

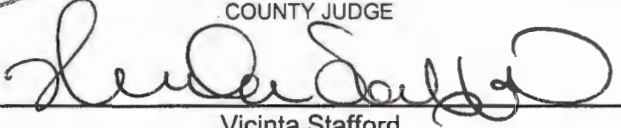
17

## CASH REQUIREMENT

COMMISSIONERS COURT OF BURNET COUNTY  
MEETING IN REGULAR/SPECIAL SESSION ON MARCH 24, 2026 (PKT. 1)  
HEREBY APPROVES THE ATTACHED CLAIMS  
FOR PAYMENT ON MARCH 24, 2026 (PKT 1)

TOTAL FUNDS \$608,620.42

  
\_\_\_\_\_  
BRYAN WILSON  
COUNTY JUDGE

  
\_\_\_\_\_  
Vicinta Stafford  
ATTEST: COUNTY CLERK



# Expense Approval Register

25422 - PAID CLAIMS CC MARCH 24, 2026 PKT 1

| Vendor Name                                             | Payable Number  | Post Date  | Description (Item)             | Account Number | Amount          |
|---------------------------------------------------------|-----------------|------------|--------------------------------|----------------|-----------------|
| <b>Fund: 100 - GENERAL</b>                              |                 |            |                                |                |                 |
| <b>Vendor: AMAZON CAPITAL SERVICES, INC.</b>            |                 |            |                                |                |                 |
| AMAZON CAPITAL SERVICES, ...                            | 11JL-74P1-3RV9  | 03/24/2026 | TREAS- 10 REAMS OF BLUE P...   | 100-4090-3090  | 63.80           |
| AMAZON CAPITAL SERVICES, ...                            | 1RPJ-K7YR-6P4H  | 03/24/2026 | TAX COLL- 5 -STORAGE SHEL...   | 100-4990-3300  | 349.95          |
| AMAZON CAPITAL SERVICES, ...                            | 16RM-Y7DW-4NCW  | 03/24/2026 | SO- SUPPLIES                   | 100-5600-3300  | 132.87          |
| AMAZON CAPITAL SERVICES, ...                            | 1WW4-KM6N-4KHC  | 03/24/2026 | TREAS- 10 REAMS OF BLUE P...   | 100-4090-3090  | 63.80           |
| <b>Vendor AMAZON CAPITAL SERVICES, INC. Total:</b>      |                 |            |                                |                | <b>610.42</b>   |
| <b>Vendor: AQUA BEVERAGE CO.</b>                        |                 |            |                                |                |                 |
| AQUA BEVERAGE CO.                                       | 339542          | 03/24/2026 | DA-WTR SVC 3/5 GAL             | 100-4850-3300  | 30.97           |
| AQUA BEVERAGE CO.                                       | 341802          | 03/24/2026 | DA-COOLER RENT                 | 100-4850-3300  | 10.00           |
| <b>Vendor AQUA BEVERAGE CO. Total:</b>                  |                 |            |                                |                | <b>40.97</b>    |
| <b>Vendor: ATMOS ENERGY</b>                             |                 |            |                                |                |                 |
| ATMOS ENERGY                                            | 3/2/26 SQ/ANNEX | 03/24/2026 | SQ/ANNEX-3027681222 SVC ...    | 100-4090-4370  | 151.11          |
| ATMOS ENERGY                                            | 3/2/26 CH       | 03/24/2026 | CH-3042418041 SVC 2/3-3/2...   | 100-4090-4370  | 339.16          |
| <b>Vendor ATMOS ENERGY Total:</b>                       |                 |            |                                |                | <b>490.27</b>   |
| <b>Vendor: AVENU INSIGHTS &amp; ANALYTICS LLC</b>       |                 |            |                                |                |                 |
| AVENU INSIGHTS & ANALYTI...                             | INVB-069309     | 03/24/2026 | REVQ LICENCES/SAAS FEES F...   | 100-5040-4540  | 248.80          |
| <b>Vendor AVENU INSIGHTS &amp; ANALYTICS LLC Total:</b> |                 |            |                                |                | <b>248.80</b>   |
| <b>Vendor: BELL COUNTY CLERK</b>                        |                 |            |                                |                |                 |
| BELL COUNTY CLERK                                       | 25CM101013      | 03/24/2026 | CCRT-GRETCHEN COPELAND         | 100-4260-4150  | 960.00          |
| <b>Vendor BELL COUNTY CLERK Total:</b>                  |                 |            |                                |                | <b>960.00</b>   |
| <b>Vendor: BILL'S LOCK AND KEY</b>                      |                 |            |                                |                |                 |
| BILL'S LOCK AND KEY                                     | 1007            | 03/24/2026 | MAINT-LOCKS, CYLINDER, KE...   | 100-5100-3300  | 236.00          |
