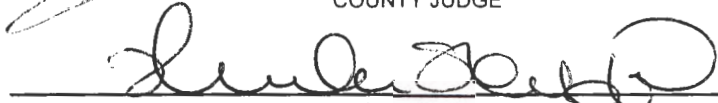


## CASH REQUIREMENT

COMMISSIONERS COURT OF BURNET COUNTY  
MEETING IN REGULAR/SPECIAL SESSION ON AUGUST 19, 2025  
HEREBY APPROVES THE ATTACHED CLAIMS  
FOR PAYMENT ON AUGUST 19, 2025

TOTAL FUNDS \$667,990.56

  
\_\_\_\_\_  
BRYAN WILSON  
COUNTY JUDGE

  
\_\_\_\_\_  
Vicinta Stafford  
ATTEST: COUNTY CLERK



Burnet County, TX

# Expense Approval Register

:: AP 24802 - PAID CLAIMS CC AUGUST 19, 2025

| Vendor Name                | Payable Number | Post Date  | Description (Item)          | Account Number | Amount   |
|----------------------------|----------------|------------|-----------------------------|----------------|----------|
| <b>Fund: 100 - GENERAL</b> |                |            |                             |                |          |
| AXON ENTERPRISE, INC       | INUS354485     | 08/19/2025 | SO- (10) XP26P TASER CARTR  | 100-5600-3300  | 989.00   |
| HOOVER BUILDING SUPPLY, I  | 2507-635673    | 08/19/2025 | MAINT-LINER,ROLLER CVR      | 100-5100-3300  | 5.47     |
| R & M WRECKER SERVICE LL   | 34726          | 08/19/2025 | SO-UN#223 1700 CR323 PUL    | 100-5600-4510  | 100.00   |
| THIRD COAST DISTRIBUTING   | 169282         | 08/19/2025 | EMERG MGT- BATTERIES FOR    | 100-4060-4960  | 806.52   |
| LOWE'S                     | 995134         | 08/19/2025 | MAINT- CLEANING SUPPLIES    | 100-5100-3300  | 138.44   |
| ELLIOTT ELECTRIC           | 36-52459-01    | 08/19/2025 | NDEP (IT)-ELECTRICAL SUPPL  | 100-4090-4990  | 132.12   |
| ELLIOTT ELECTRIC           | 36-52459-02    | 08/19/2025 | NDEP (IT)-ELECTRICAL SUPPL  | 100-4090-4990  | 239.15   |
| HOOVER BUILDING SUPPLY, I  | 2507-639407    | 08/19/2025 | MAINT-EMT CONDUIT JNT       | 100-5100-3300  | 26.98    |
| HOOVER BUILDING SUPPLY, I  | 2507-639477    | 08/19/2025 | SO-MOP,PINE-SOL             | 100-5600-3300  | 20.48    |
| HOOVER BUILDING SUPPLY, I  | 2507-639812    | 08/19/2025 | MAINT-CONNECT,CONDUIT,E     | 100-5100-3300  | 76.24    |
| ELLIOTT ELECTRIC           | 36-52669-01    | 08/19/2025 | NDEP SUPPLIES FOR ELECTRI   | 100-4090-4990  | 26.03    |
| ELLIOTT ELECTRIC           | 36-52818-01    | 08/19/2025 | MAINT- FITTINGS FOR A/C AT  | 100-5100-4520  | 43.48    |
| ROBERT MADDEN INDUSTRI     | 6901907        | 08/19/2025 | MAINT- DUCT BOARD TAPE A    | 100-5100-4520  | 436.95   |
| ROBERT MADDEN INDUSTRI     | 6901931        | 08/19/2025 | MAINT- FREON FOR SHOP       | 100-5100-3300  | 284.67   |
| ROBERT MADDEN INDUSTRI     | 6901973        | 08/19/2025 | MAINT- BLOWER MOTOR FO      | 100-5100-4520  | 482.55   |
| HOOVER BUILDING SUPPLY, I  | 2507-640158    | 08/19/2025 | MAINT-THREAD SEAL,SCH 40    | 100-5100-3300  | 15.58    |
| HOOVER BUILDING SUPPLY, I  | 2507-640167    | 08/19/2025 | MAINT-STRANDED WIRE         | 100-5100-3300  | 27.00    |
| ELLIOTT ELECTRIC           | 36-52894-01    | 08/19/2025 | MAINT-CONNECTORS & CON      | 100-5100-4520  | 165.50   |
| HOOVER BUILDING SUPPLY, I  | 2507-640688    | 08/19/2025 | MAINT-FILTER                | 100-5100-3300  | 11.32    |
| ELLIOTT ELECTRIC           | 36-52944-01    | 08/19/2025 | IT- CONDUIT, WIRE, CONNNE   | 100-4090-4990  | 2,308.77 |
| HOOVER BUILDING SUPPLY, I  | 2507-635980    | 08/19/2025 | MAINT-HWH DRL SCR           | 100-5100-3300  | 33.98    |
| AQUA BEVERAGE CO.          | 315415/317153  | 08/19/2025 | CJGD-WTR SVC 5GAL, COOLE    | 100-4000-3300  | 39.50    |
| ROBERT MADDEN INDUSTRI     | 6906907        | 08/19/2025 | MAINT - THERMOSTAT AND      | 100-5100-4520  | 79.02    |
| TYLER TECHNOLOGIES, INC    | 020-162822     | 08/19/2025 | INTERPRISE JURY SUMMONS     | 100-5040-4541  | 424.70   |
| HOOVER BUILDING SUPPLY, I  | 2507-641691    | 08/19/2025 | MAINT-PIPE CEMENT,COUPLI    | 100-5100-3300  | 31.05    |
| HOOVER BUILDING SUPPLY, I  | 2507-642167    | 08/19/2025 | MAINT-FENDER WASH,HWH       | 100-5100-3300  | 78.35    |
| PRYNT SHOP                 | 14967          | 08/19/2025 | DA- BUSINESS CARDS, M DA    | 100-4850-3300  | 45.35    |
| HOOVER BUILDING SUPPLY, I  | 2507-642459    | 08/19/2025 | MAINT-MESH HDW CLOTH        | 100-5100-3300  | 39.99    |
| HOOVER BUILDING SUPPLY, I  | 2507-642518    | 08/19/2025 | MAINT-HWH TEK,FENDER W      | 100-5100-3300  | 2.58     |
| PURE GOLD FORENSICS, INC.  | 1077           | 08/19/2025 | DA- DNA TEST LLANO CASE     | 100-1150-1000  | 1,395.00 |
| HOOVER BUILDING SUPPLY, I  | 2507-642896    | 08/19/2025 | MAINT-TRASH CAN             | 100-5100-3300  | 69.98    |
| HOOVER BUILDING SUPPLY, I  | 2507-642944    | 08/19/2025 | MAINT-SCRW-IN FLEX COUPL    | 100-5100-3300  | 3.16     |
| ELLIOTT ELECTRIC           | 36-53005-01    | 08/19/2025 | IT- ELECT SUPPLIES FOR 30 A | 100-5040-4520  | 113.70   |
| ODP BUSINESS SOLUTIONS, L  | 433624668001   | 08/19/2025 | DA- MESH BACK OFFICE CHAI   | 100-4850-3300  | 185.45   |
| STAPLES CONTRACT & COM     | 6037858720     | 08/19/2025 | CATT- OFFICE CHAIR          | 100-4750-3300  | 129.98   |
| ALAN TREVINO               | 7/25/25        | 08/19/2025 | SO-MLS REIMB 8/27-8/29/25   | 100-5600-4270  | 126.00   |
| CDW GOVERNMENT, INC.       | AF1539N        | 08/19/2025 | CCLK- TOPAZ SIGLITE T-L460- | 100-4030-3300  | 242.58   |
| VIRGINIA BUNTING           | 1044           | 08/19/2025 | DA- TRANSCRIPT CASE #5819   | 100-4850-4010  | 100.00   |
| AMAZON CAPITAL SERVICES,   | 13LM-KC44-1ML1 | 08/19/2025 | PUBDEF - EOY OFFICE SUPPL   | 100-4800-3100  | 877.74   |
| ODP BUSINESS SOLUTIONS, L  | 428584214001   | 08/19/2025 | DA- (6) CANS SPRAY DUSTER   | 100-4850-3300  | 24.12    |
| FRONTIER COMMUNICATION     | 7/28/25 GEN    | 08/19/2025 | GEN-LOCAL SVC 7/28-8/27/2   | 100-4090-4200  | 596.40   |
| FRONTIER COMMUNICATION     | 7/28/25        | 08/19/2025 | LOCAL SVC 7/28-8/27/25      | 100-4090-4200  | 1,096.76 |
| FRONTIER COMMUNICATION     | 7/28/25        | 08/19/2025 | LOCAL SVC 7/28-8/27/25      | 100-4090-4200  | 1,388.93 |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-1320-4000  | 414.15   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-1320-4010  | 928.20   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-1320-5000  | 110.46   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-4000-3310  | 35.68    |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-4060-3310  | 51.48    |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-4800-3310  | 132.18   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-4850-4250  | 341.24   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-5100-3310  | 773.30   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-5510-3310  | 105.09   |
| FUELMAN                    | NP68849228 GEN | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-5530-3310  | 61.65    |

