

City Council Regular Meeting

Thursday, January 28, 2021 6:00 p.m.

Chandler City Council Chambers 88 E. Chicago St., Chandler, AZ





Our Vision

We are a world-class City that provides an exceptional quality of life.

Our Brand

A safe community that connects people, chooses innovation and inspires excellence.

Our Goals

City Council Strategic Policy Goals

- 1. Being the most connected City
- 2. Being a leader in trust and transparency
- 3. Maintaining fiscal sustainability
- 4. Attracting a range of private sector businesses
- 5. Fostering a contemporary culture that embraces unity
- 6. Being safe and beautiful

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, notice is hereby given to the members of the Chandler City Council and to the general public that the handler City Council will hold a REGULAR MEETING open to the public on Thursday, January 28, 2021, at 6 p.m., in the Chandler City Council Chambers, 88 E. Chicago Street, Chandler, Arizona. One or more members of the Chandler City Council may attend this meeting by telephone.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office a 480-782-2181. Requests should be made as early as possible to allow time to arrange accommodation.

Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.



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Regular Meeting Agenda

City Council Strategic Framework Focus Areas: Legend

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Infill and Redevelopment



Mobility



Quality of Life



Innovation and Technology



Neighborhoods



General Governance

Call to Order

Roll Call

Invocation - Pratibha Somaiya, Bhaktivedanta Cultural Center

Pledge of Allegiance

Scheduled Public Appearances

1. Citizen Bond Exploratory Committee Update – Chairman Boyd Dunn

Consent Agenda

Items listed on the Consent Agenda may be enacted by one motion and one vote. If a discussion is required by members of the governing body, the item will be removed from the Consent Agenda for discussion and determination will be made if the item will be considered separately.



City Clerk

1. January 2021 Council Minutes

Move to approve the Council meeting minutes of the Regular Meeting of January 14, 2021 and the Special Meeting of January 14, 2021.

Council Focus Area(s):

2. **Board and Commission Appointments.**

Move City Council approve the appointments to the Historic Preservation Commission.

Council Focus Area(s):





Community Services

3. **Purchase of Fitness Equipment for Tumbleweed Recreation Center**

Move City Council approve the purchase of fitness equipment, from Life Fitness, LLC, utilizing Sourcewell Contract No. 081120-LFF, in the amount of \$94,838.42.

Council Focus Area(s): 💢



Professional Services Agreement with Environmental Planning Group, LLC, for Lantana Ranch Park 4. **Phase I Improvements Post Design Services**

Move City Council award Professional Services Agreement No. PR1905.270 to Environmental Planning Group, LLC, for the Lantana Ranch Park Phase I Improvements Post-Design Services, in an amount not to exceed \$38,184.

Council Focus Area(s): 📥 💢



Construction Contract No. PR1905.401 with Nickle Contracting, LLC, for Lantana Ranch Park Phase I 5. **Improvements**

Move City Council award Construction Contract No. PR1905.401 to Nickle Contracting, LLC, for the Lantana Ranch Park Phase I Improvements, in an amount not to exceed \$3,372,663.20.

Council Focus Area(s):



6. Professional Services Agreement with Dibble CM, LLC, for Lantana Ranch Park Phase I Improvements Construction Management Services

Move City Council award Professional Services Agreement No. PR1905.451 to Dibble CM, LLC, for the Lantana Ranch Park Phase I Improvements Construction Management Services, in an amount not to exceed \$169,150.

Council Focus Area(s): 📥 💢

7. Agreement No. CS0-670-4172, Amendment No. 1, with Ewing Irrigation and Landscape Supply, Inc., for Irrigation Supplies

Move City Council approve Agreement No. CS0-670-4172, Amendment No. 1, with Ewing Irrigation and Landscape Supply, Inc., for irrigation supplies, in an amount not to exceed \$350,000, for one year, April 1, 2021, through March 31, 2022.

Council Focus Area(s): 2 2 2



Development Services

8. Replat, PLT20-0031, Chandler Crossing Amended

Move City Council approve Replat PLT20-0031, Chandler Crossing, located at the northeast corner of Arizona Avenue and Chandler Heights Road, Amended as recommended by Development Services Staff.

Council Focus Area(s):

9. Adoption of Resolution No. 5432, Introduction of Ordinance No. 4954, Preliminary Development Plan, and Preliminary Plat Approval, PLH20-0066/PLH20-0028/PLT20-0032 Hudson Crossings Area Plan

Move City Council adopt Resolution No. 5432 Chandler Airpark Area Plan amendment, PLH20-0066, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway as recommended by Planning and Zoning Commission.

Rezoning

Move City Council introduce and tentatively adopt Ordinance No.4954 approving PLH20-0028 Hudson Crossings, Rezoning from PAD multi-family to PAD single family for a single family development, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway subject to the conditions as recommended by Planning and Zoning Commission.

Preliminary Development Plan

Move City Council approve Preliminary Development Plan PLH20-0028 Hudson Crossings for subdivision

layout and building architecture, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway subject to the conditions as recommended by Planning and Zoning Commission.

Preliminary Plat

Move City Council approve Preliminary Plat PLT20-0032 Hudson Crossings, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway subject to the condition recommended by Planning and Zoning Commission.

Council Focus Area(s):

10. Preliminary Plat, PLT20-0029/ and Final Plat, PLT20-0030 Lotus Project

Move City Council approve Preliminary Plat, PLT20-0029 and Final Plat, PLT20-0030 Lotus Project located at the southwest corner of Roosevelt Avenue and Frye Road (north side of the Loop 202 Santan Freeway and approximately 1/4 of a mile west of Kyrene Road) as recommended by Planning and Zoning Commission and Planning staff.

