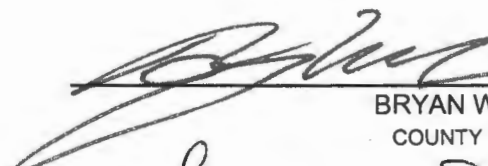
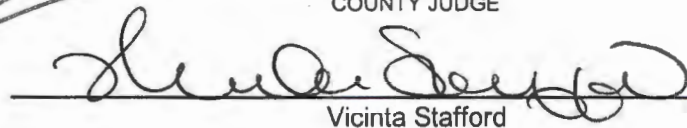


## CASH REQUIREMENT

COMMISSIONERS COURT OF BURNET COUNTY  
MEETING IN REGULAR/SPECIAL SESSION ON APRIL 14 2026 (PKT 3)  
HEREBY APPROVES THE ATTACHED CLAIMS  
FOR PAYMENT ON APRIL 14 2026 (PKT 3)

TOTAL FUNDS \$745,763.14

 4/14/26  
BRYAN WILSON  
COUNTY JUDGE

  
Vicinta Stafford  
ATTEST: COUNTY CLERK



Burnet County, TX

# Expense Approval Register

AP 25512 - PAID CLAIMS CC APRIL 14,2026 PKT 3

| Vendor Name                | Payable Number | Post Date  | Description (Item)          | Account Number | Amount   |
|----------------------------|----------------|------------|-----------------------------|----------------|----------|
| <b>Fund: 100 - GENERAL</b> |                |            |                             |                |          |
| ODP BUSINESS SOLUTIONS, L  | 455594983001   | 04/14/2026 | NDEP- 1095 C TAX FORMS 5    | 100-4090-3090  | 595.00   |
| CONDOR DOCUMENT SERVI      | BDA1526        | 04/14/2026 | DA BURNET-SHREDDING SVC     | 100-4850-3300  | 62.00    |
| JP MORGAN CHASE BANK N.    | 1562906        | 04/14/2026 | SO-TAGS VIN#3840            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 55828719       | 04/14/2026 | DCRT- EIG HOMESTEAD 2/28    | 100-4350-4990  | 36.24    |
| D & W PRINTING             | 36895          | 04/14/2026 | JP3- 100 BUSINES CARDS      | 100-4530-3300  | 44.00    |
| JP MORGAN CHASE BANK N.    | 100125528800   | 04/14/2026 | IT-TOLLS & TAGS MARCH 202   | 100-5040-4250  | 28.91    |
| JP MORGAN CHASE BANK N.    | 379617         | 04/14/2026 | TREAS-REG 4/20-4/23 CONT    | 100-4970-4270  | 200.00   |
| JP MORGAN CHASE BANK N.    | 100125778087   | 04/14/2026 | DA- TOLLS MARCH 2026        | 100-4850-4250  | 27.66    |
| JP MORGAN CHASE BANK N.    | 1171268        | 04/14/2026 | SO-TAGS VIN#2666            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1344048        | 04/14/2026 | SO-TAGS VIN#5528            | 100-5600-4510  | 9.74     |
| JP MORGAN CHASE BANK N.    | 1372072        | 04/14/2026 | SO-TAGS VIN#3834            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1372091        | 04/14/2026 | DA- TAGS VIN#7029           | 100-4850-4250  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1372157        | 04/14/2026 | SO-TAGS VIN#9500            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1562889        | 04/14/2026 | CNST4-TAGS VIN#9730         | 100-5540-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1562890        | 04/14/2026 | SO- TAGS VIN#6490           | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1562891        | 04/14/2026 | SO-TAGS VIN#9205            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1562892        | 04/14/2026 | SO-TAGS VIN#9191            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1562893        | 04/14/2026 | SO-TAGS VIN#6435            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1562894        | 04/14/2026 | SO- TAGS VIN#9166           | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1563574        | 04/14/2026 | DA- TAGS VIN#35115          | 100-4850-4250  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1609091        | 04/14/2026 | SO-TAGS VIN#3174            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1609092        | 04/14/2026 | DA- TAGS VIN#2844           | 100-4850-4250  | 7.50     |
| JP MORGAN CHASE BANK N.    | 1609093        | 04/14/2026 | SO-TAGS VIN#1865            | 100-5600-4510  | 7.50     |
| JP MORGAN CHASE BANK N.    | 3/2/26         | 04/14/2026 | SO-TAGS VIN#7453            | 100-5600-4510  | 18.75    |
| TYLER TECHNOLOGIES, INC    | 130-163161     | 04/14/2026 | CONST4- 5 YR SUBSCRIPTION   | 100-5540-4010  | 150.00   |
| HOOVER BUILDING SUPPLY, I  | 2603-708304    | 04/14/2026 | MAINT-CLR SAT FINISH        | 100-5100-3300  | 77.39    |
| HOOVER BUILDING SUPPLY, I  | 2603-708431    | 04/14/2026 | MAINT-TOWELS,GROUT SPO      | 100-5100-3300  | 28.15    |
| JP MORGAN CHASE BANK N.    | 3/10/26        | 04/14/2026 | MAINT- BAND SAW BLADES      | 100-5100-3300  | 35.97    |
| THIRD COAST DISTRIBUTING   | 728388         | 04/14/2026 | MAINT-OIL AND FILTERS FOR   | 100-5100-4510  | 172.22   |
| HILL COUNTRY TIRE & AUTO   | 89120          | 04/14/2026 | SO-UN#191 ANT-FREEZE,CO     | 100-5600-4510  | 440.22   |
| HILL COUNTRY TIRE & AUTO   | 89132          | 04/14/2026 | SO-UN#245 OIL/FILTER CHG,   | 100-5600-4510  | 1,268.57 |
| JP MORGAN CHASE BANK N.    | 012677432791   | 04/14/2026 | DA- TOLLS MARCH 2026        | 100-4850-4250  | 25.59    |
| HOOVER BUILDING SUPPLY, I  | 2603-708597    | 04/14/2026 | MAINT-ELECTRICAL BOXES F    | 100-5100-3300  | 74.72    |
| JP MORGAN CHASE BANK N.    | 3/11/26        | 04/14/2026 | CTYCLK- CONF REGISTRATIO    | 100-4030-4270  | 22.00    |
| JP MORGAN CHASE BANK N.    | 339723         | 04/14/2026 | SO- PATCHES FOR FIRE RESIS  | 100-5600-4820  | 56.68    |
| AQUA BEVERAGE CO.          | 342958         | 04/14/2026 | CCL-WTR SVC 4/5GAL          | 100-4250-3300  | 41.96    |
| AQUA BEVERAGE CO.          | 342983         | 04/14/2026 | CJ-WTR SVC 1/5GAL           | 100-4000-3300  | 18.25    |
| PAMELA CANTY, LCDC         | 58923/58517    | 04/14/2026 | JSVC-RICHARDS/MCGEE 3/1     | 100-4360-4150  | 300.00   |
| ROBERT MADDEN INDUSTRI     | 7126117        | 04/14/2026 | MAINT- MINI SPLIT HEAD      | 100-5100-4520  | 1,195.58 |
| THIRD COAST DISTRIBUTING   | 728472         | 04/14/2026 | SO-OPEN PO OCT '25 THRU S   | 100-5600-4510  | 139.31   |
| HOOVER BUILDING SUPPLY, I  | 2603-708867    | 04/14/2026 | MAINT-ALCOHOL               | 100-5100-3300  | 8.99     |
| HOOVER BUILDING SUPPLY, I  | 2603-708995    | 04/14/2026 | MAINT-DAP DYNAFLEX          | 100-5100-3300  | 7.49     |
| JP MORGAN CHASE BANK N.    | 41381          | 04/14/2026 | IT- SINGLE SERVER LICENSE I | 100-5040-4540  | 1,005.00 |
| TYLER TECHNOLOGIES, INC    | 130-163253     | 04/14/2026 | CONST4- 5 YR SUBSCRIPTION   | 100-5540-4010  | 60.00    |
| TYLER TECHNOLOGIES, INC    | 130-163254     | 04/14/2026 | CONST4- 5 YR SUBSCRIPTION   | 100-5540-4010  | 120.00   |
| HOOVER BUILDING SUPPLY, I  | 2603-709337    | 04/14/2026 | MAINT-FIRE ANT KILLER       | 100-5100-3300  | 16.99    |
| HOOVER BUILDING SUPPLY, I  | 2603-709405    | 04/14/2026 | MAINT-TRAY,RLRPREM,DYNA     | 100-5100-3300  | 28.12    |
| HOOVER BUILDING SUPPLY, I  | 2603-709465    | 04/14/2026 | MAINT-TRASH BAGS            | 100-5100-3300  | 17.99    |
| HILL COUNTRY SPRINGS       | 824595         | 04/14/2026 | CCLK-WTR SVC 6/5GAL         | 100-4030-3300  | 58.99    |
| HILL COUNTRY TIRE & AUTO   | 89149          | 04/14/2026 | SO-UN#190 STARTER,CK STA    | 100-5600-4510  | 541.57   |
| JP MORGAN CHASE BANK N.    | WR26013639     | 04/14/2026 | SO- 4 SHIRTS FOR DAVILA 3 S | 100-5600-4820  | 472.44   |
| BAMBOO HR LLC              | INV02712313    | 04/14/2026 | HR- SOFTWARE                | 100-5000-3300  | 3,012.25 |
| O'REILLY AUTOMOTIVE INC    | 0636-191568    | 04/14/2026 | SO-MOTOR OIL                | 100-5600-4510  | 14.98    |