## Expense Approval Register

Packet: AP 24802 - PAID CLAIMS CC AUGUST 19, 2025

| Vendor Name                | Payable Number       | Post Date  | Description (Item)          | Account Number | Amount    |
|----------------------------|----------------------|------------|-----------------------------|----------------|-----------|
| FUELMAN                    | NP68849228 GEN       | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-5540-3310  | 124.44    |
| FUELMAN                    | NP68849228 GEN       | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-5600-3310  | 8,597.05  |
| FUELMAN                    | NP68849228 GEN       | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-5710-3310  | 56.09     |
| FUELMAN                    | NP68849228 GEN       | 08/19/2025 | GEN-FUEL SVC 7/14-7/27/25   | 100-6660-3310  | 90.83     |
| HOOVER BUILDING SUPPLY, I  | 2507-643813          | 08/19/2025 | MAINT-WAXRING               | 100-5100-3300  | 15.57     |
| HOOVER BUILDING SUPPLY, I  | 2507-644016          | 08/19/2025 | MAINT- TOOLS                | 100-5100-3300  | 122.35    |
| HOOVER BUILDING SUPPLY, I  | 2507-644038          | 08/19/2025 | MAINT- TOOLS                | 100-5100-3300  | 122.35    |
| LOWE'S                     | 975654               | 08/19/2025 | MAINT- SAW BLADES DRILL B   | 100-5100-3300  | 889.48    |
| VIRGINIA BUNTING           | 1047                 | 08/19/2025 | DA- PROFESSIONAL SERVICE    | 100-4850-4010  | 56.00     |
| J AND C TOWER SERVICE      | 2025730              | 08/19/2025 | SO- REPLACE LIGHT ON TOW    | 100-5600-4520  | 975.00    |
| FERGUSON ENTERPRISES, IN   | 2295094              | 08/19/2025 | MAINT - VARIOUS PLUMBING    | 100-5100-3300  | 1,847.68  |
| HOOVER BUILDING SUPPLY, I  | 2507-644355          | 08/19/2025 | SO-PAINT,POPLAR DOWEL       | 100-5600-3300  | 22.45     |
| HOOVER BUILDING SUPPLY, I  | 2507-644443          | 08/19/2025 | MAINT-LINER,SPACKLE/PUTT    | 100-5100-3300  | 76.71     |
| ROBERT MADDEN INDUSTRI     | 6918630              | 08/19/2025 | MAINT - AC PART/CLEANERS/   | 100-5100-3300  | 1,773.59  |
| ROBERT MADDEN INDUSTRI     | 6918640              | 08/19/2025 | MAINT - 1 25 GALLON FRION   | 100-5100-3300  | 284.67    |
| LEXISNEXIS RISK DATA MNG   | 110017533            | 08/19/2025 | JULY 2025 MINIMUM COMM      | 100-4090-4990  | 48.25     |
| HOOVER BUILDING SUPPLY, I  | 2507-644575          | 08/19/2025 | MAINT-HILLMAN TRI PACK S    | 100-5100-3300  | 0.65      |
| LEXISNEXIS                 | 3095911057           | 08/19/2025 | DATTY-SVC 7/1-7/31/25       | 100-4850-3300  | 654.00    |
| D & W PRINTING             | 36693                | 08/19/2025 | PDEF- NOTARY STAMP (EG)     | 100-4800-3100  | 28.00     |
| LINDE GAS & EQUIPMENT IN   | 512849578            | 08/19/2025 | MAINT - WELDING SUPPLIES    | 100-5100-4520  | 522.88    |
| LINDE GAS & EQUIPMENT IN   | 51298789             | 08/19/2025 | MAINT- REFILL PROPANE TAN   | 100-5100-3300  | 63.66     |
| HOFFPAUIR OUTDOOR SUPE     | 61098                | 08/19/2025 | MAINT- BOLT FOR BAD BOY L   | 100-5100-3300  | 1.87      |
| DR. TANIA GLENN & ASSOCIA  | BCSO040              | 08/19/2025 | SO-TRAUMA TREATMENT JUL     | 100-5600-4010  | 900.00    |
| HOOVER BUILDING SUPPLY, I  | 2507-636706          | 08/19/2025 | MAINT-SS CLAMP,CLR TUBIN    | 100-5100-3300  | 19.43     |
| R & M WRECKER SERVICE LL   | 34786                | 08/19/2025 | SO-UN#213 TOW STAR & 28     | 100-5600-4510  | 100.00    |
| HOOVER BUILDING SUPPLY, I  | 2507-636822          | 08/19/2025 | MAINT-WET/DRY VAC           | 100-5100-3300  | 98.99     |
| HOOVER BUILDING SUPPLY, I  | 2507-636832          | 08/19/2025 | MAINT-AIR FILTER            | 100-5100-3300  | 8.69      |
| HOOVER BUILDING SUPPLY, I  | 2507-636868          | 08/19/2025 | MAINT-TRASH BAGS            | 100-5100-3300  | 14.99     |
| XEROX CORP                 | 024004233            | 08/19/2025 | S.ANNEX-ELQ-597954 JULY 2   | 100-4090-4620  | 111.33    |
| XEROX CORP                 | 024004235            | 08/19/2025 | PDEF-ELQ-597984 JULY 2025   | 100-4800-4610  | 91.89     |
| XEROX CORP                 | 024004236            | 08/19/2025 | JP4-ELQ-604684 JULY 2025    | 100-4540-4620  | 40.75     |
| XEROX CORP                 | 024004237            | 08/19/2025 | JP3-ELQ-603524 JULY 2025    | 100-4530-4620  | 50.62     |
| XEROX CORP                 | 024004238            | 08/19/2025 | SO-8TB-622410 JULY 2025     | 100-4090-4620  | 69.60     |
| XEROX CORP                 | 024004239            | 08/19/2025 | CATTY-ELQ-518216 JULY 202   | 100-4090-4620  | 96.20     |
| XEROX CORP                 | 024004240            | 08/19/2025 | AUD-EKZ-341859 JULY 2025    | 100-4090-4620  | 192.13    |
| XEROX CORP                 | 024004242            | 08/19/2025 | DCLK-EHQ-229951 JULY 2025   | 100-4090-4620  | 176.18    |
| XEROX CORP                 | 024004245            | 08/19/2025 | TAX-Y4X-928614 JULY 2025    | 100-4090-4620  | 40.00     |
| XEROX CORP                 | 024004246            | 08/19/2025 | ELEC-Y4X-928528 JULY 2025   | 100-4090-4620  | 40.00     |
| XEROX CORP                 | 024004247            | 08/19/2025 | TREAS-ELQ-597748 JULY 202   | 100-4090-4620  | 248.63    |
| XEROX CORP                 | 024004248            | 08/19/2025 | SO-ELQ-597978 JULY 2025     | 100-4090-4620  | 172.29    |
| XEROX CORP                 | 024004249            | 08/19/2025 | SO-ELQ-597987 JULY 2025     | 100-4090-4620  | 47.15     |
| XEROX CORP                 | 024004250            | 08/19/2025 | DATTY-ELQ-606387 JULY 202   | 100-4850-4620  | 272.98    |
| XEROX CORP                 | 024004252            | 08/19/2025 | LLANO-ELQ-606382 JULY 202   | 100-1150-1000  | 217.72    |
| TRANSUNION RISK AND ALTE   | 5292031-202507-1     | 08/19/2025 | DATTY-SVC 7/1-7/31/25       | 100-4850-3300  | 160.00    |
| FRONTIER                   | 8/1/25               | 08/19/2025 | LOCAL SVC 8/1-8/31/25       | 100-4090-4200  | 1,520.09  |
| LOWE'S                     | 981661               | 08/19/2025 | IT-STORAGE BINS             | 100-5040-3300  | 202.52    |
| AMAZON CAPITAL SERVICES,   | 16DP-PL61-XH41       | 08/19/2025 | MAINT- FULTERS , BIRD SPIKE | 100-5100-3300  | 479.76    |
| AMAZON CAPITAL SERVICES,   | 1MW1-XF6W-WT7G       | 08/19/2025 | SO- LABEL TAPE, GRAPHICS C  | 100-5600-3300  | 493.25    |
| TDCAA                      | 272291               | 08/19/2025 | DA-REG 9/22 LEGISLATIVE U   | 100-4850-4270  | 100.00    |
| TDCAA                      | 272293               | 08/19/2025 | DA-REG 9/22 LEGISLATIVE U   | 100-4850-4270  | 100.00    |
| 33RD & 424TH JUDICIAL DIST | 55402                | 08/19/2025 | DCLK-ALBERTO MONZON OV      | 100-1760-0000  | 10.00     |
| SUSAN HENSON PROPERTIES    | 1666508142025        | 08/19/2025 | 201-205 S PIERCE ST, ST 1   | 100-4510-4600  | 2,000.00  |
| HOOVER BUILDING SUPPLY, I  | 2507-644037          | 08/19/2025 | GEN-RFND 2507-644016        | 100-5100-3300  | -122.35   |
| CITY OF BURNET, EMS        | INV0005682           | 08/19/2025 | FY25 AMBUL/EM MED SVC       | 100-5400-4000  | 38,885.21 |
| PEDERNALES ELECTRIC COOP   | 8/2/25 N281 TWR LGHT | 08/19/2025 | EM-3000355876 SVC 6/30-7/   | 100-4060-4370  | 59.68     |
| VERIZON WIRELESS           | 6120124631           | 08/19/2025 | SO-SVC 7/4-8/3/25           | 100-5600-4200  | 109.12    |
| AMAZON CAPITAL SERVICES,   | 133W-KCC9-774F       | 08/19/2025 | PUBDEF - EOY OFFICE SUPPL   | 100-4800-3100  | 41.96     |
| COMPLIANCE CONSORTIUM      | 1367005 A            | 08/19/2025 | SO-TD,GD 7/17-7/24/25       | 100-5600-4010  | 144.00    |
| AMAZON CAPITAL SERVICES,   | 16PR-DQ7W-YD4V       | 08/19/2025 | PD- TABLES                  | 100-4800-3100  | 32.29     |
| AMAZON CAPITAL SERVICES,   | 1CYV-1QFJ-1WFM       | 08/19/2025 | IT- TOOLS FOR INSTALLATION  | 100-5040-3300  | 1,040.85  |



## Expense Approval Register

Packet: AP 24802 - PAID CLAIMS CC AUGUST 19, 2025

| Vendor Name                 | Payable Number      | Post Date  | Description (Item)          | Account Number | Amount   |
|-----------------------------|---------------------|------------|-----------------------------|----------------|----------|
| AMAZON CAPITAL SERVICES,    | 1DLK-VTKJ-64LN      | 08/19/2025 | SO- LABEL TAPE, GRAPHICS C  | 100-5600-3300  | 159.67   |
| AMAZON CAPITAL SERVICES,    | 1HJC-HTV6-3KRV      | 08/19/2025 | DCLK- WIRELESS MOUSE, WI    | 100-4500-3300  | 32.97    |
| AMAZON CAPITAL SERVICES,    | 1J33-K39V-T6DH      | 08/19/2025 | AGRI LIFE- TV DVD PLAYER T  | 100-6650-3300  | 176.91   |
| AMAZON CAPITAL SERVICES,    | 1JNX-46XV-1LG3      | 08/19/2025 | JP2- EXP FILES, CALCULATOR, | 100-4520-3300  | 136.96   |
| AMAZON CAPITAL SERVICES,    | 1KGL-PJHG-6TVH      | 08/19/2025 | MAINT- FULTERS , BIRD SPIKE | 100-5100-3300  | 142.37   |
| AMAZON CAPITAL SERVICES,    | 1PMN-7TR1-69P1      | 08/19/2025 | MAG-WALL MOUNT FILE HO      | 100-5010-3300  | 15.99    |
| AMAZON CAPITAL SERVICES,    | 1YHG-XDGM-YH7N      | 08/19/2025 | VET SER- INK CARTRIDGE      | 100-4050-3100  | 135.69   |
| ATMOS ENERGY                | 8/4/25 CH           | 08/19/2025 | CH-3042418041 SVC 7/2-8/1   | 100-4090-4370  | 137.75   |
| TAMARA TINNEY               | 8/4/25 MAG          | 08/19/2025 | MAG-REIMB MLG/MLS 8/27-     | 100-5010-4270  | 112.15   |
| ENVIRONMENTAL SYSTEMS       | 900070981           | 08/19/2025 | DEVSVS-ESRI ARCGIS MAINT    | 100-1170-0000  | 9,651.01 |
| ENVIRONMENTAL SYSTEMS       | 900070981           | 08/19/2025 | DEVSVS-ESRI ARCGIS MAINT    | 100-6660-4540  | 877.37   |
| AVENU INSIGHTS & ANALYTI    | INVB-064292         | 08/19/2025 | REVQ-LIC/SAAS FEES JULY 20  | 100-5040-4540  | 236.95   |
| CONDOR DOCUMENT SERVI       | LDA8425             | 08/19/2025 | DATTY-SVC AUG 2025          | 100-1150-1000  | 50.00    |
| TEXAS ASSOC OF COUNTIES     | NRDD-0012274        | 08/19/2025 | TAC RISK MNGMNT POOL 8/     | 100-4090-4090  | 4,741.18 |
| TEXAS STATE UNIVERSITY/SA   | 20019               | 08/19/2025 | JP2- REG 8/26/25 VIRTUAL L  | 100-4520-4270  | 50.00    |
| MCCREARY, VESELKA, BRAGG    | 306716/ 306717      | 08/19/2025 | JP1-AUGUST 2025             | 100-2010-6270  | 452.05   |
| MCCREARY, VESELKA, BRAGG    | 306718              | 08/19/2025 | JP3-JULY 2025               | 100-2010-6270  | 415.93   |
| MCCREARY, VESELKA, BRAGG    | 306719              | 08/19/2025 | JP4-JULY 2025               | 100-2010-6270  | 705.97   |
| HILL COUNTRY SPRINGS        | 612734              | 08/19/2025 | AUD-WTR SVC 5GAL            | 100-4090-4990  | 30.39    |
| HILL COUNTRY SPRINGS        | 612736              | 08/19/2025 | CATTY-WTR SVC 5GAL          | 100-4750-3300  | 34.99    |
| HILL COUNTRY SPRINGS        | 612738              | 08/19/2025 | SO-WTR SVC 5GAL             | 100-5600-3300  | 87.49    |
| HILL COUNTRY SPRINGS        | 612739              | 08/19/2025 | DCLK-WTR SVC 5GAL           | 100-4500-3300  | 22.39    |
| HILL COUNTRY SPRINGS        | 612744              | 08/19/2025 | PDEF-WTR SVC 5GAL           | 100-4800-3100  | 29.39    |
| HILL COUNTRY SPRINGS        | 612745              | 08/19/2025 | PDEF-WTR SVC 5GAL           | 100-4800-3100  | 29.39    |
| ATMOS ENERGY                | 8/5/25 SQ/ANNEX     | 08/19/2025 | SQ/ANNEX-3027681222 SVC     | 100-4090-4370  | 137.75   |
| SCOTT MERRIMAN, INC.        | 075915              | 08/19/2025 | DA-FILE FOLDERS             | 100-4850-3300  | 1,177.00 |
| VIRGINIA BUNTING            | 1048                | 08/19/2025 | DCRT-TRNSCRPT SVC 8/6/25    | 100-4360-4840  | 2,325.50 |
| HILL COUNTRY SPRINGS        | 612720              | 08/19/2025 | RB1-WTR SVC 3GAL            | 100-4510-3300  | 32.99    |
| PEDERNALES ELECTRIC COOP    | 8/6/25 MFA          | 08/19/2025 | MFA-778653 SVC 7/2-8/2/25   | 100-4090-4370  | 1,060.51 |
| HILL COUNTRY TIRE & AUTO    | 88046               | 08/19/2025 | SO-UN#192 SYN OIL CHG,AIR   | 100-5600-4510  | 147.57   |
| HILL COUNTRY TIRE & AUTO    | 88178               | 08/19/2025 | SO-UN#232 SYN OIL CHG,AN    | 100-5600-4510  | 939.17   |
| HILL COUNTRY TIRE & AUTO    | 88180               | 08/19/2025 | SO-UN#213 HOSE CLAMP,DE     | 100-5600-4510  | 876.11   |
| HILL COUNTRY TIRE & AUTO    | 88188               | 08/19/2025 | SO-UN#241 OIL/FILTER CHG    | 100-5600-4510  | 62.65    |
| SEQUEL DATA SYSTEMS, INC.   | 22889               | 08/19/2025 | IT- NETWORKING TRANSCEIV    | 100-5040-4520  | 1,577.72 |
| UNIFIRST HOLDINGS, INC      | 2740278765          | 08/19/2025 | MFA-MAT SCRPR               | 100-5100-3300  | 69.87    |
| UNIFIRST HOLDINGS, INC      | 2740278768          | 08/19/2025 | CH/HBL-MAT SCRPR            | 100-5100-3300  | 123.96   |
| BILL'S LOCKSMITH SERVICE, L | 33641               | 08/19/2025 | MAINT- 2 KEYS               | 100-5100-3300  | 5.50     |
| HILL COUNTRY SPRINGS        | 612741              | 08/19/2025 | DJDG-WTR SVC 5GAL           | 100-4350-3100  | 38.24    |
| HILL COUNTRY SPRINGS 029    | 613789              | 08/19/2025 | PDEF-EMMISSION FEE          | 100-4800-3100  | 8.00     |
| VYVE                        | 8/8/25 AGRI         | 08/19/2025 | AGRI-INT SVC 8/7-9/6/25     | 100-6650-4200  | 88.95    |
| PEDERNALES ELECTRIC COOP    | 8/8/25 BERTRAM TWR  | 08/19/2025 | BT-3000284614 SVC 7/6-8/6/  | 100-4060-4370  | 147.14   |
| VYVE                        | 8/8/25 DA LLANO     | 08/19/2025 | DA/LLANO-INT SVC 8/7-9/6/   | 100-1150-1000  | 51.06    |
| PEDERNALES ELECTRIC COOP    | 8/8/25 RADIO TWR    | 08/19/2025 | RT-3000343035 SVC 7/6-8/6/  | 100-4060-4370  | 242.39   |
| PEDERNALES ELECTRIC COOP    | 8/8/25 REC CNTR     | 08/19/2025 | RC-3001685323 SVC 7/6-8/6   | 100-4090-4370  | 114.80   |
| PEDERNALES ELECTRIC COOP    | 8/8/25 WTR TWR      | 08/19/2025 | WT-3000097175 SVC 7/6-8/6   | 100-4060-4370  | 162.83   |
| KARLEY L. DENTON            | 8/8/25              | 08/19/2025 | TAX-MLG REIMB JULY 2025     | 100-4990-4250  | 4.20     |
| COLTON RIPLEY               | 8/8/25              | 08/19/2025 | AGRI MLG REIMB 8/4-8/7/25   | 100-6650-4340  | 878.60   |
| HILL COUNTRY TIRE & AUTO    | 87997               | 08/19/2025 | SO-UNIT#219 VIN#1GNSCLE     | 100-5600-4510  | 99.28    |
| CITY OF BURNET              | 8/9/25 AGRI         | 08/19/2025 | AGRI-14-2990-01 SVC 6/30-7  | 100-4090-4370  | 2,914.52 |
| CITY OF BURNET              | 8/9/25 CCLK RECORDS | 08/19/2025 | CCLK-07-3185-00 SVC 6/30-7  | 100-4090-4370  | 360.05   |
| CITY OF BURNET              | 8/9/25 CH           | 08/19/2025 | CH-14-1160-00 SVC 6/30-7/3  | 100-4090-4370  | 4,532.68 |
| CITY OF BURNET              | 8/9/25 ELEC         | 08/19/2025 | ELEC-03-1100-07 SVC 6/30-7  | 100-4090-4370  | 360.23   |
| CITY OF BURNET              | 8/9/25 JOB SVCS     | 08/19/2025 | JOB SVCS-14-3010-01 SVC 6/  | 100-4090-4370  | 485.31   |
| CITY OF BURNET              | 8/9/25 LEC          | 08/19/2025 | LEC-14-2600-00 SVC 6/30-7/  | 100-4090-4370  | 4,738.08 |
| CITY OF BURNET              | 8/9/25 MAINT        | 08/19/2025 | MAINT-08-2260-00 SVC 6/30   | 100-4090-4370  | 1,201.45 |
| CITY OF BURNET              | 8/9/25 N/ANNEX A    | 08/19/2025 | N/ANNEX-14-2595-01 SVC 6/   | 100-4090-4370  | 4,634.36 |
| CITY OF BURNET              | 8/9/25 N/ANNEX      | 08/19/2025 | N/ANNEX-07-3180-00 SVC 6/   | 100-4090-4370  | 734.58   |
| CITY OF BURNET              | 8/9/25 NEW BLDG     | 08/19/2025 | GEN-14-1000-09 SVC 6/30-7   | 100-4090-4370  | 18.38    |
| CITY OF BURNET              | 8/9/25 OLD JAIL     | 08/19/2025 | HMT-03-2220-00 SVC 6/30-7   | 100-4090-4370  | 727.12   |
| CITY OF BURNET              | 8/9/25 PDEF A       | 08/19/2025 | PDEF-11-3501-01 SVC 6/30-7  | 100-4090-4370  | 264.20   |

