



THE COUNTY OF BURNET
BURNET, TEXAS 78611

FY 2026

DATE: May 26, 2026 7-14-26 (CD)
(Commissioners Court Date)

TO: HONORABLE COMMISSIONERS COURT OF BURNET COUNTY

FROM: Roxanne Nelson

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING BUDGET



LINE ITEM TRANSFERS



AMENDMENTS

	FUND/DEPT	LINE ITEM	GEN LEDGER #	AMOUNT
FROM:	<u>4510</u>	<u>100-4510-1070 PART TIME</u>		<u>28,000</u>
TO:	<u>4510</u>	<u>100-4510-1040 CLERK</u>		<u>28,000</u>

REASON: To hire a full-time clerk.

111.011 Changes in Budget for County Purposes of the Local Government Code.

R. Nelson
DEPARTMENT HEAD

[Signature]
APPROVED: COMMISSIONERS COURT

Kessy [Signature]
COUNTY AUDITOR
Linda Stapp
by: [Signature]
ATTEST: COUNTY CLERK

Item #10 Discuss, consider, and take appropriate action regarding hiring a second full-time clerk for Justice of the Peace Precinct 1 Office for the remainder of FY26. (Wilson/ Nelson)

Roxanne Nelson, Justice of the Peace Precinct 1, spoke.

Motion is made by Commissioner Precinct 1 Jim Luther, Jr., Seconded By Commissioner Precinct 4 Joe Don Dockery to approve hiring a second full-time clerk for Justice of the Peace Precinct 1 Office for the remainder of FY26.

Vote: 5 - 0 - Unanimously

Attachments:

Summary of Civil Cases Increase

Item #11 Discuss, consider and take appropriate action concerning the release of Maintenance Bond #7901142862 for Big Creek Ranch, Phases 1 and 2. (Luther)

No Action taken on this agenda item.

Item #12 Discuss, consider and take appropriate action concerning the final plat approval of The Preserve of 1840, preliminarily platted as Oatmeal Preserve, a private subdivision consisting of 40 lots on 150.26 acres, located in the 4,000 block of CR 336. (Collier)

No Action taken on this agenda item.

Attachments:

The Preserve of 1840 Final Plat 2-23-26

Item #13 Discuss consider and take appropriate action concerning a request for a replat of Reserve Tract A, Spicewood Trails Subdivision, to be known as Reserve Lots A-1 (1.50 Acres) and A-2 (2.024 acres), Spicewood Trails Subdivision. They will be served by public water and are proposed as commercial use with entry off Spicewood Trails Drive. (Dockery)

Jessica Haile, Development Services, spoke.

Motion is made by Commissioner Precinct 4 Joe Don Dockery, Seconded By Commissioner Precinct 3 Chad Collier to approve replat of Reserve Tract A, Spicewood Trails Subdivision, to be known as Reserve Lots A-1 (1.50 Acres) and A-2 (2.024 acres), Spicewood Trails Subdivision. They will be served by public water and are proposed as commercial use with entry off Spicewood Trails Drive.

Vote: 5 - 0 - Unanimously

Item #24 Discuss, consider, and take appropriate action concerning Request for Qualifications (RFQs):

(a) Designate the best qualified vendors in rank order for all vendors submitting qualifications in response to RFQ 26-4090-06 - a professional engineering firm to provide project management services related to SB3 Outdoor Warning Sirens Project.

(b) Authorize the Burnet County Judge to enter into negotiations with the identified best qualified vendor for a professional engineering firm to provide project management services and coordination with state and local governments in an amount not to exceed \$50,000. If a satisfactory contract cannot be negotiated with the most highly qualified vendor, the Burnet County Judge will formally end negotiations and enter into negotiations with the next most highly qualified provider. Any