

CERTIFICATE FOR RESOLUTION

THE STATE OF TEXAS COUNTY OF BURNET

We, the undersigned officers of Burnet County, Texas (the "*County*"), hereby certify as follows:

1. The Commissioners Court of the County convened in regular meeting on October 28, 2025 (the "*Meeting*"), at the designated meeting place, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

Bryan Wilson	County Judge
Jim Luther, Jr.	Commissioner, Precinct 1
Damon Beierle	Commissioner, Precinct 2
Chad Collier	Commissioner, Precinct 3
Joe Don Dockery	Commissioner, Precinct 4

and all of said persons were present, except _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said Meeting: a written

RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING TAX-EXEMPT FINANCING BY INDIANA FINANCE AUTHORITY FOR THE BENEFIT OF ASCENSION HEALTH ALLIANCE D/B/A ASCENSION AND RELATED MATTERS.

(the "*Resolution*") was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said Resolution be adopted and, after due discussion, said motion, carrying with it the adoption of said Resolution, prevailed and carried by the following vote:

AYES: All members of the Commissioners Court shown present above voted
"Aye," except as provided below:

NAYS:

— N/A

ABSTENTIONS:

N/A

2. That a true, full and correct copy of the aforesaid Resolution adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; that said Resolution has been duly recorded in said Commissioners Court's minutes of said Meeting; that the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court's minutes of said Meeting pertaining to the adoption of said Resolution; that the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of said Commissioners Court as indicated therein; that each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid Meeting, and that said Resolution would be introduced and considered for adoption at said Meeting, and each of said officers and members consented, in advance, to the holding of said Meeting for such purpose, and that said Meeting was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Texas Government Code.

3. That the County Judge of the County has approved and hereby approves the aforesaid Resolution; that the County Judge and the County Clerk of the County have duly signed said Resolution; and

that the County Judge and the County Clerk of said County hereby declare that their signing of this Certificate shall constitute the signing of the attached and following copy of said Resolution for all purposes.

SIGNED AND SEALED October 28, 2025.


County Clerk


County Judge

(SEAL)



RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING TAX-EXEMPT FINANCING BY INDIANANAN FINANCE AUTHORITY FOR THE BENEFIT OF ASCENSION HEALTH ALLIANCE D/B/A ASCENCION AND RELATED MATTERS

**THE STATE OF TEXAS
COUNTY OF BURNET**

WHEREAS, Burnet County, Texas (the "*County*") has been informed that the Indiana Finance Authority (the "*Authority*") duly organized and validly existing under the laws of the State of Indiana, pursuant to Indiana Code, Title 5, Article 1.2 (the "*Act*"), is specifically authorized and empowered to issue and sell its revenue bonds for the purpose of making loans to "participating providers" (as defined in the Act) for the financing, reimbursing or refinancing of all or any part of the "cost" of "health facility property" (each as defined in the Act), and will issue qualified 501(c)(3) obligations (the "*Obligations*") a portion of which, in the maximum aggregate principal amount of \$2,000,000, will be used to refinance certain costs of projects in the County, whereby the proceeds of the Obligations will be loaned to Ascension Health Alliance d/b/a Ascension, a Missouri not-for-profit corporation, (the "*Borrower*") a portion of which will be used for the purpose of refinancing certain costs incurred in connection with projects at Ascension Seton Highlands Lake Hospital, owned or principally used by Ascension Seton, an affiliate of the Borrower (the "*Financing*");

WHEREAS, the Obligations are being issued pursuant to a plan of finance for the purpose of refinancing certain costs of acquisition, construction, repair, renovation, remodeling, improvement and/or equipping of health care facilities at Ascension Seton Highlands Lake Hospital, generally located at 3201 S Water St., Burnet, Texas, in Burnet County (the "*Project*").