## Expense Approval Register

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| Vendor Name                      | Payable Number           | Post Date  | Description (Item)         | Account Number | Amount            |
|----------------------------------|--------------------------|------------|----------------------------|----------------|-------------------|
| CITY OF BURNET                   | 8/9/25 PDEF              | 08/19/2025 | PDEF-11-0007-00 SVC 6/30-7 | 100-4090-4370  | 243.06            |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4001  | 5,000.00          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4004  | 1,815.00          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4005  | 5,000.00          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4006  | 3,183.28          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4007  | 5,000.00          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4008  | 5,000.00          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4015  | 5,000.00          |
| SPICEWOOD FIRE RESCUE            | 8/9/25 SFR DRONE WHITEPA | 08/19/2025 | AFD PYMT FOR SPICEWOOD     | 100-5430-4016  | 5,000.00          |
| CITY OF BURNET                   | 8/9/25 SO                | 08/19/2025 | SO-14-2580-00 SVC 6/30-7/3 | 100-4090-4370  | 802.12            |
| CITY OF BURNET                   | 8/9/25 SQ/ANNEX          | 08/19/2025 | SQ/ANNEX-03-1920-03 SVC    | 100-4090-4370  | 758.32            |
| F. N. (TREY) BROWN,III           | M39944                   | 08/19/2025 | 33RD/424TH-RALPH WILLIS I  | 100-4260-4160  | 525.00            |
| <b>Fund 100 - GENERAL Total:</b> |                          |            |                            |                | <b>168,188.01</b> |

**Fund: 110 - CO ATT CHECK COLLECTION**

|                                                  |            |            |                       |               |               |
|--------------------------------------------------|------------|------------|-----------------------|---------------|---------------|
| HILL COUNTRY FOOD MART                           | HC-21-0024 | 08/19/2025 | CATTY-BRANDON BARRIOS | 110-1790-0000 | 630.00        |
| <b>Fund 110 - CO ATT CHECK COLLECTION Total:</b> |            |            |                       |               | <b>630.00</b> |

**Fund: 140 - ECONOMIC DEVELOPMENT**

|                                               |                |            |                          |               |                 |
|-----------------------------------------------|----------------|------------|--------------------------|---------------|-----------------|
| J BAR ENTERPRISES, LLC                        | INV/2025/11203 | 08/19/2025 | SCP-SANITARY RESTROOM 7/ | 140-6600-4610 | 280.00          |
| VICTORY MEDIA MARKETING                       | 2278           | 08/19/2025 | JULY 2025                | 140-6640-4580 | 3,500.00        |
| THE 1 COMMUNITY                               | 141413         | 08/19/2025 | HMT-PHOTOS/VIDEOS/SOCI   | 140-6640-4580 | 1,500.00        |
| <b>Fund 140 - ECONOMIC DEVELOPMENT Total:</b> |                |            |                          |               | <b>5,280.00</b> |

**Fund: 160 - WESTERN CTY TOWER SYSTEM**

|                                                   |                        |            |                           |               |               |
|---------------------------------------------------|------------------------|------------|---------------------------|---------------|---------------|
| CITY OF AUSTIN                                    | WR_BURN_CO-FY25Q3 H    | 08/19/2025 | LLANO-RADIO ID 3-13-25    | 160-4070-4520 | 27.14         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO_FY25Q  | 08/19/2025 | WCTS(BLANCO CO SO) RADI   | 160-4070-4520 | 27.14         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO_FY25Q  | 08/19/2025 | WCTS-LOGGING RADIOS FOR   | 160-4070-4520 | 27.14         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO_FY25Q  | 08/19/2025 | WESTERN RADIO - RADIO AS  | 160-4070-4520 | 27.14         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO-FY25Q3 | 08/19/2025 | WCTS-RADIO ID'S(HMLTN E   | 160-4070-4520 | 54.28         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO-FY25Q3 | 08/19/2025 | WCTS(BLANCO EMS) RADIO I  | 160-4070-4520 | 27.14         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO-FY25Q3 | 08/19/2025 | WCTS-RADIO ID MARBLE FAL  | 160-4070-4520 | 54.28         |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO-FY25Q3 | 08/19/2025 | WCTS-CREATE NEW TALKGR    | 160-4070-4520 | 108.55        |
| CITY OF AUSTIN                                    | 6400-WR_BURN_CO-FY25Q3 | 08/19/2025 | WCTS(BURNET SO) RADIO ID  | 160-4070-4520 | 54.28         |
| FUELMAN                                           | NP68849228 WCTS        | 08/19/2025 | WCTS-FUEL SVC 7/14-7/27/2 | 160-4070-3310 | 47.74         |
| <b>Fund 160 - WESTERN CTY TOWER SYSTEM Total:</b> |                        |            |                           |               | <b>454.83</b> |

**Fund: 170 - INDIGENT HEALTH CARE**

|                                               |       |            |                     |               |               |
|-----------------------------------------------|-------|------------|---------------------|---------------|---------------|
| NEXTONER, LLC                                 | 48237 | 08/19/2025 | IHC- INK CARTRIDGES | 170-6370-3100 | 237.85        |
| <b>Fund 170 - INDIGENT HEALTH CARE Total:</b> |       |            |                     |               | <b>237.85</b> |

**Fund: 180 - RESTRICTED**

|                                     |              |            |                          |               |                  |
|-------------------------------------|--------------|------------|--------------------------|---------------|------------------|
| HILL COUNTRY CHILDREN'S A           | FY 24-25-4   | 08/19/2025 | CHILDRENS ADVOCACY FY24  | 180-6350-4029 | 6,500.00         |
| BOYS & GIRLS CLUB                   | 7/30/25      | 08/19/2025 | ANNUAL CONTRIBUTION 10/  | 180-6350-4033 | 6,500.00         |
| LEXISNEXIS RISK DATA MNG            | 1100175533 A | 08/19/2025 | JULY 2025 MINIMUM COMM   | 180-4762-4990 | 1.75             |
| SOPHIE MCCOY                        | INV0005681   | 08/19/2025 | FY25 VETRIDE ADMIN       | 180-4082-4000 | 1,987.50         |
| BURNET CO CHILD WELFARE             | 8/4/25 A     | 08/19/2025 | CLOTHES APRIL-JUNE 2025  | 180-6350-4026 | 2,508.15         |
| BURNET CO CHILD WELFARE             | 8/4/25       | 08/19/2025 | SPECIAL NEEDS APRIL-JUNE | 180-6350-4027 | 3,000.92         |
| COURT APPOINTED SPECIAL             | 8/4/25       | 08/19/2025 | CASA FOR HIGHLAND LAKES  | 180-6350-4031 | 6,500.00         |
| <b>Fund 180 - RESTRICTED Total:</b> |              |            |                          |               | <b>26,998.32</b> |

**Fund: 200 - LIBRARY SYSTEM**

|                                         |                |            |                            |               |                 |
|-----------------------------------------|----------------|------------|----------------------------|---------------|-----------------|
| AMAZON CAPITAL SERVICES,                | 17PG-7DL6-3JHV | 08/19/2025 | HBL- (21) MISC. BOOKS AND  | 200-6500-3950 | 315.86          |
| AMAZON CAPITAL SERVICES,                | 1MNL-1PH3-3HJN | 08/19/2025 | HBL- (21) MISC. BOOKS AND  | 200-6500-3950 | 43.96           |
| FRONTIER COMMUNICATION                  | 7/28/25 LIB    | 08/19/2025 | LIB-LOCAL SVC 7/28-8/27/25 | 200-6500-4200 | 276.36          |
| AMAZON CAPITAL SERVICES,                | 1MH9-LWKL-XT6W | 08/19/2025 | LIB- SUPPLIES              | 200-6500-3300 | 34.99           |
| AMAZON CAPITAL SERVICES,                | 144Y-G7KQ-WXKG | 08/19/2025 | LIB- SUPPLIES              | 200-6500-3300 | 610.55          |
| AMAZON CAPITAL SERVICES,                | 1PV7-QLKJ-6Y4M | 08/19/2025 | HBL- (21) MISC. BOOKS AND  | 200-6500-3950 | 37.99           |
| VYVE                                    | 8/8/25 MFL     | 08/19/2025 | MFL-INT SVC 8/7-9/6/25     | 200-6500-4370 | 493.15          |
| <b>Fund 200 - LIBRARY SYSTEM Total:</b> |                |            |                            |               | <b>1,812.86</b> |