## Expense Approval Register

| Vendor Name               | Payable Number     | Post Date  | Description (Item)         | Account Number | Amount   |
|---------------------------|--------------------|------------|----------------------------|----------------|----------|
| JP MORGAN CHASE BANK N.   | 185688             | 04/14/2026 | SO-NAME BADGES (LD,JS,JA)  | 100-5600-4820  | 51.50    |
| HOOVER BUILDING SUPPLY, I | 2603-709979        | 04/14/2026 | MAINT-NLK NIP,THREAD SEA   | 100-5100-3300  | 70.43    |
| HOOVER BUILDING SUPPLY, I | 2603-710061        | 04/14/2026 | MAINT-PAINT,HEAT PAINT     | 100-5100-3300  | 17.98    |
| CHEVROLET BUICK MARBLE F  | 6102709/1          | 04/14/2026 | SO- UNIT 219 VENT TUBE     | 100-5600-4510  | 278.62   |
| HILL COUNTRY TIRE & AUTO  | 89148              | 04/14/2026 | SO-UN#73 SYN OIL CHG,FILT  | 100-5600-4510  | 1,031.71 |
| JP MORGAN CHASE BANK N.   | 3/17/26            | 04/14/2026 | MAINT- BACKUP CAMERAS F    | 100-5100-4510  | 46.66    |
| JP MORGAN CHASE BANK N.   | 012677458564       | 04/14/2026 | PD-TAGS/TOLLS MAR26        | 100-4800-4270  | 39.95    |
| JP MORGAN CHASE BANK N.   | 100126209939       | 04/14/2026 | PD-TAGS/TOLLS MAR26        | 100-4800-4270  | 13.35    |
| HOOVER BUILDING SUPPLY, I | 2603-710579        | 04/14/2026 | MAINT-TAPE                 | 100-5100-3300  | 17.62    |
| HOOVER BUILDING SUPPLY, I | 2603-710655        | 04/14/2026 | MAINT-PHILLIP FH WS Z      | 100-5100-3300  | 2.60     |
| HOOVER BUILDING SUPPLY, I | 2603-710741        | 04/14/2026 | MAINT-PVC PARTS FOR HVAC   | 100-5100-4520  | 110.07   |
| HOOVER BUILDING SUPPLY, I | 2603-710778        | 04/14/2026 | MAINT-AUTO FUSE BLADE      | 100-5100-3300  | 17.98    |
| HOOVER BUILDING SUPPLY, I | 2603-710833        | 04/14/2026 | MAINT-HOSE QTR TURN HOS    | 100-5100-3300  | 51.96    |
| ODP BUSINESS SOLUTIONS, L | 463430310001       | 04/14/2026 | JP1-OFFICE SULPPLIES       | 100-4510-3300  | 51.01    |
| HILL COUNTRY TIRE & AUTO  | 89166              | 04/14/2026 | SO-UN#214 SYN OIL CHG,2 N  | 100-5600-4510  | 581.72   |
| O'REILLY AUTOMOTIVE INC   | 0636-192304        | 04/14/2026 | SO-RPKIT                   | 100-5600-4510  | 21.99    |
| HOOVER BUILDING SUPPLY, I | 2603-710900        | 04/14/2026 | MAINT-FINISHING WAX,TENS   | 100-5100-3300  | 43.15    |
| AQUA BEVERAGE CO.         | 343813             | 04/14/2026 | DA/LLANO-WTR SVC 5/5GAL    | 100-1150-1000  | 61.25    |
| KEMPNER EQUIPMENT         | 4973               | 04/14/2026 | SO- RAM 3500 TRUCK BED     | 100-5600-5760  | 5,800.00 |
| THIRD COAST DISTRIBUTING  | 729194             | 04/14/2026 | MAINT-AIR FILTER FOR TRUC  | 100-5100-4510  | 20.24    |
| JP MORGAN CHASE BANK N.   | CEAP260319830375   | 04/14/2026 | SO-WEBSITE SECURITY FOR S  | 100-5600-4010  | 149.00   |
| HOOVER BUILDING SUPPLY, I | 2603-706072        | 04/14/2026 | MAINT-PAINT,PAINT LINER    | 100-5100-3300  | 33.41    |
| JP MORGAN CHASE BANK N.   | 6530               | 04/14/2026 | DA- REG, CONF W FLANNERY   | 100-4850-4270  | 695.00   |
| SEQUEL DATA SYSTEMS, INC. | 23949              | 04/14/2026 | IT- ARUBA 1960 INSTANT ON  | 100-5040-5750  | 4,937.12 |
| HOOVER BUILDING SUPPLY, I | 2603-711368        | 04/14/2026 | MAINT-EXPOXY,PAINT MARK    | 100-5100-3300  | 10.98    |
| TYLER TECHNOLOGIES, INC   | 130-163379         | 04/14/2026 | CONST4- 5 YR SUBSCRIPTION  | 100-5540-4010  | 2,165.50 |
| JP MORGAN CHASE BANK N.   | 3/23/26            | 04/14/2026 | SO- 2 CONTANERS OF COFFE   | 100-5600-3300  | 41.92    |
| PITNEY BOWES GLOBAL FINA  | 3322307302         | 04/14/2026 | CHS-MAILCENTER LS 1/22-4/  | 100-4090-4610  | 1,346.31 |
| THIRD COAST DISTRIBUTING  | 729410             | 04/14/2026 | SO-BED LINER               | 100-5600-4510  | 104.15   |
| SADA SYSTEMS, INC.        | INV315291          | 04/14/2026 | IT- VIRTU PLATFORM SUBSCR  | 100-1170-0000  | 1,511.64 |
| SADA SYSTEMS, INC.        | INV315291          | 04/14/2026 | IT- VIRTU PLATFORM SUBSCR  | 100-5040-4540  | 3,023.28 |
| JP MORGAN CHASE BANK N.   | VO000000031266942  | 04/14/2026 | DA- TOLLS MARCH 2026       | 100-4850-4250  | 30.81    |
| JP MORGAN CHASE BANK N.   | #ONWB2VG-40J59-1G9 | 04/14/2026 | SO- 350 PENS               | 100-5600-3300  | 444.31   |
| VIRGINIA BUNTING          | 1075               | 04/14/2026 | JSVC-56687 ESCALANTE       | 100-4360-4840  | 6,620.80 |
| HOOVER BUILDING SUPPLY, I | 2603-712564        | 04/14/2026 | MAINT-SOLID WIRE THHN TV   | 100-5100-3300  | 290.00   |
| HOOVER BUILDING SUPPLY, I | 2603-712605        | 04/14/2026 | MAINT-ELECTRICAL FOR THE   | 100-5600-4520  | 118.87   |
| PITNEY BOWES GLOBAL FINA  | 3322307849         | 04/14/2026 | MFA-BASE/MTR LS 2/13-5/1   | 100-4090-4610  | 167.73   |
| ODP BUSINESS SOLUTIONS, L | 463239975001       | 04/14/2026 | JP1- ENVELOPES             | 100-4510-3300  | 78.79    |
| JP MORGAN CHASE BANK N.   | 100126883342       | 04/14/2026 | EM-FEB TOLLS               | 100-4060-4510  | 27.22    |
| HOOVER BUILDING SUPPLY, I | 2603-712771        | 04/14/2026 | MAINT-KIT PLAS ANC PPH,KIT | 100-5100-3300  | 76.21    |
| HOOVER BUILDING SUPPLY, I | 2603-712854        | 04/14/2026 | MAINT-CLNR ICE MACHINE,L   | 100-5100-3300  | 87.37    |
| HOOVER BUILDING SUPPLY, I | 2603-712868        | 04/14/2026 | MAINT-NIP,GDN HOSE,ADAP    | 100-5100-3300  | 61.67    |
| HOOVER BUILDING SUPPLY, I | 2603-712880        | 04/14/2026 | MAINT-BRT.DUPLEX           | 100-5100-3300  | 1.00     |
| HILL COUNTRY TIRE & AUTO  | 89193              | 04/14/2026 | SO-UN#252 OIL/FILTER CHG,  | 100-5600-4510  | 375.98   |
| JP MORGAN CHASE BANK N.   | 20821957           | 04/14/2026 | DA- LDG FEB 9-13 C HANNAB  | 100-4850-4280  | 598.98   |
| HOOVER BUILDING SUPPLY, I | 2603-713090        | 04/14/2026 | MAINT-CEMENT,PAIL          | 100-5100-3300  | 22.09    |
| HOOVER BUILDING SUPPLY, I | 2603-713113        | 04/14/2026 | MAINT-COUPPING,WINSHIEL    | 100-5100-3300  | 8.47     |
| HOOVER BUILDING SUPPLY, I | 2603-713270        | 04/14/2026 | SO-TRAY SET,PAINT          | 100-5600-3300  | 41.98    |
| HILL COUNTRY TIRE & AUTO  | 89198              | 04/14/2026 | SO-UN#213 OIL/FILTER CHG   | 100-5600-4510  | 73.10    |
| HILL COUNTRY TIRE & AUTO  | 89206              | 04/14/2026 | SO-UN#174 OIL/FILTER CHG   | 100-5600-4510  | 73.10    |
| HOOVER BUILDING SUPPLY, I | 2603-713511        | 04/14/2026 | MAINT-PVC CONDUIT,CEME     | 100-5100-3300  | 126.27   |
| HOOVER BUILDING SUPPLY, I | 2603-713729        | 04/14/2026 | MAINT-PVC LB COND BD       | 100-5100-3300  | 5.59     |
| SHELL & SHELL ATTORNEYS A | 58916              | 04/14/2026 | JSVC-LOUGHRIGE,TOD 58916   | 100-4360-4160  | 400.00   |
| 911 TACTICAL MEDICINE     | 984290             | 04/14/2026 | CONST4-TACTICAL NOV TRAI   | 100-5540-5710  | 3,200.00 |
| DR. TANIA GLENN & ASSOCIA | BCS0046            | 04/14/2026 | SO-TRAUMA TREATMENTS O     | 100-5600-4010  | 300.00   |
| O'REILLY AUTOMOTIVE INC   | 0636-194232        | 04/14/2026 | SO-MOTOR OIL               | 100-5600-4510  | 22.47    |
| FRONTIER COMMUNICATION    | 3/28/26            | 04/14/2026 | LOCAL SVC 3/28-4/27/26     | 100-4090-4200  | 1,127.72 |
| FRONTIER COMMUNICATION    | 3/28/26 GEN        | 04/14/2026 | GEN-LOCAL SVC 3/28-4/27/2  | 100-4090-4200  | 691.90   |
| FRONTIER COMMUNICATION    | 3/28/26            | 04/14/2026 | LOCAL SVC 3/28-4/27/26     | 100-4090-4200  | 1,494.96 |
| O'REILLY AUTOMOTIVE INC   | 0636-189136        | 04/14/2026 | SO-1QT MOTOR OIL'26        | 100-5600-4510  | 7.49     |

## Expense Approval Register

| Vendor Name               | Payable Number          | Post Date  | Description (Item)         | Account Number | Amount   |
|---------------------------|-------------------------|------------|----------------------------|----------------|----------|
| JP MORGAN CHASE BANK N.   | 100124764061            | 04/14/2026 | EM-FEB TOLLS               | 100-4060-4510  | 28.91    |
| JP MORGAN CHASE BANK N.   | 121504244836            | 04/14/2026 | CJDG- TRAINING FOR DIGITA  | 100-4000-4270  | 180.00   |
| HOOVER BUILDING SUPPLY, I | 2603-706273             | 04/14/2026 | MAINT-FUSE                 | 100-5100-3300  | 43.18    |
| JP MORGAN CHASE BANK N.   | 43166                   | 04/14/2026 | DCRT- REG CLASS J BUNTING  | 100-4350-4280  | 85.00    |
| HILL COUNTRY TIRE & AUTO  | 89105                   | 04/14/2026 | SO-UN#246 OIL/FILTER CHG,  | 100-5600-4510  | 959.04   |
| AMAZON CAPITAL SERVICES,  | 13DP-Y4T1-XDJY          | 04/14/2026 | IT- 2 TABLES               | 100-5040-3300  | 179.98   |
| HOOVER BUILDING SUPPLY, I | 2603-714242             | 04/14/2026 | MAINT-RND VAL BOX          | 100-5100-3300  | 18.58    |
| HOOVER BUILDING SUPPLY, I | 2603-714256             | 04/14/2026 | MAINT-STOP NTS USS,SPLIT L | 100-5100-3300  | 3.78     |
| HOOVER BUILDING SUPPLY, I | 2603-714400             | 04/14/2026 | MAINT-CONDUIT CLAMP        | 100-5100-3300  | 7.98     |
| GREGORY HARRIS            | 3/30/26                 | 04/14/2026 | IT-MLS/MLG TAGATM CONF     | 100-5040-4270  | 231.22   |
| STEVEN R. WITTEKIEND      | 58514                   | 04/14/2026 | JSVC-GOODWIN, WILLIAM 5    | 100-4360-4160  | 375.00   |
| STEVEN R. WITTEKIEND      | 58909                   | 04/14/2026 | JSVC-GOODWIN, WILLIAM 5    | 100-4360-4160  | 500.00   |
| THIRD COAST DISTRIBUTING  | 729906                  | 04/14/2026 | SO-18 FORD POLICE INTERCE  | 100-5600-4510  | 50.20    |
| THIRD COAST DISTRIBUTING  | 729957                  | 04/14/2026 | MAINT- BELTS FOR SHERIFF A | 100-5100-4520  | 64.86    |
| THIRD COAST DISTRIBUTING  | 729992                  | 04/14/2026 | MAINT-OIL FOR TRUCK        | 100-5100-4510  | 241.26   |
| TYLER TECHNOLOGIES, INC   | 020-170755              | 04/14/2026 | ENTERPRISE JURY SUMMON     | 100-5040-4541  | 448.88   |
| LEXISNEXIS RISK DATA MNG  | 1100286599              | 04/14/2026 | MARCH 2026                 | 100-4090-4990  | 50.00    |
| BURNET VET CLINIC         | 235865                  | 04/14/2026 | SO-RABIES TEST R1086       | 100-5600-4010  | 75.00    |
| TEXAS WILDLIFE DAMAGE     | 258194                  | 04/14/2026 | FIELD AGRMT KERRVILLE      | 100-4090-4000  | 3,200.00 |
| HOOVER BUILDING SUPPLY, I | 2603-714816             | 04/14/2026 | MAINT-BOLTS,LOCKWASH,C-    | 100-5100-3300  | 8.42     |
| HOOVER BUILDING SUPPLY, I | 2603-714826             | 04/14/2026 | MAINT-WASHER FLUID,BREA    | 100-5100-3300  | 156.53   |
| CITY OF MARBLE FALLS      | 3/31/26 MFA             | 04/14/2026 | MFA-11-3970-01 SVC 2/15-3  | 100-4090-4370  | 534.17   |
| BRYAN E WILSON            | 3/31/26                 | 04/14/2026 | CJ-MLS/LDG SPRING JUDICIA  | 100-4000-4270  | 453.74   |
| CLEMENTS-WILCOX FUNERA    | 3/31/26                 | 04/14/2026 | JP4-MARTINEZ, LORRIE ANN   | 100-4090-4050  | 895.00   |
| SHELL & SHELL ATTORNEYS A | 3/31/26                 | 04/14/2026 | JSVC-(LG) 3/31/26          | 100-4360-4170  | 400.00   |
| CAMILLA E CUTBIRTH        | 3/31/26                 | 04/14/2026 | PDEF-MLG MAR 2026          | 100-4800-4270  | 172.55   |
| AMBER GREER               | 3/31/26                 | 04/14/2026 | PDEF-MLG MAR 2026          | 100-4800-4270  | 48.00    |
| LEXISNEXIS                | 3096377203              | 04/14/2026 | DA- DATA SEARCHES OCT 20   | 100-4850-3300  | 654.00   |
| AQUA BEVERAGE CO.         | 345216                  | 04/14/2026 | DA/LLANO-COOLER RENT       | 100-1150-1000  | 11.00    |
| AQUA BEVERAGE CO.         | 345347                  | 04/14/2026 | CCL-COOLER RENT            | 100-4250-3300  | 10.00    |
| AQUA BEVERAGE CO.         | 345470                  | 04/14/2026 | CJ-COOLER RENT             | 100-4000-3300  | 13.00    |
| CONDOR DOCUMENT SERVI     | BDA33026                | 04/14/2026 | DA BURNET-SHREDDING SVC    | 100-4850-3300  | 50.00    |
| AVENU INSIGHTS & ANALYTI  | INVB-069952             | 04/14/2026 | IT-REVQ LIC/SAAS FEE MAR 2 | 100-5040-4540  | 248.80   |
| HOOVER BUILDING SUPPLY, I | 2603-706731             | 04/14/2026 | MAINT-TAPE,PAINT           | 100-5100-3300  | 60.54    |
| HOOVER BUILDING SUPPLY, I | 2603-706797             | 04/14/2026 | MAINT-SAW HOLE BI-METAL    | 100-5100-3300  | 38.98    |
| HOOVER BUILDING SUPPLY, I | 2603-706835             | 04/14/2026 | MAINT-PAINT,RAGS           | 100-5100-3300  | 86.42    |
| JP MORGAN CHASE BANK N.   | TA26A0089               | 04/14/2026 | SO- TESTING J ANDERSON L   | 100-5600-4270  | 50.00    |
| HOOVER BUILDING SUPPLY, I | 2603-706955             | 04/14/2026 | MAINT-PAINT,CLEANING PAD   | 100-5100-3300  | 54.00    |
| HOOVER BUILDING SUPPLY, I | 2603-707066             | 04/14/2026 | MAINT-HILLMAN TRI PACK S   | 100-5100-3300  | 3.06     |
| JP MORGAN CHASE BANK N.   | R76649570               | 04/14/2026 | DA- JOB POSTING ON STATE   | 100-4850-3300  | 649.00   |
| O'REILLY AUTOMOTIVE INC   | 0636-189626             | 04/14/2026 | SO-1QT MOTOR OIL           | 100-5600-4510  | 7.49     |
| HOOVER BUILDING SUPPLY, I | 2603-707332             | 04/14/2026 | MAINT-SWEEP                | 100-5100-3300  | 36.99    |
| JP MORGAN CHASE BANK N.   | 30105906                | 04/14/2026 | PD- 4 DRUM CARTRIDGES FO   | 100-4800-3100  | 654.42   |
| HILL COUNTRY TIRE & AUTO  | 89130                   | 04/14/2026 | SO-UN#244 OIL/FILTER CHG   | 100-5600-4510  | 73.10    |
| JP MORGAN CHASE BANK N.   | INV-DF-US-ZTU8DDQUYS98F | 04/14/2026 | SO- STARLINK SUBSCRIPTION  | 100-5600-4000  | 165.00   |
| O'REILLY AUTOMOTIVE INC   | 0636-190127             | 04/14/2026 | SO-WIPER BLADE             | 100-5600-4510  | 27.46    |
| JP MORGAN CHASE BANK N.   | 0003-25059              | 04/14/2026 | SO- 2 ECONOMY 19"V-TRACK   | 100-5600-4520  | 278.00   |
| HOOVER BUILDING SUPPLY, I | 2603-707924             | 04/14/2026 | MAINT-AA BATTERY,PRO BAT   | 100-5100-3300  | 27.88    |
| HOOVER BUILDING SUPPLY, I | 2603-707992             | 04/14/2026 | MAINT- PUMP SPRAY FOR BE   | 100-5100-4520  | 39.99    |
| JP MORGAN CHASE BANK N.   | 3391169592              | 04/14/2026 | EM-ADOBE ANNUAL RENEW      | 100-4060-3300  | 191.12   |
| THIRD COAST DISTRIBUTING  | 728298                  | 04/14/2026 | MAINT-2 FILTERS FOR BOOM   | 100-5100-4510  | 45.61    |
| JP MORGAN CHASE BANK N.   | R382509                 | 04/14/2026 | CTYCLK- REGISTRATION FOR   | 100-4030-4270  | 275.00   |
| XEROX CORP                | 025381258               | 04/14/2026 | MFA/ELQ-597954 MARCH 26    | 100-4090-4620  | 42.79    |
| XEROX CORP                | 025381260               | 04/14/2026 | PDEF-ELQ-597984 MARCH 2    | 100-4800-4610  | 98.93    |
| XEROX CORP                | 025381261               | 04/14/2026 | JP4-ELQ-604684 MARCH 26    | 100-4540-4620  | 31.28    |
| XEROX CORP                | 025381262               | 04/14/2026 | JP3-ELQ-603524 MARCH 26    | 100-4530-4620  | 65.75    |
| XEROX CORP                | 025381263               | 04/14/2026 | SO-8TB-622410 MARCH 26     | 100-4090-4620  | 71.01    |
| XEROX CORP                | 025381264               | 04/14/2026 | CATTY-ELQ-518216 MARCH 2   | 100-4090-4620  | 115.30   |
| XEROX CORP                | 025381266               | 04/14/2026 | DCLK-EHQ-229951 MARCH 2    | 100-4090-4620  | 174.68   |
| XEROX CORP                | 025381269               | 04/14/2026 | TREAS-ELQ-597748 MARCH     | 100-4090-4620  | 227.40   |