| <b>Vendor BILL'S LOCK AND KEY Total:</b>                |                 |            |                                |                | <b>236.00</b>   |
| <b>Vendor: BROWN, LACALLADE &amp; LANGE, P.C.</b>       |                 |            |                                |                |                 |
| BROWN, LACALLADE & LANG...                              | M41235          | 03/24/2026 | CCRT-JOHN ANTHONY HAHN...      | 100-4260-4160  | 125.00          |
| BROWN, LACALLADE & LANG...                              | 51316 3/6/26 A  | 03/24/2026 | JSVC-(AQ) 12/1-12/31/25        | 100-4360-4182  | 97.50           |
| BROWN, LACALLADE & LANG...                              | 51316 3/6/26    | 03/24/2026 | JSVC-(AQ) 8/1-8/31/25          | 100-4360-4182  | 75.00           |
| BROWN, LACALLADE & LANG...                              | 54534 3/6/26    | 03/24/2026 | JSVC-(AR)(KR)(TG) 8/1-8/31/... | 100-4360-4181  | 60.00           |
| BROWN, LACALLADE & LANG...                              | 56458 3/6/26 A  | 03/24/2026 | JSVC-(MC)(AB) 8/1-8/31/25      | 100-4360-4181  | 600.00          |
| BROWN, LACALLADE & LANG...                              | 56458 3/6/26    | 03/24/2026 | JSVC-(MC)(AB) 12/1-12/31/25    | 100-4360-4181  | 802.50          |
| BROWN, LACALLADE & LANG...                              | 56626 3/6/26    | 03/24/2026 | JSVC-(SE) 12/1-12/31/25        | 100-4360-4182  | 37.50           |
| BROWN, LACALLADE & LANG...                              | 56782 3/6/26    | 03/24/2026 | JSVC-(MW) 12/1-12/31/25        | 100-4360-4182  | 120.00          |
| BROWN, LACALLADE & LANG...                              | 56867 3/6/26    | 03/24/2026 | JSVC-(GP) 12/1-12/31/25        | 100-4360-4182  | 22.50           |
| BROWN, LACALLADE & LANG...                              | 57403 3/6/26 A  | 03/24/2026 | JSVC-(DM)(AM)(JH)(TH) 8/1-...  | 100-4360-4182  | 307.50          |
| BROWN, LACALLADE & LANG...                              | 57403 3/6/26    | 03/24/2026 | JSVC-(DM)(AM)(JH)(TH) 12/1...  | 100-4360-4182  | 277.50          |
| BROWN, LACALLADE & LANG...                              | 57422 3/6/26    | 03/24/2026 | JSVC-(LR)(TR)(AR) 8/1-8/31/... | 100-4360-4182  | 397.50          |
| BROWN, LACALLADE & LANG...                              | 57659 3/6/26    | 03/24/2026 | JSVC-(AH) 8/1-8/31/25          | 100-4360-4182  | 630.00          |
| BROWN, LACALLADE & LANG...                              | 58140 3/6/26 A  | 03/24/2026 | JSVC-(XV) 12/1-12/31/25        | 100-4360-4181  | 142.50          |
| BROWN, LACALLADE & LANG...                              | 58140 3/6/26    | 03/24/2026 | JSVC-(XV) 8/1-8/31/26          | 100-4360-4181  | 270.00          |
| BROWN, LACALLADE & LANG...                              | 58504 3/6/26    | 03/24/2026 | JSVC-(JH) 12/1-12/31/25        | 100-4360-4181  | 502.50          |
| BROWN, LACALLADE & LANG...                              | 58687 3/6/26    | 03/24/2026 | JSVC-(CC) 12/1-12/31/25        | 100-4360-4182  | 127.50          |
| BROWN, LACALLADE & LANG...                              | 58795 3/6/26    | 03/24/2026 | JSVC-(AS) 12/1-12/31/25        | 100-4360-4182  | 60.00           |
| BROWN, LACALLADE & LANG...                              | 59112 3/6/26    | 03/24/2026 | JSVC-(WN) 12/1-12/31/25        | 100-4360-4181  | 277.50          |
| <b>Vendor BROWN, LACALLADE &amp; LANGE, P.C. Total:</b> |                 |            |                                |                | <b>4,932.50</b> |
| <b>Vendor: CAMILLA E CUTBIRTH</b>                       |                 |            |                                |                |                 |
| CAMILLA E CUTBIRTH                                      | 3/4/26          | 03/24/2026 | PDEF-MLG FEB 26                | 100-4800-4270  | 230.55          |
| <b>Vendor CAMILLA E CUTBIRTH Total:</b>                 |                 |            |                                |                | <b>230.55</b>   |
| <b>Vendor: FERGUSON ENTERPRISES, INC</b>                |                 |            |                                |                |                 |
| FERGUSON ENTERPRISES, INC                               | 3135067         | 03/24/2026 | MAINT-PIPE AND CLAMPS          | 100-5100-3300  | 233.54          |
| <b>Vendor FERGUSON ENTERPRISES, INC Total:</b>          |                 |            |                                |                | <b>233.54</b>   |