**Fund: 201 - HERMAN - BROWN LIBRARY ( Donation Acct)**

|                         |          |            |                          |               |        |
|-------------------------|----------|------------|--------------------------|---------------|--------|
| INGRAM LIBRARY SERVICES | 89461764 | 08/19/2025 | HBL-ADULT NON-FICTION/FI | 201-6500-3950 | 269.75 |
| INGRAM LIBRARY SERVICES | 89461765 | 08/19/2025 | HBL-ADULT NON-FICTION/FI | 201-6500-3950 | 178.64 |

## Expense Approval Register

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| Vendor Name                                                      | Payable Number   | Post Date  | Description (Item)           | Account Number | Amount           |
|------------------------------------------------------------------|------------------|------------|------------------------------|----------------|------------------|
| INGRAM LIBRARY SERVICES                                          | 89461766         | 08/19/2025 | HBL-ADULT NON-FICTION/FI     | 201-6500-3950  | 97.21            |
| <b>Fund 201 - HERMAN - BROWN LIBRARY ( Donation Acct) Total:</b> |                  |            |                              |                | <b>545.60</b>    |
| <b>Fund: 202 - FRIENDS OF THE LIBRARY</b>                        |                  |            |                              |                |                  |
| AMAZON CAPITAL SERVICES,                                         | 1TVL-HCJ7-31WX   | 08/19/2025 | HBL-TAPE, PAPER, HP 648A C   | 202-6500-1900  | 393.99           |
| CENTER POINT, INC.                                               | 2184466          | 08/19/2025 | HBL- LARGE PRINT BOOKS       | 202-6500-1900  | 29.42            |
| AMAZON CAPITAL SERVICES,                                         | 16PR-DQ7W-Y733   | 08/19/2025 | HBL-TAPE, PAPER, HP 648A C   | 202-6500-1900  | 184.89           |
| <b>Fund 202 - FRIENDS OF THE LIBRARY Total:</b>                  |                  |            |                              |                | <b>608.30</b>    |
| <b>Fund: 230 - TECHNOLOGY FUNDS</b>                              |                  |            |                              |                |                  |
| XEROX CORP                                                       | 024004232        | 08/19/2025 | CJUDGE-ELQ-597996 JULY 20    | 230-4092-4770  | 286.77           |
| XEROX CORP                                                       | 024004241        | 08/19/2025 | DCRT-EKZ-340721 JULY 2025    | 230-4092-4770  | 75.98            |
| XEROX CORP                                                       | 024004251        | 08/19/2025 | CATTY-EKZ-340688 JULY 202    | 230-4092-4770  | 50.37            |
| <b>Fund 230 - TECHNOLOGY FUNDS Total:</b>                        |                  |            |                              |                | <b>413.12</b>    |
| <b>Fund: 270 - COUNTY JAIL</b>                                   |                  |            |                              |                |                  |
| LOWE'S                                                           | 997829           | 08/19/2025 | JAIL- DRILL BITS, WASHERS, S | 270-5120-3450  | 90.99            |
| ODP BUSINESS SOLUTIONS, L                                        | 430397980001     | 08/19/2025 | JAIL- CHAIRS AND OFFICE SU   | 270-5120-3300  | 514.23           |
| ODP BUSINESS SOLUTIONS, L                                        | 430396474001     | 08/19/2025 | JAIL- CHAIRS AND OFFICE SU   | 270-5120-3300  | 2,236.22         |
| ODP BUSINESS SOLUTIONS, L                                        | 430398002001     | 08/19/2025 | JAIL- CHAIRS AND OFFICE SU   | 270-5120-3300  | 21.79            |
| LOWE'S                                                           | 977057           | 08/19/2025 | JAIL- BOLTS                  | 270-5120-3450  | 51.18            |
| HOOVER BUILDING SUPPLY, I                                        | 2507-640506      | 08/19/2025 | JAIL-SPK SPRING,ULTITY COR   | 270-5120-3450  | 37.75            |
| HOOVER BUILDING SUPPLY, I                                        | 2507-642196      | 08/19/2025 | JAIL-GORILLA TAPE            | 270-5120-3450  | 11.98            |
| ELLIOTT ELECTRIC                                                 | 36-53123-01      | 08/19/2025 | JAIL- 15 AMP BREAKER FOR     | 270-5120-3450  | 55.10            |
| HOOVER BUILDING SUPPLY, I                                        | 2507-642575      | 08/19/2025 | JAIL-LIQ NAILS,BIT DRILL,PVC | 270-5120-3450  | 68.19            |
| AMERIGAS                                                         | 3179757315       | 08/19/2025 | JAIL-TEMP GAS DELIVERIES D   | 270-5120-4370  | 425.67           |
| FUELMAN                                                          | NP68849228 JAIL  | 08/19/2025 | JAIL-FUEL SVC 7/14-7/27/25   | 270-5120-3310  | 955.39           |
| TANKER'S PLUMBING & SEPT                                         | 09759            | 08/19/2025 | JAIL- CHECK WATER HEATER     | 270-5120-3450  | 832.04           |
| HOOVER BUILDING SUPPLY, I                                        | 2507-643976      | 08/19/2025 | JAIL-LIQ NAILS,INTER BREAK   | 270-5120-3450  | 50.98            |
| LOWE'S                                                           | 974552           | 08/19/2025 | JAIL- ELECTRICAL PANEL       | 270-5120-3450  | 56.03            |
| ARAMARK SERVICES, INC.                                           | 000021308-000142 | 08/19/2025 | JAIL-INMT MLS 7/24-7/30/25   | 270-5120-3350  | 14,926.38        |
| ADVANCED WINDOW TINT, I                                          | 31116            | 08/19/2025 | JAIL- WINDOW TINTING FOR     | 270-5120-4510  | 200.00           |
| ADVANCED WINDOW TINT, I                                          | 31118            | 08/19/2025 | JAIL- WINDOW TINTING FOR     | 270-5120-4510  | 200.00           |
| ADVANCED WINDOW TINT, I                                          | 31120            | 08/19/2025 | JAIL- WINDOW TINTING FOR     | 270-5120-4510  | 200.00           |
| ADVANCED WINDOW TINT, I                                          | 31121            | 08/19/2025 | JAIL- WINDOW TINTING FOR     | 270-5120-4510  | 200.00           |
| AMERIGAS                                                         | 3179904581       | 08/19/2025 | JAIL-TEMP GAS DELIVERIES D   | 270-5120-4370  | 462.83           |
| AMERIGAS                                                         | 3179933464       | 08/19/2025 | JAIL-TEMP GAS DELIVERIES D   | 270-5120-4370  | 616.60           |
| AMERIGAS                                                         | 3179933469       | 08/19/2025 | JAIL-EMERGENCY REPAIR GA     | 270-5120-3450  | 3,060.00         |
| LOWE'S                                                           | 991335           | 08/19/2025 | JAIL-ROOF FLASH/FUSE/BOLT    | 270-5120-3450  | 245.87           |
| XEROX CORP                                                       | 024004234        | 08/19/2025 | JAIL-EHQ-241763 JULY 2025    | 270-5120-4620  | 53.06            |
| XEROX CORP                                                       | 024004243        | 08/19/2025 | JAIL-ELQ-518427 JULY 2025    | 270-5120-4620  | 71.65            |
| XEROX CORP                                                       | 024004244        | 08/19/2025 | JAIL-HQH-621159 JULY 2025    | 270-5120-4620  | 40.00            |
| CHARTER COMMUNICATION                                            | 229974001080125  | 08/19/2025 | JAIL-INT SVC 8/1-8/31/25     | 270-5120-4370  | 1,960.30         |
| MARK'S PLUMBING PARTS                                            | INV002230567     | 08/19/2025 | JAIL- PLUMBING PARTS         | 270-5120-3450  | 1,289.43         |
| CML SECURITY, LLC                                                | 221387-7-001     | 08/19/2025 | JAIL-LOCKS, LOCK RPR KITS &  | 270-5120-3450  | 9,773.89         |
| CITY OF BURNET                                                   | 8/9/25 JAIL      | 08/19/2025 | JAIL-14-1785-00 SVC 6/30-7/  | 270-5120-4370  | 33,700.89        |
| <b>Fund 270 - COUNTY JAIL Total:</b>                             |                  |            |                              |                | <b>72,408.44</b> |
| <b>Fund: 290 - GRANTS</b>                                        |                  |            |                              |                |                  |
| FUELMAN                                                          | NP68849228 CRIS  | 08/19/2025 | CRIS-FUEL SVC 7/14-7/27/25   | 290-5650-3310  | 229.60           |
| FUELMAN                                                          | NP68849228 VET   | 08/19/2025 | VET-FUEL SVC 7/14-7/27/25    | 290-4052-3310  | 467.74           |
| <b>Fund 290 - GRANTS Total:</b>                                  |                  |            |                              |                | <b>697.34</b>    |
| <b>Fund: 291 - GRANT-HOT ATTF</b>                                |                  |            |                              |                |                  |
| XLR8                                                             | 25556            | 08/19/2025 | HOTATTF-DECALS FOR TRAIL     | 291-5784-3300  | 170.00           |
| ALTHOFF BROTHERS TIRE                                            | 89330            | 08/19/2025 | HOTATTF- OIL CHG UNIT#26     | 291-5784-4510  | 113.00           |
| FUELMAN                                                          | NP68849228 HATTF | 08/19/2025 | HATTF-FUEL SVC 7/14-7/27/    | 291-5784-4510  | 430.00           |
| GALLS LLC                                                        | 032111994        | 08/19/2025 | HATTF-JACKET FOR ELIZABET    | 291-5784-3300  | 146.86           |
| BURNET LUBE                                                      | 37901            | 08/19/2025 | HOTATTF- OIL CHG AT-29       | 291-5784-4510  | 85.00            |
| <b>Fund 291 - GRANT-HOT ATTF Total:</b>                          |                  |            |                              |                | <b>944.86</b>    |
| <b>Fund: 295 - AMERICAN RESCUE PLAN ACT (ARP)</b>                |                  |            |                              |                |                  |
| POOLE CONSTRUCTION INC.                                          | 6                | 08/19/2025 | ARPA-127 JACKSON CONTST      | 295-4090-4520  | 20,515.60        |



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| Vendor Name                                             | Payable Number | Post Date  | Description (Item)      | Account Number | Amount           |
|---------------------------------------------------------|----------------|------------|-------------------------|----------------|------------------|
| POOLE CONSTRUCTION INC.                                 | 7              | 08/19/2025 | ARPA-127 JACKSON CONTST | 295-4090-4520  | 73,694.40        |
| <b>Fund 295 - AMERICAN RESCUE PLAN ACT (ARP) Total:</b> |                |            |                         |                | <b>94,210.00</b> |