WHEREAS, the Borrower has agreed to make payments in amounts sufficient to pay the payments required to be made under the Obligations (the "*Payments*");

WHEREAS, section 147(f) of the Internal Revenue Code of 1986, as amended (the "*Code*") requires that the issuance of any qualified 501(c)(3) obligations be approved by either the governing body of the County or the chief elected executive officer of the County after a public hearing following reasonable public notice;

WHEREAS, the publication of the Notice of Public Hearing (the "*Public Notice*") is evidenced by a Publisher's Affidavit (a copy of which is attached hereto as Exhibit A);

WHEREAS, attached hereto as Exhibit B is Certificate of Public Hearing Officer regarding the conduct of the Public Hearing;

THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF BURNET COUNTY, TEXAS THAT:

Section 1. The County hereby approves the Financing and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code; provided that the County shall have no liability whatsoever with regard to the Financing, the Project, or the Payments, and none of the County's assets shall be pledged to secure the Payments.

Section 2. This Resolution shall become effective immediately upon its passage.

EXHIBIT A

PUBLISHER'S AFFIDAVIT

[Affidavit Attached – Next Page]

Highland Lakes Publishing
The Burnet Bulletin
905 Third St. Marble Falls, TX 78654
(830) 693-4367

State of Texas
County of Hays

Before me, the undersigned authority, holding the office of Notary Public in and for Burnet County, Texas, personally appeared Mandy Farrow, who being by me here and now duly sworn, upon oath says:

My name is Mandy Farrow, and I am the Publisher, of The Burnet Bulletin, a newspaper of general circulation in Burnet County, Texas, and a newspaper which has been regularly and continuously published in Burnet County, Texas, for a period of more than one year immediately preceding the date of publications of the following, and that the said notice, a copy of which follows, was published in the regular edition of said newspaper for a period of

1 day on the following dates:

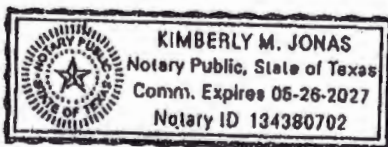
10/15/2025

The said Publisher, Mandy Farrow further states that the rate charged for this publication is the lowest rate charged to commercial advertisers for the same class as advertising for a like amount of space.

M Farrow

Signature of Affiant

Subscribed and Sworn to me, by the said Publisher Mandy Farrow this 21 day
of, October, 2025 to certify which witness my hand and seal of office.



Km Jonas
NOTARY PUBLIC in and for
Burnet County, Texas

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

RENTALS

NOTICE OF PUBLIC HEARING

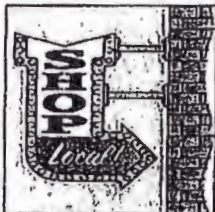
Notice is hereby given that a telephonic public hearing will be held, on behalf of Burnet County, Texas, on October 15, 2025, at 10:30 a.m. (CTP). Interested parties may join the public hearing on the date and the time indicated above by dialing 1-877-364-9246 (US Toll Free) and when prompted entering the meeting code 633434.

This hearing is regarding a proposed increase of qualified 501(c)(3) bonds, as defined in Section 115 of the Tax Code, by the Indiana Finance Authority (the "IFA") in one or more sales in an amount not to exceed One Hundred Seven Million (\$1,007,000,000) (the "Bonds"). A portion of the proceeds of the Bonds in the one thousand principal amounts set forth below will be loaned to American Health Alliance d/b/a Accretion ("Accretion"), a Missouri not-for-profit corporation and an organization described in Section 501(c)(3) of the Tax Code and used to refinance projects owned and/or privately used by Accretion, a nonprofit corporation and an organization described in Section 501(c)(3) of the Tax Code, and an affiliate of Accretion, on the campus of American Senior Highland Lakes Hospital, generally located at 1301 S. White St., Burnet, Texas in Burnet County (\$1,000,000 maximum principal amount).