## Expense Approval Register

Packet: AP 25422 - PAID CLAIMS CC MARCH 24, 2026 PKT 1

| Vendor Name                                           | Payable Number | Post Date  | Description (Item)           | Account Number | Amount           |
|-------------------------------------------------------|----------------|------------|------------------------------|----------------|------------------|
| <b>Vendor: FRONTIER COMMUNICATIONS</b>                |                |            |                              |                |                  |
| FRONTIER COMMUNICATIO...                              | 2/28/26        | 03/24/2026 | LOCAL-SVC 2/28-3/27/26       | 100-4090-4200  | 1,127.72         |
| <b>Vendor FRONTIER COMMUNICATIONS Total:</b>          |                |            |                              |                | <b>1,127.72</b>  |
| <b>Vendor: FRONTIER COMMUNICATIONS</b>                |                |            |                              |                |                  |
| FRONTIER COMMUNICATIO...                              | 2/28/26        | 03/24/2026 | LOCAL-SVC 2/28-3/27/26       | 100-4090-4200  | 1,498.46         |
| <b>Vendor FRONTIER COMMUNICATIONS Total:</b>          |                |            |                              |                | <b>1,498.46</b>  |
| <b>Vendor: FRONTIER</b>                               |                |            |                              |                |                  |
| FRONTIER                                              | 3/1/26 SO      | 03/24/2026 | SO-SVC 3/1-3/31/26           | 100-4090-4200  | 1,834.24         |
| <b>Vendor FRONTIER Total:</b>                         |                |            |                              |                | <b>1,834.24</b>  |
| <b>Vendor: HIGHLAND LAKES NEWSPAPERS</b>              |                |            |                              |                |                  |
| HIGHLAND LAKES NEWSPAP...                             | 2/28/26        | 03/24/2026 | AUD - ESTIMATED DECEMBER..   | 100-4090-4300  | 234.00           |
| <b>Vendor HIGHLAND LAKES NEWSPAPERS Total:</b>        |                |            |                              |                | <b>234.00</b>    |
| <b>Vendor: HILL COUNTRY FORENSICS LLC</b>             |                |            |                              |                |                  |
| HILL COUNTRY FORENSICS LLC                            | 461            | 03/24/2026 | JP4-TOM URPANIL 26-00050     | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 461 A          | 03/24/2026 | JP4-JACK FURRH 26-00127      | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 461 B          | 03/24/2026 | JP4-PEDRO VARGAS CRUZ 26...  | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468 B          | 03/24/2026 | JP2-ALFRED HOSKINS 26-000... | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468 C          | 03/24/2026 | JP2-TRACY CATES 260-00064    | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468 D          | 03/24/2026 | JP2-SAMUEL GWIN 26-00065     | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468 E          | 03/24/2026 | JP2-MICHAEL WAGGONER 26..    | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468 F          | 03/24/2026 | JP2-BRYAN LYNN 26-00154      | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468            | 03/24/2026 | JP2-GARY KENNEY 26-00022     | 100-4090-4050  | 3,200.00         |
| HILL COUNTRY FORENSICS LLC                            | 468-A          | 03/24/2026 | JP2-ALICIA GORSEN 26-00027   | 100-4090-4050  | 3,200.00         |
| <b>Vendor HILL COUNTRY FORENSICS LLC Total:</b>       |                |            |                              |                | <b>32,000.00</b> |
| <b>Vendor: JACK SCHUMACHER</b>                        |                |            |                              |                |                  |
| JACK SCHUMACHER                                       | 082743         | 03/24/2026 | DA- PURCHASED TIRE FOR DA..  | 100-4850-4520  | 236.49           |
| <b>Vendor JACK SCHUMACHER Total:</b>                  |                |            |                              |                | <b>236.49</b>    |
| <b>Vendor: JENKINS FUNERAL HOME</b>                   |                |            |                              |                |                  |
| JENKINS FUNERAL HOME                                  | 1/19/26 A      | 03/24/2026 | JP3-GEORGE ROJAS             | 100-4090-4050  | 650.00           |
| JENKINS FUNERAL HOME                                  | 3/6/26         | 03/24/2026 | JP3-MICHAEL CRITES           | 100-4090-4050  | 650.00           |
| <b>Vendor JENKINS FUNERAL HOME Total:</b>             |                |            |                              |                | <b>1,300.00</b>  |
| <b>Vendor: KOLOGIK, LLC</b>                           |                |            |                              |                |                  |
| KOLOGIK, LLC                                          | KOL-17752      | 03/24/2026 | CNST4-SUBSCRIPTION FEE F...  | 100-5540-4010  | 175.45           |
| <b>Vendor KOLOGIK, LLC Total:</b>                     |                |            |                              |                | <b>175.45</b>    |
| <b>Vendor: LEXISNEXIS RISK DATA MNGMNT INC</b>        |                |            |                              |                |                  |
| LEXISNEXIS RISK DATA MNG...                           | 1100274136     | 03/24/2026 | FEB 2026                     | 100-4090-4990  | 50.00            |
| <b>Vendor LEXISNEXIS RISK DATA MNGMNT INC Total:</b>  |                |            |                              |                | <b>50.00</b>     |
| <b>Vendor: LYNDSAY BROOKS, PSYD, PLLC</b>             |                |            |                              |                |                  |
| LYNDSAY BROOKS, PSYD, PLLC                            | 58769          | 03/24/2026 | JSVC-SANDY WALLS             | 100-4360-4150  | 1,500.00         |
| <b>Vendor LYNDSAY BROOKS, PSYD, PLLC Total:</b>       |                |            |                              |                | <b>1,500.00</b>  |
| <b>Vendor: MIA E BENGE</b>                            |                |            |                              |                |                  |
| MIA E BENGE                                           | 3/5/26         | 03/24/2026 | AGRI-REIMB MLS/LDG TRAIN...  | 100-6650-4340  | 129.06           |
| <b>Vendor MIA E BENGE Total:</b>                      |                |            |                              |                | <b>129.06</b>    |
| <b>Vendor: MOLLIMICHELLE CABELDUE PHD, PLLC</b>       |                |            |                              |                |                  |
| MOLLIMICHELLE CABELDUE ...                            | 49598 2/25/26  | 03/24/2026 | JSVC-GREGORY BEVERSDORF...   | 100-4360-4150  | 1,050.00         |
| <b>Vendor MOLLIMICHELLE CABELDUE PHD, PLLC Total:</b> |                |            |                              |                | <b>1,050.00</b>  |
| <b>Vendor: MOTOROLA SOLUTIONS INC</b>                 |                |            |                              |                |                  |
| MOTOROLA SOLUTIONS INC                                | 1411190955     | 03/24/2026 | SO-IN CAR VIDEO ANNUAL LI... | 100-5600-4000  | 8,190.00         |
| <b>Vendor MOTOROLA SOLUTIONS INC Total:</b>           |                |            |                              |                | <b>8,190.00</b>  |
| <b>Vendor: MOTOROLA SOLUTIONS, INC</b>                |                |            |                              |                |                  |
| MOTOROLA SOLUTIONS, INC                               | 1162420644     | 03/24/2026 | SO-IN CAR VIDEO ANNUAL LI... | 100-5600-4000  | 1,950.00         |
| <b>Vendor MOTOROLA SOLUTIONS, INC Total:</b>          |                |            |                              |                | <b>1,950.00</b>  |
| <b>Vendor: ODP BUSINESS SOLUTIONS, LLC</b>            |                |            |                              |                |                  |
| ODP BUSINESS SOLUTIONS, L...                          | 460251991001   | 03/24/2026 | NDEP- SUPPLIES               | 100-4090-3090  | 17.89            |