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| Vendor Name               | Payable Number        | Post Date  | Description (Item)         | Account Number | Amount   |
|---------------------------|-----------------------|------------|----------------------------|----------------|----------|
| XEROX CORP                | 025381270             | 04/14/2026 | SO-ELQ-597978 MARCH 26     | 100-4090-4620  | 100.32   |
| XEROX CORP                | 025381271             | 04/14/2026 | SO-ELQ-597987 MARCH 26     | 100-4090-4620  | 48.74    |
| XEROX CORP                | 025381272             | 04/14/2026 | DA-ELQ-606387 MARCH 26     | 100-4850-4620  | 289.89   |
| XEROX CORP                | 025381273             | 04/14/2026 | CATTY-EKZ-340688 MARCH 2   | 100-4090-4620  | 59.57    |
| XEROX CORP                | 025381274             | 04/14/2026 | DA/LLANO-ELQ-606382 MAR    | 100-1150-1000  | 195.60   |
| TDCAA                     | 288051                | 04/14/2026 | CATT-MEMBERSHIP DUES FO    | 100-4750-4270  | 100.00   |
| THE LAW OFFICE OF MARGA   | 3/2026A               | 04/14/2026 | NDEP-ATTORNEY FEES REP C   | 100-4090-4010  | 2,800.00 |
| GRAYSON V EDWARDS         | 4/1/26                | 04/14/2026 | TAX-MLG MARCH 2026         | 100-4990-4250  | 65.25    |
| TRANSUNION RISK AND ALTE  | 5292031-202603-1      | 04/14/2026 | DA-DATA SEARCHES FOR OCT   | 100-4850-3300  | 145.00   |
| STEVEN R. WITTEKIEND      | 58425                 | 04/14/2026 | JSVC-KNOUSS, RUSSELL 5842  | 100-4360-4160  | 500.00   |
| O'REILLY AUTOMOTIVE INC   | 0636-189363           | 04/14/2026 | SO-CORE RETURN 3/4/26      | 100-5600-4510  | -44.00   |
| AMAZON CAPITAL SERVICES,  | 1M7C-64ML-1KGK        | 04/14/2026 | MAINT-RTRN LIGHT BULBS (I  | 100-5100-4510  | -55.99   |
| JENNIFER M. FEST, CSR     | 2020-00267            | 04/14/2026 | DA- TRANSCRIPT FOR LLANO   | 100-1150-1000  | 264.00   |
| HOOVER BUILDING SUPPLY, I | 2603-713382           | 04/14/2026 | SO-RTN PAINT 2603-713270   | 100-5600-3300  | -15.49   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | APROB 3-31-26              | 100-1320-4000  | 957.68   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | APROB 3-31-26              | 100-1320-4000  | 2,142.36 |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | APROB 3-31-26              | 100-1320-4000  | 1,004.19 |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | APROB 3-31-26              | 100-1320-4000  | 973.57   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | ISF 3/31/26                | 100-1320-4010  | 175.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | JPROB 3/31/26              | 100-1320-5000  | 18.22    |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | JPROB 3/31/26              | 100-1320-5000  | 37.99    |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | JPROB 3/31/26              | 100-1320-5000  | 260.32   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | JPROB 3/31/26              | 100-1320-5000  | 456.99   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | JPROB 3/31/26              | 100-1320-5000  | 1,329.95 |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | CCLK-CDCAT ANNUAL MBSHI    | 100-4030-4270  | 150.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | CCAL-LDG,TX COLLEGE OF PR  | 100-4250-4270  | 309.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | DCLK-CDCAT MEMBERSHIP      | 100-4500-4270  | 150.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | PDEF- TAPS CONF C. SANDE   | 100-4800-4270  | 460.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | DA-STATE BAR DUES          | 100-4850-4270  | 2,078.00 |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO-FED EX SHIPPING-        | 100-5600-3300  | 18.03    |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO-SHERIFFS ASSOCIATION    | 100-5600-4270  | 1,350.00 |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO- COMFORT INN HUMBLE     | 100-5600-4270  | 122.27   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO- ACE INTERDICTION TACT  | 100-5600-4270  | 299.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO-NATIONAL ACADEMY OF     | 100-5600-4270  | 150.00   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO-HOLIDAY INN PEARLAND    | 100-5600-4270  | 788.54   |
| JP MORGAN CHASE BANK N.   | 3.31.26               | 04/14/2026 | SO-COMFORT SUITES          | 100-5600-4270  | 127.39   |
| XEROX CORP                | 025420500             | 04/14/2026 | AUD-EKZ-341859 MARCH 26    | 100-4090-4620  | 171.68   |
| VYVE                      | 4/2/26 MFA            | 04/14/2026 | MFA-INT SVC 4/1-4/30/26    | 100-5040-4560  | 1,088.09 |
| PEDERNALES ELECTRIC COOP  | 4/2/26 N281 TWR LIGHT | 04/14/2026 | EM-3000355876 SVC 2/28-3/  | 100-4060-4370  | 48.05    |
| VYVE                      | 4/2/26 PDEF           | 04/14/2026 | PDEF-INT SVC 4/1-4/30/26   | 100-4800-4370  | 632.09   |
| ATMOS ENERGY              | 4/2/26 SQ ANNEX       | 04/14/2026 | SQ/ANNEX-3027681222 SVC 3  | 100-4090-4370  | 54.04    |
| JENNIFER BUNTING          | 4/2/26                | 04/14/2026 | DCRT-MLG MAR 2026          | 100-4350-4250  | 268.25   |
| HILL COUNTRY TIRE & AUTO  | 89238                 | 04/14/2026 | MAINT-FLAT TIRE REPAIR     | 100-5100-4510  | 35.88    |
| AMAZON CAPITAL SERVICES,  | 1JLK-L3KG-36DL        | 04/14/2026 | MAINT- LED HEADLIGHTS      | 100-5100-4510  | 49.99    |
| AMAZON CAPITAL SERVICES,  | 1MV1-766R-1LT4        | 04/14/2026 | MAINT- RADIO AND BACKUP    | 100-5100-4510  | 199.67   |
| ROXANNE NELSON            | 4/6/26                | 04/14/2026 | JP1-MLS/MLG JP CONF 3/30-  | 100-4510-4270  | 163.02   |
| MARY CHITWOOD             | 4/6/26                | 04/14/2026 | JP4-MLG DEC 25-APR 26      | 100-4540-4250  | 300.44   |
| CHRISTINA SANDERS         | 4/6/26                | 04/14/2026 | PDEF-MLG MARCH 26          | 100-4800-4270  | 72.50    |
| ASHLEY EDWARDS            | 4/6/26                | 04/14/2026 | AUD-MLS/MLG TAC CONF 3/    | 100-4950-4270  | 98.70    |
| GABRIELA BURDELL          | 4/6/26                | 04/14/2026 | TAX-MLG MAR 2026           | 100-4990-4250  | 39.15    |
| TONYA QUINTERO            | 4/6/26                | 04/14/2026 | TAX-MLG MAR 2026           | 100-4990-4250  | 43.50    |
| AA SCHNEIDER HOLDINGS, I  | CA-24-00099 A         | 04/14/2026 | CCLK-JUAREZ, URIEL CA-24-0 | 100-2010-2100  | 3,500.00 |
| VYVE                      | 3/1/26 SO             | 04/14/2026 | SO-INT SVC 3/1-3/31/26     | 100-5040-4560  | 935.00   |
| HILL COUNTRY SPRINGS      | 846877                | 04/14/2026 | SO-WTR SVC 7/5 GAL         | 100-5600-3300  | 70.49    |
| HILL COUNTRY SPRINGS      | 846886                | 04/14/2026 | JP1-WTR SVC 5/5 GAL        | 100-4510-3300  | 44.99    |
| HILL COUNTRY SPRINGS      | 846902                | 04/14/2026 | AUD-WTR SVC 3/5 GAL        | 100-4090-4990  | 39.99    |
| HILL COUNTRY SPRINGS      | 846912                | 04/14/2026 | DCLK-WTR SVC 4/5 GAL       | 100-4500-3300  | 40.99    |
| HILL COUNTRY SPRINGS      | 846913                | 04/14/2026 | DJ-WTR SVC 2/5 GAL         | 100-4350-3100  | 29.99    |
| HILL COUNTRY SPRINGS      | 846916                | 04/14/2026 | PDEF-WTR SVC 2/5 GAL       | 100-4800-3100  | 29.99    |
| HILL COUNTRY SPRINGS      | 846918                | 04/14/2026 | PDEF-WTR SVC 2/5 GAL       | 100-4800-3100  | 29.99    |