The Bonds do not constitute an obligation of the City of Burnet, Texas, or Burnet County, Texas, and none of the City of Burnet, Texas, or Burnet County, Texas, or any other political subdivision of the State of Texas or the State of Indiana whatsoever, shall have any liability in respect to payment of the amounts due with respect to the Bonds, and all of such payments shall be made by or on behalf of Accretion.

This notice is published, and this public hearing is being held, pursuant to Section 117(b) of the Tax Code. All interested parties are invited to comment on any of the matters herein noted. Questions or requests for additional information may be directed to Bryan Victor, Chief Investment & Securities, LLP, 400 Capital Mall, Suite 3000, CA 95641 (916.378.7779; email: bryan@victor.com). Any interested persons unable to dial into the hearing wishing to comment with respect to any of the matters herein noted may submit written comments to the issuer through Bryan Victor prior to the date of the public hearing.

Notice dated October 15, 2025.



Universal Crossword Answers

RAMS	HELIX	BIDS
IBAW	ASIDE	ANEW
CHEERS	SQUAD	OSLO
HELEN	HOG	THO
SPADE	MOUNTAIN	
BUTS	AXE	TAG
ERR	RINK	TESTE
BOO	PESTER	POT
FEMME	YINE	ARE
AER	ODD	CROP
CHICKEN	NOODLE	
LEG	BAO	ROTB
ALLA	GREEN	JUICE
FLOP	ASANA	DRAW
FOOT	HERDY	YENG

Find the puzzle on Page 13

Sudoku Answers

4	8	3	1	2	8	5	7	9
2	9	1	8	5	7	4	3	8
7	5	8	9	3	4	1	2	6
5	1	4	9	8	2	9	8	7
3	8	9	7	1	8	2	4	5
6	7	2	4	8	5	8	1	3
8	2	7	5	4	9	6	9	1
9	4	8	6	7	1	3	5	2
1	3	5	2	6	9	7	8	4

Find the puzzle on Page 18

Notice of Self Storage Sale

Please take notice Executive Self Storage located at 3359 TX-39 Burnet TX 78611 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storageauction.com on 10/28/2025 at 10:00 AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage miscellany. Telle Schuster. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

Kindness
can go a long way.



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one of the Hill Country's Leading
Newspapers!

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Burnet Bulletin
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TODAY!!
Call 512-698-4315

Burnet
Bulletin
Start your subscription
TODAY!!
Call 512-756-6136

EXHIBIT B

**CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE§ 147(f))**

INDIANA FINANCE AUTHORITY
REVENUE BONDS
(ASCENSION SENIOR CREDIT GROUP)
SERIES 2025

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the issuance of the above-referenced Bonds (the "Bonds").

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held in connection with the issuance of the Bonds at the time and place indicated in the Notice of Public Hearing included in **Exhibit A** attached hereto.
2. Notice of the public hearing was published no less than 7 days before the date of the public hearing in the *Burnet Bulletin*, as evidenced by the Affidavit of Publication of Notice of Public Hearing attached hereto as **Exhibit A**.
3. All persons attending the public hearing were given an opportunity to comment on the proposed issuance of the Bonds and the projects to be financed and/or refinanced with proceeds of the Bonds. No such persons appeared or made comments except as is set forth on **Exhibit B** attached hereto.
4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND this 2nd day of October, 2025.

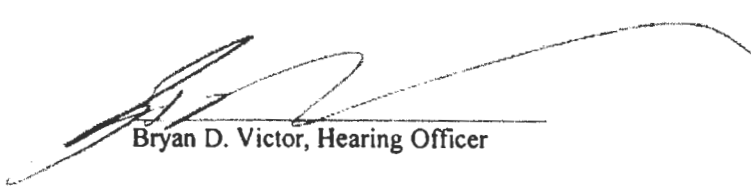

Bryan D. Victor, Hearing Officer

Exhibit A - Affidavit of Publication of the Notice of Public Hearing
Exhibit B - Names and Comments of Persons Attending Public Hearing