**Fund: 310 - R & B, PCT #1**

|                                            |                |            |                             |               |                  |
|--------------------------------------------|----------------|------------|-----------------------------|---------------|------------------|
| HOOVER BUILDING SUPPLY, I                  | 2507-635644    | 08/19/2025 | RB1-AA BATTERY              | 310-6110-3300 | 18.99            |
| HOOVER BUILDING SUPPLY, I                  | 2507-638093    | 08/19/2025 | RB1-DEEP WOODS              | 310-6110-3300 | 44.96            |
| THIRD COAST DISTRIBUTING                   | 709063         | 08/19/2025 | RB1-2.5 DEF                 | 310-6110-4510 | 38.97            |
| THIRD COAST DISTRIBUTING                   | 709225         | 08/19/2025 | RB1-PAINT                   | 310-6110-3300 | 21.58            |
| THIRD COAST DISTRIBUTING                   | 709250         | 08/19/2025 | RB1-AIR FILTER,FILTER,PREM  | 310-6110-4510 | 78.21            |
| THIRD COAST DISTRIBUTING                   | 709314         | 08/19/2025 | RB1-FREON,PREMIXED FUEL     | 310-6110-4510 | 65.96            |
| THIRD COAST DISTRIBUTING                   | 709537         | 08/19/2025 | RB1-DEISEL EXH FLUID,4 CYC  | 310-6110-4510 | 84.95            |
| HOOVER BUILDING SUPPLY, I                  | 2507-640467    | 08/19/2025 | RB1-WHEELBARROW & HOE       | 310-6110-3300 | 120.98           |
| HOOVER BUILDING SUPPLY, I                  | 2507-641185    | 08/19/2025 | RB1-GLOVES                  | 310-6110-3300 | 10.49            |
| THIRD COAST DISTRIBUTING                   | 709824         | 08/19/2025 | RB1-BERRYMAN CARB SPR C     | 310-6110-4510 | 14.38            |
| THIRD COAST DISTRIBUTING                   | 709929         | 08/19/2025 | RB1-MINI BULB               | 310-6110-4510 | 2.68             |
| HOOVER BUILDING SUPPLY, I                  | 2507-641960    | 08/19/2025 | RB1-MTL WHL,ADJ SPANNER     | 310-6110-3300 | 22.91            |
| HOOVER BUILDING SUPPLY, I                  | 2507-642333    | 08/19/2025 | RB1-4-CYC FUEL,SAFETY GLA   | 310-6110-3300 | 41.98            |
| THIRD COAST DISTRIBUTING                   | 710132         | 08/19/2025 | RB1-NAPA GEAR 80W-90 QT     | 310-6110-4510 | 21.56            |
| THIRD COAST DISTRIBUTING                   | 710193         | 08/19/2025 | RB1-OIL/AIR FILTER,SYN OIL, | 310-6110-3300 | 9.88             |
| THIRD COAST DISTRIBUTING                   | 710193         | 08/19/2025 | RB1-OIL/AIR FILTER,SYN OIL, | 310-6110-4510 | 77.73            |
| THIRD COAST DISTRIBUTING                   | 710202         | 08/19/2025 | RB1-WINDSHIELD WASH         | 310-6110-3300 | 4.94             |
| HOOVER BUILDING SUPPLY, I                  | 2507-642906    | 08/19/2025 | RB1-ITCH PIN CLIPS          | 310-6110-3300 | 1.79             |
| THIRD COAST DISTRIBUTING                   | 710293         | 08/19/2025 | RB1-PREMIX GALLON           | 310-6110-4510 | 34.99            |
| FRONTIER COMMUNICATION                     | 7/28/25 RB1    | 08/19/2025 | RB1-LOCAL SVC 7/28-8/27/2   | 310-6110-4200 | 164.95           |
| FUELMAN                                    | NP68849228 RB1 | 08/19/2025 | RB1-FUEL SVC 7/14-7/27/25   | 310-6110-3310 | 2,367.30         |
| HOOVER BUILDING SUPPLY, I                  | 2507-643764    | 08/19/2025 | RB1-4-CYC FUEL,REPELLNT B   | 310-6110-3300 | 69.95            |
| THIRD COAST DISTRIBUTING                   | 710511         | 08/19/2025 | RB1-MACS BELT DRESSING,H    | 310-6110-4510 | 25.01            |
| HOOVER BUILDING SUPPLY, I                  | 2507-636219    | 08/19/2025 | RB1-GLOVES,PLIER LONG NO    | 310-6110-3300 | 42.57            |
| THIRD COAST DISTRIBUTING                   | 708519         | 08/19/2025 | RB1-AGRI HYD,SYN GEAR OIL   | 310-6110-4510 | 58.84            |
| THIRD COAST DISTRIBUTING                   | 710605         | 08/19/2025 | RB1-AC REFRIGERANT,SYN 5    | 310-6110-4510 | 44.15            |
| HOOVER BUILDING SUPPLY, I                  | 2507-644595    | 08/19/2025 | RB1-ALL THREAD PLATED,FIN   | 310-6110-3300 | 13.68            |
| LINDE GAS & EQUIPMENT IN                   | 51284957 A     | 08/19/2025 | RB1-CYL RENT 6/20-7/20/25   | 310-6110-3300 | 47.95            |
| LINDE GAS & EQUIPMENT IN                   | 51284957       | 08/19/2025 | RB1- CHOP SAW BLADES        | 310-6110-3300 | 52.03            |
| LINDE GAS & EQUIPMENT IN                   | 71335272       | 08/19/2025 | RB1- GAS FOR WELDER         | 310-6110-3300 | 128.08           |
| ASPHALT INC., LLC                          | SP54895        | 08/19/2025 | RB 1 - ASPHALT CR 100 FLOO  | 310-6110-3300 | 20,841.60        |
| THIRD COAST DISTRIBUTING                   | 708631         | 08/19/2025 | RB1-FREON                   | 310-6110-4510 | 43.96            |
| LOWE'S                                     | 981696         | 08/19/2025 | RB1- PALLET OF WATER        | 310-6110-3300 | 369.60           |
| RINGSTAFF TWISTED DIESEL,                  | 3596           | 08/19/2025 | RB1-REMOVE & CLEAN ACTU     | 310-6110-4510 | 875.00           |
| <b>Fund 310 - R &amp; B, PCT #1 Total:</b> |                |            |                             |               | <b>25,862.60</b> |

**Fund: 320 - R & B, PCT #2**

|                                            |                |            |                           |               |                  |
|--------------------------------------------|----------------|------------|---------------------------|---------------|------------------|
| HOOVER BUILDING SUPPLY, I                  | 2507-639364    | 08/19/2025 | RB2-INSECT CRAWLING SPRA  | 320-6120-3300 | 6.99             |
| HOOVER BUILDING SUPPLY, I                  | 2507-635962    | 08/19/2025 | RB2-CARR SCREW,FIN HX NT  | 320-6120-3300 | 11.44            |
| THIRD COAST DISTRIBUTING                   | 708441         | 08/19/2025 | RB2-EXACTFIT BLADES,VENT  | 320-6120-3300 | 16.18            |
| THIRD COAST DISTRIBUTING                   | 708441         | 08/19/2025 | RB2-EXACTFIT BLADES,VENT  | 320-6120-4510 | 38.68            |
| THIRD COAST DISTRIBUTING                   | 710025         | 08/19/2025 | RB2-WTY BAT,CORE DEPOSIT, | 320-6120-4510 | 171.29           |
| THIRD COAST DISTRIBUTING                   | 710267         | 08/19/2025 | RB2-WTY BAT,CORE DEPOSIT, | 320-6120-4510 | 322.33           |
| FUELMAN                                    | NP68849228 RB2 | 08/19/2025 | RB2-FUEL SVC 7/14-7/27/25 | 320-6120-3310 | 332.19           |
| BURNET LUBE                                | 37883          | 08/19/2025 | RB2- FLAT FIXED, UNIT 235 | 320-6120-4510 | 30.00            |
| LOWE'S                                     | 974566         | 08/19/2025 | RB2- PALLET OF WATER      | 320-6120-3300 | 369.60           |
| BIG CHIEF DISTRIBUTING CO                  | 17543          | 08/19/2025 | RB2- 600 GALLON OF ON RO  | 320-6120-3310 | 1,713.90         |
| US OXO, LLC                                | 44126          | 08/19/2025 | RB2-CYLNDRS 7/31/25       | 320-6120-3300 | 40.27            |
| THIRD COAST DISTRIBUTING                   | 710812         | 08/19/2025 | RB2-PREMIX 5 GAL          | 320-6120-4510 | 122.99           |
| WAY LATE ICE LLC                           | 9117           | 08/19/2025 | RB 2 - 60 BAGS            | 320-6120-3300 | 210.00           |
| THIRD COAST DISTRIBUTING                   | 351-708543     | 08/19/2025 | RB2-REIMB INV# 708441     | 320-6120-4510 | -13.70           |
| BRAUNTEX MATERIALS, INC                    | 176486         | 08/19/2025 | RB2-COLD MIX FOR NORTHR   | 320-6120-3300 | 20,959.17        |
| BIG CHIEF DISTRIBUTING CO                  | 17589          | 08/19/2025 | RB2- 480 GAL NL GAS       | 320-6120-3310 | 1,158.72         |
| BIG CHIEF DISTRIBUTING CO                  | 17589          | 08/19/2025 | RB2- 400 GALLONS ON RD DI | 320-6120-3310 | 1,133.60         |
| VAL CHAPPA                                 | 8/9/25         | 08/19/2025 | RB2-SAFETY BOOTS REIMB 8  | 320-6120-4820 | 130.00           |
| <b>Fund 320 - R &amp; B, PCT #2 Total:</b> |                |            |                           |               | <b>26,753.65</b> |