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| Vendor Name                                                | Payable Number    | Post Date  | Description (Item)         | Account Number | Amount    |
|------------------------------------------------------------|-------------------|------------|----------------------------|----------------|-----------|
| VIRGINIA BUNTING                                           | 1079              | 04/14/2026 | JSVC-MLG 1/20-3/26/26      | 100-4360-4140  | 982.38    |
| VYVE                                                       | 4/8/26 AGRI       | 04/14/2026 | AGRI-INT SVC 4/7-5/6/26    | 100-6650-4200  | 88.95     |
| VYVE                                                       | 4/8/26 LLANO/DA   | 04/14/2026 | LLANO/DA-INT SVC 4/7-5/6/  | 100-1150-1000  | 106.88    |
| VYVE                                                       | 4/8/26 SO         | 04/14/2026 | SO-INT SVC 4/1-4/30/26     | 100-5040-4560  | 935.00    |
| CASIE WALKER                                               | C.WALKER          | 04/14/2026 | DCLK- PER DIEM FOR FOR AP  | 100-4500-4270  | 132.15    |
| Fund 100 - GENERAL Total:                                  |                   |            |                            |                | 91,501.71 |
| <b>Fund: 140 - ECONOMIC DEVELOPMENT</b>                    |                   |            |                            |                |           |
| TXU ENERGY                                                 | 055278875481      | 04/14/2026 | BCC-SVC 2/25-3/26/26       | 140-6640-4605  | 86.38     |
| J BAR ENTERPRISES, LLC                                     | INV/2026/4937     | 04/14/2026 | SLVR CRK SVC - 4/5-5/2/26  | 140-6600-4610  | 322.00    |
| Fund 140 - ECONOMIC DEVELOPMENT Total:                     |                   |            |                            |                | 408.38    |
| <b>Fund: 150 - LAW LIBRARY</b>                             |                   |            |                            |                |           |
| WEST PAYMENT CENTER                                        | 852868249         | 04/14/2026 | CLL-SUBSCRIPTION CHG 11/1  | 150-4650-3300  | 126.00    |
| Fund 150 - LAW LIBRARY Total:                              |                   |            |                            |                | 126.00    |
| <b>Fund: 180 - RESTRICTED</b>                              |                   |            |                            |                |           |
| JP MORGAN CHASE BANK N.                                    | VO000000207812366 | 04/14/2026 | VETRIDE-TOLLS REPLENISH    | 180-4082-4510  | 100.68    |
| JP MORGAN CHASE BANK N.                                    | 3/25/26           | 04/14/2026 | HEALTHY CTY-LUNCH & LEAR   | 180-4092-4000  | 118.34    |
| DEBRA L. MCGREW, CSR, RM                                   | 3/31/26           | 04/14/2026 | CCRT-PROF SVCS CS#G6643    | 180-4262-4740  | 588.00    |
| JP MORGAN CHASE BANK N.                                    | 03/05/26          | 04/14/2026 | SO- EVENT TABLE NRA BANQ   | 180-5605-4680  | 600.00    |
| AMAZON CAPITAL SERVICES,                                   | 1PCC-FVCT-1TW9    | 04/14/2026 | CT FACILITY-POWER CORD F   | 180-4036-4030  | 24.29     |
| Fund 180 - RESTRICTED Total:                               |                   |            |                            |                | 1,431.31  |
| <b>Fund: 190 - BCSO CHP 59 &amp; EQUITABLE SHARING</b>     |                   |            |                            |                |           |
| TRANSUNION RISK AND ALTE                                   | 13421-202603-1    | 04/14/2026 | SO-SVC 3/1-3/31/26         | 190-5162-4540  | 398.85    |
| AMAZON CAPITAL SERVICES,                                   | 1MLD-PYQT-1KH4    | 04/14/2026 | SO- DUROMAX XP1100IH GE    | 190-5162-5750  | 2,215.79  |
| Fund 190 - BCSO CHP 59 & EQUITABLE SHARING Total:          |                   |            |                            |                | 2,614.64  |
| <b>Fund: 200 - LIBRARY SYSTEM</b>                          |                   |            |                            |                |           |
| FRONTIER COMMUNICATION                                     | 3/28/26 LIB       | 04/14/2026 | LIB-LOCAL SVC 3/28-4/27/26 | 200-6500-4200  | 288.30    |
| PEDERNALES ELECTRIC COOP                                   | 3/28/26 SL        | 04/14/2026 | SL-3001256270 SVC 2/24-3/  | 200-6500-4370  | 187.85    |
| JP MORGAN CHASE BANK N.                                    | 3380065576        | 04/14/2026 | MFLIB- GODADDY DOMAIN      | 200-6500-4540  | 37.39     |
| CITY OF BERTRAM                                            | 3/31/26 BL        | 04/14/2026 | BL-SVC 2/24-3/24/26        | 200-6500-4370  | 0.18      |
| CITY OF MARBLE FALLS                                       | 3/31/26 MFL       | 04/14/2026 | MFL-03-1226-01 SVC 2/15-3/ | 200-6500-4370  | 144.11    |
| LILLIAN ASBILL                                             | 4/1/26            | 04/14/2026 | MFL-MLG MARCH 26           | 200-6500-4250  | 40.60     |
| RITA R. JAMES                                              | 4/2/26            | 04/14/2026 | SL-MLG FEB - APR 26        | 200-6500-4250  | 121.80    |
| NEXTLINK INTERNET                                          | B125372803-24     | 04/14/2026 | OL-INT SVC 4/3-5/2/26      | 200-6500-4370  | 53.52     |
| Fund 200 - LIBRARY SYSTEM Total:                           |                   |            |                            |                | 873.75    |
| <b>Fund: 201 - HERMAN - BROWN LIBRARY ( Donation Acct)</b> |                   |            |                            |                |           |
| INGRAM LIBRARY SERVICES                                    | 94757472          | 04/14/2026 | HBL- BOOK ORDER            | 201-6500-3950  | 221.71    |
| INGRAM LIBRARY SERVICES                                    | 94757473          | 04/14/2026 | HBL- BOOK ORDER            | 201-6500-3950  | 196.43    |
| INGRAM LIBRARY SERVICES                                    | 94757474          | 04/14/2026 | HBL- BOOK ORDER            | 201-6500-3950  | 118.36    |
| JP MORGAN CHASE BANK N.                                    | 3/12/26           | 04/14/2026 | HBL- CHILDREN PROGRAM S    | 201-6500-3950  | 45.55     |
| Fund 201 - HERMAN - BROWN LIBRARY ( Donation Acct) Total:  |                   |            |                            |                | 582.05    |
| <b>Fund: 202 - FRIENDS OF THE LIBRARY</b>                  |                   |            |                            |                |           |
| JP MORGAN CHASE BANK N.                                    | 2072              | 04/14/2026 | HBL- SPRING BREAK PROGRA   | 202-6500-1900  | 485.00    |
| INGRAM LIBRARY SERVICES                                    | 94757471          | 04/14/2026 | HBL- BOOKS                 | 202-6500-1900  | 13.59     |
| INGRAM LIBRARY SERVICES                                    | 95333191          | 04/14/2026 | LIB-(HBL) BOOKS            | 202-6500-1900  | 320.24    |
| INGRAM LIBRARY SERVICES                                    | 95333192          | 04/14/2026 | LIB-(HBL) BOOKS            | 202-6500-1900  | 180.41    |
| INGRAM LIBRARY SERVICES                                    | 95333193          | 04/14/2026 | LIB-(HBL) BOOKS            | 202-6500-1900  | 159.82    |
| INGRAM LIBRARY SERVICES                                    | 94988125          | 04/14/2026 | HBL- ADULT, LARGE PRINT, A | 202-6500-1900  | 11.76     |
| AMAZON CAPITAL SERVICES,                                   | 1KPG-DCV1-1KJT    | 04/14/2026 | HBL- 12 BOOKS              | 202-6500-1900  | 183.61    |
| Fund 202 - FRIENDS OF THE LIBRARY Total:                   |                   |            |                            |                | 1,354.43  |
| <b>Fund: 210 - HISTORICAL COMMISSION</b>                   |                   |            |                            |                |           |
| TRAVIS MCANALLY                                            | 2026-02001        | 04/14/2026 | HCOMM-REIMB MINUTEMA       | 210-6552-4685  | 384.06    |
| WILLIAM HUTSON                                             | 2026-02002        | 04/14/2026 | HCOMM-REIMB MARKER AP      | 210-6552-4680  | 100.00    |
| Fund 210 - HISTORICAL COMMISSION Total:                    |                   |            |                            |                | 484.06    |
| <b>Fund: 222 - COUNTY CLERK RECORDS</b>                    |                   |            |                            |                |           |
| JP MORGAN CHASE BANK N.                                    | 285662            | 04/14/2026 | CTYCLK- REG CDCAT JUNE 14  | 222-4042-4270  | 275.00    |
| JP MORGAN CHASE BANK N.                                    | UZX6NTTK5         | 04/14/2026 | CCLK-FINGERPRINTS (S.G)    | 222-4042-4270  | 37.78     |

