

Agenda Item Request Form

BURNET COUNTY COMMISSIONER'S COURT

Meetings – 9:00am – 1st^t through 4th Tuesday of Every Month

**NO ITEM WILL BE ON AN AGENDA
WITHOUT PRIOR APPROVAL BY A MEMBER OF COMMISSIONER'S COURT**

All **Contracts** must be approved by County Auditor's
And County Attorney's office prior to being on the Agenda

Agenda items and supporting documents are due to Court Coordinator's Office (Rm. 201) no later than noon on Thursday prior to the meeting date requested.

Ph: 512-715-5276 Fax: 512-715-5217 email: comcrt@burnetcountytexas.org

Presenters are to limit presentation time to no more than 5 minutes.

Today's Date: 09/23/2025
Commissioners Court Date: 09/30/2025

Requested by: Wilson

AGENDA ITEM: Discuss, consider, and take appropriate action regarding replacing the transport vehicle that was a total loss for the Jail, and adjusting inmate carrying capacity from 4 seats to 8 with the purchase of a Ford Expedition.

Judge Wilson

Commissioner Pct. 1 Luther

Commissioner Pct. 2 Beierle

Commissioner Pct. 3 Collier

Commissioner Pct. 4 Dockery



PRODUCT PRICING SUMMARY

TIPS 240901 Transportation Vehicles

VENDOR--Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656

End User: BURNET COUNTY

Prepared by: SETH GAMBLIN

Contact: _____

Phone: 512.436.1313

Email: _____

Email: SGAMBLIN.SILSBEEFLEET@GMA

Product Description: FORD EXPEDITION

Date: September 18, 2025

A. Bid Item: _____

A. Base Price: \$ **57,415.00**

B. Factory Options

Code	Options	Bid Price	Code	Options	Bid Price
K1F	2024 EXPEDITION MAX 4X2 XL	\$ -	100A	EQUIPMENT GROUP	\$ -
998	3.5L ECOBOOST V6	\$ -	87p	3rd Row 60/40 PowerFold Seat (Fleet)	\$ 815.00
44U	10 SPEED TRANS			12" SCREEN	
				17" STEEL WHEELS	
				P265/70R17 A/T OWL TIRES	
				8-passenger seating	

Total of B. Published Options: \$ **815.00**

Published Option Discount (5%) \$ **(40.75)**

C. Additional Options

\$= 0.0 %

Options	Bid Price	Options	Bid Price
		EXTERIOR COLOR- WHITE	\$ -
		INTERIOR- CLOTH LH	
		2ND RW VINYL 40/20/40 BENCH	\$ -
		RUBBER FLOOR	
		UNIT ON THE GROUND	
		1FMJK1F86REB08393	

Total of C. Unpublished Options: \$ **-**

D. Floor Plan Interest (for in-stock and/or equipped vehicles):

\$ **-**

E. Lot Insurance (for in-stock and/or equipped vehicles):

\$ **-**

F. Contract Price Adjustment: _____

G. Additional Delivery Charge: 350 miles

\$ **700.00**

H. Subtotal:

\$ **58,889.25**

I. Quantity Ordered 1 x K =

\$ **58,889.25**

J. Trade in: _____

\$ **-**

K. _____

L. Total Purchase Price

\$ **58,889.25**

APP'd cc
9/30/25
[Signature]