## Expense Approval Register

Packet: AP 24802 - PAID CLAIMS CC AUGUST 19, 2025

| Vendor Name                                | Payable Number | Post Date  | Description (Item)         | Account Number | Amount           |
|--------------------------------------------|----------------|------------|----------------------------|----------------|------------------|
| <b>Fund: 330 - R &amp; B, PCT #3</b>       |                |            |                            |                |                  |
| A-LINE AUTO PARTS-BERTRA                   | 11314817       | 08/19/2025 | RB3-ANTIFREEZE, HEATER H   | 330-6130-4510  | 96.29            |
| FORD & CREW HOME & HAR                     | 29001          | 08/19/2025 | RB3-RAKES                  | 330-6130-3300  | 67.97            |
| ELLIOTT ELECTRIC                           | 36-51487-01    | 08/19/2025 | RB3-ELECTRICAL SUPPLIES F  | 330-6130-3300  | 2,319.52         |
| GEORGETOWN TRUCK TARPS                     | 1393           | 08/19/2025 | RB3-(2) TARPS FOR UN#308   | 330-6130-3300  | 2,300.00         |
| BERTRAM HARDWARE & SUP                     | 2507-179021    | 08/19/2025 | RB3-SCREW, LOCK NUT        | 330-6130-3300  | 2.12             |
| H & H AUTO SUPPLY COMPA                    | 11519-392598   | 08/19/2025 | RB3-(JUSTIN) AUTO HYD,6G-  | 330-6130-4510  | 92.69            |
| BERTRAM HARDWARE & SUP                     | 2507-179799    | 08/19/2025 | RB3-WASHER, HAND SOAP, B   | 330-6130-3300  | 41.03            |
| BERTRAM HARDWARE & SUP                     | 2507-179799    | 08/19/2025 | RB3-EXHAUST FLUID          | 330-6130-4510  | 64.95            |
| BERTRAM HARDWARE & SUP                     | 2507-178087    | 08/19/2025 | RB3-SPONGE, VINEGAR, SPR   | 330-6130-3300  | 14.58            |
| ELLIOTT ELECTRIC                           | 36-51901-01    | 08/19/2025 | RB3-ELECTRICAL SUPPLIES F  | 330-6130-3300  | 178.57           |
| ELLIOTT ELECTRIC                           | 36-51487-02    | 08/19/2025 | RB3-ELECTRICAL SUPPLIES F  | 330-6130-3300  | 244.64           |
| BERTRAM HARDWARE & SUP                     | 2507-180797    | 08/19/2025 | RB3-ARMORALL, BATT TERM    | 330-6130-3300  | 21.47            |
| FUELMAN                                    | NP68849228 RB3 | 08/19/2025 | RB3-FUEL SVC 7/14-7/27/25  | 330-6130-3310  | 3,933.90         |
| BERTRAM HARDWARE & SUP                     | 2507-178267    | 08/19/2025 | RB3-MOUSE BAIT, LOPPER     | 330-6130-3300  | 42.98            |
| LINDE GAS & EQUIPMENT IN                   | 51299831       | 08/19/2025 | RB3-CYL RENT 6/20-7/20/25  | 330-6130-3300  | 68.05            |
| GEORGETOWN TRUCK TARPS                     | 1373           | 08/19/2025 | RB3-(2) TARPS FOR UN#308   | 330-6130-3300  | 2,300.00         |
| BERTRAM HARDWARE & SUP                     | 2507-178574    | 08/19/2025 | RB3-RAIN SUIT              | 330-6130-3300  | 53.98            |
| BERTRAM HARDWARE & SUP                     | 2507-178862    | 08/19/2025 | RB3-MEASURING WHEEL        | 330-6130-3300  | 59.99            |
| MICRO DISTRIBUTING II, LTD                 | 1366922        | 08/19/2025 | RB3- DOT TESTING           | 330-6130-4990  | 200.00           |
| COMPLIANCE CONSORTIUM                      | 1367005 B      | 08/19/2025 | RB3-JH 7/25/25             | 330-6130-4990  | 57.00            |
| AMAZON CAPITAL SERVICES,                   | 1FHH-HNC1-77TF | 08/19/2025 | RB3- (12) 40# MAGNETS      | 330-6130-3300  | 13.87            |
| <b>Fund 330 - R &amp; B, PCT #3 Total:</b> |                |            |                            |                | <b>12,173.60</b> |
| <b>Fund: 340 - R &amp; B, PCT #4</b>       |                |            |                            |                |                  |
| O'CONNOR TRAILER SALES                     | 703            | 08/19/2025 | RB4-UTILITY TRAILER        | 340-6140-5710  | 3,650.00         |
| FORD & CREW HOME & HAR                     | 29260          | 08/19/2025 | RB4-TAPE MEASURE FATMAX    | 340-6140-3300  | 204.97           |
| H & H AUTO SUPPLY COMPA                    | 11519-392557   | 08/19/2025 | RB4-(IAN) BATTERY TRLR,LA  | 340-6140-4510  | 282.70           |
| FORD & CREW HOME & HAR                     | 29322          | 08/19/2025 | RB4-CLAMP HOSES,SUPPLY H   | 340-6140-4510  | 41.84            |
| FUELMAN                                    | NP68849228 RB4 | 08/19/2025 | RB4-FUEL SVC 7/14-7/27/25  | 340-6140-3310  | 1,025.68         |
| WANCO INC                                  | 126250         | 08/19/2025 | RB4-PHOTO CELLS FOR MESS   | 340-6140-4510  | 256.00           |
| VULCAN CONSTRUCTION                        | 4058148        | 08/19/2025 | RB4-ROAD BASE FOR CR401    | 340-6140-3300  | 354.01           |
| VULCAN CONSTRUCTION                        | 4058244        | 08/19/2025 | RB4 - CR411 3/4 INCH BASE  | 340-6140-3300  | 780.30           |
| VULCAN CONSTRUCTION                        | 4058293        | 08/19/2025 | RB4-ROAD BASE FOR CR411    | 340-6140-3300  | 845.68           |
| VULCAN CONSTRUCTION                        | 4058334        | 08/19/2025 | RB4-ROAD BASE FOR CR411    | 340-6140-3300  | 586.97           |
| VULCAN CONSTRUCTION                        | 4058643        | 08/19/2025 | RB4-ROAD BASE FOR CR411    | 340-6140-3300  | 350.00           |
| VULCAN CONSTRUCTION                        | 4058754        | 08/19/2025 | RB4-ROAD BASE FOR CR411    | 340-6140-3300  | 235.17           |
| ERGON ASPHALT & EMULSIO                    | 9403508888     | 08/19/2025 | RB4- SS1 FOR OIL CTY RD 41 | 340-6140-3300  | 755.68           |
| IAN WOODS                                  | 8/1/25         | 08/19/2025 | RB1- STEEL WORK BOOTS      | 340-6140-4820  | 130.00           |
| COMPLIANCE CONSORTIUM                      | 1367005        | 08/19/2025 | RB4-RG 6/20/25             | 340-6140-4990  | 57.00            |
| PATHMARK TRAFFIC PRODUC                    | 24528          | 08/19/2025 | RB4- SIGN POSTS            | 340-6140-3300  | 472.50           |
| <b>Fund 340 - R &amp; B, PCT #4 Total:</b> |                |            |                            |                | <b>10,028.50</b> |
| <b>Fund: 490 - 2025 Flood Recovery</b>     |                |            |                            |                |                  |
| HEIDELBERG MATERIALS SO                    | 44092073       | 08/19/2025 | RB1-ROAD BASE FOR CR110/   | 490-6110-3300  | 289.38           |
| CAPITOL AGGREGATES, INC.                   | 245637         | 08/19/2025 | RB1- 14 LOADS OF PAVING R  | 490-6110-3300  | 1,539.60         |
| BERTRAM HARDWARE & SUP                     | 2507-179714    | 08/19/2025 | RB2-BOLTS FOR SIGN REPAIR  | 490-6120-3300  | 15.56            |
| HOOVER BUILDING SUPPLY, I                  | 2507-639696A   | 08/19/2025 | RB1-18"X20" TIN HORN DISA  | 490-6110-3300  | 484.00           |
| L.A. PORTER CONSTRUCTION                   | 9298           | 08/19/2025 | RB1- PAVING ROCK FOR CR1   | 490-6110-3300  | 1,239.36         |
| HOOVER BUILDING SUPPLY, I                  | 2507-640464    | 08/19/2025 | RB1-12 BAGS REDIMIX CONC   | 490-6110-3300  | 70.68            |
| CAPITOL AGGREGATES, INC.                   | 245883         | 08/19/2025 | RB1- 14 LOADS OF PAVING R  | 490-6110-3300  | 1,024.50         |
| BRAUNTEX MATERIALS, INC                    | 176094         | 08/19/2025 | RB2-COLD MIX FOR VARIOUS   | 490-6120-3300  | 34,430.25        |
| HEIDELBERG MATERIALS SO                    | 44137452       | 08/19/2025 | RB1-ROAD BASE FOR CR110/   | 490-6110-3300  | 95.76            |
| HEIDELBERG MATERIALS SO                    | 44148759       | 08/19/2025 | RB1-ROAD BASE FOR CR110/   | 490-6110-3300  | 363.30           |
| HOOVER BUILDING SUPPLY, I                  | 2507-636839    | 08/19/2025 | RB1-MEASURE WHEEL FOR C    | 490-6110-3300  | 69.99            |
| HEIDELBERG MATERIALS SO                    | 44084294       | 08/19/2025 | RB1-ROAD BASE FOR CR110/   | 490-6110-3300  | 97.02            |
| HOOVER BUILDING SUPPLY, I                  | 2507-637478    | 08/19/2025 | RB3-CULVERT FOR CR340 DIS  | 490-6130-3300  | 726.00           |
| HOOVER BUILDING SUPPLY, I                  | 2507-637485    | 08/19/2025 | RB1-CULVERT FOR CR113 DIS  | 490-6110-3300  | 484.00           |
| HEIDELBERG MATERIALS SO                    | 44089240       | 08/19/2025 | RB1-ROAD BASE FOR CR110/   | 490-6110-3300  | 97.58            |
| TEXAS MATERIALS GROUP, IN                  | 201546097      | 08/19/2025 | RB1- ASPHALT FOR CTY RD 1  | 490-6110-3300  | 1,365.95         |
| K.C. ENGINEERING, INC.                     | 2025-1261      | 08/19/2025 | RB3-CONSTRUCTION PLANS     | 490-6130-3300  | 10,974.00        |
| HOOVER BUILDING SUPPLY, I                  | 2507-639710    | 08/19/2025 | FLOOD RECOVERY RFND 250    | 490-6110-3300  | -84.01           |



## Expense Approval Register

Packet: AP 24802 - PAID CLAIMS CC AUGUST 19, 2025

| Vendor Name                                       | Payable Number        | Post Date  | Description (Item)         | Account Number | Amount    |
|---------------------------------------------------|-----------------------|------------|----------------------------|----------------|-----------|
| TEXAS MATERIALS GROUP, IN                         | 201547626             | 08/19/2025 | RB3-HOT MIX FOR CR323 FL   | 490-6130-3300  | 4,354.55  |
| Fund 490 - 2025 Flood Recovery Total:             |                       |            |                            |                | 57,637.47 |
| <b>Fund: 504 - COURTHOUSE SECURITY</b>            |                       |            |                            |                |           |
| HILL COUNTRY SPRINGS                              | 612737                | 08/19/2025 | SO-WTR SVC 5GAL            | 504-5602-4900  | 21.49     |
| Fund 504 - COURTHOUSE SECURITY Total:             |                       |            |                            |                | 21.49     |
| <b>Fund: 505 - JAIL COMMISSARY</b>                |                       |            |                            |                |           |
| FUELMAN                                           | NP68849228 COMM       | 08/19/2025 | COMM-FUEL SVC 7/14-7/27/   | 505-5132-4510  | 160.34    |
| ARAMARK SERVICES, INC.                            | 000021308-000142A     | 08/19/2025 | JAIL-INMT MLS 7/24-7/30/25 | 505-5132-3360  | 638.15    |
| ABM INDUSTRIES INC.                               | 19759639              | 08/19/2025 | JAIL COMM-REPAIR HVAC UN   | 505-5132-3360  | 35,537.00 |
| Fund 505 - JAIL COMMISSARY Total:                 |                       |            |                            |                | 36,335.49 |
| <b>Fund: 510 - BLOOD DRAW PROGRAM</b>             |                       |            |                            |                |           |
| CITY OF BURNET                                    | INV10334              | 08/19/2025 | BLOOD DRAW 07/25 (11)TES   | 510-4740-4930  | 825.00    |
| Fund 510 - BLOOD DRAW PROGRAM Total:              |                       |            |                            |                | 825.00    |
| <b>Fund: 600 - DEBT SERVICE</b>                   |                       |            |                            |                |           |
| REGIONS BANK, CORPORATE                           | 125054                | 08/19/2025 | CCLK-14994 TAX 2024        | 600-6810-4990  | 860.00    |
| BROADWAY NATIONAL BANK                            | 8/12/25               | 08/19/2025 | 184296000 INT PMT 9/1/25   | 600-6934-6500  | 24,077.75 |
| Fund 600 - DEBT SERVICE Total:                    |                       |            |                            |                | 24,937.75 |
| <b>Fund: 720 - TAX NOTES 2020</b>                 |                       |            |                            |                |           |
| K.C. ENGINEERING, INC.                            | 2025-1257             | 08/19/2025 | 2020 TAX NOTE-WIRTZ DAM    | 720-6100-4010  | 9,672.24  |
| K.C. ENGINEERING, INC.                            | 2025-1258             | 08/19/2025 | 2020 TAX NOTE-ADDTL WIRT   | 720-6100-4010  | 62,156.99 |
| K.C. ENGINEERING, INC.                            | 2025-1259             | 08/19/2025 | RB2 2020 TAX NTE-SURVEY,C  | 720-6955-5512  | 3,422.00  |
| Fund 720 - TAX NOTES 2020 Total:                  |                       |            |                            |                | 75,251.23 |
| <b>Fund: 722 - TAX NOTES - 2022</b>               |                       |            |                            |                |           |
| K.C. ENGINEERING, INC.                            | 2025-1260             | 08/19/2025 | RB1 2022 TAX NTE-CONSTRU   | 722-6955-5511  | 6,630.00  |
| Fund 722 - TAX NOTES - 2022 Total:                |                       |            |                            |                | 6,630.00  |
| <b>Fund: 850 - HRA</b>                            |                       |            |                            |                |           |
| MILLCENT BINDSEIL                                 | 8/13/25               | 08/19/2025 | HRA-REIMB 8/13/25          | 850-6950-4165  | 500.00    |
| Fund 850 - HRA Total:                             |                       |            |                            |                | 500.00    |
| <b>Fund: 880 - FIDUCIARY (TRUST &amp; AGENCY)</b> |                       |            |                            |                |           |
| TEXAS PARKS AND WILDLIFE                          | 325028                | 08/19/2025 | JP3-A1621741 ISAIAH PETER  | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 125-0282              | 08/19/2025 | JP1-A8662270 ZACHARY GAR   | 880-2010-2300  | 212.50    |
| TEXAS PARKS AND WILDLIFE                          | 422-0075CR/422-0074CR | 08/19/2025 | JP4-A8445183 CASEY ALLEN   | 880-2010-2300  | 56.10     |
| TEXAS PARKS AND WILDLIFE                          | 125-0283              | 08/19/2025 | JP1-A8662271 RYAN JOSEPH   | 880-2010-2300  | 170.00    |
| TEXAS PARKS AND WILDLIFE                          | 3250128               | 08/19/2025 | JP3-A8621723 ASHTON D GA   | 880-2010-2300  | 58.65     |
| TEXAS PARKS AND WILDLIFE                          | 325027                | 08/19/2025 | JP3-A8621739 CHRISTOPHER   | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 425-0044CR 8/13       | 08/19/2025 | JP4-A8486258 CAMERON CA    | 880-2010-2300  | 71.40     |
| TEXAS PARKS AND WILDLIFE                          | 425-0099CR            | 08/19/2025 | JP4-A8621738 DALIBOR ROSI  | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 325020                | 08/19/2025 | JP3-A8614019 BROCK HARRI   | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 425-0098CR            | 08/19/2025 | JP4-A8486223 OSWALDO EM    | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 125-0289              | 08/19/2025 | JP1-A8621902 RUSSELL LEE   | 880-2010-2300  | 170.00    |
| TEXAS PARKS AND WILDLIFE                          | 3250145               | 08/19/2025 | JP3-A8621733 KENLYN PAIGE  | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 125-0305              | 08/19/2025 | JP1-A8662282 MATEO JESUS   | 880-2010-2300  | 170.00    |
| TEXAS PARKS AND WILDLIFE                          | 119-0528              | 08/19/2025 | JP1-A8338185 JOHN ANTHO    | 880-2010-2300  | 72.25     |
| TEXAS PARKS AND WILDLIFE                          | 125-0286              | 08/19/2025 | JP1-A8621747 ELEUTERIO AC  | 880-2010-2300  | 212.50    |
| CRIME VICTIMS COMPENSAT                           | 43048 8/13/25         | 08/19/2025 | DCLK-MATTHEW WILLIAM R     | 880-2080-2080  | 10.00     |
| CRIME VICTIMS COMPENSAT                           | 43920 8/13/25         | 08/19/2025 | DCLK-JUSTON AARON CURB     | 880-2080-2080  | 10.00     |
| CRIME VICTIMS COMPENSAT                           | 44048 8/13/25         | 08/19/2025 | DCLK-RHONDA CARRELL REF    | 880-2080-2080  | 10.00     |
| DPS-RESTITUTION ACCOUNT                           | 46792 8/13/25         | 08/19/2025 | DCLK-AARON LANGLEY         | 880-2080-2060  | 58.38     |
| DPS-RESTITUTION ACCOUNT                           | 46825                 | 08/19/2025 | DCLK-LISA WALKER           | 880-2080-2060  | 24.75     |
| CRIME VICTIMS COMPENSAT                           | 51165 8/13/25         | 08/19/2025 | DCLK-YSIDRO METHOLA REF    | 880-2080-2080  | 31.00     |
| DPS-RESTITUTION ACCOUNT                           | 54488 8/13/25         | 08/19/2025 | DCLK-HUMBERTO MARTINEZ     | 880-2080-2060  | 7.13      |
| DPS-RESTITUTION ACCOUNT                           | 55414 8/13/25         | 08/19/2025 | DCLK-BARNETT BAKER         | 880-2080-2060  | 27.23     |
| DPS-RESTITUTION ACCOUNT                           | 56308 8/13/25         | 08/19/2025 | DCLK-CARLOS GARCIA         | 880-2080-2060  | 50.00     |
| DPS-RESTITUTION ACCOUNT                           | 56658                 | 08/19/2025 | DCLK-DAVID BRADEN III      | 880-2080-2060  | 19.27     |
| DPS-RESTITUTION ACCOUNT                           | 57214                 | 08/19/2025 | DCLK-KAILEY SMART          | 880-2080-2060  | 180.00    |
| CITY OF COTTONWOOD SHO                            | 8/13/25               | 08/19/2025 | CHILD SAFETY FUND APR-JU   | 880-2080-4990  | 626.33    |
| CITY OF MEADOWLAKES                               | 8/13/25               | 08/19/2025 | CHILD SAFETY FUND APR-JU   | 880-2080-4990  | 995.77    |
| CITY OF HIGHLAND HAVEN                            | 8/13/25               | 08/19/2025 | CHILD SAFETY FUND APR-JU   | 880-2080-4990  | 242.21    |