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| Vendor Name                            | Payable Number      | Post Date  | Description (Item)          | Account Number | Amount    |
|----------------------------------------|---------------------|------------|-----------------------------|----------------|-----------|
| CTWP                                   | 1764475             | 04/14/2026 | CCLK-23D30295 SVC 3/24-4/   | 222-4042-3300  | 36.30     |
| Fund 222 - COUNTY CLERK RECORDS Total: |                     |            |                             |                | 349.08    |
| <b>Fund: 230 - TECHNOLOGY FUNDS</b>    |                     |            |                             |                |           |
| XEROX CORP                             | 025381265           | 04/14/2026 | DCRT-EKZ-340721 MARCH 26    | 230-4092-4770  | 63.99     |
| Fund 230 - TECHNOLOGY FUNDS Total:     |                     |            |                             |                | 63.99     |
| <b>Fund: 270 - COUNTY JAIL</b>         |                     |            |                             |                |           |
| SOUTHLAND INDUSTRIES                   | 1210691739          | 04/14/2026 | JAIL-SERVICE AGREEMENT Y    | 270-5120-4000  | 1,464.50  |
| JP MORGAN CHASE BANK N.                | 1593382             | 04/14/2026 | JAIL-TAGS VIN#9544          | 270-5120-4510  | 7.50      |
| JP MORGAN CHASE BANK N.                | 9140208             | 04/14/2026 | JAIL-TAGS VIN#0903          | 270-5120-4510  | 7.50      |
| JP MORGAN CHASE BANK N.                | 002369500141912     | 04/14/2026 | JAIL-GARDEN HOSE AND HO     | 270-5120-3300  | 154.97    |
| THIRD COAST DISTRIBUTING               | 728389              | 04/14/2026 | JAIL- FOOD GRADE GREASE     | 270-5120-3450  | 66.58     |
| HOOVER BUILDING SUPPLY, I              | 2603-708624         | 04/14/2026 | JAIL-WOOD,ADHESIVE SPRAY    | 270-5120-3450  | 141.77    |
| HOOVER BUILDING SUPPLY, I              | 2603-708956         | 04/14/2026 | JAIL-YLW WOOD,BTR.SPF KD    | 270-5120-3450  | 55.50     |
| JP MORGAN CHASE BANK N.                | 739110              | 04/14/2026 | JAIL- REG, TEEX ONLINE TRAI | 270-5120-4270  | 320.00    |
| HOOVER BUILDING SUPPLY, I              | 2603-710265         | 04/14/2026 | JAIL-RIB ANC BLU,CONDUIT,   | 270-5120-3450  | 37.60     |
| ELLIOTT ELECTRIC                       | 36-70704-01         | 04/14/2026 | JAIL-BALLAST                | 270-5120-3450  | 69.30     |
| HOOVER BUILDING SUPPLY, I              | 2603-713343         | 04/14/2026 | JAIL-XL-TGG BOLT RH         | 270-5120-3450  | 5.49      |
| FERGUSON ENTERPRISES, IN               | 3263631             | 04/14/2026 | JAIL- SUPPLIES BROOMS MO    | 270-5120-3400  | 2,872.39  |
| TURN KEY HEALTH CLINICS, L             | BUR-220             | 04/14/2026 | JAIL- PHYSICAL AND DRUG S   | 270-5120-4130  | 500.00    |
| FARRELL CALHOUN INC.                   | 802118263           | 04/14/2026 | JAIL- PAINT FOR INMATE CEL  | 270-5120-3450  | 554.14    |
| HILL COUNTRY SPRINGS                   | 840310              | 04/14/2026 | JAIL-WTR SVC 6/5 GAL        | 270-5120-3300  | 61.99     |
| HOOVER BUILDING SUPPLY, I              | 2603-707033         | 04/14/2026 | JAIL-FLOOR SANDING,SCRAP    | 270-5120-3450  | 55.08     |
| HOOVER BUILDING SUPPLY, I              | 2603-707326         | 04/14/2026 | JAIL-RATCH TIE DOWN         | 270-5120-3450  | 51.27     |
| THIRD COAST DISTRIBUTING               | 728112              | 04/14/2026 | JAIL- LED LIGHT KIT         | 270-5120-3450  | 56.69     |
| JP MORGAN CHASE BANK N.                | 737671              | 04/14/2026 | JAIL- ONLINE CLASS S HINTO  | 270-5120-4270  | 320.00    |
| ARAMARK SERVICES, INC.                 | 000021308-000178    | 04/14/2026 | JAIL-MEAL SVCS 3/26-4/1/26  | 270-5120-3350  | 14,682.40 |
| XEROX CORP                             | 025381259           | 04/14/2026 | JAIL-EHQ-241763 MARCH 26    | 270-5120-4620  | 73.34     |
| XEROX CORP                             | 025381267           | 04/14/2026 | JAIL-ELQ-518427 MARCH 26    | 270-5120-4620  | 62.33     |
| XEROX CORP                             | 025381268           | 04/14/2026 | JAIL-HQH-621159 MARCH 26    | 270-5120-4620  | 40.00     |
| CHARTER COMMUNICATION                  | 229974001040126     | 04/14/2026 | JAIL-INT SVC 4/1-4/30/26    | 270-5120-4370  | 1,960.30  |
| AMAZON CAPITAL SERVICES,               | 19W1-KJWK-VHGF      | 04/14/2026 | JAIL-RFND PAINT 143W-VD7    | 270-5120-3450  | -95.89    |
| CITY OF BURNET                         | 4/8/26 JAIL         | 04/14/2026 | JAIL-14-1785-00 SVC 2/28-3/ | 270-5120-4370  | 27,780.12 |
| Fund 270 - COUNTY JAIL Total:          |                     |            |                             |                | 51,304.87 |
| <b>Fund: 290 - GRANTS</b>              |                     |            |                             |                |           |
| RANDY CHARLES TURNER                   | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 537.00    |
| JANET L. CUMMINGS                      | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 789.00    |
| MITCHELL E. VANHORN                    | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 399.00    |
| LORI GRECO                             | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 39.00     |
| PAMELA S. JONES-STULL                  | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 561.00    |
| JOSEPH MANUEL MARTINEZ                 | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 186.00    |
| KENNETH BLANK                          | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 264.00    |
| LISA REVILS                            | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 207.00    |
| MICHAEL GRECO                          | 4/6/26              | 04/14/2026 | VETRIDES-MARCH 2026         | 290-4052-4000  | 147.00    |
| Fund 290 - GRANTS Total:               |                     |            |                             |                | 2,122.00  |
| <b>Fund: 291 - GRANT-HOT ATTF</b>      |                     |            |                             |                |           |
| FLOCK SAFETY                           | INV-89108           | 04/14/2026 | HOTATTF- ANNUAL FEE         | 291-5784-4541  | 10,000.00 |
| JP MORGAN CHASE BANK N.                | WS10839597          | 04/14/2026 | HOTATF- COOLER              | 291-5784-3300  | 321.64    |
| JP MORGAN CHASE BANK N.                | 111-1513921-6521869 | 04/14/2026 | HOTTAT- LABEL MAKER BUN     | 291-5784-3300  | 73.44     |
| JP MORGAN CHASE BANK N.                | 642758              | 04/14/2026 | HOTATT- DODGE CHARGER H     | 291-5784-4510  | 119.02    |
| JP MORGAN CHASE BANK N.                | 53843089            | 04/14/2026 | HOTTAF- HEADLIGHT REPLAC    | 291-5784-4510  | 471.01    |
| JP MORGAN CHASE BANK N.                | 9085936321186       | 04/14/2026 | HOTTAF- LDG HILTON GARDE    | 291-5784-4270  | 13679     |
| JP MORGAN CHASE BANK N.                | 3.31.26             | 04/14/2026 | HOTATTF- LDG HOLIDAY INN    | 291-5784-4270  | 447.00    |
| JP MORGAN CHASE BANK N.                | 3.31.26             | 04/14/2026 | HOTATTF- 3SI SECURITY SYST  | 291-5784-4541  | 360.00    |
| HOWARD STINEHOUR                       | 4/6/26              | 04/14/2026 | HATTF-MLS MVCPA 4/22-4/2    | 291-5784-4250  | 91.00     |
| Fund 291 - GRANT-HOT ATTF Total:       |                     |            |                             |                | 12,019.90 |
| <b>Fund: 310 - R &amp; B, PCT #1</b>   |                     |            |                             |                |           |
| JP MORGAN CHASE BANK N.                | 100124259905        | 04/14/2026 | RB1-TOLLS                   | 310-6110-4510  | 32.42     |
| JP MORGAN CHASE BANK N.                | 1372055             | 04/14/2026 | RB1-TAGS VIN#2211           | 310-6110-4510  | 7.50      |
| THIRD COAST DISTRIBUTING               | 728361              | 04/14/2026 | RB1-2YR WTY BAT,CORE DEP    | 310-6110-4510  | 139.31    |

## Expense Approval Register

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| Vendor Name                                | Payable Number    | Post Date  | Description (Item)         | Account Number | Amount          |
|--------------------------------------------|-------------------|------------|----------------------------|----------------|-----------------|
| THIRD COAST DISTRIBUTING                   | 728574            | 04/14/2026 | RB1-OIL,PREMIXED GALLON    | 310-6110-3300  | 37.99           |
| THIRD COAST DISTRIBUTING                   | 728574            | 04/14/2026 | RB1-OIL,PREMIXED GALLON    | 310-6110-4510  | 12.18           |
| HOOVER BUILDING SUPPLY, I                  | 2603-710264       | 04/14/2026 | RB1-WALLBOARD COMPND,      | 310-6110-3300  | 17.98           |
| HOOVER BUILDING SUPPLY, I                  | 2603-710270       | 04/14/2026 | RB1-PAINT                  | 310-6110-3300  | 7.91            |
| HOOVER BUILDING SUPPLY, I                  | 2603-710626       | 04/14/2026 | RB1-GALV LAP TEKS,WRENC    | 310-6110-3300  | 30.17           |
| HOOVER BUILDING SUPPLY, I                  | 2603-710697       | 04/14/2026 | RB1-GRINDING WHL,MAGN      | 310-6110-3300  | 13.57           |
| THIRD COAST DISTRIBUTING                   | 729102            | 04/14/2026 | RB1-OIL,PREMIXED GALLON    | 310-6110-4510  | 149.34          |
| THIRD COAST DISTRIBUTING                   | 729129            | 04/14/2026 | RB1-SYN OIL,FILTER,DELO    | 310-6110-4510  | 102.30          |
| THIRD COAST DISTRIBUTING                   | 729130            | 04/14/2026 | RB1-CREEOERW HDRST         | 310-6110-4510  | 55.79           |
| THIRD COAST DISTRIBUTING                   | 729143            | 04/14/2026 | RB1-AIR FILTER,LUXTREME R  | 310-6110-4510  | 85.10           |
| THIRD COAST DISTRIBUTING                   | 729170            | 04/14/2026 | RB1-FILTER,GAUGE           | 310-6110-4510  | 47.38           |
| THIRD COAST DISTRIBUTING                   | 729187            | 04/14/2026 | RB1-FILTER,SYN OIL,SYN OIL | 310-6110-4510  | 40.21           |
| HOOVER BUILDING SUPPLY, I                  | 2603-711328       | 04/14/2026 | RB1-WRENCH,GRINDING W      | 310-6110-3300  | 29.55           |
| THIRD COAST DISTRIBUTING                   | 729246            | 04/14/2026 | RB1-SPLASH GUARD           | 310-6110-4510  | 103.08          |
| THIRD COAST DISTRIBUTING                   | 729300            | 04/14/2026 | RB1-SILICONE               | 310-6110-4510  | 9.89            |
| HOOVER BUILDING SUPPLY, I                  | 2603-712144       | 04/14/2026 | RB1- 24FT PIPE FOR CTY RD  | 310-6110-3300  | 581.00          |
| THIRD COAST DISTRIBUTING                   | 729385            | 04/14/2026 | RB1-SCREW EXTRACTOR        | 310-6110-3300  | 22.31           |
| THIRD COAST DISTRIBUTING                   | 729395            | 04/14/2026 | RB1-HYD HOSE FITTINGS,HY   | 310-6110-4510  | 98.25           |
| THIRD COAST DISTRIBUTING                   | 729550            | 04/14/2026 | RB1-2.5 DEF                | 310-6110-4510  | 33.46           |
| HOOVER BUILDING SUPPLY, I                  | 2603-712704       | 04/14/2026 | RB1-WRENCH,GRINDING W      | 310-6110-3300  | 54.89           |
| LAUREN CONCRETE, INC.                      | 518938            | 04/14/2026 | RB1-CONCRETE               | 310-6110-3300  | 830.00          |
| THIRD COAST DISTRIBUTING                   | 729731            | 04/14/2026 | RB1-TOOL SET,SYN OIL       | 310-6110-3300  | 68.58           |
| THIRD COAST DISTRIBUTING                   | 729731            | 04/14/2026 | RB1-TOOL SET,SYN OIL       | 310-6110-4510  | 17.56           |
| JP MORGAN CHASE BANK N.                    | 002373720141637   | 04/14/2026 | RB1- HAMMER DRILL          | 310-6110-3300  | 127.98          |
| JP MORGAN CHASE BANK N.                    | 003339427123943   | 04/14/2026 | RB1-SCREWDRIVERS, TOOL S   | 310-6110-3300  | 53.98           |
| HOOVER BUILDING SUPPLY, I                  | 2603-713638       | 04/14/2026 | RB1-WEDGE ANCHOR           | 310-6110-3300  | 12.57           |
| THIRD COAST DISTRIBUTING                   | 729813            | 04/14/2026 | RB1-OIL, BLUE DEF 2.5      | 310-6110-4510  | 65.97           |
| FRONTIER COMMUNICATION                     | 3/28/26 RB1       | 04/14/2026 | RB1-LOCAL SVC 3/28-4/27/2  | 310-6110-4200  | 196.05          |
| JP MORGAN CHASE BANK N.                    | VO000000031030422 | 04/14/2026 | RB1-TOLLS                  | 310-6110-4510  | 52.71           |
| TRACTOR SUPPLY CREDIT PL                   | 100067610         | 04/14/2026 | RB1- SOLAR CHARGER FOR F   | 310-6110-4510  | 119.99          |
| HOOVER BUILDING SUPPLY, I                  | 2603-714209       | 04/14/2026 | RB1-5/8 REBAR FOR SHOP     | 310-6110-3300  | 380.39          |
| THIRD COAST DISTRIBUTING                   | 729918            | 04/14/2026 | RB1-FRZ PLUG,OIL,WRENCH    | 310-6110-4510  | 20.03           |
| HOOVER BUILDING SUPPLY, I                  | 2603-714562       | 04/14/2026 | RB1-FLINT OXY,ROLLER,CVR,P | 310-6110-3300  | 102.93          |
| STAR PROPANE INC                           | 280794            | 04/14/2026 | RB1- REFILL CYCLINDER      | 310-6110-3310  | 30.00           |
| LINDE GAS & EQUIPMENT IN                   | 55874929          | 04/14/2026 | RB1-CYL LS 2/20-3/20/26    | 310-6110-3300  | 47.95           |
| THIRD COAST DISTRIBUTING                   | 730053            | 04/14/2026 | RB1-ATM-5 FUSE,FUSE KIT    | 310-6110-4510  | 11.79           |
| THIRD COAST DISTRIBUTING                   | 730062            | 04/14/2026 | RB1-FILTER,WINDSHIELD WA   | 310-6110-4510  | 63.96           |
| HOOVER BUILDING SUPPLY, I                  | 2603-706993       | 04/14/2026 | RB1- 20FT CULVERT FOR CTY  | 310-6110-3300  | 229.99          |
| THIRD COAST DISTRIBUTING                   | 728002            | 04/14/2026 | RB1-WINDSHIELD WASH,CR     | 310-6110-3300  | 23.39           |
| THIRD COAST DISTRIBUTING                   | 728002            | 04/14/2026 | RB1-WINDSHIELD WASH,CR     | 310-6110-4510  | 8.58            |
| HOOVER BUILDING SUPPLY, I                  | 2603-707310       | 04/14/2026 | RB1-DIRT SHOVEL            | 310-6110-3300  | 21.99           |
| HOOVER BUILDING SUPPLY, I                  | 2603-707934       | 04/14/2026 | RB1-HOSE GARDEN FLEXOGE    | 310-6110-3300  | 35.97           |
| THIRD COAST DISTRIBUTING                   | 728305            | 04/14/2026 | RB1-UNIVERSAL JOINT,SYN O  | 310-6110-4510  | 17.35           |
| TELLUS EQUIPMENT SOULUT                    | P17134            | 04/14/2026 | RB1-LINE HARNESS FOR SKID  | 310-6110-3300  | 996.29          |
| <b>Fund 310 - R &amp; B, PCT #1 Total:</b> |                   |            |                            |                | <b>5,247.58</b> |
| <b>Fund: 320 - R &amp; B, PCT #2</b>       |                   |            |                            |                |                 |
| BERTRAM HARDWARE & SUP                     | 2602-206027       | 04/14/2026 | RB2-OPEN PO OCT '25 THRU   | 320-6120-3300  | 10.58           |
| BERTRAM HARDWARE & SUP                     | 2602-207325       | 04/14/2026 | RB2-OPEN PO OCT '25 THRU   | 320-6120-3300  | 12.56           |
| JP MORGAN CHASE BANK N.                    | 1312180           | 04/14/2026 | RB2- TAGS VIN#0252         | 320-6120-4510  | 22.00           |
| JP MORGAN CHASE BANK N.                    | 1372081           | 04/14/2026 | RB2- TAGS VIN#2936         | 320-6120-4510  | 7.50            |
| JP MORGAN CHASE BANK N.                    | 9083518           | 04/14/2026 | RB2- TAGS VIN#0224         | 320-6120-4510  | 22.00           |
| JP MORGAN CHASE BANK N.                    | 9140193           | 04/14/2026 | RB2- TAGS VIN#8978         | 320-6120-4510  | 3.24            |
| THIRD COAST DISTRIBUTING                   | 728675            | 04/14/2026 | RB2-LOOM                   | 320-6120-4510  | 17.98           |
| THIRD COAST DISTRIBUTING                   | 728870            | 04/14/2026 | RB2-HYD HOSE FITTINGS,4M   | 320-6120-4510  | 140.95          |
| BERTRAM HARDWARE & SUP                     | 2603-210713       | 04/14/2026 | RB2-WELD HINGE FLAT        | 320-6120-3300  | 19.74           |
| BERTRAM HARDWARE & SUP                     | 2603-208679       | 04/14/2026 | RB2-MAILBOX,LTR/NUMBER     | 320-6120-3300  | 69.46           |
| TXU ENERGY                                 | 055453813785      | 04/14/2026 | RB2-SVC 2/25-3/26/26       | 320-6120-4370  | 508.99          |
| AMAZON CAPITAL SERVICES,                   | 111W-XV4P-PQ6C    | 04/14/2026 | RB2- SYNTHETIC OIL AND PR  | 320-6120-3300  | 58.80           |
| AMAZON CAPITAL SERVICES,                   | 111W-XV4P-T7RC    | 04/14/2026 | RB2- PHONE CASE AND SCRE   | 320-6120-3300  | 25.85           |
| AMAZON CAPITAL SERVICES,                   | 1F9N-PR4F-XK VX   | 04/14/2026 | RB2- CHOP SAW AND WELDI    | 320-6120-3300  | 251.85          |

