025 | 201-205 S PIERCE ST, ST 1  | 100-4510-4600  | 2,000.00          |
| CITY OF BURNET, EMS                           | INV0005622       | 07/22/2025 | FY25 AMBUL/EM MED SVC      | 100-5400-4000  | 38,885.21         |
| HILL COUNTRY FORENSICS LL                     | 333              | 07/15/2025 | JP4-JUAN RODRIGUEZ SANC    | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 339              | 07/15/2025 | JP2-GEORGE CAWTHRA 25-0    | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 339A             | 07/15/2025 | JP2-KAMRAN AZADI 25-0032   | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 339B             | 07/15/2025 | JP2-ELIZABETH BLEEKER 25-0 | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 339C             | 07/15/2025 | JP2-GARY VAUGHAN 25-003    | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 339D             | 07/15/2025 | JP2-ALLEN FRENCH 25-00356  | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 345              | 07/15/2025 | JP1-SHARON STOCKMAN 25-    | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 345A             | 07/15/2025 | JP1-ARIKA GEE 25-00373     | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 345B             | 07/15/2025 | JP1-DARRELL ROBERTSON 25   | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 345C             | 07/15/2025 | JP1-QUINCY JETTE 25-00381  | 100-4090-4050  | 3,200.00          |
| HILL COUNTRY FORENSICS LL                     | 345D             | 07/15/2025 | JP1-CESAR GARCIA 25-00425  | 100-4090-4050  | 3,200.00          |
| VERIZON WIRELESS                              | 6117610290       | 07/15/2025 | SO-SVC 6/4-7/3/25          | 100-5600-4200  | 109.12            |
| TOM GREEN COUNTY JUVENI                       | 7/7/25           | 07/15/2025 | JUV-DTNTN MAY 2025         | 100-4090-4080  | 1,160.00          |
| LISA BELL                                     | 7/7/25           | 07/15/2025 | DCRT-MLG MAY-JUNE 25       | 100-4350-4250  | 228.41            |
| DOUG FERGUSON                                 | 7/7/25           | 07/15/2025 | ELEC-REIMB HOOVER SUPPLI   | 100-4900-3300  | 106.32            |
| ALFRED SCARBROUGH                             | 7/7/25           | 07/15/2025 | ELEC-MLG REIMB MAY 25 EL   | 100-4900-4250  | 31.43             |
| CONDOR DOCUMENT SERVI                         | LDA7725          | 07/15/2025 | DA/LLANO-SVC 7/7/25        | 100-1150-1000  | 50.00             |
| TIM COWART                                    | M40160           | 07/15/2025 | CCLK-STEPHANIE JOHNSON     | 100-4260-4160  | 325.00            |
| VYVE                                          | 7/9/25 AGRI      | 07/15/2025 | AGRI-INT SVC 7/7-8/6/25    | 100-6650-4200  | 88.95             |
| VYVE                                          | 7/9/25           | 07/15/2025 | DA/LLANO-SVC 7/7-8/6/25    | 100-1150-1000  | 52.50             |
| CITY OF BURNET                                | INV10331         | 07/15/2025 | 57-5 GAL CNTNRS FIRE QUE   | 100-5430-4004  | 3,185.00          |
| JENNIFER M. FEST, CSR                         | 57837            | 07/15/2025 | JSVC-CHANDLER RODGERS      | 100-4360-4840  | 1,978.00          |
| <b>Fund 100 - GENERAL Total:</b>              |                  |            |                            |                | <b>115,736.38</b> |
| <b>Fund: 140 - ECONOMIC DEVELOPMENT</b>       |                  |            |                            |                |                   |
| FUELMAN                                       | NP68657962 HMT   | 07/15/2025 | HMT-FUEL SVC 6/16-6/29/25  | 140-6640-3310  | 40.77             |
| THE 1 COMMUNITY                               | 141410           | 07/15/2025 | HMT-PHOTOS/VIDEOS/SOCI     | 140-6640-4580  | 1,500.00          |
| <b>Fund 140 - ECONOMIC DEVELOPMENT Total:</b> |                  |            |                            |                | <b>1,540.77</b>   |
| <b>Fund: 150 - LAW LIBRARY</b>                |                  |            |                            |                |                   |
| WEST PAYMENT CENTER                           | 852145915        | 07/15/2025 | DLL-SVC 6/1-6/30/25        | 150-4650-3300  | 524.00            |
| WEST PAYMENT CENTER                           | 852148582        | 07/15/2025 | CLL-SVC 6/1-6/30/25        | 150-4650-3300  | 126.00            |
| WEST PAYMENT CENTER                           | 852181491        | 07/15/2025 | PDEF-SVC 6/1-6/30/25       | 150-4650-3300  | 281.09            |
| WEST PAYMENT CENTER                           | 852214100        | 07/15/2025 | AUD-SVC 6/1-6/30/25        | 150-4650-3300  | 90.00             |
| <b>Fund 150 - LAW LIBRARY Total:</b>          |                  |            |                            |                | <b>1,021.09</b>   |