## Expense Approval Register

Packet: AP 25422 - PAID CLAIMS CC MARCH 24, 2026 bKT 1

| Vendor Name                                         | Payable Number      | Post Date  | Description (Item)             | Account Number | Amount    |
|-----------------------------------------------------|---------------------|------------|--------------------------------|----------------|-----------|
| ODP BUSINESS SOLUTIONS, L...                        | 460255195001        | 03/24/2026 | NDEP- SUPPLIES                 | 100-4090-3090  | 40.18     |
| Vendor ODP BUSINESS SOLUTIONS, LLC Total:           |                     |            |                                |                | 58.07     |
| Vendor: PEDERNALES ELECTRIC COOPERATIVE, INC.       |                     |            |                                |                |           |
| PEDERNALES ELECTRIC COOP...                         | 3/4/26 EM           | 03/24/2026 | EM-3000355876 SVC 1/31-2/...   | 100-4060-4370  | 38.27     |
| PEDERNALES ELECTRIC COOP...                         | 3/6/26 MFA          | 03/24/2026 | MFA-3000185101 SVC 2/2-3...    | 100-4090-4370  | 785.50    |
| Vendor PEDERNALES ELECTRIC COOPERATIVE, INC. Total: |                     |            |                                |                | 823.77    |
| Vendor: SHELL & SHELL ATTORNEYS AT LAW              |                     |            |                                |                |           |
| SHELL & SHELL ATTORNEYS A...                        | 58280               | 03/24/2026 | JSVC-BOBBY BINGLE 58280        | 100-4360-4160  | 500.00    |
| Vendor SHELL & SHELL ATTORNEYS AT LAW Total:        |                     |            |                                |                | 500.00    |
| Vendor: TEXAS ASSOC OF COUNTIES                     |                     |            |                                |                |           |
| TEXAS ASSOC OF COUNTIES                             | 94619112025 COBRA A | 03/24/2026 | DA-COBRA ADMIN FEES NOV...     | 100-4850-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619112025 COBRA A | 03/24/2026 | TREAS-COBRA ADMIN FEES ...     | 100-4970-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619112025 COBRA A | 03/24/2026 | SO-COBRA ADMIN FEES NOV...     | 100-5600-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619122025 COBRA A | 03/24/2026 | COBRA ADMIN FEES DEC 25        | 100-5600-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619012026 COBRA A | 03/24/2026 | PDEF-COBRA ADMIN FEES JA...    | 100-4800-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619012026 COBRA A | 03/24/2026 | DA-COBRA ADMIN FEES JAN ...    | 100-4850-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619012026 COBRA A | 03/24/2026 | ELECT-COBRA ADMIN FEES J...    | 100-4900-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619012026 COBRA A | 03/24/2026 | MAINT-COBRA ADMIN FEES ...     | 100-5100-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619012026 COBRA A | 03/24/2026 | SO-COBRA ADMIN FEES JAN ...    | 100-5600-2020  | 40.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619022026 COBRA A | 03/24/2026 | DA-COBRA ADMIN FEES FEB ...    | 100-4850-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619022026 COBRA A | 03/24/2026 | AUD - COBRA ADMIN FEES F...    | 100-4950-2020  | 20.00     |
| TEXAS ASSOC OF COUNTIES                             | 94619022026 COBRA A | 03/24/2026 | SO-COBRA ADMIN FEES FEB ...    | 100-5600-2020  | 20.00     |
| Vendor TEXAS ASSOC OF COUNTIES Total:               |                     |            |                                |                | 260.00    |
| Vendor: THE CLEAN HOME CREW, LLC                    |                     |            |                                |                |           |
| THE CLEAN HOME CREW, LLC                            | 0156                | 03/24/2026 | IT- CLEAN 127 E JACKSON ST ... | 100-5040-3300  | 450.00    |
| Vendor THE CLEAN HOME CREW, LLC Total:              |                     |            |                                |                | 450.00    |
| Vendor: THE GROVE LAW FIRM, PC                      |                     |            |                                |                |           |
| THE GROVE LAW FIRM, PC                              | 56647 3/6/26        | 03/24/2026 | JSVC-DRISCOL 2/20-7/16/25      | 100-4360-4183  | 5,679.00  |
| THE GROVE LAW FIRM, PC                              | 57055 3/6/26 A      | 03/24/2026 | JSVC-BROOKS 10/31-11/10/25     | 100-4360-4183  | 177.00    |
| THE GROVE LAW FIRM, PC                              | 57055 3/6/26        | 03/24/2026 | JSVC-BROOKS 8/22-9/30/25       | 100-4360-4183  | 157.50    |
| THE GROVE LAW FIRM, PC                              | 57386 3/6/26        | 03/24/2026 | JSVC-(ON) 8/7-8/27/25          | 100-4360-4182  | 217.50    |
| THE GROVE LAW FIRM, PC                              | 57403 3/6/24        | 03/24/2026 | JSVC-MOORE/HERRERA 10/1...     | 100-4360-4183  | 307.50    |
| THE GROVE LAW FIRM, PC                              | 57403 3/6/26        | 03/24/2026 | JSVC-MOORE/HERRERA 4/2-...     | 100-4360-4183  | 1,356.00  |
| THE GROVE LAW FIRM, PC                              | 57422 3/6/26 A      | 03/24/2026 | JSVC-RICKETSON 10/1-10/31...   | 100-4360-4181  | 90.00     |
| THE GROVE LAW FIRM, PC                              | 57422 3/6/26        | 03/24/2026 | JSVC-RICKERTON 3/3-9/30/25     | 100-4360-4181  | 2,455.50  |
| THE GROVE LAW FIRM, PC                              | 58232 3/6/26        | 03/24/2026 | JSVC-PUENTE 9/1-12/2/25        | 100-4360-4183  | 300.00    |
| THE GROVE LAW FIRM, PC                              | 58504 3/6/26        | 03/24/2026 | JSVC-(JH) 8/7-9/18/26          | 100-4360-4182  | 427.50    |
| THE GROVE LAW FIRM, PC                              | 59112               | 03/24/2026 | JSVC-(WN) 11/14-12/23/25       | 100-4360-4182  | 589.00    |
| THE GROVE LAW FIRM, PC                              | 59178               | 03/24/2026 | JSVC-(RC)(CC) 12/1-12/9/25     | 100-4360-4183  | 165.00    |
| Vendor THE GROVE LAW FIRM, PC Total:                |                     |            |                                |                | 12,921.50 |
| Vendor: VYVE                                        |                     |            |                                |                |           |
| VYVE                                                | 3/9/26 AGRI         | 03/24/2026 | AGRI-INT SVC 3/7-4/6/26        | 100-6650-4200  | 88.95     |
| Vendor VYVE Total:                                  |                     |            |                                |                | 88.95     |
| Vendor: XEROX CORP                                  |                     |            |                                |                |           |
| XEROX CORP                                          | 025225666           | 03/24/2026 | CJ-ELQ-597996 FEB 26           | 100-4090-4620  | 125.17    |
| XEROX CORP                                          | 025225667           | 03/24/2026 | MFA-ELQ-597954 FEB 26          | 100-4090-4620  | 65.40     |
| XEROX CORP                                          | 025225669           | 03/24/2026 | PDEF-ELQ-597984 FEB 26         | 100-4800-4610  | 51.81     |
| XEROX CORP                                          | 025225670           | 03/24/2026 | JP4 ELQ-504684 FEB 26          | 100-4540-4620  | 31.13     |
| XEROX CORP                                          | 025225671           | 03/24/2026 | JP3-ELQ-603524 FEB 26          | 100-4530-4620  | 68.83     |
| XEROX CORP                                          | 025225672           | 03/24/2026 | SO-8TB-622410 FEB 26           | 100-4090-4620  | 129.29    |
| XEROX CORP                                          | 025225673           | 03/24/2026 | CATTY-ELQ-518216 FEB 26        | 100-4090-4620  | 92.68     |
| XEROX CORP                                          | 025225674           | 03/24/2026 | AUD-EKZ-341859 FEB 26          | 100-4090-4620  | 214.62    |
| XEROX CORP                                          | 025225676           | 03/24/2026 | DCLK-EHQ-229951 FEB 26         | 100-4090-4620  | 186.85    |
| XEROX CORP                                          | 025225679           | 03/24/2026 | TREAS-ELQ-597748 FEB 26        | 100-4090-4620  | 187.27    |
| XEROX CORP                                          | 025225680           | 03/24/2026 | SO-ELQ-597978 FEB 26           | 100-4090-4620  | 217.38    |
| XEROX CORP                                          | 025225681           | 03/24/2026 | SO-ELQ-597987 FEB26            | 100-4090-4620  | 58.56     |
| XEROX CORP                                          | 025225682           | 03/24/2026 | DA-ELQ-606387 FEB 26           | 100-4850-4620  | 215.14    |
| XEROX CORP                                          | 025225683           | 03/24/2026 | CATTY-EKZ-340688 FEB 26        | 100-4090-4620  | 80.45     |