## Expense Approval Register

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| Vendor Name                          | Payable Number    | Post Date  | Description (Item)         | Account Number | Amount   |
|--------------------------------------|-------------------|------------|----------------------------|----------------|----------|
| THIRD COAST DISTRIBUTING             | 729916            | 04/14/2026 | RB2-VINYL FUEL TUBING      | 320-6120-4510  | 34.88    |
| BERTRAM HARDWARE & SUP               | 2603-208950       | 04/14/2026 | RB2-HEX BOLTS              | 320-6120-3300  | 2.48     |
| BERTRAM HARDWARE & SUP               | 2603-209627       | 04/14/2026 | RB2-HYD HOSE,GAT 37D       | 320-6120-3300  | 90.42    |
| AMAZON CAPITAL SERVICES,             | 1PCY-JV3K-3DRN    | 04/14/2026 | RB2- SUPPLIES              | 320-6120-3300  | 30.51    |
| Fund 320 - R & B, PCT #2 Total:      |                   |            |                            |                | 1,329.79 |
| <b>Fund: 330 - R &amp; B, PCT #3</b> |                   |            |                            |                |          |
| BERTRAM HARDWARE & SUP               | 2602-206032       | 04/14/2026 | RB3-PAINT MIXER,SPRAY PAI  | 330-6130-3300  | 18.97    |
| JP MORGAN CHASE BANK N.              | 100124332519      | 04/14/2026 | RB3-TOLLS                  | 330-6130-4510  | 31.46    |
| BERTRAM HARDWARE & SUP               | 2602-206248       | 04/14/2026 | RB3-REBAR                  | 330-6130-3300  | 34.50    |
| BERTRAM HARDWARE & SUP               | 2602-206295       | 04/14/2026 | RB3-MILWAUKEE DRILL SET    | 330-6130-3300  | 309.99   |
| BERTRAM HARDWARE & SUP               | 2602-206916       | 04/14/2026 | RB3-PVC CEMENT,SPRAY PAI   | 330-6130-3300  | 95.37    |
| BERTRAM HARDWARE & SUP               | 2602-206920       | 04/14/2026 | RB3-PORTLAND CEMENT        | 330-6130-3300  | 71.96    |
| BERTRAM HARDWARE & SUP               | 2602-207045       | 04/14/2026 | RB3-CONCRETE MIX,PALLET    | 330-6130-3300  | 235.84   |
| BERTRAM HARDWARE & SUP               | 2602-204927       | 04/14/2026 | RB3-GLOVE,MAGNETIC BIT,P   | 330-6130-3300  | 84.23    |
| BERTRAM HARDWARE & SUP               | 2602-204928       | 04/14/2026 | RB3-WHEEL BARROW           | 330-6130-3300  | 179.99   |
| BERTRAM HARDWARE & SUP               | 2602-205027       | 04/14/2026 | RB2- 2 PALLETS OF CONCRET  | 330-6130-3300  | 421.68   |
| BERTRAM HARDWARE & SUP               | 2602-207310       | 04/14/2026 | RB3-INSERT BIT TORX        | 330-6130-3300  | 19.18    |
| BERTRAM HARDWARE & SUP               | 2602-207324       | 04/14/2026 | RB3-THREADLOCKER,HEX BO    | 330-6130-3300  | 8.74     |
| BERTRAM HARDWARE & SUP               | 2602-208128       | 04/14/2026 | RB3-UTILITY KNIFE,BLADE    | 330-6130-3300  | 34.35    |
| JP MORGAN CHASE BANK N.              | 100125703294      | 04/14/2026 | RB3- TOLLS                 | 330-6130-4510  | 18.92    |
| BERTRAM HARDWARE & SUP               | 2602-205053       | 04/14/2026 | RB3- GRINDER AND SPRAY P   | 330-6130-3300  | 261.30   |
| BERTRAM HARDWARE & SUP               | 2602-205900       | 04/14/2026 | RB3-SPRAY PAINT,SCISSORS,T | 330-6130-3300  | 42.26    |
| BERTRAM HARDWARE & SUP               | 2602-205983       | 04/14/2026 | RB3-HEX BOLT               | 330-6130-3300  | 16.49    |
| BERTRAM HARDWARE & SUP               | 2602-206009       | 04/14/2026 | RB3-SPRAY FOAM             | 330-6130-3300  | 17.53    |
| JP MORGAN CHASE BANK N.              | 1562901           | 04/14/2026 | RB3- TOLLS                 | 330-6130-4510  | 22.00    |
| BERTRAM HARDWARE & SUP               | 2603-209687       | 04/14/2026 | RB3-NUTDRIVER SET,SCREW    | 330-6130-3300  | 42.47    |
| BERTRAM HARDWARE & SUP               | 2603-209743       | 04/14/2026 | RB3-FORM STAKE STEEL       | 330-6130-3300  | 118.87   |
| THIRD COAST DISTRIBUTING             | 728434            | 04/14/2026 | RB3- CASE OF OIL BUNGEE C  | 330-6130-4510  | 245.30   |
| BERTRAM HARDWARE & SUP               | 2603-209837       | 04/14/2026 | RB3-LAG BOLT,FLAT WASHER   | 330-6130-3300  | 54.80    |
| HOOVER BUILDING SUPPLY, I            | 2603-708807       | 04/14/2026 | RB3-NAILS AND REBAR CAPS   | 330-6130-3300  | 71.45    |
| BERTRAM HARDWARE & SUP               | 2603-210010       | 04/14/2026 | RB3-CORNER BOX,THUMB TA    | 330-6130-3300  | 43.87    |
| ELLIOTT ELECTRIC                     | 36-70198-01       | 04/14/2026 | RB3-BEAM CLAMPS FOR SIG    | 330-6130-3300  | 64.16    |
| JP MORGAN CHASE BANK N.              | VO000000031140454 | 04/14/2026 | RB3- TOLLS                 | 330-6130-4510  | 59.79    |
| BERTRAM HARDWARE & SUP               | 2603-210574       | 04/14/2026 | RB3-NAIL BRT BOX,SPADE BI  | 330-6130-3300  | 29.57    |
| BERTRAM HARDWARE & SUP               | 2603-210582       | 04/14/2026 | RB3-HAMMER,STAPLE,STAPL    | 330-6130-3300  | 98.31    |
| BERTRAM HARDWARE & SUP               | 2603-210630       | 04/14/2026 | RB3-LIGHTER,GLOVES,FUEL P  | 330-6130-3300  | 124.68   |
| THIRD COAST DISTRIBUTING             | 728817            | 04/14/2026 | RB3-OIL FILTER             | 330-6130-4510  | 5.78     |
| HOOVER BUILDING SUPPLY, I            | 2603-710257       | 04/14/2026 | RB3-STEEL FOR HEADWALLS,   | 330-6130-3300  | 966.05   |
| BERTRAM HARDWARE & SUP               | 2603-210837       | 04/14/2026 | RB3-CHALK,RATCHET STRAP    | 330-6130-3300  | 29.98    |
| BERTRAM HARDWARE & SUP               | 2603-210877       | 04/14/2026 | RB3-FUEL LINE,CHALK/REEL,  | 330-6130-3300  | 40.16    |
| BERTRAM HARDWARE & SUP               | 2603-210977       | 04/14/2026 | RB3-JIG SAW                | 330-6130-3300  | 199.99   |
| BERTRAM HARDWARE & SUP               | 2603-210978       | 04/14/2026 | RB3-BATTERY PACK,JIGSAW    | 330-6130-3300  | 197.56   |
| HOOVER BUILDING SUPPLY, I            | 2603-710907       | 04/14/2026 | RB3-LUMBER AND NAILS CR    | 330-6130-3300  | 102.20   |
| BERTRAM HARDWARE & SUP               | 2603-208676       | 04/14/2026 | RB3-SOCKET ADAPTER,NUT     | 330-6130-3300  | 29.47    |
| BERTRAM HARDWARE & SUP               | 2602-207288       | 04/14/2026 | RB3-LOCK WASHER,HEX BOL    | 330-6130-3300  | 7.20     |
| TEXAS MATERIALS GROUP, IN            | 201662120         | 04/14/2026 | RB3-3/4 ROAD BASE          | 330-6130-3300  | 435.85   |
| TEXAS MATERIALS GROUP, IN            | 201662122         | 04/14/2026 | RB3-3/4 ROAD BASE          | 330-6130-3300  | 718.59   |
| TEXAS MATERIALS GROUP, IN            | 201662123         | 04/14/2026 | RB3-3/4 ROAD BASE          | 330-6130-3300  | 431.05   |
| CITY OF BERTRAM                      | 3/31/26 RB3       | 04/14/2026 | RB3-WTR SVC 2/25-3/25/26   | 330-6130-4370  | 93.01    |
| BERTRAM HARDWARE & SUP               | 2603-208971       | 04/14/2026 | RB3-SHELF BRACKET,NAIL DU  | 330-6130-3300  | 66.93    |
| BERTRAM HARDWARE & SUP               | 2603-209025       | 04/14/2026 | RB3-NAIL BRT BOX,BLADE     | 330-6130-3300  | 55.98    |
| HOOVER BUILDING SUPPLY, I            | 2603-706792       | 04/14/2026 | RB3-3/8 REBAR              | 330-6130-3300  | 134.79   |
| BERTRAM HARDWARE & SUP               | 2603-209077       | 04/14/2026 | RB3-GARDEN HOE,SWEEPER,    | 330-6130-3300  | 131.32   |
| BERTRAM HARDWARE & SUP               | 2603-209152       | 04/14/2026 | RB3- HEX NUT               | 330-6130-3300  | 0.14     |
| CITY OF MARBLE FALLS                 | 4/1/26            | 04/14/2026 | RB3-99-3761-00 SVC 2/24-3/ | 330-6130-4370  | 103.48   |
| CITY OF BERTRAM                      | 3/31/26           | 04/14/2026 | RB3-WTR SVC 2/24-3/24/26   | 330-6130-4370  | -7.65    |
| Fund 330 - R & B, PCT #3 Total:      |                   |            |                            |                | 6,619.96 |
| <b>Fund: 340 - R &amp; B, PCT #4</b> |                   |            |                            |                |          |
| JP MORGAN CHASE BANK N.              | 9065626           | 04/14/2026 | RB4-TAGS VIN#2885          | 340-6140-4510  | 7.50     |
| JP MORGAN CHASE BANK N.              | 9106783           | 04/14/2026 | RB4-TAGS VIN#1751          | 340-6140-4510  | 7.50     |