Council Focus Area(s):

11. Adoption of Resolution No. 5433, Introduction of Ordinance No. 4955, and Preliminary Development Plan, PLH20-0047/PLH20-0048 Valerio at Ocotillo and Residence Inn Expansion Area Plan

Move City Council adopt Resolution No.5433 Downtown Ocotillo Area Plan amendment, PLH20-0047, located east of the southeast corner of Queen Creek and Price roads as recommended by the Planning and Zoning Commission.

Rezoning

Move City Council introduce and tentatively adopt Ordinance No. 4955 approving PLH20-0048 Valerio at Ocotillo and Residence Inn Expansion, Rezoning from Planned Area Development for Medium Density Residential (PAD/MF-1) to PAD for Commercial, located east of the southeast corner of Queen Creek and Price roads subject to the conditions as recommended by the Planning and Zoning Commission.

Preliminary Development Plan

Move City Council approve Preliminary Development Plan PLH20-0048 Valerio at Ocotillo and Residence Inn Expansion for site layout and building architecture, located east of the southeast corner of Queen Creek and Price roads subject to the conditions as recommended by the Planning and Zoning Commission.

Council Focus Area(s): 📥 💆 헝

12. Introduction and Tentative Adoption of Ordinance No. 4959, PLH20-0049 1st Pet Veterinary Centers

Move City Council introduce and tentatively adopt Ordinance No. 4959 approving PLH20-0049 1st Pet Veterinary Centers, Rezoning from Planned Area Development (PAD) to Planned Area Development Amended, adding veterinary clinic and like uses, located at 1257 W. Warner Road (West of the Southwest corner of Alma School and Warner Roads), subject to the conditions as recommended by the Planning and Zoning Commission.

Council Focus Area(s): 💢 😭 📇

13. Introduction of Ordinance No. 4958, Preliminary Development Plan and Preliminary Plat, PLH19-0063/PLT19-0055 Elux at McQueen

Rezoning

Move City Council introduce and tentatively adopt Ordinance No. 4958 approving PLH19-0063 Elux at McQueen, Rezoning from AG-1 to PAD for multi-family residential located at the southeast corner of McQueen Road and the Loop 202 Santan Freeway, subject to the conditions as recommended by the Planning and Zoning Commission.

Preliminary Development Plan

Move City Council approve Preliminary Development Plan PLH19-0063 Elux at McQueen for site layout and building architecture located at the southeast corner of McQueen Road and the Loop 202 Santan Freeway, subject to the conditions as recommended by the Planning and Zoning Commission.

Preliminary Plat

Move City Council approve Preliminary Plat PLT19-0055 Elux at McQueen located at the southeast corner of McQueen Road and the Loop 202 Santan Freeway, subject to the condition recommended by the Planning and Zoning Commission.

Council Focus Area(s): \bigoplus

14. Preliminary Plat, PLT20-0033 Queen Creek Commerce Center

Move City Council approve Preliminary Plat PLT20-0033 Queen Creek Commerce Center located at the southwest corner of Queen Creek Road and Hamilton Street, as recommended by Planning and Zoning Commission.

Council Focus Area(s):



Information Technology

15. Purchase of Cisco Smartnet

Move City Council approve the utilization of 1GPA's Contract No. 16-11PV-05, for the purchase of Cisco Smartnet, from NTT America Solutions, Inc., in the amount of \$123,971.

Council Focus Area(s):

16. Agreement No. IT9-208-4034, Amendment No. 1, with CCG Systems, Inc., dba FASTER Asset **Solutions for the Fleet Management System**

Move that City Council approve Agreement No. IT9-208-4034, Amendment No.1, with CCG Systems Inc., dba FASTER Asset Solutions, for the fleet management system, in the amount of \$93,352, for the period of one year, beginning September 30, 2020, through September 29, 2021.

Council Focus Area(s): (





Management Services

17. Claims Report for the Quarter Ending December 31, 2020

Move to accept the claims report for the guarter ending December 31, 2020, which is on file in the City Clerk's office.

Council Focus Area(s):



18. New License Series 10, Beer and Wine Store Liquor License application, for Quiktrip Corporation, dba Quiktrip #450

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liguor Job No. 126582, a Series 10, Beer and Wine Store, for Perry Charles Huellmantel, Agent, Quiktrip Corporation, dba Quiktrip #450, located at 175 N. McQueen Road, and approval of the City of Chandler, Series 10, Beer and Wine Store Liquor License No. 300221 L10.

Council Focus Area(s):



19. License Series 10, Beer and Wine Store Liquor License application, for MRK Family LLC, dba 7-Eleven #27215E

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job no.125538, Series 10, Beer and Wine Store Liquor License, for Myo Aung Yacoob, Agent, MRK Family LLC, dba 7-Eleven #27215E, located at 2025 W. Warner Road, and approval of the City of Chandler Series 10, Beer and Wine Store Liquor License No. 300274 L10.

Council Focus Area(s): |



20. New License Series 12, Restaurant Liquor License application, for AZPG Ray LLC, dba AZ Pho and Grill

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job No. 128161, a Series 12, Restaurant Liquor License, for Thanh Trang Nguyen, Agent, AZPG Ray LLC, dba AZ Pho and Grill, located at 885 N. 54th Street, Suite 5, and approval of the City of Chandler, Series 12, Restaurant Liquor License No. 300264 L12.

Council Focus Area(s):



Police Department

21. Agreement No. PD8-968-3913, Amendment No. 2, with ACT Towing, LLC, dba All City Towing, for Police Towing

Move City Council approve Agreement No. PD8-968-3913, Amendment No. 2, with ACT Towing dba All City Towing, for police towing, for the period of January 1, 2021, through December 31, 2022

Council Focus Area(s):



Public Works and Utilities

22. Agreement No. PW0-745-4183, Amendment No. 1, with M.R. Tanner Development and Construction, Inc., for Street Repaying, Surface Seals, and Repair Services

Move City Council approve Agreement No. PW0-745-4183, Amendment No. 1, with M.R. Tanner Development and Construction, Inc., for street repaving, surface seals, and repair services, in an amount not to exceed \$7,600,000, for a one-year term, May 1, 2021, through April 30, 2022.