## Expense Approval Register

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| Vendor Name                                                | Payable Number    | Post Date  | Description (Item)           | Account Number                                            | Amount    |
|------------------------------------------------------------|-------------------|------------|------------------------------|-----------------------------------------------------------|-----------|
| XEROX CORP                                                 | 025225684         | 03/24/2026 | DA/LLANO-ELQ-606382 FEB ...  | 100-1150-1000                                             | 210.43    |
|                                                            |                   |            |                              | Vendor XEROX CORP Total:                                  | 1,935.01  |
|                                                            |                   |            |                              | Fund 100 - GENERAL Total:                                 | 75,295.77 |
| <b>Fund: 140 - ECONOMIC DEVELOPMENT</b>                    |                   |            |                              |                                                           |           |
| Vendor: J BAR ENTERPRISES, LLC                             |                   |            |                              |                                                           |           |
| J BAR ENTERPRISES, LLC                                     | INV/2026/3348     | 03/24/2026 | SLVR CRK-SVC 3/8-4/4/26      | 140-6600-4610                                             | 280.00    |
|                                                            |                   |            |                              | Vendor J BAR ENTERPRISES, LLC Total:                      | 280.00    |
|                                                            |                   |            |                              | Fund 140 - ECONOMIC DEVELOPMENT Total:                    | 280.00    |
| <b>Fund: 150 - LAW LIBRARY</b>                             |                   |            |                              |                                                           |           |
| Vendor: WEST PAYMENT CENTER                                |                   |            |                              |                                                           |           |
| WEST PAYMENT CENTER                                        | 853263624         | 03/24/2026 | CCL-SUBSCRIPTION CHG 2/1-... | 150-4650-3300                                             | 126.00    |
| WEST PAYMENT CENTER                                        | 853321216         | 03/24/2026 | AUD-SUBSCRIPTION CHG 2/1-... | 150-4650-3300                                             | 90.00     |
|                                                            |                   |            |                              | Vendor WEST PAYMENT CENTER Total:                         | 216.00    |
|                                                            |                   |            |                              | Fund 150 - LAW LIBRARY Total:                             | 216.00    |
| <b>Fund: 160 - WESTERN CTY TOWER SYSTEM</b>                |                   |            |                              |                                                           |           |
| Vendor: TEXAS ASSOC OF COUNTIES                            |                   |            |                              |                                                           |           |
| TEXAS ASSOC OF COUNTIES                                    | 94619122025 COBRA | 03/10/2026 | COBRA ADMIN FEES DEC 25      | 160-4070-2020                                             | 20.00     |
|                                                            |                   |            |                              | Vendor TEXAS ASSOC OF COUNTIES Total:                     | 20.00     |
|                                                            |                   |            |                              | Fund 160 - WESTERN CTY TOWER SYSTEM Total:                | 20.00     |
| <b>Fund: 200 - LIBRARY SYSTEM</b>                          |                   |            |                              |                                                           |           |
| Vendor: ATMOS ENERGY                                       |                   |            |                              |                                                           |           |
| ATMOS ENERGY                                               | 3/2/26 HBL        | 03/24/2026 | HBL-3036365646 SVC 2/3-3/... | 200-6500-4370                                             | 263.40    |
|                                                            |                   |            |                              | Vendor ATMOS ENERGY Total:                                | 263.40    |
| Vendor: FRONTIER COMMUNICATIONS                            |                   |            |                              |                                                           |           |
| FRONTIER COMMUNICATIO...                                   | 2/28/26 LIB       | 03/24/2026 | LIB-LOCAL SVC 2/28-3/27/26   | 200-6500-4200                                             | 1,176.25  |
|                                                            |                   |            |                              | Vendor FRONTIER COMMUNICATIONS Total:                     | 1,176.25  |
| Vendor: LAUREN BANKS                                       |                   |            |                              |                                                           |           |
| LAUREN BANKS                                               | 2/25/26           | 03/24/2026 | MLG-JAN/FEB 26               | 200-6500-4250                                             | 81.20     |
|                                                            |                   |            |                              | Vendor LAUREN BANKS Total:                                | 81.20     |
| Vendor: TEXAS ASSOC OF COUNTIES                            |                   |            |                              |                                                           |           |
| TEXAS ASSOC OF COUNTIES                                    | 94619022026 COBRA | 03/24/2026 | COBRA ADMIN FEES FEB 26      | 200-6500-2020                                             | 20.00     |
|                                                            |                   |            |                              | Vendor TEXAS ASSOC OF COUNTIES Total:                     | 20.00     |
| Vendor: VYVE                                               |                   |            |                              |                                                           |           |
| VYVE                                                       | 3/9/26 MFL        | 03/24/2026 | MFL-SVC 3/7-4/6/26           | 200-6500-4200                                             | 194.00    |
|                                                            |                   |            |                              | Vendor VYVE Total:                                        | 194.00    |
|                                                            |                   |            |                              | Fund 200 - LIBRARY SYSTEM Total:                          | 1,734.85  |
| <b>Fund: 201 - HERMAN - BROWN LIBRARY ( Donation Acct)</b> |                   |            |                              |                                                           |           |
| Vendor: AMAZON CAPITAL SERVICES, INC.                      |                   |            |                              |                                                           |           |
| AMAZON CAPITAL SERVICES, ...                               | 1CLM-XXWM-6PH6    | 03/24/2026 | HBL-RTRN DVD INV # 1MHT-...  | 201-6500-3300                                             | -0.59     |
|                                                            |                   |            |                              | Vendor AMAZON CAPITAL SERVICES, INC. Total:               | -0.59     |
|                                                            |                   |            |                              | Fund 201 - HERMAN - BROWN LIBRARY ( Donation Acct) Total: | -0.59     |
| <b>Fund: 230 - TECHNOLOGY FUNDS</b>                        |                   |            |                              |                                                           |           |
| Vendor: XEROX CORP                                         |                   |            |                              |                                                           |           |
| XEROX CORP                                                 | 025225675         | 03/24/2026 | DCCRT-EKZ-340721 FEB 26      | 230-4092-4770                                             | 77.20     |
|                                                            |                   |            |                              | Vendor XEROX CORP Total:                                  | 77.20     |
|                                                            |                   |            |                              | Fund 230 - TECHNOLOGY FUNDS Total:                        | 77.20     |
| <b>Fund: 270 - COUNTY JAIL</b>                             |                   |            |                              |                                                           |           |
| Vendor: CENTURY INTEGRATED PARTNERS, INC.                  |                   |            |                              |                                                           |           |
| CENTURY INTEGRATED PART...                                 | 34952             | 03/24/2026 | IMED-RAMIREZ, DAVID 10/2...  | 270-5120-4120                                             | 107.42    |
| CENTURY INTEGRATED PART...                                 | 62467             | 03/24/2026 | IMED-GUILBEAUX, VICTORIA ... | 270-5120-4120                                             | 283.08    |
| CENTURY INTEGRATED PART...                                 | 61125             | 03/24/2026 | IMED-ROMERO GILBERT 8/2...   | 270-5120-4120                                             | 101.00    |
|                                                            |                   |            |                              | Vendor CENTURY INTEGRATED PARTNERS, INC. Total:           | 491.50    |