## Expense Approval Register

Packet: AP 24802 - PAID CLAIMS CC AUGUST 19, 2025

| Vendor Name                                  | Payable Number   | Post Date  | Description (Item)        | Account Number | Amount     |
|----------------------------------------------|------------------|------------|---------------------------|----------------|------------|
| CITY OF HORSESHOE BAY                        | 8/13/25          | 08/19/2025 | CHILD SAFETY FUND APR-JU  | 880-2080-4990  | 428.16     |
| CITY OF MARBLE FALLS                         | 8/13/25          | 08/19/2025 | CHILD SAFETY FUND APR-JU  | 880-2080-4990  | 3,342.06   |
| CITY OF GRANITE SHOALS                       | 8/13/25          | 08/19/2025 | CHILD SAFETY FUND APR-JU  | 880-2080-4990  | 2,708.39   |
| CITY OF BERTRAM                              | 8/13/25          | 08/19/2025 | CHILD SAFETY FUND APR-JU  | 880-2080-4990  | 736.43     |
| CITY OF BURNET, CHILD SAFE                   | 8/13/25          | 08/19/2025 | CHILD SAFETY FUND APR-JU  | 880-2080-4990  | 3,364.08   |
| CRIME VICTIMS COMPENSAT                      | 9794 8/13/25     | 08/19/2025 | DCLK-CASSANDRA JOYCE WIL  | 880-2080-2080  | 10.00      |
| THIRD COURT OF APPEALS                       | JULY-25          | 08/19/2025 | APDC-DISTRICT CLERK       | 880-2080-2020  | 380.60     |
| CMR CLAIMS DEPT                              | M37559 8/14/25   | 08/19/2025 | CCLK-JOSHUA CLAYTON BUTL  | 880-2080-2050  | 194.21     |
| PAULA HALEY                                  | M38139 8/14/25   | 08/19/2025 | CCLK-MASON JAYMES CROSS   | 880-2080-2050  | 1,964.17   |
| DPS-RESTITUTION ACCOUNT                      | M38971 8/14/25 A | 08/19/2025 | CCLK-BENITO ESTEBAN MUN   | 880-2080-2040  | 12.00      |
| DPS-RESTITUTION ACCOUNT                      | M38971 8/14/25   | 08/19/2025 | CCLK-BENITO ESTEBAN MUN   | 880-2080-2040  | 12.00      |
| DPS-RESTITUTION ACCOUNT                      | M39102           | 08/19/2025 | CCLK-ANGEL CESAR CASTILL  | 880-2080-2040  | 60.00      |
| DPS-RESTITUTION ACCOUNT                      | M39528           | 08/19/2025 | CCLK-OMAR SANDOVAL M39    | 880-2080-2040  | 44.63      |
| BRAM BOWEN                                   | M39728           | 08/19/2025 | CCLK-MICHAEL PATRICK BALL | 880-2080-2050  | 30.00      |
| DPS-RESTITUTION ACCOUNT                      | M40025 8/14/25   | 08/19/2025 | CCLK-BOBBY WAYNE RICHEY   | 880-2080-2040  | 12.00      |
| DPS-RESTITUTION ACCOUNT                      | M40028 8/14/25   | 08/19/2025 | CCLK-CARLEY COMPERE CAR   | 880-2080-2040  | 24.16      |
| DPS-RESTITUTION ACCOUNT                      | M40035 8/14/25   | 08/19/2025 | CCLK-NATHANIEL CHRISTIAN  | 880-2080-2040  | 9.26       |
| DPS-RESTITUTION ACCOUNT                      | M40064 8/14/25   | 08/19/2025 | CCLK-MIACHEL BRANDON W    | 880-2080-2040  | 7.21       |
| DPS-RESTITUTION ACCOUNT                      | M40081 8/14/25   | 08/19/2025 | CCLK-SHAWN MICHAEL PETE   | 880-2080-2040  | 5.52       |
| DPS-RESTITUTION ACCOUNT                      | M40270           | 08/19/2025 | CCLK-JOQUIN VICENTE RA    | 880-2080-2040  | 9.60       |
| DPS-RESTITUTION ACCOUNT                      | M40272 8/14/25   | 08/19/2025 | CCLK-MARILYN SMITH M402   | 880-2080-2040  | 17.45      |
| DPS-RESTITUTION ACCOUNT                      | M40300 8/14/25   | 08/19/2025 | CCLK-BARBARA MARIE JONE   | 880-2080-2040  | 17.75      |
| DPS-RESTITUTION ACCOUNT                      | M40478 8/14/25   | 08/19/2025 | CCLK-RYNE ALEXANDER STU   | 880-2080-2040  | 5.76       |
| DPS-RESTITUTION ACCOUNT                      | M40509 8/14/25   | 08/19/2025 | CCLK-MATTHEW ALAN GUAR    | 880-2080-2040  | 14.25      |
| DPS-RESTITUTION ACCOUNT                      | M40552 8/14/25   | 08/19/2025 | CCLK-GAYLAND BRENT GUM    | 880-2080-2040  | 40.04      |
| DPS-RESTITUTION ACCOUNT                      | M40560           | 08/19/2025 | CCLK-ALBERTO LUGO TORRE   | 880-2080-2040  | 60.00      |
| DPS-RESTITUTION ACCOUNT                      | M40580 8/14/25   | 08/19/2025 | CCLK-MICHAEL RYAN CRAVES  | 880-2080-2040  | 54.10      |
| DPS-RESTITUTION ACCOUNT                      | M40647           | 08/19/2025 | CCLK-MATTHEW CARY ZARB    | 880-2080-2040  | 60.00      |
| Fund 880 - FIDUCIARY (TRUST & AGENCY) Total: |                  |            |                           |                | 17,542.80  |
| Fund: 990 - PAYROLL                          |                  |            |                           |                |            |
| GEN DIGITAL, INC.                            | 10010609350      | 08/19/2025 | INV 10010609350 AUG 2025  | 990-2070-2985  | 61.45      |
| Fund 990 - PAYROLL Total:                    |                  |            |                           |                | 61.45      |
| Grand Total:                                 |                  |            |                           |                | 667,990.56 |

**Fund Summary**

| <b>Fund</b>                                   | <b>Expense Amount</b> |
|-----------------------------------------------|-----------------------|
| 100 - GENERAL                                 | 168,188.01            |
| 110 - CO ATT CHECK COLLECTION                 | 630.00                |
| 140 - ECONOMIC DEVELOPMENT                    | 5,280.00              |
| 160 - WESTERN CTY TOWER SYSTEM                | 454.83                |
| 170 - INDIGENT HEALTH CARE                    | 237.85                |
| 180 - RESTRICTED                              | 26,998.32             |
| 200 - LIBRARY SYSTEM                          | 1,812.86              |
| 201 - HERMAN - BROWN LIBRARY ( Donation Acct) | 545.60                |
| 202 - FRIENDS OF THE LIBRARY                  | 608.30                |
| 230 - TECHNOLOGY FUNDS                        | 413.12                |
| 270 - COUNTY JAIL                             | 72,408.44             |
| 290 - GRANTS                                  | 697.34                |
| 291 - GRANT-HOT ATTF                          | 944.86                |
| 295 - AMERICAN RESCUE PLAN ACT (ARP)          | 94,210.00             |
| 310 - R & B, PCT #1                           | 25,862.60             |
| 320 - R & B, PCT #2                           | 26,753.65             |
| 330 - R & B, PCT #3                           | 12,173.60             |
| 340 - R & B, PCT #4                           | 10,028.50             |
| 490 - 2025 Flood Recovery                     | 57,637.47             |
| 504 - COURTHOUSE SECURITY                     | 21.49                 |
| 505 - JAIL COMMISSARY                         | 36,335.49             |
| 510 - BLOOD DRAW PROGRAM                      | 825.00                |
| 600 - DEBT SERVICE                            | 24,937.75             |
| 720 - TAX NOTES 2020                          | 75,251.23             |
| 722 - TAX NOTES - 2022                        | 6,630.00              |
| 850 - HRA                                     | 500.00                |
| 880 - FIDUCIARY (TRUST & AGENCY)              | 17,542.80             |
| 990 - PAYROLL                                 | 61.45                 |
| <b>Grand Total:</b>                           | <b>667,990.56</b>     |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>   | <b>Expense Amount</b> |
|-----------------------|-----------------------|-----------------------|
| 100-1150-1000         | ACCOUNTS RECEIVABLE   | 1,713.78              |
| 100-1170-0000         | PREPAID EXPENDITURES  | 9,651.01              |
| 100-1320-4000         | DUE FROM CSCD/ADULT   | 414.15                |
| 100-1320-4010         | DUE FROM CSCD/ISF     | 928.20                |
| 100-1320-5000         | DUE FROM JUVENILE PR  | 110.46                |
| 100-1760-0000         | FINE & FEE ACCOUNT DI | 10.00                 |
| 100-2010-6270         | DUE TO COLLECTION FEE | 1,573.95              |
| 100-4000-3300         | OPERATING SUPPLIES    | 39.50                 |
| 100-4000-3310         | GASOLINE/DIESEL/OIL/E | 35.68                 |
| 100-4030-3300         | OPERATING SUPPLIES    | 242.58                |
| 100-4050-3100         | OFFICE SUPPLIES       | 135.69                |
| 100-4060-3310         | GASOLINE/DIESEL/OIL/E | 51.48                 |
| 100-4060-4370         | UTILITIES-TOWER LEASE | 612.04                |
| 100-4060-4960         | EMERG COMMAND TRAI    | 806.52                |
| 100-4090-4090         | INSURANCE             | 4,741.18              |
| 100-4090-4200         | TELEPHONE EQUIP/SERV  | 4,602.18              |
| 100-4090-4370         | UTILITIES             | 24,225.27             |
| 100-4090-4620         | COPIER RENTAL         | 1,193.51              |
| 100-4090-4990         | MISCELLANEOUS         | 2,784.71              |
| 100-4260-4160         | COURT APPT ATT-CRIMI  | 525.00                |
| 100-4350-3100         | OFFICE SUPPLIES       | 38.24                 |
| 100-4360-4840         | APPEAL RECORDS        | 2,325.50              |
| 100-4500-3300         | OPERATING SUPPLIES    | 55.36                 |
| 100-4510-3300         | OPERATING SUPPLIES    | 32.99                 |
| 100-4510-4600         | OFFICE RENT           | 2,000.00              |
| 100-4520-3300         | OPERATING SUPPLIES    | 136.96                |
| 100-4520-4270         | CONFERENCE/DUES/TRA   | 50.00                 |