Council Focus Area(s):

23. Purchase of Hot Mix Asphalt Materials

Move City Council approve the purchase of hot mix asphalt materials from Vulcan Materials Company, utilizing City of Tempe Contract No. T19-143-01, in an amount not to exceed \$150,000.

Council Focus Area(s): / i\ 🎯

24. Introduction of Ordinance No. 4953 Granting an Irrigation Easement to Salt River Project Agricultural Improvement and Power District

Move City Council introduce and tentatively adopt Ordinance No. 4953 granting an irrigation easement to Salt River Project Agricultural Improvement and Power District at the northwest corner of Arizona Avenue and Queen Creek Road, at no cost, to formalize an existing United States Government undefined irrigation easement at this location.

Council Focus Area(s):

25. Introduction of Ordinance No. 4956 Granting Three (3) Irrigation Easements to Roosevelt Water Conservation District

Move City Council introduce and tentatively adopt Ordinance No. 4956 granting three (3) irrigation easements to the Roosevelt Water Conservation District (RWCD) within portions of Chandler Heights Road on either side of the Cooper Road intersection, at no cost, to accommodate the Cooper Road Improvement Project, from Alamosa Drive to Riggs Road.

Council Focus Area(s):

26. Purchase of an XBroom Street Sweeper

Move City Council approve the purchase of an XBroom Street Sweeper from Nescon, LLC, utilizing Maricopa County Contract No. 190170-S, in the amount of \$293,185.26.

Council Focus Area(s):

27. Introduction of Ordinance No. 4948 Adopting Updated Versions of Previously Adopted Public Works Design and Construction Standards

Move City Council introduce and tentatively adopt Ordinance No. 4948 adopting updated versions of previously adopted Public Works design and construction standards and amending Chapter 43, Section 43-5, Subsections 43-4.5.A, 43-4.5.B, 43-4.5.C, 43-4.5.D, 43-4.5.E, 43-4.5.G, and 43-4.5.I of the Code of the City of Chandler, relating to the adoption of these updated design and construction standards.

Council Focus Area(s):

Briefing

28. Councilmember Orlando Requests a Briefing on COVID-19 Vaccinations

Informational

29. Regular Meeting Minutes of the November 18, 2020, Planning and Zoning Commission

Council Focus Area(s):

30. Study Session Minutes of the November 18, 2020, Planning and Zoning Commission Meeting

Council Focus Area(s):

Unscheduled Appearances

Current Events

- 1. Mayor's Announcements
- 2. Council's Announcements
- 3. City Manager's Announcements

Adjourn



City Council Memorandum City Clerk's Office Memo No. 21-002

Date: January 28, 2021
To: Mayor and Council

From: Dana DeLong, City Clerk

Subject: January 2021 Council Minutes

Proposed Motion:

Move to approve the Council meeting minutes of the Regular Meeting of January 14, 2021 and the Special Meeting of January 14, 2021.

Background/Discussion

Attached for approval are the City Council minutes for the meetings held on January 14, 2021.

Attachments

January 14, 2021 Regular Meeting Minutes January 14, 2021 Special Meeting Minutes





CITY OF CHANDLER COUNCIL MEETING MINUTES Regular Meeting

Thursday, January 14, 2021

MINUTES OF THE REGULAR MEETING OF THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, held in the City of Chandler Council Chambers, 88 E. Chicago St., Chandler, Arizona, on Thursday, January 14, 2021.

THE MEETING WAS CALLED TO ORDER BY MAYOR KEVIN HARTKE AT 6:00 P.M.

The following members answered roll call:

Kevin Hartke Mayor
René Lopez Vice Mayor
Mark Stewart Councilmember
Jeremy McClymonds Councilmember
Sam Huang Councilmember
Terry Roe Councilmember
Matt Orlando Councilmember

Also in attendance: Marsha Reed City Manager

Joshua Wright Assistant City Manager
Debra Stapleton Assistant City Manager

Kelly Schwab City Attorney
Dana DeLong City Clerk

MAYOR HARTKE announced that Chandler Police Officer Tyler Britt passed away from COVID-19 and asked for a moment of silence.

INVOCATION: The invocation was given by Pastor Victor Hardy, Congregational Church of the Valley.

POSTING OF COLORS: Chandler Police and Fire Honor Guard

PLEDGE OF ALLEGIANCE: Councilmember McClymonds led the Pledge of Allegiance.

CONSENT AGENDA - MOTION AND VOTE

COUNCILMEMBER McCLYMONDS MOVED TO APPROVE THE CONSENT AGENDA, OF THE JANUARY 14, 2021, CITY COUNCIL MEETING; SECONDED BY COUNCILMEMBER HUANG.

MOTION TO APPROVE THE CONSENT AGENDA CARRIED UNANIMOUSLY (7-0) WITH THE EXCEPTION OF CONSENT AGENDA ITEM NO. 5 WHICH CARRIED BY MAJORITY (6-1) COUNCILMEMBER STEWART DISSENTING.

CONSENT AGENDA ITEMS

1. Approval of Minutes

Move to approve the Council meeting minutes of the Special Meeting of December 7, 2020; Study Session of December 7, 2020; Regular Meeting of December 7, 2020; Work Session of December 10, 2020; Regular Meeting of December 10, 2020; Special Meeting of December 10, 2020; Special Meeting of December 28, 2020.

Breakfast of December 10, 2020; Special Meeting of December 28, 2020.

