



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: April 14, 2026
(Commissioners Court Date)

TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Blair Manning

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET LINE ITEM TRANSFERS:

	FUND/DEPT	LINE ITEM	LINE ITEM#	AMOUNT
FROM:	140	SPECIAL EVENTS	140-6640-4500	\$ 5,000.00
TO:	140	MARKETING & PROMOTIONS	140-6640-4580	\$ 5,000.00

REASON yes to accomodate a marketing contract.

Blair Manning
DEPARTMENT HEAD

[Signature]
APPROVED: COMMISSIONERS COURT

AUDITOR'S OFFICE

[Signature]
ATTEST: COUNTY CLERK



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Blair Manning
DEPARTMENT HEAD

4/14/26
APPROVED: COMMISSIONERS COURT

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[Signature]
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