EXHIBIT A

TO CERTIFICATE OF PUBLIC HEARING OFFICER

AFFIDAVIT OF PUBLICATION OF THE NOTICE OF PUBLIC HEARING

Highland Lakes Publishing

The Burnet Bulletin

905 Third St. Marble Falls, TX 78654

(830) 693-4367

State of Texas
County of Hays

Before me, the undersigned authority, holding the office of Notary Public in and for Burnet County, Texas, personally appeared Mandy Farrow, who being by me here and now duly sworn, upon oath says:

My name is Mandy Farrow, and I am the Publisher, of The Burnet Bulletin, a newspaper of general circulation in Burnet County, Texas, and a newspaper which has been regularly and continuously published in Burnet County, Texas, for a period of more than one year immediately preceding the date of publications of the following, and that the said notice, a copy of which follows, was published in the regular edition of said newspaper for a period of

1 day on the following dates:

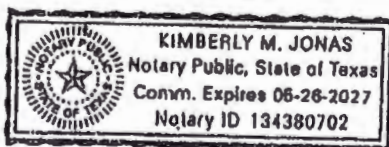
10/15/2025

The said Publisher, Mandy Farrow further states that the rate charged for this publication is the lowest rate charged to commercial advertisers for the same class as advertising for a like amount of space.

M Farrow

Signature of Affiant

Subscribed and Sworn to me, by the said Publisher Mandy Farrow this 21 day
of, October, 2025 to certify which witness my hand and seal of office.



Km Jonas
NOTARY PUBLIC in and for
Burnet County, Texas

NOTICE OF PUBLIC HEARING

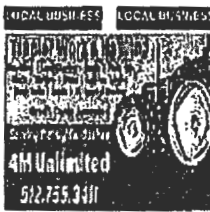
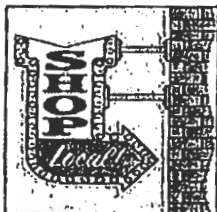
Notice is hereby given that a telephonic public hearing will be held, on behalf of Blount County, Tennessee, on October 11, 2021, at 10:30 a.m. (ET/PT). Interested parties may join the public hearing on this date and the time indicated above by dialing 1-877-361-9740 (US Toll Free) and when prompted enter the meeting code 6518434.

This hearing is regarding a proposed transfer of custody of 2016-2017 (T-16) as we defined in Section 115 of the Tax Code, by the Internal Revenue Authority (the "TIR") to me or one of my children in an amount not to exceed One Million Four Hundred Sixty Dollars (\$1,460,000.00) (the "Benefit"). A portion of the proceeds of the Benefit is the maximum principal amount that could be loaned to Alexander (Richard Allmaraz Jr.) by Alexander ("Alexander"), a U.S. citizen and non-United States person, and an obligation derived to Section 3012(c)(2) of the Tax Code and used to reimburse parties not and under principal may be used by Alexander, since, a reciprocal agreement and an obligation described in Section 3012(c)(2) of the Tax Code, and as a whole of Alexander, in the capacity of Alexander's spouse (Richard Allmaraz, currently located at 3391 N. 94th St., Denver, Colorado at Denver County ZPD 12000000 maximum principal amount).

The Bonds do not constitute an obligation of the City of Burnet, Texas, or Burnet County, Texas, and none of the City of Burnet, Texas, Burnet County, Texas, or any other political subdivision of the State of Texas or the State of Indiana whatsoever, shall have any liability in respect to payment of the amounts due with respect to the Bonds, and all of such amounts shall be made for or on behalf of Ascension.

This notice is published, and this public hearing is being held, pursuant to Section 117(c) of the Tax Code. All interested persons are invited to comment on any of the matters herein noted. Questions or requests for additional information may be directed to Bryan Wright, Chief Hearing Officer, S&B, LLP, 600 Crystal Lake, Suite 1000, CA 95041 (916) 224-1799; e-mail bwright@wrtcl.com. Any interested person wishing to do this in the hearing writing to comment with respect to any of the matters herein noted may submit written comments to the future through the e-Victor prior to the date of the public hearing.