2. New License Series 12, Restaurant Liquor License, for 3G Culinary Concepts LLC, dba High Tide Seafood Restaurant

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job No. 125420, a Series 12, Restaurant Liquor License, for Theresa June Morse, Agent, 3G Culinary Concepts LLC, dba High Tide Seafood Restaurant, located at 5045 S. Gilbert Road, Suite 1, and approval of the City of Chandler series 12, Restaurant Liquor License No. 300186 L12.

BACKGROUND FROM COUNCIL MEMO:

The following application for a liquor license was posted for hearing on January 14, 2021. The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. With a Series 12, Restaurant Liquor License, the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

3. New License Series 12, Restaurant Liquor License, for Pita Jungle Chandler Heights LLC, dba Pita Jungle Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job No.126572, a Series 12, Restaurant Liquor License, for Fouad Khodr, Agent, Pita Jungle Chandler Heights LLC, dba Pita Jungle, located at 5025 S. Gilbert Road, Suite 8, and approval of the City of Chandler, Series 12, Restaurant Liquor License No. 300213 L12.

BACKGROUND FROM COUNCIL MEMO:

The following application for a liquor license was posted for hearing on January 14, 2021. The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. With a Series 12, Restaurant Liquor License, the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

4. License Series 12, Restaurant Liquor License, for RAJ K LLC, dba Pizza Twist
Move for recommendation to the State Department of Liquor Licenses and Control for approval of the
State Liquor Job No. 126443, a Series 12, Restaurant Liquor License, for Rajwinder Kaur Raike, Agent,
RAJ K LLC, dba Pizza Twist, located at 3950 W Ray Road, Suite 1, and approval of the City of Chandler
Series 12, Restaurant Liquor License No. 300226 L12.

BACKGROUND FROM COUNCIL MEMO:

The following application for a liquor license was posted for hearing on January 14, 2021. The Police Department reports no objections to the issuance of this license, and no written protests pursuant to

A.R.S. 4-201(B) have been received. With a Series 12, Restaurant Liquor License, the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

5. Final Adoption of Ordinance 4951 Amending Chapter 30 - Neighborhood Preservation of the City Code

Move City Council approve final adoption of Ordinance No. 4951, amending Chapter 30 – Neighborhood Preservation of the City Code and providing for the repeal of conflicting ordinances, severability, and penalties.

BACKGROUND FROM COUNCIL MEMO:

efforts in the wake of the pandemic.

In alignment with the Council Strategic Framework and as a result of feedback from residents suggesting a need to improve the current ordinance, staff is recommending the adoption of the proposed Property Maintenance Ordinance. This ordinance repeals and replaces the existing Neighborhood Preservation Code which has not had a significant update since 2007 and is vital to the long-term sustainability of Chandler neighborhoods by promoting aesthetics, safety, and community vitality. Customized for the City of Chandler, the proposed Property Maintenance Ordinance incorporates best practices from other cities, promotes transparency and provides better clarity through

considerably more detailed and concise language. Over the last 6 months, the City relaxed compliance

Staff will continue its long-standing proactive and educational approach with neighborhoods and strives to seek voluntary compliance whenever possible. Various housekeeping changes were made to the code to assist residents in their understanding of the ordinance. The following includes the substantive changes in the proposed ordinance:

- Increases the required height of tree canopies from 13.5 feet to 15 feet over streets and from 7 feet to 8 feet over sidewalks;
- Prohibits dirt yards that are visible from public rights-of-way;
- Adds the requirement that walls and fence be uniform and compatible in addition to the current requirement that they not be dilapidated;
- Addresses vehicles displayed for sale on private property including requiring that any vehicle displayed for sale be registered to the owner/occupant of the property, no more than one vehicle to be displayed for sale at a time, and no more than three vehicles to be displayed for sale within a calendar year;
- Requires vehicle covers to be made exclusively for the purpose of covering vehicles and prohibits covering vehicles with tarps, sheets, and other materials;
- Provides the ability, working in conjunction with the Building Official and Fire Marshal, to condemn and prohibit entry into unsafe structures;
- Adds the ability, working in conjunction with the Building Official and Fire Marshal, to require the demolition of dilapidated structures;
- Provides the ability to more effectively address cases of building without a permit and provides remedies to address situations where un-permitted construction continues;
- Updates the administrative abatement process reducing the average number of days to complete an abatement from 100 days to just over 60 days providing quicker relief for affected neighborhoods;
- Reduces fees associated with the administrative abatement process by replacing the current fee schedule with a more fair and equitable flat fee of 25% of the contract abatement cost; and

- Sets a civil fine schedule of \$250 fine for first code violation, \$500 fine for second code violation, \$750 fine for third code violation within a 24-month period for those individuals found responsible in Municipal Court. Currently, less than 1% of all code enforcement cases result in a citation to appear in court.

Staff presented the proposed ordinance to the Community Services, Economic Development, Neighborhood Resources, and Cultural Development Council Subcommittee and received direction to move forward on October 12, 2020. Staff then presented the proposed ordinance to the Neighborhood Advisory Committee at a special meeting held on October 26, 2020. During that meeting, the Neighborhood Advisory Committee unanimously voted to recommend the proposed ordinance to the City Council for adoption. The public was provided the opportunity to review and comment on the proposed ordinance through an online public comment form that was open from October 20 - November 20, 2020. Approximately 67 comments were received. Those comments have been summarized and can be reviewed in the attached comment matrix.

This Ordinance was tentatively introduced at the December 10, 2020, City Council meeting.

6. Final Adoption of Ordinance No. 4950 Granting a Non-Exclusive Power Distribution Easement to Salt River Project

Move City Council approve final adoption of Ordinance No. 4950, granting a non-exclusive power distribution easement to Salt River Project (SRP), at no cost, to accommodate the development of Lantana Ranch Park at McQueen and Appleby roads.