## Expense Approval Register

Packet: A# 24704 - PAID CLAIMS CC JULY 15, 2025

| Vendor Name                                       | Payable Number     | Post Date  | Description (Item)          | Account Number | Amount           |
|---------------------------------------------------|--------------------|------------|-----------------------------|----------------|------------------|
| <b>Fund: 160 - WESTERN CTY TOWER SYSTEM</b>       |                    |            |                             |                |                  |
| FUELMAN                                           | NP68657962 WCTS    | 07/15/2025 | WCTS-FUEL SVC 6/16-6/29/2   | 160-4070-3310  | 91.56            |
| <b>Fund 160 - WESTERN CTY TOWER SYSTEM Total:</b> |                    |            |                             |                | <b>91.56</b>     |
| <b>Fund: 180 - RESTRICTED</b>                     |                    |            |                             |                |                  |
| AMAZON CAPITAL SERVICES,                          | 1KFK-WY4W-FPGJ     | 07/15/2025 | HR- HEALTHY COUNTY PRIZE    | 180-4092-4000  | 688.17           |
| FUELMAN                                           | NP68657962         | 06/30/2025 | VETRIDE(RSV)-FUEL SVC 6/16  | 180-4082-3310  | 775.61           |
| SOPHIE MCCOY                                      | INV0005621         | 07/22/2025 | FY25 VETRIDE ADMIN          | 180-4082-4000  | 1,987.50         |
| AMAZON CAPITAL SERVICES,                          | 1F4K-FPDY-6Y3W     | 07/15/2025 | HR- HEALTHY COUNTY PRIZE    | 180-4092-4000  | 34.32            |
| TEXAS COLLEGE OF PROBATE                          | 7/9/25-B.WILSON    | 07/15/2025 | CJ-REG 8/28-29 TX COLLEGE   | 180-4262-4750  | 450.00           |
| <b>Fund 180 - RESTRICTED Total:</b>               |                    |            |                             |                | <b>3,935.60</b>  |
| <b>Fund: 200 - LIBRARY SYSTEM</b>                 |                    |            |                             |                |                  |
| FRONTIER COMMUNICATION                            | 6/28/25 LIB        | 07/15/2025 | LIB-LOCAL SVC 6/28-7/27/25  | 200-6500-4200  | 276.69           |
| CITY OF MARBLE FALLS                              | 6/30/25 MFL        | 07/15/2025 | MFL-03-1226-01 SVC 5/16-6/  | 200-6500-4370  | 238.74           |
| ATMOS ENERGY                                      | 7/2/25 HBL         | 07/15/2025 | HBL-3036365646 SVC 6/3-7/   | 200-6500-4370  | 127.51           |
| MADELEINE TOPE                                    | JUNE 2025          | 07/15/2025 | HBL-MLG JUNE 2025           | 200-6500-4250  | 39.20            |
| VYVE                                              | 7/9/25 MFL         | 07/15/2025 | MFL-INT SVC 7/7-8/6/25      | 200-6500-4370  | 491.45           |
| <b>Fund 200 - LIBRARY SYSTEM Total:</b>           |                    |            |                             |                | <b>1,173.59</b>  |
| <b>Fund: 230 - TECHNOLOGY FUNDS</b>               |                    |            |                             |                |                  |
| XEROX CORP                                        | 023814689          | 07/15/2025 | CJ-ELQ-597996 JUNE 25       | 230-4092-4770  | 149.77           |
| XEROX CORP                                        | 023814698          | 07/15/2025 | DCRT-EKZ-340721 JUNE 25     | 230-4092-4770  | 131.90           |
| XEROX CORP                                        | 023814708          | 07/15/2025 | CCAL-EKZ-340688 JUNE 25     | 230-4092-4770  | 86.42            |
| <b>Fund 230 - TECHNOLOGY FUNDS Total:</b>         |                    |            |                             |                | <b>368.09</b>    |
| <b>Fund: 270 - COUNTY JAIL</b>                    |                    |            |                             |                |                  |
| LINDE GAS & EQUIPMENT IN                          | 50456908           | 07/15/2025 | JAIL-CYL RENT 5/20-6/20/25  | 270-5120-3450  | 48.94            |
| XLR8                                              | 25412              | 07/15/2025 | JAIL- 5 UNIFORM SHIRTS      | 270-5120-4820  | 62.50            |
| THIRD COAST DISTRIBUTING                          | 707912             | 07/15/2025 | JAIL- DOOR UPHOLSTERY TO    | 270-5120-4510  | 8.79             |
| AMERIGAS                                          | 201600068          | 07/15/2025 | JAIL- PROPANE               | 270-5120-4370  | 14,405.50        |
| CITY OF BURNET                                    | 6/30/25 JAIL       | 07/15/2025 | JAIL-14-1785-00 SVC 5/31-6/ | 270-5120-4370  | 31,709.59        |