Starting April October 15, 2021.



Universal Crossword Answers



Find the puzzle on Page 13

Endüstriyel Atıkların Kontrolü



Find the quizzle on Page 13

[illegible]

PUBLIC NOTICE **PUBLIC NOTICE** **PUBLIC NOTICE**

WISCONSIN DEPARTMENT OF REVENUE
NOTICE OF PUBLIC HEARING
REGARDING PROPOSED CHANGES TO THE
WISCONSIN GAMING ACT
SECTION 10.01, 10.02, 10.03, 10.04, 10.05, 10.06, 10.07, 10.08, 10.09, 10.10, 10.11, 10.12, 10.13, 10.14, 10.15, 10.16, 10.17, 10.18, 10.19, 10.20, 10.21, 10.22, 10.23, 10.24, 10.25, 10.26, 10.27, 10.28, 10.29, 10.30, 10.31, 10.32, 10.33, 10.34, 10.35, 10.36, 10.37, 10.38, 10.39, 10.40, 10.41, 10.42, 10.43, 10.44, 10.45, 10.46, 10.47, 10.48, 10.49, 10.50, 10.51, 10.52, 10.53, 10.54, 10.55, 10.56, 10.57, 10.58, 10.59, 10.60, 10.61, 10.62, 10.63, 10.64, 10.65, 10.66, 10.67, 10.68, 10.69, 10.70, 10.71, 10.72, 10.73, 10.74, 10.75, 10.76, 10.77, 10.78, 10.79, 10.80, 10.81, 10.82, 10.83, 10.84, 10.85, 10.86, 10.87, 10.88, 10.89, 10.90, 10.91, 10.92, 10.93, 10.94, 10.95, 10.96, 10.97, 10.98, 10.99, 10.100, 10.101, 10.102, 10.103, 10.104, 10.105, 10.106, 10.107, 10.108, 10.109, 10.110, 10.111, 10.112, 10.113, 10.114, 10.115, 10.116, 10.117, 10.118, 10.119, 10.120, 10.121, 10.122, 10.123, 10.124, 10.125, 10.126, 10.127, 10.128, 10.129, 10.130, 10.131, 10.132, 10.133, 10.134, 10.135, 10.136, 10.137, 10.138, 10.139, 10.140, 10.141, 10.142, 10.143, 10.144, 10.145, 10.146, 10.147, 10.148, 10.149, 10.150, 10.151, 10.152, 10.153, 10.154, 10.155, 10.156, 10.157, 10.158, 10.159, 10.160, 10.161, 10.162, 10.163, 10.164, 10.165, 10.166, 10.167, 10.168, 10.169, 10.170, 10.171, 10.172, 10.173, 10.174, 10.175, 10.176, 10.177, 10.178, 10.179, 10.180, 10.181, 10.182, 10.183, 10.184, 10.185, 10.186, 10.187, 10.188, 10.189, 10.190, 10.191, 10.192, 10.193, 10.194, 10.195, 10.196, 10.197, 10.198, 10.199, 10.200, 10.201, 10.202, 10.203, 10.204, 10.205, 10.206, 10.207, 10.208, 10.209, 10.210, 10.211, 10.212, 10.213, 10.214, 10.215, 10.216, 10.217, 10.218, 10.219, 10.220, 10.221, 10.222, 10.223, 10.224, 10.225, 10.226, 10.227, 10.228, 10.229, 10.230, 10.231, 10.232, 10.233, 10.234, 10.235, 10.236, 10.237, 10.238, 10.239, 10.240, 10.241, 10.242, 10.243, 10.244, 10.245, 10.246, 10.247, 10.248, 10.249, 10.250, 10.251, 10.252, 10.253, 10.254, 10.255, 10.256, 10.257, 10.258, 10.259, 10.260, 10.261, 10.262, 10.263, 10.264, 10.265, 10.266, 10.267, 10.268, 10.269, 10.270, 10.271, 10.272, 10.273, 10.274, 10.275, 10.276, 10.277, 10.278, 10.279, 10.280, 10.281, 10.282, 10.283, 10.284, 10.285, 10.286, 10.287, 10.288, 10.289, 10.290, 10.291, 10.292, 10.293, 10.294, 10.295, 10.296, 10.297, 10.298, 10.299, 10.300, 10.301, 