BACKGROUND FROM COUNCIL MEMO:

Salt River Project (SRP) has requested that the City grant a non-exclusive power distribution easement along the north side of Appleby Road, east of McQueen Road, to provide power service to the future first phase of Lantana Ranch Park. The park project is currently finalizing design and is scheduled to begin construction in spring 2021. Since this request is for City facilities, the easement will be granted to SRP at no cost. Staff has reviewed and approved the easement and legal description for the requested easement.

This Ordinance was introduced and tentatively adopted on December 10, 2020.

Presentation of Gifts to Outgoing Councilmembers Followed By Remarks

MAYOR HARTKE presented a gift to Councilmember Huang and thanked him for his service.

COUNCILMEMBER ORLANDO said Councilmember Huang has a lot of heart and really wants to make Chandler a better place and respected that a lot. Councilmember Orlando said Councilmember Huang had many ideas and enjoyed the different perspectives.

COUNCILMEMBER ROE said they have become friends over the years and Councilmember Huang has worked very hard for the community and was not likely to be swayed easily. Councilmember Roe said it is a great accomplishment to come from another country to start a new life and then serve on the Council.

VICE MAYOR LOPEZ said Councilmember Huang showed a lot of perseverance and thanked him for his service.

COUNCILMEMBER McCLYMONDS said it was a pleasure serving with Councilmember Huang and said he had accomplished so much.

COUNCILMEMBER STEWART said Councilmember Huang bravery to continues to fight for the things he believes in even when others do not agree.

MARSHA REED, City Manager, presented a gift to Councilmember Huang and thanked him for his service. Ms. Reed said she appreciates the questions, thoughtful conversations, and all he has done for Chandler.

COUNCILMEMBER HUANG made remarks about his time on Council and said he enjoyed working with the other Councilmembers. Councilmember Huang said he has a passion for the City and still believes in the United States and they would continue to do better and better.

MAYOR HARTKE presented a gift to Councilmember McClymonds and thanked him for his service.

COUNCILMEMBER STEWART said it has been great to work with Councilmember McClymonds and for stepping up to fill the position on Council. Councilmember Stewart said his background was exactly what the City needed during the pandemic.

VICE MAYOR LOPEZ said Councilmember McClymonds was selected to join Council because of his passion for the City and has always considered the people of Chandler especially as they have made difficult decisions. Vice Mayor Lopez said Councilmember McClymonds is an asset to the City.

COUNCILMEMBER HUANG said Councilmember McClymonds has a lot of patience and it has been great working with him on Council.

COUNCILMEMBER ROE said Councilmember McClymonds came onto Council and came up to speed quickly and his expertise in finance has been beneficial to the City. Councilmember Roe and Councilmember McClymonds has done a lot of charity work in the City and appreciated his passion.

COUNCILMEMBER ORLANDO said Councilmember McClymonds has a lot of enthusiasm and passion in everything he does. Councilmember Orlando said he appreciates everything Councilmember McClymonds has done for the City.

MS. REED presented a gift to Councilmember McClymonds and thanked him for his service. Ms. Reed said she appreciates the passion he has brought to the City and all he has done for the citizens and businesses.

COUNCILMEMBER McCLYMONDS said he is excited to see what the next chapter holds. Councilmember McClymonds said he has worked to improve the quality of life for Chandler and made remarks about his time on Council. Councilmember McClymonds thanked Council for their work and thanked Team Chandler and wished the City Manager a great retirement.

| ADJOORNIVIENT. The meeting was adjourned | eu at 6.42 p.m. |
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| ATTEST: | |

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| City Clerk | Mayor | |
|--|-------------------------------|---|
| Approval Date of Minutes: January 28, 20 |)21 | |
| | CERTIFICATION | |
| I hereby certify that the foregoing minut of the City Council of Chandler, Arizon meeting was duly called and held and tha | na, held on the 14th day of J | , |
| DATED this day of January, 2021. | | |

City Clerk





CITY OF CHANDLER COUNCIL MEETING MINUTES

Special Meeting Thursday, January 14, 2021

INSTALLATION OF NEWLY ELECTED COUNCILMEMBERS AND INTRODUCTION OF GUESTS

1. Councilmember Ellis

MAYOR HARTKE noted that there were dignitaries from Haiti attending virtually in support of Councilmember Ellis.

CHRISTINE ELLIS was joined by her family and was given the Oath of Office by Reverend Bradley Davis.

2. Councilmember Stewart

MARK STEWART was joined by his family and was given the Oath of Office by Pastor Victor Hardy.

3. Councilmember Harris

OD HARRIS was joined by his family and was given the Oath of Office by Dr. Charles Johnson.

CALL TO ORDER OF THE NEW COUNCIL

MINUTES OF THE SPECIAL MEETING OF THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, held on Thursday, January 14, 2021, in the Council Chambers, Council Conference Room, 88 E. Chicago Street, Chandler, Arizona

THE MEETING WAS CALLED TO ORDER BY MAYOR KEVIN HARTKE AT 6:46 P.M.

The following members were present:

Kevin Hartke Mayor
René Lopez Vice-Mayor
Mark Stewart Councilmember
OD Harris Councilmember
Christine Ellis Councilmember
Terry Roe Councilmember
Matt Orlando Councilmember

Staff present: Marsha Reed, City Manager; Josh Wright, Assistant City Manager; Debra Stapleton, Assistant City manager; Kelly Schwab, City Attorney; Dana DeLong, City Clerk.

INVOCATION: Apostle Marie Mosley, Glory House International Church

ACTION

1. Election of Vice Mayor Move that the Council elect a Vice Mayor of the Council with a term beginning January 15, 2021, and ending January 13, 2022.

MAYOR HARTKE MOVED TO ELECT MARK STEWART AS VICE MAYOR FOR A TERM BEGINNING JANUARY 15, 2021 AND ENDING JANUARY 13, 2022; SECONDED BY VICE MAYOR LOPEZ.