## Account Summary

| Account Number | Account Name          | Expense Amount |
|----------------|-----------------------|----------------|
| 100-4530-4620  | COPIER RENTAL         | 50.62          |
| 100-4540-4620  | COPIER RENTAL         | 40.75          |
| 100-4750-3300  | OPERATING SUPPLIES    | 164.97         |
| 100-4800-3100  | OFFICE SUPPLIES       | 1,046.77       |
| 100-4800-3310  | GASOLINE/DIESEL/OIL/E | 132.18         |
| 100-4800-4610  | COPIER LEASE          | 91.89          |
| 100-4850-3300  | OPERATING SUPPLIES    | 2,245.92       |
| 100-4850-4010  | PROFESSIONAL SERVICE  | 156.00         |
| 100-4850-4250  | TRAVEL/MILEAGE        | 341.24         |
| 100-4850-4270  | CONFERENCE/DUES/TRA   | 200.00         |
| 100-4850-4620  | COPIER RENTAL         | 272.98         |
| 100-4990-4250  | TRAVEL/MILEAGE        | 4.20           |
| 100-5010-3300  | OPERATING SUPPLIES    | 15.99          |
| 100-5010-4270  | CONFERENCE/DUES/TRA   | 112.15         |
| 100-5040-3300  | OPERATING SUPPLIES    | 1,243.37       |
| 100-5040-4520  | REPAIR & MAINTENANC   | 1,691.42       |
| 100-5040-4540  | SUPPORT/LICENSING FE  | 236.95         |
| 100-5040-4541  | SUPPORT FEES (TYLER)  | 424.70         |
| 100-5100-3300  | OPERATING SUPPLIES    | 6,884.58       |
| 100-5100-3310  | GASOLINE/DIESEL/OIL/E | 773.30         |
| 100-5100-4520  | REPAIR & MAINTENANC   | 1,730.38       |
| 100-5400-4000  | CONTRACT SERVICES     | 38,885.21      |
| 100-5430-4001  | BERTRAM VFD           | 5,000.00       |
| 100-5430-4004  | BURNET VFD            | 1,815.00       |
| 100-5430-4005  | CASSIE VFD            | 5,000.00       |
| 100-5430-4006  | COTTONWOOD SHORES     | 3,183.28       |
| 100-5430-4007  | EAST LAKE BUCHANAN V  | 5,000.00       |
| 100-5430-4008  | GRANITE SHOALS VFD    | 5,000.00       |
| 100-5430-4015  | MARBLE FALLS AREA VF  | 5,000.00       |
| 100-5430-4016  | OAKALLA VFD           | 5,000.00       |
| 100-5510-3310  | GASOLINE/DIESEL/OIL/E | 105.09         |
| 100-5530-3310  | GASOLINE/DIESEL/OIL/E | 61.65          |
| 100-5540-3310  | GASOLINE/DIESEL/OIL/E | 124.44         |
| 100-5600-3300  | OPERATING SUPPLIES    | 1,772.34       |
| 100-5600-3310  | GASOLINE/DIESEL/OIL/E | 8,597.05       |
| 100-5600-4010  | PROFESSIONAL SERVICE  | 1,044.00       |
| 100-5600-4200  | TELEPHONE/CELL/MOBI   | 109.12         |
| 100-5600-4270  | CONFERENCE/DUES/TRA   | 126.00         |
| 100-5600-4510  | VEHICLE REPAIR & MAIN | 2,324.78       |
| 100-5600-4520  | REPAIR & MAINTENANC   | 975.00         |
| 100-5710-3310  | GASOLINE/DIESEL/OIL/E | 56.09          |
| 100-6650-3300  | OPERATING SUPPLIES    | 176.91         |
| 100-6650-4200  | TELEPHONE/CELL/MOBI   | 88.95          |
| 100-6650-4340  | OUT OF COUNTY TRVL    | 878.60         |
| 100-6660-3310  | GASOLINE/DIESEL/OIL/E | 90.83          |
| 100-6660-4540  | SUPPORT/LICENSING FE  | 877.37         |
| 110-1790-0000  | FINE AND FEE ACCOUNT  | 630.00         |
| 140-6600-4610  | EQUIPMENT RENTAL      | 280.00         |
| 140-6640-4580  | MARKETING & PROMOT    | 5,000.00       |
| 160-4070-3310  | GASOLINE/DIESEL/OIL/E | 47.74          |
| 160-4070-4520  | REPAIR & MAINTENANC   | 407.09         |
| 170-6370-3100  | OFFICE SUPPLIES       | 237.85         |
| 180-4082-4000  | CONTRACT SERVICES     | 1,987.50       |
| 180-4762-4990  | MISCELLANEOUS         | 1.75           |
| 180-6350-4026  | TDHS (CHLD WLFR) CLOT | 2,508.15       |
| 180-6350-4027  | TDHS (CHLD WLFR) SPL  | 3,000.92       |
| 180-6350-4029  | CHILDREN'S ADVOCACY   | 6,500.00       |
| 180-6350-4031  | CASA                  | 6,500.00       |

## Account Summary

| Account Number | Account Name           | Expense Amount |
|----------------|------------------------|----------------|
| 180-6350-4033  | BOYS & GIRLS CLUB      | 6,500.00       |
| 200-6500-3300  | OPERATING SUPPLIES     | 645.54         |
| 200-6500-3950  | RSV CITY OF BURNET     | 397.81         |
| 200-6500-4200  | TELEPHONE              | 276.36         |
| 200-6500-4370  | UTILITIES              | 493.15         |
| 201-6500-3950  | RSV CITY OF BURNET     | 545.60         |
| 202-6500-1900  | RSV FRIENDS            | 608.30         |
| 230-4092-4770  | COUNTY & DISTRICT CO   | 413.12         |
| 270-5120-3300  | OPERATING SUPPLIES     | 2,772.24       |
| 270-5120-3310  | GASOLINE/DIESEL/ETC    | 955.39         |
| 270-5120-3350  | INMATE FOOD COSTS      | 14,926.38      |
| 270-5120-3450  | MAINTENANCE SUPPLIE    | 15,623.43      |
| 270-5120-4370  | UTILITIES-BCJ          | 37,166.29      |
| 270-5120-4510  | VEHICLE REPAIR & MAIN  | 800.00         |
| 270-5120-4620  | COPIER RENTAL          | 164.71         |
| 290-4052-3310  | GASOLINE/DIESEL/OIL/E  | 467.74         |
| 290-5650-3310  | GASOLINE/OIL/ETC.      | 229.60         |
| 291-5784-3300  | SUPPLIES               | 316.86         |
| 291-5784-4510  | VEHICLE FUEL & MAINT   | 628.00         |
| 295-4090-4520  | ARPA CIP ANNEX ON TH   | 94,210.00      |
| 310-6110-3300  | OPERATING SUPPLIES     | 21,863.96      |
| 310-6110-3310  | GASOLINE/DIESEL/OIL/E  | 2,367.30       |
| 310-6110-4200  | TELEPHONE/CELL/MOBI    | 164.95         |
| 310-6110-4510  | VEHICLE/EQUIP REPAIR   | 1,466.39       |
| 320-6120-3300  | OPERATING SUPPLIES     | 21,613.65      |
| 320-6120-3310  | GASOLINE/DIESEL/OIL/E  | 4,338.41       |
| 320-6120-4510  | VEHICLE/EQUIP REPAIR   | 671.59         |
| 320-6120-4820  | UNIFORMS               | 130.00         |
| 330-6130-3300  | OPERATING SUPPLIES     | 7,728.77       |
| 330-6130-3310  | GASOLINE/DIESEL/OIL/E  | 3,933.90       |
| 330-6130-4510  | VEHICLE/EQUIP REPAIR   | 253.93         |
| 330-6130-4990  | MISCELLANEOUS          | 257.00         |
| 340-6140-3300  | OPERATING SUPPLIES     | 4,585.28       |
| 340-6140-3310  | GASOLINE/DIESEL/OIL/E  | 1,025.68       |
| 340-6140-4510  | VEHICLE/EQUIP REPAIR   | 580.54         |
| 340-6140-4820  | UNIFORMS               | 130.00         |
| 340-6140-4990  | MISC (TRASH/COMP TES   | 57.00          |
| 340-6140-5710  | ROAD EQUIP (CAPITALIZ  | 3,650.00       |
| 490-6110-3300  | OPERATING SUPPLIES     | 7,137.11       |
| 490-6120-3300  | OPERATING SUPPLIES     | 34,445.81      |
| 490-6130-3300  | OPERATING SUPPLIES     | 16,054.55      |
| 504-5602-4900  | JURY EXPENSE           | 21.49          |
| 505-5132-3360  | COMMISSARY SALES EXP   | 36,175.15      |
| 505-5132-4510  | VEHICLE EXPENSE        | 160.34         |
| 510-4740-4930  | CONTRACT SERVICES      | 825.00         |
| 600-6810-4990  | MISCELLANEOUS          | 860.00         |
| 600-6934-6500  | INTEREST               | 24,077.75      |
| 720-6100-4010  | PROFESSIONAL SVCS      | 71,829.23      |
| 720-6955-5512  | ROADS-RB2              | 3,422.00       |
| 722-6955-5511  | ROADS-RB1              | 6,630.00       |
| 850-6950-4165  | HEALTH CLAIMS          | 500.00         |
| 880-2010-2300  | DUE TO PARKS & WILDLI  | 1,626.90       |
| 880-2080-2020  | APPELLATE FEE- DISTRIC | 380.60         |
| 880-2080-2040  | CCLK-DPS RESTITUTION   | 465.73         |
| 880-2080-2050  | CCLK-VICTIM RESTITUTI  | 2,188.38       |
| 880-2080-2060  | DCLK-DPS RESTITUTION   | 366.76         |
| 880-2080-2080  | DCLK-OUT OF CTY SO FE  | 71.00          |
| 880-2080-4990  | OPT CNTY FEE- CHILD SA | 12,443.43      |

Account Summary

| Account Number | Account Name    | Expense Amount |
|----------------|-----------------|----------------|
| 990-2070-2985  | DUE TO LIFELOCK | 61.45          |
| Grand Total:   |                 | 667,990.56     |

Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 667,990.56     |
| Grand Total:        | 667,990.56     |





Burnet County, TX

# Check Report

By Check Number

Date Range: 08/13/2025 - 08/18/2025

| Vendor Number                          | Vendor Name             | Payment Date | Payment Type | Discount Amount | Payment Amount | Number     |
|----------------------------------------|-------------------------|--------------|--------------|-----------------|----------------|------------|
| <b>Bank Code: PCA-PAYROLL CLEARING</b> |                         |              |              |                 |                |            |
| 1821                                   | BURNET CO GREAT FUND    | 08/15/2025   | Regular      | 0.00            | 304.00         | 260424     |
| 12224                                  | BURNET COUNTY VETRIDES  | 08/15/2025   | Regular      | 0.00            | 184.00         | 260425     |
| 7612                                   | DEBORAH B LANGEHENNIG   | 08/15/2025   | Regular      | 0.00            | 272.31         | 260426     |
| 2510                                   | NATIONWIDE RETIREMENT   | 08/15/2025   | Regular      | 0.00            | 4,815.38       | 260427     |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 178.62         | DFT0004337 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 168.92         | DFT0004338 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 166.62         | DFT0004339 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 309.23         | DFT0004340 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 328.15         | DFT0004341 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 368.77         | DFT0004342 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 401.08         | DFT0004343 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 545.38         | DFT0004344 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 318.46         | DFT0004345 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 404.75         | DFT0004346 |
| 7479                                   | ATTY GENERAL OF TX      | 08/15/2025   | Bank Draft   | 0.00            | 526.62         | DFT0004347 |
| 1850                                   | TEXAS COUNTY & DISTRICT | 08/15/2025   | Bank Draft   | 0.00            | 191,813.66     | DFT0004348 |
| 1850                                   | TEXAS COUNTY & DISTRICT | 08/15/2025   | Bank Draft   | 0.00            | 2,396.23       | DFT0004349 |
| 5729                                   | IRS                     | 08/15/2025   | Bank Draft   | 0.00            | 132,325.16     | DFT0004350 |
| 5729                                   | IRS                     | 08/15/2025   | Bank Draft   | 0.00            | 90,871.77      | DFT0004351 |
| 5729                                   | IRS                     | 08/15/2025   | Bank Draft   | 0.00            | 30,947.04      | DFT0004352 |

## Bank Code PCA Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment    |
|----------------|---------------|---------------|----------|------------|
| Regular Checks | 4             | 4             | 0.00     | 5,575.69   |
| Manual Checks  | 0             | 0             | 0.00     | 0.00       |
| Voided Checks  | 0             | 0             | 0.00     | 0.00       |
| Bank Drafts    | 16            | 16            | 0.00     | 452,070.46 |
| EFT's          | 0             | 0             | 0.00     | 0.00       |
|                | 20            | 20            | 0.00     | 457,646.15 |

All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 4                | 4                | 0.00     | 5,575.69   |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 0                | 0.00     | 0.00       |
| Bank Drafts    | 16               | 16               | 0.00     | 452,070.46 |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
|                | 20               | 20               | 0.00     | 457,646.15 |

Fund Summary

| Fund | Name             | Period | Amount     |
|------|------------------|--------|------------|
| 050  | APCA POOLED CASH | 8/2025 | 457,646.15 |
|      |                  |        | 457,646.15 |