10.302, 10.303, 10.304, 10.305, 10.306, 10.307, 10.308, 10.309, 10.310, 10.311, 10.312, 10.313, 10.314, 10.315, 10.316, 10.317, 10.318, 10.319, 10.320, 10.321, 10.322, 10.323, 10.324, 10.325, 10.326, 10.327, 10.328, 10.329, 10.330, 10.331, 10.332, 10.333, 10.334, 10.335, 10.336, 10.337, 10.338, 10.339, 10.340, 10.341, 10.342, 10.343, 10.344, 10.345, 10.346, 10.347, 10.348, 10.349, 10.350, 10.351, 10.352, 10.353, 10.354, 10.355, 10.356, 10.357, 10.358, 10.359, 10.360, 10.361, 10.362, 10.363, 10.364, 10.365, 10.366, 10.367, 10.368, 10.369, 10.370, 10.371, 10.372, 10.373, 10.374, 10.375, 10.376, 10.377, 10.378, 10.379, 10.380, 10.381, 10.382, 10.383, 10.384, 10.385, 10.386, 10.387, 10.388, 10.389, 10.390, 10.391, 10.392, 10.393, 10.394, 10.395, 10.396, 10.397, 10.398, 10.399, 10.400, 10.401, 10.402, 10.403, 10.404, 10.405, 10.406, 10.407, 10.408, 10.409, 10.410, 10.411, 10.412, 10.413, 10.414, 10.415, 10.416, 10.417, 10.418, 10.419, 10.420, 10.421, 10.422, 10.423, 10.424, 10.425, 10.426, 10.427, 10.428, 10.429, 10.430, 10.431, 10.432, 10.433, 10.434, 10.435, 10.436, 10.437, 10.438, 10.439, 10.440, 10.441, 10.442, 10.443, 10.444, 10.445, 10.446, 10.447, 10.448, 10.449, 10.450, 10.451, 10.452, 10.453, 10.454, 10.455, 10.456, 10.457, 10.458, 10.459, 10.460, 10.461, 10.462, 10.463, 10.464, 10.465, 10.466, 10.467, 10.468, 10.469, 10.470, 10.471, 10.472, 10.473, 10.474, 10.475, 10.476, 10.477, 10.478, 10.479, 10.480, 10.481, 10.482, 10.483, 10.484, 10.485, 10.486, 10.487, 10.488, 10.489, 10.490, 10.491, 10.492, 10.493, 10.494, 10.495, 10.496, 10.497, 10.498, 10.499, 10.500, 10.501, 10.502, 10.503, 10.504, 10.505, 10.506, 10.507, 10.508, 10.509, 10.510, 10.511, 10.512, 1

[illegible][illegible]

PUBLIC NOTICE PUBLIC NOTICE

Notice of Self Storage Sale

Please take notice: Everbrite Self Storage located at 3359 W.29th Street, W 78411 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storageauctions.com on 10/18/2025 at 10:00 AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage assortment. Emilio Sanchez, all property is being stored at the above self-storage facility. This sale may be withdrawn or may finish without notice. Certain terms and conditions apply. See manager for details.

RENTALS WANTED

House for Rent
in the Country
1 bed 1 bath
Washer &
Dryer
Refrigerator &
Dishwasher
furnished
Electricity &
water furnished
5125856553



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long way.



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EXHIBIT B

TO CERTIFICATE OF PUBLIC HEARING OFFICER

NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING

NONE

Name of
Attendee

Comment

1.
N/A

N/A

2.

3.