MOTION TO ELECT MARK STEWART AS VICE MAYOR CARRIED UNANIMOUSLY (7-0)

CURRENT EVENTS

1. Mayor's Announcements

MAYOR HARTKE thanked Vice Mayor Lopez for serving as Vice Mayor.

MAYOR HARTKE announced a new program called CIVIC to introduce residents to how the City works and that there have been 68 people who have applied. Mayor Hartke encouraged residents to serve on boards and commissions.

2. Council's Announcements

COUNCILMEMBER STEWART thanked his family for their support and was grateful to continue to serve the people of the community.

COUNCILMEMBER HARRIS thanked his family for their support. Councilmember Harris said there is not one group of people who needs representation, but all people need representation and he would work to do that. Councilmember Harris said Council would do their best job to serve the residents of the City.

VICE MAYOR LOPEZ congratulated Vice Mayor Stewart and the new Councilmembers.

VICE MAYOR LOPEZ announced the Multicultural Festival would be held virtually and the International Film Festival would be held at the end of the month. Vice Mayor Lopez encouraged residents to attend.

COUNCILMEMBER ELLIS said it was surreal to be the first black woman to sit on the Chandler City Council. Councilmember Ellis said she was excited to work and push Chandler forward and looked forward to working with other Councilmembers. Councilmember Ellis said that the Council would be

there for the residents as COVID-19 continues and that help would come soon. Councilmember Ellis thanked her family and the community for their support.

COUNCILMEMBER ROE welcomed the new Councilmembers and saw they had great enthusiasm. Councilmember Roe said 2021 is a chance for a new beginning and they would have a great year. Councilmember Roe thanked staff for their work.

COUNCILMEMBER ORLANDO welcomed the new Councilmembers and looked forward to working with the Council.

3. City Manager's Announcements

MARSHA REED, City Manager, thanked Vice Mayor Lopez for his work as Vice Mayor. Ms. Reed congratulated Vice Mayor Stewart on his new role on Council. Ms. Reed welcomed Councilmember Harris and Councilmember Ellis and looked forward to working with them.

ADJOURNMENT: The Special Meeting was adjourned at approximately 7:19 P.M.

ATTEST: ______ City Clerk Mayor

Approval Date of Minutes: January 28, 2021

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Special Meeting of the City Council of Chandler, Arizona, held on the 14th day of January, 2021. I further certify that the meeting was duly called and held and that a quorum was present.

DATED this _____ day of January, 2021.

City Clerk



City Council Memorandum City Clerk's Office Memo No. 21-003

Date: January 28, 2021

To: Vice Mayor and City Council

From: Mayor Kevin Hartke

Subject: Board and Commission Appointments

Proposed Motion:

Move City Council approve the appointments to the Historic Preservation Commission.

Historic Preservation Commission

Appoint Cheryl Bell Appoint Erika Finbraaten Appoint Kevin Weight



City Council Memorandum Community Services Memo No. N/A

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Andy Bass, Community Services Director

From: Joseph Petrella, Recreation Manager

Subject: Purchase of Fitness Equipment for Tumbleweed Recreation Center

Proposed Motion:

Move City Council approve the purchase of fitness equipment, from Life Fitness, LLC, utilizing Sourcewell Contract No. 081120-LFF, in the amount of \$94,838.42.

Background/Discussion:

Twelve pieces of cardio equipment are being purchased at Tumbleweed Recreation Center (TRC) as recommended in the cardio and strength equipment replacement plan. The pieces of equipment being purchased include five treadmills, three power mills, two upper body ADA pieces, and two zero impact running motion machines. The pieces of equipment being purchased are a part of the Life Fitness, Octane Fitness, and SciFit cardio commercial series. The new pieces of equipment will replace models that have high usage hours and require frequent repairs. The TRC will also receive a trade-in credit of \$6,700 for the twelve pieces of equipment that are being replaced. The expected delivery date is early April 2021.

Evaluation:

Sourcewell competitively solicited and awarded a contract for fitness equipment to Life Fitness, LLC. Sourcewell has designated Advanced Exercise Equipment, Inc., as its local authorized distributor. The City has a current Intergovernmental Agreement with Sourcewell allowing for the cooperative use of its contracts.

Staff recommends cooperative use of this contract because the Sourcewell contract provides uniform competitive pricing discounts of up to 35%, highly-detailed support services, warranty conditions, and free training. These conditions protect the City's investment and further ensure years of full operation and service. The Sourcewell contract is valid through October 1, 2024.

| Fiecal | Impact |
|----------|------------------|
| 1 151.01 | 1111111111111111 |

Account No. Fund Name Program Name Dollar CIP Funded Amount Y/N

401.4580.6419.0.6PR634 General Government Capital Fitness \$94,838.42 Y

Project Equipment



City Council Memorandum Community Services Memo No. CP21-067

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Andy Bass, Community Services Director Andrew Goh, Capital Projects Manager

From: Hafiz Noor, Engineering Project Manager

Subject: Professional Services Agreement No. PR1905.270 with Environmental Planning Group, LLC, for

Lantana Ranch Park Phase I Improvements Post Design Services

Proposed Motion:

Move City Council award Professional Services Agreement No. PR1905.270 to Environmental Planning Group, LLC, for the Lantana Ranch Park Phase I Improvements Post-Design Services, in an amount not to exceed \$38,184.

Background/Discussion:

This project is for Phase I improvements to Lantana Ranch Park, located at the southeast corner of Queen Creek and McQueen roads to provide open space turf areas, lighted multi-use courts, shaded aviation-themed playground, outdoor fitness equipment, lighted walkways, and park amenities.

The project scope of work includes any design clarifications or modifications with the designer of record for seamless and continued coordination with utilities, other agencies, bidders, the contractor and the construction management firm before and during construction of this project. The scope also includes attendance at construction meetings, review of shop drawings and submittals, environmental services, and preparation of final as-built drawings. The contract completion time is 180 calendar days following Notice to Proceed.