| TURN KEY HEALTH CLINICS, L                        | BUR-200            | 07/15/2025 | JAIL-PHYSICAL/DRUG SCREE    | 270-5120-4130  | 200.00           |
| FUELMAN                                           | NP68657962 JAIL    | 07/15/2025 | JAIL-FUEL SVC 6/16-6/29/25  | 270-5120-3310  | 555.73           |
| XEROX CORP                                        | 023814691          | 07/15/2025 | JAIL-EHQ-241763 JUNE 25     | 270-5120-4620  | 95.12            |
| XEROX CORP                                        | 023814700          | 07/15/2025 | JAIL-ELQ-518427 JUNE 25     | 270-5120-4620  | 25.08            |
| XEROX CORP                                        | 023814701          | 07/15/2025 | JAIL-HQH-621159 JUNE 25     | 270-5120-4620  | 40.00            |
| CHARTER COMMUNICATION                             | 229974001070125    | 07/15/2025 | JAIL-INT SVC 7/1-7/31/25    | 270-5120-4370  | 1,960.30         |
| TEEX-ILEPSE                                       | EH7315195          | 07/15/2025 | JAIL-CORRECTIONS ONLINE C   | 270-5120-4270  | 312.00           |
| ARAMARK SERVICES, INC.                            | 000021308-000138   | 07/15/2025 | JAIL-MEAL SVC 6/26-7/2/25   | 270-5120-3350  | 14,442.08        |
| FERGUSON ENTERPRISES, IN                          | 2145576-2          | 07/15/2025 | JAIL- TOILET PAPER          | 270-5120-4020  | 401.53           |
| ICS JAIL SUPPLIES INC                             | INV809431          | 07/15/2025 | JAIL- INMATE SUPPLIES       | 270-5120-4020  | 550.40           |
| GALLOWAY INSURANCE AGE                            | 234335             | 07/15/2025 | JAIL-NOTARY BOND FOR C BR   | 270-5120-3300  | 71.57            |
| <b>Fund 270 - COUNTY JAIL Total:</b>              |                    |            |                             |                | <b>64,883.13</b> |
| <b>Fund: 290 - GRANTS</b>                         |                    |            |                             |                |                  |
| FUELMAN                                           | NP68657962 CRISDIV | 07/15/2025 | CRISDIV-FUEL SVC 6/16-6/29  | 290-5650-3310  | 52.60            |
| <b>Fund 290 - GRANTS Total:</b>                   |                    |            |                             |                | <b>52.60</b>     |
| <b>Fund: 291 - GRANT-HOT ATTF</b>                 |                    |            |                             |                |                  |
| FUELMAN                                           | NP68657962 HATTF   | 07/15/2025 | HATTF-FUEL SVC 6/16-6/29/   | 291-5784-4510  | 700.71           |
| TEXAS DEPT OF MOTOR VEHI                          | 7/9/25             | 07/15/2025 | HATTF-REGISTRATION VIN 84   | 291-5784-4510  | 7.50             |
| <b>Fund 291 - GRANT-HOT ATTF Total:</b>           |                    |            |                             |                | <b>708.21</b>    |
| <b>Fund: 310 - R &amp; B, PCT #1</b>              |                    |            |                             |                |                  |
| THIRD COAST DISTRIBUTING                          | 706790             | 07/15/2025 | RB1-CUT OFF WHEEL           | 310-6110-3300  | 32.77            |
| THIRD COAST DISTRIBUTING                          | 706880             | 07/15/2025 | RB1-2.5 DEF,FUEL OIL MIX,M  | 310-6110-3300  | 29.37            |
| THIRD COAST DISTRIBUTING                          | 706880             | 07/15/2025 | RB1-2.5 DEF,FUEL OIL MIX,M  | 310-6110-4510  | 43.56            |
| THIRD COAST DISTRIBUTING                          | 707154             | 07/15/2025 | RB1-SMV EMBLEM ALUMIN       | 310-6110-3300  | 26.09            |
| THIRD COAST DISTRIBUTING                          | 707381             | 07/15/2025 | RB1-PREMIXED GALLON         | 310-6110-4510  | 34.99            |
| THIRD COAST DISTRIBUTING                          | 707524             | 07/15/2025 | RB1-PAINT                   | 310-6110-3300  | 20.68            |
| THIRD COAST DISTRIBUTING                          | 707637             | 07/15/2025 | RB1-PURPLE PWR GLASS CLN    | 310-6110-3300  | 12.58            |
| THIRD COAST DISTRIBUTING                          | 707656             | 07/15/2025 | RB1-TARPSTRAP,BUNGEE 18I    | 310-6110-3300  | 8.53             |
| THIRD COAST DISTRIBUTING                          | 707662             | 07/15/2025 | RB1-GREASE,HD QK RELEASE    | 310-6110-3300  | 65.48            |
| THIRD COAST DISTRIBUTING                          | 707662             | 07/15/2025 | RB1-GREASE,HD QK RELEASE    | 310-6110-4510  | 29.69            |