## Expense Approval Register

Packet: AP 25422 - PAID CLAIMS CC MARCH 24, 2026 PKT 1

| Vendor Name                                               | Payable Number    | Post Date  | Description (Item)             | Account Number | Amount           |
|-----------------------------------------------------------|-------------------|------------|--------------------------------|----------------|------------------|
| <b>Vendor: CHARTER COMMUNICATIONS HOLDINGS, LLC</b>       |                   |            |                                |                |                  |
| CHARTER COMMUNICATIONS..                                  | 229974001030126   | 03/24/2026 | JAIL-INT SVC 3/1-3/31/26       | 270-5120-4370  | 1,960.30         |
| <b>Vendor CHARTER COMMUNICATIONS HOLDINGS, LLC Total:</b> |                   |            |                                |                | <b>1,960.30</b>  |
| <b>Vendor: CITY OF BURNET</b>                             |                   |            |                                |                |                  |
| CITY OF BURNET                                            | 3/9/26 JAIL       | 03/24/2026 | JAIL-14-1785-00 SVC 1/31-2/... | 270-5120-4370  | 25,145.09        |
| <b>Vendor CITY OF BURNET Total:</b>                       |                   |            |                                |                | <b>25,145.09</b> |
| <b>Vendor: LINDE GAS &amp; EQUIPMENT INC.</b>             |                   |            |                                |                |                  |
| LINDE GAS & EQUIPMENT IN...                               | 55047000          | 03/24/2026 | JAIL-CYL RENTAL 1/20-2/20/...  | 270-5120-3450  | 49.87            |
| <b>Vendor LINDE GAS &amp; EQUIPMENT INC. Total:</b>       |                   |            |                                |                | <b>49.87</b>     |
| <b>Vendor: PRECISION DYNAMICS CORPORATION</b>             |                   |            |                                |                |                  |
| PRECISION DYNAMICS CORP...                                | 9361223646        | 03/24/2026 | JAIL- INMATE WRISTBANDS        | 270-5120-4020  | 540.36           |
| PRECISION DYNAMICS CORP...                                | 9361257680        | 03/24/2026 | JAIL- INMATE WRISTBANDS        | 270-5120-4020  | 810.54           |
| <b>Vendor PRECISION DYNAMICS CORPORATION Total:</b>       |                   |            |                                |                | <b>1,350.90</b>  |
| <b>Vendor: SCOTT EQUIPMENT INC</b>                        |                   |            |                                |                |                  |
| SCOTT EQUIPMENT INC                                       | S-INV172717       | 03/24/2026 | JAIL-WATER VALVES              | 270-5120-3450  | 253.59           |
| SCOTT EQUIPMENT INC                                       | S-INV173586       | 03/24/2026 | JAIL-MISC PARTS                | 270-5120-3450  | 66.44            |
| SCOTT EQUIPMENT INC                                       | S-INV175031       | 03/24/2026 | JAIL-SVC CHARGE/SVC CALL       | 270-5120-3450  | 362.50           |
| <b>Vendor SCOTT EQUIPMENT INC Total:</b>                  |                   |            |                                |                | <b>682.53</b>    |
| <b>Vendor: TEXAS ASSOC OF COUNTIES</b>                    |                   |            |                                |                |                  |
| TEXAS ASSOC OF COUNTIES                                   | 94619112025 COBRA | 03/24/2026 | COBRA ADMIN FEES NOV 25        | 270-5120-2020  | 20.00            |
| TEXAS ASSOC OF COUNTIES                                   | 94619012026 COBRA | 03/24/2026 | COBRA ADMIN FEES JAN 26        | 270-5120-2020  | 20.00            |
| <b>Vendor TEXAS ASSOC OF COUNTIES Total:</b>              |                   |            |                                |                | <b>40.00</b>     |
| <b>Vendor: XEROX CORP</b>                                 |                   |            |                                |                |                  |
| XEROX CORP                                                | 025225668         | 03/24/2026 | JAIL-EHQ-241763 FEB 26         | 270-5120-4620  | 53.26            |
| XEROX CORP                                                | 025225677         | 03/24/2026 | JAIL-ELQ-518427 FEB 26         | 270-5120-4620  | 37.38            |
| XEROX CORP                                                | 025225678         | 03/24/2026 | JAIL-HQH-621159 FEB 26         | 270-5120-4620  | 40.00            |
| <b>Vendor XEROX CORP Total:</b>                           |                   |            |                                |                | <b>130.64</b>    |
| <b>Fund 270 - COUNTY JAIL Total:</b>                      |                   |            |                                |                | <b>29,850.83</b> |
| <b>Fund: 290 - GRANTS</b>                                 |                   |            |                                |                |                  |
| <b>Vendor: LAKESHORE LEARNING MATERIALS, LLC</b>          |                   |            |                                |                |                  |
| LAKESHORE LEARNING MAT...                                 | 93464038          | 03/24/2026 | LIB- (BL) LEARNING TOYS        | 290-6530-5750  | 6,424.15         |
| <b>Vendor LAKESHORE LEARNING MATERIALS, LLC Total:</b>    |                   |            |                                |                | <b>6,424.15</b>  |
| <b>Fund 290 - GRANTS Total:</b>                           |                   |            |                                |                | <b>6,424.15</b>  |
| <b>Fund: 291 - GRANT-HOT ATTF</b>                         |                   |            |                                |                |                  |
| <b>Vendor: ELIZABETH EDWARDS</b>                          |                   |            |                                |                |                  |
| ELIZABETH EDWARDS                                         | 3/5/26            | 03/24/2026 | HATTF-MLS MVCPA WORKS...       | 291-5784-4250  | 63.00            |
| <b>Vendor ELIZABETH EDWARDS Total:</b>                    |                   |            |                                |                | <b>63.00</b>     |
| <b>Vendor: HOWARD STINEHOUR</b>                           |                   |            |                                |                |                  |
| HOWARD STINEHOUR                                          | 3/5/26            | 03/24/2026 | HATTF-MLS MWCPA WORKS...       | 291-5784-4250  | 63.00            |
| <b>Vendor HOWARD STINEHOUR Total:</b>                     |                   |            |                                |                | <b>63.00</b>     |
| <b>Fund 291 - GRANT-HOT ATTF Total:</b>                   |                   |            |                                |                | <b>126.00</b>    |
| <b>Fund: 300 - R &amp; B, GENERAL</b>                     |                   |            |                                |                |                  |
| <b>Vendor: COOPER EQUIPMENT CO</b>                        |                   |            |                                |                |                  |
| COOPER EQUIPMENT CO                                       | WG02338           | 03/24/2026 | RBGEN-DISTRIBUTER TRUCK        | 300-6100-4510  | 2,755.84         |
| <b>Vendor COOPER EQUIPMENT CO Total:</b>                  |                   |            |                                |                | <b>2,755.84</b>  |
| <b>Fund 300 - R &amp; B, GENERAL Total:</b>               |                   |            |                                |                | <b>2,755.84</b>  |
| <b>Fund: 310 - R &amp; B, PCT #1</b>                      |                   |            |                                |                |                  |
| <b>Vendor: AMERICAN TIRE DISTRIBUTORS INC</b>             |                   |            |                                |                |                  |
| AMERICAN TIRE DISTRIBUTO...                               | S214360398        | 03/24/2026 | RB1-4 TIRES FOR DODGE 1 T...   | 310-6110-4510  | 573.76           |
| <b>Vendor AMERICAN TIRE DISTRIBUTORS INC Total:</b>       |                   |            |                                |                | <b>573.76</b>    |
| <b>Vendor: HILL COUNTRY TIRE &amp; AUTO INC</b>           |                   |            |                                |                |                  |
| HILL COUNTRY TIRE & AUTO ...                              | 20361             | 03/24/2026 | RB1-4 NEW TIRES                | 310-6110-4510  | 180.00           |
| <b>Vendor HILL COUNTRY TIRE &amp; AUTO INC Total:</b>     |                   |            |                                |                | <b>180.00</b>    |
| <b>Fund 310 - R &amp; B, PCT #1 Total:</b>                |                   |            |                                |                | <b>753.76</b>    |