A related Construction Contract with Nickle Contracting, LLC, and a related Professional Services Agreement with Dibble CM, LLC, for the Lantana Ranch Park Phase I Improvements, are also scheduled for this City Council meeting.

Evaluation:

The City's selection process was conducted in accordance with City policy and procedure and State law. Staff recommends approval of this agreement with Environmental Planning Group, LLC, based on qualifications, relevant firm experience, team experience, project understanding, and project approach.

Fiscal Impact

Account No. Fund Name Program Name Dollar CIP Funded Amount Y/N

427.4580.6210.0.6PR629 Parks SE Impact Fees

Lantana Ranch Park Site \$38,184

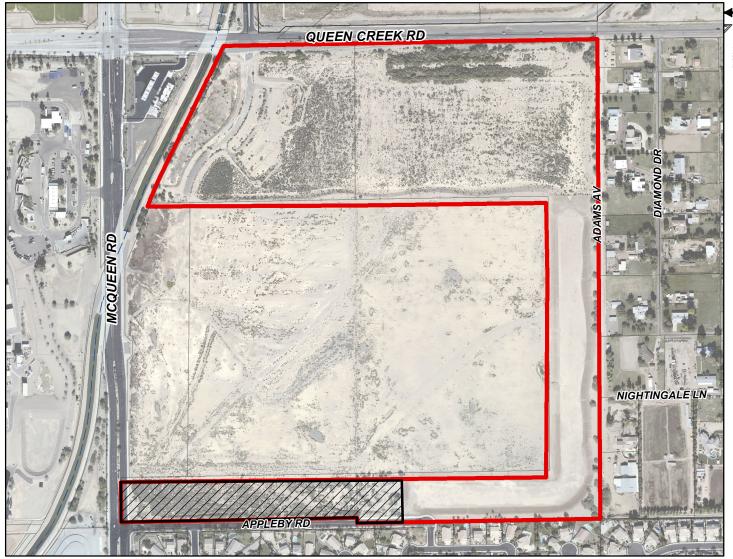
Υ

Attachments

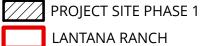
Location Map Agreement



POST DESIGN SERVICES PROJECT NO. PR1905.270







PARK SITE





PROFESSIONAL SERVICES AGREEMENT Post-Design Services LANTANA RANCH PARK PHASE I IMPROVEMENTS

Project No. PR1905.270

Council Date: January 28, 2021 Item No.

| THIS AGREEMENT ("Agreement") is made and entered into on the day of |
|--|
| 202 ("Effective Date"), by and between City of Chandler, an Arizona municipal corporation |
| ("City"), and Environmental Planning Group, LLC, a Delaware limited liability company |
| ("Consultant") (City and Consultant may individually be referred to as "Party" and collectivel |
| referred to as "Parties"). |

RECITALS

- A. City proposes to engage Consultant to provide Select Agreement Type for **LANTANA RANCH PARK PHASE I IMPROVEMENTS** project as more fully described in **Exhibit "A"**, which is attached to and made a part of this Agreement by this reference.
- B. Consultant is ready, willing, and able to provide the services described in **Exhibit "A"** for the compensation and fees set forth and as described in **Exhibit "B"**, which is attached to and made a part of this Agreement by this reference.
- C. City desires to contract with Consultant to provide these services under the terms and conditions set forth in this Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the premises and the mutual promises contained in this Agreement, City and Consultant agree as follows:

SECTION I--CONSULTANT'S SERVICES

Consultant must perform the services described in **Exhibit "A"** to City's satisfaction within the terms and conditions of this Agreement and within the care and skill that a person who provides similar services in Chandler, Arizona exercises under similar conditions. All work or services furnished by Consultant under this Agreement must be performed in a skilled and workmanlike manner. All fixtures, furnishings, and equipment furnished by Consultant as part of the work or services under this Agreement must be new, or the latest model, and of the most suitable grade and quality for the intended purpose of the work or service.

Page 1

SECTION II--PERIOD OF SERVICE

Consultant must perform the services described in **Exhibit "A"** for the term of this Agreement. Unless amended in writing by the Parties, the Agreement term expires **180** calendar days after the Notice to Proceed (NTP) Date.

SECTION III--PAYMENT OF COMPENSATION AND FEES

Unless amended in writing by the Parties, Consultant's compensation and fees as more fully described in **Exhibit "B"** for performance of the services approved and accepted by City under this Agreement must not exceed \$38,184 for the full term of the Agreement. Consultant may not increase any compensation or fees under this Agreement without the City's prior written consent. Consultant must submit monthly requests for payment of services approved and accepted during the previous billing period and must include, as applicable, detailed invoices and receipts, a narrative description of the tasks accomplished during the billing period, a list of any deliverables submitted, and any subconsultant's or supplier's actual requests for payment plus similar narrative and listing of their work. Consultant must submit an Application and Certification for Payment Sheet with the monthly request for payment to: CapitalProjects.Payables@chandleraz.gov. Payment for those services negotiated as a lump sum will be made in accordance with the percentage of the work completed during the preceding billing period. Services negotiated as a not-toexceed fee will be paid in accordance with the work effort expended on the service during the preceding month. All requests for payment must be submitted to City for review and approval. City will make payment for approved and accepted services within 30 calendar days of City's receipt of the request for payment. Consultant bears all responsibility and liability for any and all tax obligations that result from Consultant's performance under this Agreement.

SECTION IV--CITY'S OBLIGATIONS

As part of Consultant's services under this Agreement, City will provide furnished items, services, or obligations as detailed in **Exhibit "D"**.