## Expense Approval Register

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| Vendor Name                                | Payable Number | Post Date  | Description (Item)          | Account Number | Amount           |
|--------------------------------------------|----------------|------------|-----------------------------|----------------|------------------|
| THIRD COAST DISTRIBUTING                   | 707670         | 07/15/2025 | RB1-RFD PINS                | 310-6110-3300  | 0.44             |
| THIRD COAST DISTRIBUTING                   | 707716         | 07/15/2025 | RB1-OIL FILTER,MOTOR OIL    | 310-6110-4510  | 50.08            |
| THIRD COAST DISTRIBUTING                   | 707922         | 07/15/2025 | RB1-PAINT                   | 310-6110-3300  | 31.02            |
| THIRD COAST DISTRIBUTING                   | 708115         | 07/15/2025 | RB1-WINDSHIELD WASH,OIL     | 310-6110-3300  | 24.87            |
| ERGON ASPHALT & EMULSIO                    | 9403479820     | 07/15/2025 | RB1- SSI EMULSION FOR CR1   | 310-6110-3300  | 4,577.55         |
| FRONTIER COMMUNICATION                     | 6/28/25 RB1    | 07/15/2025 | RB1-LOCAL SVC 6/28-7/27/2   | 310-6110-4200  | 165.19           |
| FUELMAN                                    | NP68657962 RB1 | 07/15/2025 | RB1-FUEL SVC 6/16-6/29/25   | 310-6110-3310  | 2,229.93         |
| THIRD COAST DISTRIBUTING                   | 706384         | 07/15/2025 | RB1-2.5 DEF                 | 310-6110-4510  | 30.58            |
| THIRD COAST DISTRIBUTING                   | 706401         | 07/15/2025 | RB1-COUPLING                | 310-6110-4510  | 20.93            |
| THIRD COAST DISTRIBUTING                   | 706405         | 07/15/2025 | RB1-RAGS IN BOX,PURPLE P    | 310-6110-3300  | 19.78            |
| THIRD COAST DISTRIBUTING                   | 706556         | 07/15/2025 | RB1-2YR WTY BAT,CORE DEP    | 310-6110-4510  | 244.61           |
| THIRD COAST DISTRIBUTING                   | 706632         | 07/15/2025 | RB1-CLN WIPES,EPOXY,AIR F   | 310-6110-3300  | 62.13            |
| THIRD COAST DISTRIBUTING                   | 706632         | 07/15/2025 | RB1-CLN WIPES,EPOXY,AIR F   | 310-6110-4510  | 31.20            |
| THIRD COAST DISTRIBUTING                   | 706724         | 07/15/2025 | RB1-RUBBER CEMENT KIT,TIR   | 310-6110-4510  | 26.96            |
| THIRD COAST DISTRIBUTING                   | 706023         | 07/15/2025 | RB1-NAPA DIESEL EXH FLUID   | 310-6110-4510  | 45.87            |
| THIRD COAST DISTRIBUTING                   | 706147         | 07/15/2025 | RB1-AGRICULTURAL SAE        | 310-6110-4510  | 133.18           |
| THIRD COAST DISTRIBUTING                   | 706207         | 07/15/2025 | RB1-PIN PUNCH,STL PUNCH,    | 310-6110-3300  | 38.75            |
| THIRD COAST DISTRIBUTING                   | 706207         | 07/15/2025 | RB1-PIN PUNCH,STL PUNCH,    | 310-6110-4510  | 11.58            |
| THIRD COAST DISTRIBUTING                   | 706226         | 07/15/2025 | RB1-FUEL/ENGINE/AIR FILTE   | 310-6110-4510  | 162.20           |
| WAYNES AUTOMOTIVE & TIR                    | 35530          | 07/15/2025 | RB1- BATTERY FOR 2017 CHE   | 310-6110-4510  | 274.00           |
| THIRD COAST DISTRIBUTING                   | 706554         | 07/15/2025 | RB1-2.5 DEF,FUEL OIL MIX    | 310-6110-4510  | 37.07            |
| THIRD COAST DISTRIBUTING                   | 706565         | 07/15/2025 | RB1- OIL FILTERS OIL AND BO | 310-6110-4510  | 227.94           |
| <b>Fund 310 - R &amp; B, PCT #1 Total:</b> |                |            |                             |                | <b>8,749.60</b>  |
| <b>Fund: 320 - R &amp; B, PCT #2</b>       |                |            |                             |                |                  |
| L.A. PORTER CONSTRUCTION                   | 9238           | 07/15/2025 | RB2- HAULING ROAD BASE T    | 320-6120-3300  | 1,397.68         |
| THIRD COAST DISTRIBUTING                   | 705964         | 07/15/2025 | RB2- BATTERIES FOR UNIT 21  | 320-6120-3300  | 342.58           |
| ERGON ASPHALT & EMULSIO                    | 9403479819     | 07/15/2025 | RB2-SS1 EMULSION FOR CR1    | 320-6120-3300  | 4,346.34         |
| BIG CHIEF DISTRIBUTING CO                  | 17404          | 07/15/2025 | RB2- 696 GALLONS ON RD DI   | 320-6120-3310  | 1,993.34         |
