



# BURNET COUNTY AGENDA ITEM REQUEST FORM

MEETING DATE: 3/24/26

GENERAL DESCRIPTION OF ITEM: Commissioners Court approval to apply for the FY27 MVCPA Task Force Grant

## THIS ITEM REPRESENTS A:

- ☒ New issue, project, or purchase  
☐ Routine, regularly scheduled item  
☐ Follow-up to previously discussed  
☐ Item  
☐ Special item  
☐ Other

PRIMARY CONTACT/STAFF MEMBER: Howard Stinehour

## BUDGETARY IMPACT OF AGENDA ITEM:

|                                                 |                              |                                        |
|-------------------------------------------------|------------------------------|----------------------------------------|
| Total Estimated Cost:                           |                              |                                        |
| Source Funds:                                   |                              |                                        |
| Is item already included in fiscal year budget? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| Does item represent a new expenditure?          | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| Does item represent a pass-through purchase?    | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| If so, pass-through entity                      |                              |                                        |
| Procurement Needed:                             | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

ACTIONS REQUESTED: Commissioners Court approval to apply for the FY27 MVCPA Taskforce grant to fund the HOTATTF

department.

not to exceed 20% match requirement

LIST BACK-UP DOCUMENTS ATTACHED (names of documents and/ or files): \_\_\_\_\_

LIST BACK-UP DOCUMENTS NOT ATTACHED (to be sent by Friday at noon prior to the meeting date requested): \_\_\_\_\_

Elected Official/Department Head \_\_\_\_\_

DATE and TIME: \_\_\_\_\_

Approved: cc 3/24/26

By [Signature]  
County Judge

OR

By \_\_\_\_\_  
Commissioner Pct. \_\_\_\_\_

All contracts, contract amendments, staff agreement, grant applications, memorandums of understanding, and interlocal agreements must be submitted to the Burnet County Auditor and complete a compliance review before being placed on the Commissioners Court agenda.

Agenda items and supporting documents are due to Court Coordinator's Office (Rm. 201) or [countyjudge@burnetcountytexas.org](mailto:countyjudge@burnetcountytexas.org) no later than noon on Tuesday prior to the meeting date requested. If a Burnet County Holiday falls within 72 working hours before that Tuesday, the deadline will be moved earlier to ensure compliance with Government Code § 551.043.



**Motor Vehicle Crime Prevention Authority  
2027 Burnet County Resolution  
Taskforce Grant Program**

**WHEREAS**, under the provisions of the Texas Transportation Code Chapter 1006 and the Texas Administrative Code Title 43; Part 3; Chapter 57, entities are eligible to receive grants from the Motor Vehicle Crime Prevention Authority to provide financial support to law enforcement agencies for economic motor vehicle theft and fraud-related motor vehicle crime enforcement teams; and

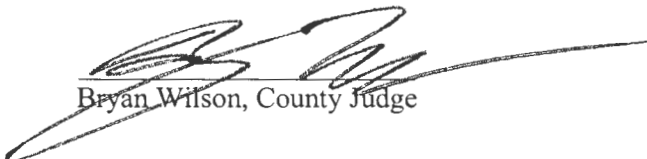
**WHEREAS**, this grant program will assist this jurisdiction to combat motor vehicle theft, motor vehicle burglary and fraud- related motor vehicle crime; and

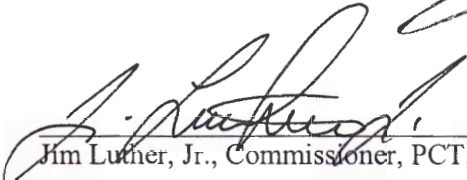
**WHEREAS**, Burnet County agrees that in the event of loss or misuse of the funds, Burnet County assures that the funds will be returned to the Motor Vehicle Crime Prevention Authority.

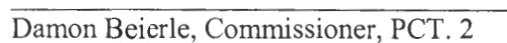
**NOW THEREFORE, BE IT RESOLVED** and ordered that the Burnet County Commissioners' Court designates Bryan Wilson, Burnet County Judge as the Authorized Official to apply for, accept, modify, or cancel the grant application for the Motor Vehicle Crime Prevention Authority Grant Program and all other necessary documents to accept said grant; and

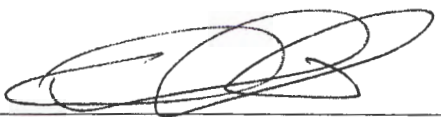
**BE IT FURTHER RESOLVED** that Capt. Howard Stinehour, is designated as the Program Director, and Jana Teague, Grant Manager is designated as the Financial Officer for this grant.

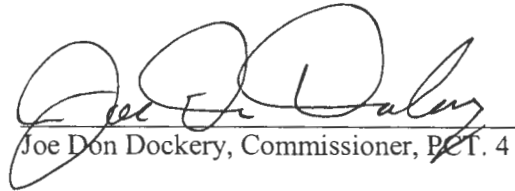
Adopted and Approved this 24<sup>TH</sup> day of March 2026

  
Bryan Wilson, County Judge

  
Jim Luther, Jr., Commissioner, PCT. 1

  
Damon Beierle, Commissioner, PCT. 2

  
Chad Collier, Commissioner, PCT. 3

  
Joe Don Dockery, Commissioner, PCT. 4