## Expense Approval Register

Packet: AP 25512 - PAID CLAIMS CC APRIL 14,2026 PKT 3

| Vendor Name                                                     | Payable Number     | Post Date  | Description (Item)         | Account Number | Amount    |
|-----------------------------------------------------------------|--------------------|------------|----------------------------|----------------|-----------|
| JP MORGAN CHASE BANK N.                                         | 9106787            | 04/14/2026 | RB4-TAGS VIN#4636,9004     | 340-6140-4510  | 7.50      |
| THIRD COAST DISTRIBUTING                                        | 185169             | 04/14/2026 | RB4-ROTORS FOR UNIT 424    | 340-6140-4510  | 530.97    |
| THIRD COAST DISTRIBUTING                                        | 185267             | 04/14/2026 | RB4-PART FOR TRUCK 424     | 340-6140-4510  | 18.89     |
| FRANICH ENTERPRISES                                             | 8565               | 04/14/2026 | RB4-TIRES FOR UNIT 433     | 340-6140-4510  | 1,550.00  |
| AMAZON CAPITAL SERVICES,                                        | 13L7-GWRJ-TXMD     | 04/14/2026 | RB4- 2 PAIRS JEANS R BINDS | 340-6140-4820  | 149.90    |
| AMAZON CAPITAL SERVICES,                                        | 13L7-GWRJ-W3PV     | 04/14/2026 | RB4- 3 PAIRS WRANGLER JEA  | 340-6140-4820  | 154.89    |
| JP MORGAN CHASE BANK N.                                         | 285361             | 04/14/2026 | RB4- CICA CONFERENCE REG   | 340-6140-4250  | 300.00    |
| JP MORGAN CHASE BANK N.                                         | 3.31.26            | 04/14/2026 | RB4- CLOUD STORAGE, JDD P  | 340-6140-3300  | 0.99      |
| Fund 340 - R & B, PCT #4 Total:                                 |                    |            |                            |                | 2,728.14  |
| <b>Fund: 490 - 2025 Flood Recovery</b>                          |                    |            |                            |                |           |
| MAYNARD CONSTRUCTION S                                          | 2614               | 04/14/2026 | RB2-JOPPA BRIDGE CLEAN U   | 490-6120-3300  | 15,985.00 |
| Fund 490 - 2025 Flood Recovery Total:                           |                    |            |                            |                | 15,985.00 |
| <b>Fund: 504 - COURTHOUSE SECURITY</b>                          |                    |            |                            |                |           |
| JP MORGAN CHASE BANK N.                                         | 03/10/26           | 04/14/2026 | CHS- JURY MEAL (DOMINO'S   | 504-5602-4900  | 177.19    |
| HILL COUNTRY SPRINGS                                            | 846876             | 04/14/2026 | CHS-WTR SVC 3/5 GAL        | 504-5602-4900  | 30.49     |
| Fund 504 - COURTHOUSE SECURITY Total:                           |                    |            |                            |                | 207.68    |
| <b>Fund: 505 - JAIL COMMISSARY</b>                              |                    |            |                            |                |           |
| KEEFE COMMISSARY NETWO                                          | 5332533            | 04/14/2026 | COMMISSARY ORDER 2/27/2    | 505-2070-1000  | 2,803.22  |
| KEEFE COMMISSARY NETWO                                          | 5346037            | 04/14/2026 | COMMISSARY ORDER 3/10/2    | 505-2070-1000  | 942.50    |
| KEEFE COMMISSARY NETWO                                          | 5346900            | 04/14/2026 | COMMISSARY ORDER 3/10/2    | 505-2070-1000  | 28.04     |
| KEEFE COMMISSARY NETWO                                          | 5334798            | 04/14/2026 | COMMISSARY ORDER 3/2/26    | 505-2070-1000  | 828.93    |
| KEEFE COMMISSARY NETWO                                          | 5334805            | 04/14/2026 | COMMISSARY ORDER 3/3/26    | 505-2070-1000  | 28.48     |
| KEEFE COMMISSARY NETWO                                          | 5340296            | 04/14/2026 | COMMISSARY ORDER 3/5/26    | 505-2070-1000  | 1,067.62  |
| KEEFE COMMISSARY NETWO                                          | 5344678            | 04/14/2026 | COMMISSARY ORDER 3/9/26    | 505-2070-1000  | 2,415.52  |
| ARAMARK SERVICES, INC.                                          | 000021308-000178-A | 04/14/2026 | JAIL-MEAL SVCS 3/26-4/1/26 | 505-5132-3360  | 595.85    |
| KEEFE COMMISSARY NETWO                                          | 5351112-4046052    | 04/14/2026 | JAIL-RTN ICE CREAM 3/12/26 | 505-2070-1000  | -3.78     |
| Fund 505 - JAIL COMMISSARY Total:                               |                    |            |                            |                | 8,706.38  |
| <b>Fund: 510 - BLOOD DRAW PROGRAM</b>                           |                    |            |                            |                |           |
| CITY OF BURNET                                                  | INV10386           | 04/14/2026 | BLOOD DRAW MAR 26 11 TE    | 510-4740-4930  | 825.00    |
| Fund 510 - BLOOD DRAW PROGRAM Total:                            |                    |            |                            |                | 825.00    |
| <b>Fund: 514 - LEOSE TRAINING</b>                               |                    |            |                            |                |           |
| JP MORGAN CHASE BANK N.                                         | 03/27/26           | 04/14/2026 | SO- REG DRONE SENSE SUM    | 514-5600-4270  | 600.00    |
| JP MORGAN CHASE BANK N.                                         | 03/19/26           | 04/14/2026 | SO- REGISTRATION FEE DENC  | 514-5600-4270  | 100.00    |
| JP MORGAN CHASE BANK N.                                         | 163404             | 04/14/2026 | SO- TAKING THE LEAD TRAINI | 514-5600-4270  | 359.00    |
| JP MORGAN CHASE BANK N.                                         | 0017410529833      | 04/14/2026 | SO- CONF AIRFARE PHX AZ (P | 514-5600-4270  | 374.92    |
| JP MORGAN CHASE BANK N.                                         | 3/26/26            | 04/14/2026 | SO- CONF AIRFARE PHX AZ(JS | 514-5600-4270  | 194.93    |
| Fund 514 - LEOSE TRAINING Total:                                |                    |            |                            |                | 1,628.85  |
| <b>Fund: 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND</b> |                    |            |                            |                |           |
| JOHNSON CONTROLS FIRE P                                         | 41890709           | 04/14/2026 | BLDGS-127 E. JACKSON FIRE  | 710-6895-5300  | 20,995.31 |
| NITOR E LLC                                                     | 101285             | 04/14/2026 | IT- HARDWARE AND SOFTWA    | 710-5040-5770  | 37,667.60 |
| Fund 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUND Total:  |                    |            |                            |                | 58,662.91 |
| <b>Fund: 850 - HRA</b>                                          |                    |            |                            |                |           |
| JACKIE HAYNES                                                   | 4/1/26             | 04/14/2026 | GYM REIMB DEC-MAR FY26     | 850-6950-4165  | 160.00    |
| MELISSA CAVNESS                                                 | 4/1/26             | 04/14/2026 | GYM REIMB DEC-MAR FY26     | 850-6950-4165  | 160.00    |
| MICHAEL EVANS                                                   | 4/1/26             | 04/14/2026 | GYM REIMB NOV-DEC FY26     | 850-6950-4165  | 80.00     |
| JAMES ALDRICH                                                   | 4/1/26             | 04/14/2026 | GYM REIMB OCT-DEC FY26     | 850-6950-4165  | 120.00    |
| CHRISTOPHER MONTEY                                              | 4/1/26             | 04/14/2026 | GYM REIMB OCT-MAR FY26     | 850-6950-4165  | 64.98     |
| AMBER KOERNER                                                   | 4/1/26             | 04/14/2026 | GYM REIMB OCT25-JAN26/     | 850-6950-4165  | 200.00    |
| BRAILY THOMPSON                                                 | 4/1/26             | 04/14/2026 | GYM REIMB NOV-MAR FY26     | 850-6950-4165  | 200.00    |
| ZACHARY REAGOR                                                  | 4/1/26             | 04/14/2026 | GYM REIMB DEC-MAR FY26     | 850-6950-4165  | 160.00    |
| EVAN STUBBS                                                     | 4/1/26             | 04/14/2026 | GYM REIMB OCT-NOV FY26     | 850-6950-4165  | 80.00     |
| SHELLY DENTON                                                   | 4/1/26             | 04/14/2026 | GYM REIMB OCT-NOV/JAN-F    | 850-6950-4165  | 160.00    |
| COREY CLINE                                                     | 4/1/26             | 04/14/2026 | GYM REIMB OCT,DEC-MAR F    | 850-6950-4165  | 200.00    |
| AMBER KOERNER                                                   | 4/2/26             | 04/14/2026 | GYM REIMB FEB FY26         | 850-6950-4165  | 40.00     |
| CHRIS KING                                                      | 4/2/26             | 04/14/2026 | GYM REIMB JAN-MAR FY26     | 850-6950-4165  | 120.00    |
| LAUREN BANKS                                                    | 4/2/26             | 04/14/2026 | GYM REIMB OCT-DEC/FEB-M    | 850-6950-4165  | 200.00    |
| KATIE FOX                                                       | 4/6/26             | 04/14/2026 | HRA BENEFIT FY26           | 850-6950-4165  | 500.00    |
| Fund 850 - HRA Total:                                           |                    |            |                            |                | 2,444.98  |

Expense Approval Register

Packet: AP 25512 - PAID CLAIMS CC APRIL 14,2026 PKT 3

| Vendor Name                                  | Payable Number | Post Date  | Description (Item)         | Account Number | Amount     |
|----------------------------------------------|----------------|------------|----------------------------|----------------|------------|
| Fund: 880 - FIDUCIARY (TRUST & AGENCY)       |                |            |                            |                |            |
| AA SCHNEIDER HOLDINGS, I                     | CA-24-00099    | 04/14/2026 | CCLK-JUAREZ, URIEL CA-24-0 | 880-2080-2050  | 3,350.00   |
| Fund 880 - FIDUCIARY (TRUST & AGENCY) Total: |                |            |                            |                | 3,350.00   |
| Fund: 990 - PAYROLL                          |                |            |                            |                |            |
| TEXAS ASSOC OF COUNTIES                      | 94619202604    | 04/14/2026 | BCBS MED/DENT/VISION AP    | 990-1170-0000  | 471,783.70 |
| Fund 990 - PAYROLL Total:                    |                |            |                            |                | 471,783.70 |
| Grand Total:                                 |                |            |                            |                | 745,763.14 |