| YOUNGBLOOD AUTOMOTIVE                      | 50018548       | 07/15/2025 | RB2-NEW TIRE FOR UN#213,    | 320-6120-4510  | 221.78           |
| THIRD COAST DISTRIBUTING                   | 708222         | 07/15/2025 | RB2-TOGGLE 50A CHROME       | 320-6120-4510  | 8.99             |
| FUELMAN                                    | NP68657962 RB2 | 07/15/2025 | RB2-FUEL SVC 6/16-6/29/25   | 320-6120-3310  | 72.11            |
| BROWN FEED STORE                           | 630579         | 07/15/2025 | RB2- 10 BOXES OF WEED KIL   | 320-6120-3300  | 940.00           |
| LAWSON PRODUCTS, INC.                      | 9312610988     | 07/15/2025 | RB2-BOLTS, SCREWS,CUTOFF    | 320-6120-3300  | 673.56           |
| <b>Fund 320 - R &amp; B, PCT #2 Total:</b> |                |            |                             |                | <b>9,996.38</b>  |
| <b>Fund: 330 - R &amp; B, PCT #3</b>       |                |            |                             |                |                  |
| A-LINE AUTO PARTS-BERTRA                   | 11248083       | 07/15/2025 | RB3- SPARK PLUGS AND 2 CY   | 330-6130-4510  | 57.28            |
| COLD COPPER COMMODITIE                     | SAL-BUR-44793  | 07/15/2025 | RB3- ROUND UP AND HERBI     | 330-6130-3300  | 179.97           |
| TEXAS MATERIALS GROUP, IN                  | 201523770      | 07/15/2025 | RB3- ASPHALT FOR CR 332     | 330-6130-3300  | 12,507.75        |
| THIRD COAST DISTRIBUTING                   | 707676         | 07/15/2025 | RB3-HYD HOSE FITTINGS, 6    | 330-6130-4510  | 79.97            |
| ERGON ASPHALT & EMULSIO                    | 9403476034     | 07/15/2025 | RB3-SS1 EMULSION FOR CR3    | 330-6130-3300  | 987.95           |
| LINDE GAS & EQUIPMENT IN                   | 50713657       | 07/15/2025 | RB3- WELDING RODS AND O     | 330-6130-3300  | 152.57           |
| LINDE GAS & EQUIPMENT IN                   | 50713657A      | 07/15/2025 | RB3-CYL RENT 5/20-6/20/25   | 330-6130-3300  | 70.18            |
| FUELMAN                                    | NP68657962 RB3 | 07/15/2025 | RB3-FUEL SVC 6/16-6/29/25   | 330-6130-3310  | 2,176.91         |
| A-LINE AUTO PARTS-BERTRA                   | 11274220       | 07/15/2025 | RB3 - WW NOZZLES, CONNE     | 330-6130-4510  | 47.18            |
| YOUNGBLOOD AUTOMOTIVE                      | 50018581       | 07/15/2025 | RB3-(2) TIRES FOR BACKHOE   | 330-6130-4510  | 997.06           |
| <b>Fund 330 - R &amp; B, PCT #3 Total:</b> |                |            |                             |                | <b>17,256.82</b> |
| <b>Fund: 340 - R &amp; B, PCT #4</b>       |                |            |                             |                |                  |
| I DIG TEXAS, LP                            | 00523          | 07/15/2025 | RB4-IDT SWING BROOM BRU     | 340-6140-5760  | 12,100.00        |
| ERGON ASPHALT & EMULSIO                    | 9403474774     | 07/15/2025 | RB4-SS1 EMULSION FOR CR4    | 340-6140-3300  | 1,225.79         |
| PATHMARK TRAFFIC PRODUC                    | 24085          | 07/15/2025 | RB4-PARKING STOPS & SPIKE   | 340-6140-3300  | 1,252.50         |
| FUELMAN                                    | NP68657962 RB4 | 07/15/2025 | RB4-FUEL SVC 6/16-6/29/25   | 340-6140-3310  | 887.29           |
| ASPHALT INC., LLC                          | SP53794        | 07/15/2025 | RB4-HOT MIX FOR CR411       | 340-6140-3300  | 41,036.00        |
| UNITED AG & TURF                           | 14058446       | 07/15/2025 | RB4-GEAR BOX CAPS FOR SH    | 340-6140-4510  | 91.82            |
| ASPHALT INC., LLC                          | SP53847        | 07/15/2025 | RB4-HOT MIX FOR CR411       | 340-6140-3300  | 19,536.00        |
| WAY LATE ICE LLC                           | 8709           | 07/15/2025 | RB4-{83} BAGS OF ICE        | 340-6140-3300  | 290.50           |
| <b>Fund 340 - R &amp; B, PCT #4 Total:</b> |                |            |                             |                | <b>76,419.90</b> |
| <b>Fund: 505 - JAIL COMMISSARY</b>         |                |            |                             |                |                  |
| KEEFE COMMISSARY NETWO                     | 4973759        | 07/15/2025 | JAIL-COMM SVC 6/26/25       | 505-2070-1000  | 54.67            |
| KEEFE COMMISSARY NETWO                     | 4975691        | 07/15/2025 | JAIL-COMM SVC 6/27/25       | 505-2070-1000  | 1,697.87         |