## Expense Approval Register

Packet: AP 25422 - PAID CLAIMS CC MARCH 24, 2026 PKT 1

| Vendor Name                                 | Payable Number | Post Date  | Description (Item)                                | Account Number | Amount   |
|---------------------------------------------|----------------|------------|---------------------------------------------------|----------------|----------|
| <b>Fund: 320 - R &amp; B, PCT #2</b>        |                |            |                                                   |                |          |
| Vendor: BIG CHIEF DISTRIBUTING COMPANY INC. |                |            |                                                   |                |          |
| BIG CHIEF DISTRIBUTING CO...                | 18403          | 03/24/2026 | RB2- 600 GAL DIESEL 400 GAL...                    | 320-6120-3310  | 2,365.68 |
|                                             |                |            | Vendor BIG CHIEF DISTRIBUTING COMPANY INC. Total: |                | 2,365.68 |
| Vendor: STAR PROPANE INC                    |                |            |                                                   |                |          |
| STAR PROPANE INC                            | 440351         | 03/24/2026 | RB2-SVCSVOR FEB26                                 | 320-6120-3300  | 118.80   |
|                                             |                |            | Vendor STAR PROPANE INC Total:                    |                | 118.80   |
| Vendor: US OXO, LLC                         |                |            |                                                   |                |          |
| US OXO, LLC                                 | 47589          | 03/24/2026 | RB2-CYL LS 2/28/26                                | 320-6120-3300  | 39.94    |
| US OXO, LLC                                 | 48043          | 03/24/2026 | RB2-CYL LS 3/2/26-3/1/27                          | 320-6120-3300  | 838.50   |
|                                             |                |            | Vendor US OXO, LLC Total:                         |                | 878.44   |
|                                             |                |            | Fund 320 - R & B, PCT #2 Total:                   |                | 3,362.92 |
| <b>Fund: 330 - R &amp; B, PCT #3</b>        |                |            |                                                   |                |          |
| Vendor: EWALD KUBOTA INC                    |                |            |                                                   |                |          |
| EWALD KUBOTA INC                            | IE05309        | 03/24/2026 | RB3-FITTINGS FOR SKIDSTEER                        | 330-6130-4510  | 79.70    |
|                                             |                |            | Vendor EWALD KUBOTA INC Total:                    |                | 79.70    |
| Vendor: LINDE GAS & EQUIPMENT INC.          |                |            |                                                   |                |          |
| LINDE GAS & EQUIPMENT IN...                 | 55296769       | 03/24/2026 | RB3-CYL RENT 1/20-2/20/26                         | 330-6130-3300  | 71.75    |
|                                             |                |            | Vendor LINDE GAS & EQUIPMENT INC. Total:          |                | 71.75    |
|                                             |                |            | Fund 330 - R & B, PCT #3 Total:                   |                | 151.45   |
| <b>Fund: 340 - R &amp; B, PCT #4</b>        |                |            |                                                   |                |          |
| Vendor: SAN SABA FIRE SAFETY EQUI           |                |            |                                                   |                |          |
| SAN SABA FIRE SAFETY EQUI                   | 050829         | 03/24/2026 | RB4- ANNUAL INSPECTIONS ...                       | 340-6140-4010  | 742.00   |
|                                             |                |            | Vendor SAN SABA FIRE SAFETY EQUI Total:           |                | 742.00   |
| Vendor: TRIPLE F EQUIPMENT MAINTENANCE LLC  |                |            |                                                   |                |          |
| TRIPLE F EQUIPMENT MAINT...                 | 1322           | 03/24/2026 | RB4-WORK ON LAY OUT MA...                         | 340-6140-4510  | 658.66   |
|                                             |                |            | Vendor TRIPLE F EQUIPMENT MAINTENANCE LLC Total:  |                | 658.66   |
| Vendor: WAY LATE ICE LLC                    |                |            |                                                   |                |          |
| WAY LATE ICE LLC                            | 11316          | 03/24/2026 | RB4- 68 BAGS OF ICE                               | 340-6140-3300  | 238.00   |
|                                             |                |            | Vendor WAY LATE ICE LLC Total:                    |                | 238.00   |
|                                             |                |            | Fund 340 - R & B, PCT #4 Total:                   |                | 1,638.66 |
| <b>Fund: 510 - BLOOD DRAW PROGRAM</b>       |                |            |                                                   |                |          |
| Vendor: CITY OF BURNET                      |                |            |                                                   |                |          |
| CITY OF BURNET                              | INV10364       | 03/24/2026 | BLOOD DRAW DEC 25                                 | 510-4740-4930  | 1,275.00 |
|                                             |                |            | Vendor CITY OF BURNET Total:                      |                | 1,275.00 |
|                                             |                |            | Fund 510 - BLOOD DRAW PROGRAM Total:              |                | 1,275.00 |
| <b>Fund: 720 - TAX NOTES 2020</b>           |                |            |                                                   |                |          |
| Vendor: TX DEPT OF TRANSPORTATION           |                |            |                                                   |                |          |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #36 INT RFND WIRTZ DAM                            | 720-3330-4402  | 7.03     |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #5 INT RFND WIRTZ DAM                             | 720-3330-4402  | 294.14   |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #2024-1159 INT RFND WIRTZ...                      | 720-3330-4402  | 239.16   |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #7 INT RFND WIRTZ DAM                             | 720-3330-4402  | 196.09   |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #6 INT RFND WIRTZ DAM                             | 720-3330-4402  | 196.09   |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #34 INT RFND WIRTZ DAM                            | 720-3330-4402  | 47.44    |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #33 INT RFND WIRTZ DAM                            | 720-3330-4402  | 47.44    |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #35 INT RFND WIRTZ DAM                            | 720-3330-4402  | 7.03     |
| TX DEPT OF TRANSPORTATI...                  | 3/12/26        | 03/24/2026 | #3 INT RFND WIRTZ DAM                             | 720-3330-4402  | 751.70   |
|                                             |                |            | Vendor TX DEPT OF TRANSPORTATION Total:           |                | 1,786.12 |
|                                             |                |            | Fund 720 - TAX NOTES 2020 Total:                  |                | 1,786.12 |
| <b>Fund: 990 - PAYROLL</b>                  |                |            |                                                   |                |          |
| Vendor: AFLAC                               |                |            |                                                   |                |          |
| AFLAC                                       | 221053         | 03/24/2026 | A2B75 MAR 2026                                    | 990-2070-2430  | 5,281.34 |
|                                             |                |            | Vendor AFLAC Total:                               |                | 5,281.34 |

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Packet: AP 25422 - PAID CLAIMS CC MARCH 24, 2026 PKT 1

| Vendor Name                                  | Payable Number | Post Date  | Description (Item)         | Account Number | Amount     |
|----------------------------------------------|----------------|------------|----------------------------|----------------|------------|
| Vendor: TEXAS ASSOC OF COUNTIES HEALTH       |                |            |                            |                |            |
| TEXAS ASSOC OF COUNTIES ...                  | 94619202603    | 03/24/2026 | BCBS MED/DENT/VISION MA... | 990-1170-0000  | 477,591.12 |
| Vendor TEXAS ASSOC OF COUNTIES HEALTH Total: |                |            |                            |                | 477,591.12 |
| Fund 990 - PAYROLL Total:                    |                |            |                            |                | 482,872.46 |
| Grand Total:                                 |                |            |                            |                | 608,620.42 |