**Fund Summary**

| <b>Fund</b>                                       | <b>Expense Amount</b> |
|---------------------------------------------------|-----------------------|
| 100 - GENERAL                                     | 91,501.71             |
| 140 - ECONOMIC DEVELOPMENT                        | 408.38                |
| 150 - LAW LIBRARY                                 | 126.00                |
| 180 - RESTRICTED                                  | 1,431.31              |
| 190 - BCSO CHP 59 & EQUITABLE SHARING             | 2,614.64              |
| 200 - LIBRARY SYSTEM                              | 873.75                |
| 201 - HERMAN - BROWN LIBRARY ( Donation Acct)     | 582.05                |
| 202 - FRIENDS OF THE LIBRARY                      | 1,354.43              |
| 210 - HISTORICAL COMMISSION                       | 484.06                |
| 222 - COUNTY CLERK RECORDS                        | 349.08                |
| 230 - TECHNOLOGY FUNDS                            | 63.99                 |
| 270 - COUNTY JAIL                                 | 51,304.87             |
| 290 - GRANTS                                      | 3,129.00              |
| 291 - GRANT-HOT ATTF                              | 12,019.90             |
| 310 - R & B, PCT #1                               | 5,247.58              |
| 320 - R & B, PCT #2                               | 1,329.79              |
| 330 - R & B, PCT #3                               | 6,619.96              |
| 340 - R & B, PCT #4                               | 2,728.14              |
| 490 - 2025 Flood Recovery                         | 15,985.00             |
| 504 - COURTHOUSE SECURITY                         | 207.68                |
| 505 - JAIL COMMISSARY                             | 8,706.38              |
| 510 - BLOOD DRAW PROGRAM                          | 825.00                |
| 514 - LEOSE TRAINING                              | 1,628.85              |
| 710 - CAPITAL PROJECTS - FACILITY IMPROVEMENT FUN | 58,662.91             |
| 850 - HRA                                         | 2,444.98              |
| 880 - FIDUCIARY (TRUST & AGENCY)                  | 3,350.00              |
| 990 - PAYROLL                                     | 471,783.70            |
| <b>Grand Total:</b>                               | <b>745,763.14</b>     |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>   | <b>Expense Amount</b> |
|-----------------------|-----------------------|-----------------------|
| 100-1150-1000         | ACCOUNTS RECEIVABLE   | 638.73                |
| 100-1170-0000         | PREPAID EXPENDITURES  | 1,511.64              |
| 100-1320-4000         | DUE FROM CSCD/ADULT   | 5,077.80              |
| 100-1320-4010         | DUE FROM CSCD/ISF     | 175.00                |
| 100-1320-5000         | DUE FROM JUVENILE PR  | 2,103.47              |
| 100-2010-2100         | DUE TO UNCLAIMED PR   | 3,500.00              |
| 100-4000-3300         | OPERATING SUPPLIES    | 31.25                 |
| 100-4000-4270         | CONFERENCE/DUES/TRA   | 633.74                |
| 100-4030-3300         | OPERATING SUPPLIES    | 58.99                 |
| 100-4030-4270         | CONFERENCE/DUES/TRA   | 447.00                |
| 100-4060-3300         | OPERATING SUPPLIES    | 191.12                |
| 100-4060-4370         | UTILITIES-TOWER LEASE | 48.05                 |
| 100-4060-4510         | VEHICLE REPAIR & MAIN | 56.13                 |
| 100-4090-3090         | CENTRAL SUPPLIES      | 595.00                |
| 100-4090-4000         | CONTRACT SERVICES     | 3,200.00              |
| 100-4090-4010         | PROFESSIONAL SERVICE  | 2,800.00              |
| 100-4090-4050         | AUTOPSIES             | 895.00                |
| 100-4090-4200         | TELEPHONE EQUIP/SERV  | 3,314.58              |
| 100-4090-4370         | UTILITIES             | 588.21                |
| 100-4090-4610         | EQUIPMENT RENTAL      | 1,514.04              |
| 100-4090-4620         | COPIER RENTAL         | 1,011.49              |
| 100-4090-4990         | MISCELLANEOUS         | 89.99                 |
| 100-4250-3300         | OPERATING SUPPLIES    | 51.96                 |
| 100-4250-4270         | CONFERENCE/DUES/TRA   | 309.00                |
| 100-4350-3100         | OFFICE SUPPLIES       | 29.99                 |
| 100-4350-4250         | TRAVEL/MILEAGE        | 268.25                |
| 100-4350-4280         | CONTINUING EDUCATIO   | 85.00                 |
| 100-4350-4990         | MISCELLANEOUS         | 36.24                 |

## Account Summary

| Account Number | Account Name           | Expense Amount |
|----------------|------------------------|----------------|
| 100-4360-4140  | COURT REPORTER SERVI   | 982.38         |
| 100-4360-4150  | MENTAL EVAL/EXP WIT/J  | 300.00         |
| 100-4360-4160  | COURT APPT ATT-CRIMI   | 1,775.00       |
| 100-4360-4170  | COURT APPT ATT-JUVENI  | 400.00         |
| 100-4360-4840  | APPEAL RECORDS         | 6,620.80       |
| 100-4500-3300  | OPERATING SUPPLIES     | 40.99          |
| 100-4500-4270  | CONFERENCE/DUES/TRA    | 282.15         |
| 100-4510-3300  | OPERATING SUPPLIES     | 174.79         |
| 100-4510-4270  | CONFERENCE/DUES/TRA    | 163.02         |
| 100-4530-3300  | OPERATING SUPPLIES     | 44.00          |
| 100-4530-4620  | COPIER RENTAL          | 65.75          |
| 100-4540-4250  | TRAVEL/MILEAGE         | 300.44         |
| 100-4540-4620  | COPIER RENTAL          | 31.28          |
| 100-4750-4270  | CONFERENCE/DUES/TRA    | 100.00         |
| 100-4800-3100  | OFFICE SUPPLIES        | 714.40         |
| 100-4800-4270  | TRAVEL/TRAINING/DUES   | 806.35         |
| 100-4800-4370  | UTILITIES              | 632.09         |
| 100-4800-4610  | COPIER LEASE           | 98.93          |
| 100-4850-3300  | OPERATING SUPPLIES     | 1,560.00       |
| 100-4850-4250  | TRAVEL/MILEAGE         | 106.56         |
| 100-4850-4270  | CONFERENCE/DUES/TRA    | 2,773.00       |
| 100-4850-4280  | WITNESS EXPENSE        | 598.98         |
| 100-4850-4620  | COPIER RENTAL          | 289.89         |
| 100-4950-4270  | CONFERENCE/DUES/TRA    | 98.70          |
| 100-4970-4270  | CONFERENCE/DUES/TRA    | 200.00         |
| 100-4990-4250  | TRAVEL/MILEAGE         | 147.90         |
| 100-5000-3300  | OPERATING SUPPLIES     | 3,012.25       |
| 100-5040-3300  | OPERATING SUPPLIES     | 179.98         |
| 100-5040-4250  | TRAVEL/MILEAGE         | 28.91          |
| 100-5040-4270  | CONFERENCE/DUES/TRA    | 231.22         |
| 100-5040-4540  | SUPPORT/LICENSING FE   | 4,277.08       |
| 100-5040-4541  | SUPPORT FEES (TYLER)   | 448.88         |
| 100-5040-4560  | TELE/INTERNET SVC PVD  | 2,958.09       |
| 100-5040-5750  | TECHNOLOGY EQUIPME     | 4,937.12       |
| 100-5100-3300  | OPERATING SUPPLIES     | 1,786.93       |
| 100-5100-4510  | VEHICLE REPAIR & MAIN  | 755.54         |
| 100-5100-4520  | REPAIR & MAINTENANC    | 1,410.50       |
| 100-5540-4010  | PROFESSIONAL SERVICE   | 2,495.50       |
| 100-5540-4510  | VEHICLE REPAIR & MAIN  | 7.50           |
| 100-5540-5710  | ROAD EQUIP (CAPITALIZ  | 3,200.00       |
| 100-5600-3300  | OPERATING SUPPLIES     | 601.24         |
| 100-5600-4000  | CONTRACTS & AGREEM     | 165.00         |
| 100-5600-4010  | PROFESSIONAL SERVICE   | 524.00         |
| 100-5600-4270  | CONFERENCE/DUES/TRA    | 2,887.20       |
| 100-5600-4510  | VEHICLE REPAIR & MAIN  | 6,159.26       |
| 100-5600-4520  | REPAIR & MAINTENANC    | 396.87         |
| 100-5600-4820  | UNIFORMS               | 580.62         |
| 100-5600-5760  | MACH/EQUIP (CAPITALIZ  | 5,800.00       |
| 100-6650-4200  | TELEPHONE/CELL/MOBI    | 88.95          |
| 140-6600-4610  | EQUIPMENT RENTAL       | 322.00         |
| 140-6640-4605  | HISTORICAL             | 86.38          |
| 150-4650-3300  | OPERATING SUPPLIES     | 126.00         |
| 180-4036-4030  | COUNTY COURT BUILDI    | 24.29          |
| 180-4082-4510  | VEHICLE REPAIR & MAIN  | 100.68         |
| 180-4092-4000  | HEALTHY COUNTY EXPE    | 118.34         |
| 180-4262-4740  | COURT REPORTER SVC F   | 588.00         |
| 180-5605-4680  | SHERIFF'S OFFICE - DON | 600.00         |
| 190-5162-4540  | SUPPORT/LICENSING AG   | 398.85         |

## Account Summary

| Account Number | Account Name          | Expense Amount |
|----------------|-----------------------|----------------|
| 190-5162-5750  | MACH/EQUIP (INVENTO   | 2,215.79       |
| 200-6500-4200  | TELEPHONE             | 288.30         |
| 200-6500-4250  | TRAVEL/MILEAGE        | 162.40         |
| 200-6500-4370  | UTILITIES             | 385.66         |
| 200-6500-4540  | RSV SUPPORT FEES/LICE | 37.39          |
| 201-6500-3950  | RSV CITY OF BURNET    | 582.05         |
| 202-6500-1900  | RSV FRIENDS           | 1,354.43       |
| 210-6552-4680  | DONATIONS -NON SPECI  | 100.00         |
| 210-6552-4685  | STRINGTOWN CEMETER    | 384.06         |
| 222-4042-3300  | OPERATING SUPPLIES    | 36.30          |
| 222-4042-4270  | CONFERENCE/DUES/TRA   | 312.78         |
| 230-4092-4770  | COUNTY & DISTRICT CO  | 63.99          |
| 270-5120-3300  | OPERATING SUPPLIES    | 216.96         |
| 270-5120-3350  | INMATE FOOD COSTS     | 14,682.40      |
| 270-5120-3400  | JANITORIAL SUPPLIES   | 2,872.39       |
| 270-5120-3450  | MAINTENANCE SUPPLIE   | 997.53         |
| 270-5120-4000  | CONTRACTS & AGREEM    | 1,464.50       |
| 270-5120-4130  | EMPL PHYSICALS/PSYCH  | 500.00         |
| 270-5120-4270  | CONFERENCE/DUES/TRA   | 640.00         |
| 270-5120-4370  | UTILITIES-BCJ         | 29,740.42      |
| 270-5120-4510  | VEHICLE REPAIR & MAIN | 15.00          |
| 270-5120-4620  | COPIER RENTAL         | 175.67         |
| 290-4052-4000  | CONTRACT DRIVERS      | 3,129.00       |
| 291-5784-3300  | SUPPLIES              | 395.08         |
| 291-5784-4250  | TRAVEL/MILEAGE        | 91.00          |
| 291-5784-4270  | CONFERENCE/DUES/TRA   | 583.79         |
| 291-5784-4510  | VEHICLE FUEL & MAINT  | 590.03         |
| 291-5784-4541  | LICENSING FEES        | 10,360.00      |
| 310-6110-3300  | OPERATING SUPPLIES    | 3,727.38       |
| 310-6110-3310  | GASOLINE/DIESEL/OIL/E | 30.00          |
| 310-6110-4200  | TELEPHONE/CELL/MOBI   | 196.05         |
| 310-6110-4510  | VEHICLE/EQUIP REPAIR  | 1,294.15       |
| 320-6120-3300  | OPERATING SUPPLIES    | 572.25         |
| 320-6120-4370  | UTILITIES             | 508.99         |
| 320-6120-4510  | VEHICLE/EQUIP REPAIR  | 248.55         |
| 330-6130-3300  | OPERATING SUPPLIES    | 6,047.87       |
| 330-6130-4370  | UTILITIES             | 188.84         |
| 330-6130-4510  | VEHICLE/EQUIP REPAIR  | 383.25         |
| 340-6140-3300  | OPERATING SUPPLIES    | 0.99           |
| 340-6140-4250  | TRAVEL/MILEAGE        | 300.00         |
| 340-6140-4510  | VEHICLE/EQUIP REPAIR  | 2,122.36       |
| 340-6140-4820  | UNIFORMS              | 304.79         |
| 490-6120-3300  | OPERATING SUPPLIES    | 15,985.00      |
| 504-5602-4900  | JURY EXPENSE          | 207.68         |
| 505-2070-1000  | DUE TO COMMISSARY V   | 8,110.53       |
| 505-5132-3360  | COMMISSARY SALES EXP  | 595.85         |
| 510-4740-4930  | CONTRACT SERVICES     | 825.00         |
| 514-5600-4270  | LEOSE-SHERIFF         | 1,628.85       |
| 710-5040-5770  | IT INFRASTRUCTURE     | 37,667.60      |
| 710-6895-5300  | BUILDINGS             | 20,995.31      |
| 850-6950-4165  | HEALTH CLAIMS         | 2,444.98       |
| 880-2080-2050  | CCLK-VICTIM RESTITUTI | 3,350.00       |
| 990-1170-0000  | PREPAID EXPENDITURES  | 471,783.70     |
| Grand Total:   |                       | 745,763.14     |

## Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 745,763.14     |

Project Account Summary

| Project Account Key | Expense Amount    |
|---------------------|-------------------|
| **None**            |                   |
| Grand Total:        | <u>745,763.14</u> |