## Expense Approval Register

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| Vendor Name                                       | Payable Number    | Post Date  | Description (Item)        | Account Number | Amount     |
|---------------------------------------------------|-------------------|------------|---------------------------|----------------|------------|
| KEEFE COMMISSARY NETWO                            | 4978649           | 07/15/2025 | JAIL-COMM SVC 6/30/25     | 505-2070-1000  | 1,872.03   |
| FUELMAN                                           | NP68657962 COMM   | 07/15/2025 | COMM-FUEL SVC 6/16-6/29/  | 505-5132-4510  | 68.52      |
| KEEFE COMMISSARY NETWO                            | 4975692           | 07/15/2025 | JAIL-COMM SVC 6/27/25     | 505-2070-1000  | -27.32     |
| KEEFE COMMISSARY NETWO                            | 4978638-3778384   | 07/15/2025 | JAIL-COMM SVC REIMB 6/30  | 505-2070-1000  | -2.71      |
| ARAMARK SERVICES, INC.                            | 000021308-000138A | 07/15/2025 | JAIL-MEAL SVC 6/26-7/2/25 | 505-5132-3360  | 617.44     |
| Fund 505 - JAIL COMMISSARY Total:                 |                   |            |                           |                | 4,280.50   |
| <b>Fund: 720 - TAX NOTES 2020</b>                 |                   |            |                           |                |            |
| LEVY ARCHITECTS, PLLC                             | 10-23055-0625     | 07/15/2025 | NDEP 2020 TAX NOTE-ARCHI  | 720-4090-5300  | 8,139.30   |
| LEVY ARCHITECTS, PLLC                             | 10-23055-0625A    | 07/15/2025 | NDEP-2020 TX NOTE ARCHIT  | 720-4090-5300  | 4,000.00   |
| Fund 720 - TAX NOTES 2020 Total:                  |                   |            |                           |                | 12,139.30  |
| <b>Fund: 850 - HRA</b>                            |                   |            |                           |                |            |
| LAUREN BANKS                                      | 7/2/25 GYM        | 07/15/2025 | GYM REIMB MAR/MAY 25      | 850-6950-4165  | 80.00      |
| JUSTIN HOLIFIELD                                  | 7/2/25            | 07/15/2025 | GYM REIMB APR-JUNE 25     | 850-6950-4165  | 120.00     |
| CHRISTOPHER MONTEY                                | 7/2/25            | 07/15/2025 | GYM REIMB MAY/JUNE 25     | 850-6950-4165  | 21.66      |
| SHELLY DENTON                                     | 7/2/25            | 07/15/2025 | GYM REIMB MAY/JUNE 25     | 850-6950-4165  | 80.00      |
| MADELINE PARKER                                   | 7/2/25            | 07/15/2025 | GYM REIMB MAR 25          | 850-6950-4165  | 40.00      |
| SAMANTHA STEPHENS                                 | 7/2/25            | 07/15/2025 | GYM REIMB MAR/MAY 25      | 850-6950-4165  | 80.00      |
| OLIVIA ESPINOZA                                   | 7/2/25            | 07/15/2025 | GYM REIMB JAN-MAY 25      | 850-6950-4165  | 200.00     |
| CHRIS KING                                        | 7/2/25            | 07/15/2025 | GYM REIMB APR-JUNE 25     | 850-6950-4165  | 120.00     |
| MELISSA CAVNESS                                   | 7/2/25            | 07/15/2025 | GYM REIMB JUNE 25         | 850-6950-4165  | 40.00      |
| NATHAN KIGHT                                      | 7/2/25            | 07/15/2025 | GYM REIMB JUNE 25         | 850-6950-4165  | 40.00      |
| HANK PARKER                                       | 7/2/25            | 07/15/2025 | GYM REIMB MAR 25          | 850-6950-4165  | 40.00      |
| Fund 850 - HRA Total:                             |                   |            |                           |                | 861.66     |
| <b>Fund: 880 - FIDUCIARY (TRUST &amp; AGENCY)</b> |                   |            |                           |                |            |
| LORENA E AGUILAR                                  | 7/11/25           | 07/15/2025 | EMPLOYEE GREAT FUND       | 880-2010-2200  | 700.00     |
| Fund 880 - FIDUCIARY (TRUST & AGENCY) Total:      |                   |            |                           |                | 700.00     |
| <b>Fund: 990 - PAYROLL</b>                        |                   |            |                           |                |            |
| AFLAC                                             | 653031            | 07/15/2025 | A2B75 JULY 2025           | 990-2070-2430  | 4,330.24   |
| TEXAS ASSOC OF COUNTIES                           | 94619202507       | 07/15/2025 | BCBS MED/DEN/VIS JULY 20  | 990-1170-0000  | 420,622.96 |
| Fund 990 - PAYROLL Total:                         |                   |            |                           |                | 424,953.20 |
| Grand Total:                                      |                   |            |                           |                | 744,874.38 |