## Fund Summary

| Fund                                          | Expense Amount    |
|-----------------------------------------------|-------------------|
| 100 - GENERAL                                 | 75,295.77         |
| 140 - ECONOMIC DEVELOPMENT                    | 280.00            |
| 150 - LAW LIBRARY                             | 216.00            |
| 160 - WESTERN CTY TOWER SYSTEM                | 20.00             |
| 200 - LIBRARY SYSTEM                          | 1,734.85          |
| 201 - HERMAN - BROWN LIBRARY ( Donation Acct) | -0.59             |
| 230 - TECHNOLOGY FUNDS                        | 77.20             |
| 270 - COUNTY JAIL                             | 29,850.83         |
| 290 - GRANTS                                  | 6,424.15          |
| 291 - GRANT-HOT ATTF                          | 126.00            |
| 300 - R & B, GENERAL                          | 2,755.84          |
| 310 - R & B, PCT #1                           | 753.76            |
| 320 - R & B, PCT #2                           | 3,362.92          |
| 330 - R & B, PCT #3                           | 151.45            |
| 340 - R & B, PCT #4                           | 1,638.66          |
| 510 - BLOOD DRAW PROGRAM                      | 1,275.00          |
| 720 - TAX NOTES 2020                          | 1,786.12          |
| 990 - PAYROLL                                 | 482,872.46        |
| <b>Grand Total:</b>                           | <b>608,620.42</b> |

## Account Summary

| Account Number | Account Name             | Expense Amount |
|----------------|--------------------------|----------------|
| 100-1150-1000  | ACCOUNTS RECEIVABLE      | 210.43         |
| 100-4060-4370  | UTILITIES-TOWER LEASES   | 38.27          |
| 100-4090-3090  | CENTRAL SUPPLIES         | 185.67         |
| 100-4090-4050  | AUTOPSIES                | 33,300.00      |
| 100-4090-4200  | TELEPHONE EQUIP/SERV...  | 4,460.42       |
| 100-4090-4300  | LEGAL NOTICES            | 234.00         |
| 100-4090-4370  | UTILITIES                | 1,275.77       |
| 100-4090-4620  | COPIER RENTAL            | 1,357.67       |
| 100-4090-4990  | MISCELLANEOUS            | 50.00          |
| 100-4260-4150  | MENTAL EVAL/JUD SVCS     | 960.00         |
| 100-4260-4160  | COURT APPT ATT-CRIMI...  | 125.00         |
| 100-4360-4150  | MENTAL EVAL/EXP WIT/...  | 2,550.00       |
| 100-4360-4160  | COURT APPT ATT-CRIMI...  | 500.00         |
| 100-4360-4181  | COURT APPT ATT-CPS (C... | 5,200.50       |
| 100-4360-4182  | COURT APPT ATT-CPS (C... | 3,386.50       |
| 100-4360-4183  | CPS (NON CUSTODIAL)      | 8,142.00       |
| 100-4530-4620  | COPIER RENTAL            | 68.83          |
| 100-4540-4620  | COPIER RENTAL            | 31.13          |
| 100-4800-2020  | GROUP INSURANCE          | 20.00          |
| 100-4800-4270  | TRAVEL/TRAINING/DUES...  | 230.55         |
| 100-4800-4610  | COPIER LEASE             | 51.81          |
| 100-4850-2020  | GROUP INSURANCE          | 60.00          |
| 100-4850-3300  | OPERATING SUPPLIES       | 40.97          |
| 100-4850-4520  | REPAIR & MAINTENANCE     | 236.49         |
| 100-4850-4620  | COPIER RENTAL            | 215.14         |
| 100-4900-2020  | GROUP INSURANCE          | 20.00          |
| 100-4950-2020  | GROUP INSURANCE          | 20.00          |
| 100-4970-2020  | GROUP INSURANCE          | 20.00          |
| 100-4990-3300  | OPERATING SUPPLIES       | 349.95         |
| 100-5040-3300  | OPERATING SUPPLIES       | 450.00         |
| 100-5040-4540  | SUPPORT/LICENSING FE...  | 248.80         |
| 100-5100-2020  | GROUP INSURANCE          | 20.00          |
| 100-5100-3300  | OPERATING SUPPLIES       | 469.54         |
| 100-5540-4010  | PROFESSIONAL SERVICES    | 175.45         |
| 100-5600-2020  | GROUP INSURANCE          | 100.00         |
| 100-5600-3300  | OPERATING SUPPLIES       | 132.87         |
| 100-5600-4000  | CONTRACTS & AGREEM...    | 10,140.00      |

Account Summary

| Account Number | Account Name             | Expense Amount |
|----------------|--------------------------|----------------|
| 100-6650-4200  | TELEPHONE/CELL/MOBI...   | 88.95          |
| 100-6650-4340  | OUT OF COUNTY TRVL       | 129.06         |
| 140-6600-4610  | EQUIPMENT RENTAL         | 280.00         |
| 150-4650-3300  | OPERATING SUPPLIES       | 216.00         |
| 160-4070-2020  | GROUP INSURANCE          | 20.00          |
| 200-6500-2020  | GROUP INSURANCE          | 20.00          |
| 200-6500-4200  | TELEPHONE                | 1,370.25       |
| 200-6500-4250  | TRAVEL/MILEAGE           | 81.20          |
| 200-6500-4370  | UTILITIES                | 263.40         |
| 201-6500-3300  | OPERATING SUPPLIES       | -0.59          |
| 230-4092-4770  | COUNTY & DISTRICT CO...  | 77.20          |
| 270-5120-2020  | GROUP INSURANCE          | 40.00          |
| 270-5120-3450  | MAINTENANCE SUPPLIES..   | 732.40         |
| 270-5120-4020  | INMATE SUPPLIES COST     | 1,350.90       |
| 270-5120-4120  | JAIL MEDICAL COSTS       | 491.50         |
| 270-5120-4370  | UTILITIES-BCJ            | 27,105.39      |
| 270-5120-4620  | COPIER RENTAL            | 130.64         |
| 290-6530-5750  | MACH/EQUIP (INVENTO...   | 6,424.15       |
| 291-5784-4250  | TRAVEL/MILEAGE           | 126.00         |
| 300-6100-4510  | RSV VEHICLE REPAIR & ... | 2,755.84       |
| 310-6110-4510  | VEHICLE/EQUIP REPAIR ... | 753.76         |
| 320-6120-3300  | OPERATING SUPPLIES       | 997.24         |
| 320-6120-3310  | GASOLINE/DIESEL/OIL/E... | 2,365.68       |
| 330-6130-3300  | OPERATING SUPPLIES       | 71.75          |
| 330-6130-4510  | VEHICLE/EQUIP REPAIR ... | 79.70          |
| 340-6140-3300  | OPERATING SUPPLIES       | 238.00         |
| 340-6140-4010  | PROFESSIONAL SERVICES    | 742.00         |
| 340-6140-4510  | VEHICLE/EQUIP REPAIR ... | 658.66         |
| 510-4740-4930  | CONTRACT SERVICES        | 1,275.00       |
| 720-3330-4402  | WIRTZ DAM                | 1,786.12       |
| 990-1170-0000  | PREPAID EXPENDITURES     | 477,591.12     |
| 990-2070-2430  | DUE TO AFLAC INSURAN...  | 5,281.34       |
| Grand Total:   |                          | 608,620.42     |

Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 608,620.42     |
| Grand Total:        | 608,620.42     |