**Fund Summary**

| <b>Fund</b>                      | <b>Expense Amount</b> |
|----------------------------------|-----------------------|
| 100 - GENERAL                    | 115,736.38            |
| 140 - ECONOMIC DEVELOPMENT       | 1,540.77              |
| 150 - LAW LIBRARY                | 1,021.09              |
| 160 - WESTERN CTY TOWER SYSTEM   | 91.56                 |
| 180 - RESTRICTED                 | 3,935.60              |
| 200 - LIBRARY SYSTEM             | 1,173.59              |
| 230 - TECHNOLOGY FUNDS           | 368.09                |
| 270 - COUNTY JAIL                | 64,889.13             |
| 290 - GRANTS                     | 52.60                 |
| 291 - GRANT-HOT ATTF             | 708.21                |
| 310 - R & B, PCT #1              | 8,749.60              |
| 320 - R & B, PCT #2              | 9,996.38              |
| 330 - R & B, PCT #3              | 17,256.82             |
| 340 - R & B, PCT #4              | 76,419.90             |
| 505 - JAIL COMMISSARY            | 4,280.50              |
| 720 - TAX NOTES 2020             | 12,139.30             |
| 850 - HRA                        | 861.66                |
| 880 - FIDUCIARY (TRUST & AGENCY) | 700.00                |
| 990 - PAYROLL                    | 424,953.20            |
| <b>Grand Total:</b>              | <b>744,874.38</b>     |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>   | <b>Expense Amount</b> |
|-----------------------|-----------------------|-----------------------|
| 100-1150-1000         | ACCOUNTS RECEIVABLE   | 401.08                |
| 100-1320-4000         | DUE FROM CSCD/ADULT   | 241.47                |
| 100-1320-4010         | DUE FROM CSCD/ISF     | 798.71                |
| 100-1320-5000         | DUE FROM JUVENILE PR  | 107.96                |
| 100-4060-4370         | UTILITIES-TOWER LEASE | 59.68                 |
| 100-4060-4960         | EMERG COMMAND TRAI    | 4,235.16              |
| 100-4090-3090         | CENTRAL SUPPLIES      | 14.76                 |
| 100-4090-4000         | CONTRACT SERVICES     | 3,200.00              |
| 100-4090-4050         | AUTOPSIES             | 35,200.00             |
| 100-4090-4080         | JUVENILE DETENTION    | 1,160.00              |
| 100-4090-4200         | TELEPHONE EQUIP/SERV  | 3,079.99              |
| 100-4090-4370         | UTILITIES             | 793.55                |
| 100-4090-4620         | COPIER RENTAL         | 1,423.88              |
| 100-4260-4150         | MENTAL EVAL/JUD SVCS  | 900.00                |
| 100-4260-4160         | COURT APPT ATT-CRIMI  | 325.00                |
| 100-4350-4250         | TRAVEL/MILEAGE        | 228.41                |
| 100-4360-4160         | COURT APPT ATT-CRIMI  | 375.00                |
| 100-4360-4840         | APPEAL RECORDS        | 1,978.00              |
| 100-4510-4600         | OFFICE RENT           | 2,000.00              |
| 100-4530-4620         | COPIER RENTAL         | 55.53                 |
| 100-4540-4620         | COPIER RENTAL         | 38.67                 |
| 100-4750-4270         | CONFERENCE/DUES/TRA   | 85.00                 |
| 100-4800-3100         | OFFICE SUPPLIES       | 88.01                 |
| 100-4800-3310         | GASOLINE/DIESEL/OIL/E | 56.14                 |
| 100-4800-4510         | VEHICLE REPAIR & MAIN | 85.00                 |
| 100-4800-4610         | COPIER LEASE          | 41.60                 |
| 100-4850-3300         | OPERATING SUPPLIES    | 744.00                |
| 100-4850-4010         | PROFESSIONAL SERVICE  | 66.00                 |
| 100-4850-4250         | TRAVEL/MILEAGE        | 91.69                 |
| 100-4850-4620         | COPIER RENTAL         | 351.31                |
| 100-4900-3300         | OPERATING SUPPLIES    | 106.32                |
| 100-4900-4250         | TRAVEL/MILEAGE        | 31.43                 |
| 100-5040-3300         | OPERATING SUPPLIES    | 115.50                |
| 100-5040-4540         | SUPPORT/LICENSING FE  | 236.95                |
| 100-5100-3300         | OPERATING SUPPLIES    | 99.00                 |
| 100-5100-3310         | GASOLINE/DIESEL/OIL/E | 612.66                |

## Account Summary

| Account Number | Account Name          | Expense Amount |
|----------------|-----------------------|----------------|
| 100-5100-4000  | CONTRACTS & AGREEM    | 304.75         |
| 100-5100-4520  | REPAIR & MAINTENANC   | 175.00         |
| 100-5400-4000  | CONTRACT SERVICES     | 38,885.21      |
| 100-5430-4004  | BURNET VFD            | 3,185.00       |
| 100-5510-3310  | GASOLINE/DIESEL/OIL/E | 42.42          |
| 100-5520-3310  | GASOLINE/DIESEL/OIL/E | 41.97          |
| 100-5530-3310  | GASOLINE/DIESEL/OIL/E | 94.13          |
| 100-5540-3310  | GASOLINE/DIESEL/OIL/E | 80.40          |
| 100-5600-3300  | OPERATING SUPPLIES    | 37.40          |
| 100-5600-3310  | GASOLINE/DIESEL/OIL/E | 8,303.84       |
| 100-5600-4010  | PROFESSIONAL SERVICE  | 300.00         |
| 100-5600-4200  | TELEPHONE/CELL/MOBI   | 109.12         |
| 100-5600-4510  | VEHICLE REPAIR & MAIN | 3,528.46       |
| 100-5600-5750  | MACH/EQUIP (INVENTO   | 859.00         |
| 100-5710-3310  | GASOLINE/DIESEL/OIL/E | 58.56          |
| 100-6650-3310  | GASOLINE/DIESEL/OIL/E | 127.55         |
| 100-6650-4200  | TELEPHONE/CELL/MOBI   | 88.95          |
| 100-6660-3310  | GASOLINE/DIESEL/OIL/E | 87.16          |
| 140-6640-3310  | GASOLINE/DIESEL/OIL/E | 40.77          |
| 140-6640-4580  | MARKETING & PROMOT    | 1,500.00       |
| 150-4650-3300  | OPERATING SUPPLIES    | 1,021.09       |
| 160-4070-3310  | GASOLINE/DIESEL/OIL/E | 91.56          |
| 180-4082-3310  | GASOLINE/DIESEL/OIL/E | 775.61         |
| 180-4082-4000  | CONTRACT SERVICES     | 1,987.50       |
| 180-4092-4000  | HEALTHY COUNTY EXPE   | 722.49         |
| 180-4262-4750  | PROBATE COURT EDUCA   | 450.00         |
| 200-6500-4200  | TELEPHONE             | 276.69         |
| 200-6500-4250  | TRAVEL/MILEAGE        | 39.20          |
| 200-6500-4370  | UTILITIES             | 857.70         |
| 230-4092-4770  | COUNTY & DISTRICT CO  | 368.09         |
| 270-5120-3300  | OPERATING SUPPLIES    | 71.57          |
| 270-5120-3310  | GASOLINE/DIESEL/ETC   | 555.73         |
| 270-5120-3350  | INMATE FOOD COSTS     | 14,442.08      |
| 270-5120-3450  | MAINTENANCE SUPPLIE   | 48.94          |
| 270-5120-4020  | INMATE SUPPLIES COST  | 951.93         |
| 270-5120-4130  | EMPL PHYSICALS/PSYCH  | 200.00         |
| 270-5120-4270  | CONFERENCE/DUES/TRA   | 312.00         |
| 270-5120-4370  | UTILITIES-BCJ         | 48,075.39      |
| 270-5120-4510  | VEHICLE REPAIR & MAIN | 8.79           |
| 270-5120-4620  | COPIER RENTAL         | 160.20         |
| 270-5120-4820  | UNIFORMS              | 62.50          |
| 290-5650-3310  | GASOLINE/OIL/ETC.     | 52.60          |
| 291-5784-4510  | VEHICLE FUEL & MAINT  | 708.21         |
| 310-6110-3300  | OPERATING SUPPLIES    | 4,950.04       |
| 310-6110-3310  | GASOLINE/DIESEL/OIL/E | 2,229.93       |
| 310-6110-4200  | TELEPHONE/CELL/MOBI   | 165.19         |
| 310-6110-4510  | VEHICLE/EQUIP REPAIR  | 1,404.44       |
| 320-6120-3300  | OPERATING SUPPLIES    | 7,700.16       |
| 320-6120-3310  | GASOLINE/DIESEL/OIL/E | 2,065.45       |
| 320-6120-4510  | VEHICLE/EQUIP REPAIR  | 230.77         |
| 330-6130-3300  | OPERATING SUPPLIES    | 13,898.42      |
| 330-6130-3310  | GASOLINE/DIESEL/OIL/E | 2,176.91       |
| 330-6130-4510  | VEHICLE/EQUIP REPAIR  | 1,181.49       |
| 340-6140-3300  | OPERATING SUPPLIES    | 63,340.79      |
| 340-6140-3310  | GASOLINE/DIESEL/OIL/E | 887.29         |
| 340-6140-4510  | VEHICLE/EQUIP REPAIR  | 91.82          |
| 340-6140-5760  | MACH/EQUIP (CAPITALIZ | 12,100.00      |
| 505-2070-1000  | DUE TO COMMISSARY V   | 3,594.54       |



**Account Summary**

| Account Number | Account Name         | Expense Amount    |
|----------------|----------------------|-------------------|
| 505-5132-3360  | COMMISSARY SALES EXP | 617.44            |
| 505-5132-4510  | VEHICLE EXPENSE      | 68.52             |
| 720-4090-5300  | BUILDINGS            | 12,139.30         |
| 850-6950-4165  | HEALTH CLAIMS        | 861.66            |
| 880-2010-2200  | DUE TO EMPLOYEE GRE  | 700.00            |
| 990-1170-0000  | PREPAID EXPENDITURES | 420,622.96        |
| 990-2070-2430  | DUE TO AFLAC INSURAN | 4,330.24          |
|                | <b>Grand Total:</b>  | <b>744,874.38</b> |

**Project Account Summary**

| Project Account Key | Expense Amount    |
|---------------------|-------------------|
| **None**            | 744,874.38        |
| <b>Grand Total:</b> | <b>744,874.38</b> |