SECTION V--GENERAL CONDITIONS

5.1 <u>Notices</u>. Unless otherwise provided herein, demands under this Agreement must be in writing and will be deemed to have been duly given and received either (a) on the date of service if personally served on the party to whom notice is to be given, or (b) on the third day after the date of the postmark of deposit by first class United States mail, registered or certified, postage prepaid and properly addressed as follows:

| To City: | City of Chandler |
|----------|-------------------------------------|
| | Public Works & Utilities Department |
| | Attn: City Engineer |
| | P.O. Box 4008, Mail Stop 407 |
| | Chandler, AZ 85244-4008 |

| With a Copy to: | Project Manager |
|-----------------|--|
| | City of Chandler |
| | Public Works & Utilities Department |
| | P.O. Box 4008, Mail Stop 407 |
| | Chandler, AZ 85244-4008 |
| To Consultant: | Mr. John Griffin |
| | Environmental Planning Group, LLC |
| | 4141 N. 32 nd St., Ste. 102 |
| | Phoenix, AZ 85018 |

5.2 <u>Records/Audit</u>. Records of Consultant's direct personnel payroll, reimbursable expenses pertaining to this Agreement and records of accounts between City and Consultant must be kept on the basis of generally accepted accounting principles and must be made available to City and its auditors for up to three years following City's final acceptance of the services under this Agreement. City, its authorized representative, or any federal agency, reserves the right to audit Consultant's records to verify the accuracy and appropriateness of all cost and pricing data, including data used to negotiate this Agreement and any amendments. City reserves the right to decrease the total amount of Agreement price or payments made under this Agreement or request reimbursement from Consultant following final contract payment on this Agreement if, upon audit of Consultant's records, the audit discloses Consultant has provided false, misleading, or inaccurate cost and pricing data. Consultant will include a similar provision in all of its contracts with subconsultants who provide services under the Agreement to ensure that City, its authorized representative, or the appropriate federal agency, has access to the subconsultants' records to verify the accuracy of all cost and pricing data. City reserves the right to decrease Contract price or payments made on this Agreement or request reimbursement from Consultant following final payment on this Agreement if the above provision is not included in subconsultant agreements, and one or more subconsultants refuse to allow City to audit their records to verify the accuracy and appropriateness of all cost and pricing data. If, following an audit of this Agreement, the audit discloses Consultant has provided false, misleading, or inaccurate cost and pricing data, and the cost discrepancies exceed 1% of the total Agreement billings, Consultant will be liable for reimbursement of the reasonable, actual cost of the audit.

5.3 <u>Alteration in Character of Work</u>. Whenever an alteration in the character of work results in a substantial change in this Agreement, thereby materially increasing or decreasing the scope of services, cost of performance, or Project schedule, the work will be performed as directed by City. However, before any modified work is started, a written amendment must be approved and executed by City and Consultant. Such amendment must not be effective until approved by City. Additions to, modifications, or deletions from this Agreement as provided herein may be made, and the compensation to be paid to Consultant may accordingly be adjusted by mutual agreement of the Parties. It is distinctly understood and agreed that no claim for extra services or materials furnished by Consultant will be allowed by City except as provided herein, nor must Consultant do any work or furnish any materials not covered by this Agreement unless such work is first authorized in writing. Any such work or materials furnished by Consultant without prior written authorization will be at Consultant's own risk, cost, and expense, and Consultant hereby agrees that without

written authorization Consultant will make no claim for compensation for such work or materials furnished.

5.4 <u>Termination</u>. City and Consultant hereby agree to the full performance of the covenants contained herein, except that City reserves the right, at its discretion and without cause, to terminate or abandon any service provided for in this Agreement, or abandon any portion of the Project for which services have been performed by Consultant. In the event City abandons or suspends the services, or any part of the services as provided in this Agreement, City will notify Consultant in writing and immediately after receiving such notice, Consultant must discontinue advancing the work specified under this Agreement. Upon such termination, abandonment, or suspension, Consultant must deliver to City all drawings, plans, specifications, special provisions, estimates and other work entirely or partially completed, together with all unused materials supplied by City. Consultant must appraise the work Consultant has completed and submit Consultant's appraisal to City for evaluation. City may inspect Consultant's work to appraise the work completed. Consultant will receive compensation in full for services performed to the date of such termination. The fee will be paid in accordance with Section III of this Agreement, and as mutually agreed upon by Consultant and City. If there is no mutual agreement on payment, the final determination will be made in accordance with the "Disputes" provision in this Agreement. However, in no event may the fee exceed the fee set forth in Section III of this Agreement nor as amended in accordance with Section "Alteration in Character of Work." City will make the final payment within 60 days after Consultant has delivered the last of the partially completed items and the Parties agree on the final fee. If City is found to have improperly terminated the Agreement for cause or default, the termination will be converted to a termination for convenience in accordance with the provisions of this Agreement.

5.5 Indemnification. To the extent permitted by law, the Consultant ("Indemnitor") must indemnify, save and hold harmless City and its officers, officials, agents and employees ("Indemnitee") from any and all claims, actions, liabilities, damages, losses or expenses (including court costs, attorneys' fees and costs of claim processing, investigation and litigation) ("Claims") caused or alleged to be caused, in whole or in part, by the wrongful, negligent or willful acts, or errors or omissions of Consultant or any of its owners, officers, directors, agents, employees, or subconsultants in connection with this Agreement. This indemnity includes any claim or amount arising out of or recovered under workers' compensation law or on account of the failure of Consultant to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. Consultant must indemnify Indemnitee from and against any and all Claims, except those arising solely from Indemnitee's own negligent or willful acts or omissions. Consultant is responsible for primary loss investigation, defense and judgment costs where this indemnification applies. In consideration of the award of this Agreement, Consultant agrees to waive all rights of subrogation against Indemnitee for losses arising from or related to this Agreement. The obligations of Consultant under this provision survive the termination or expiration of this Agreement.

5.6 <u>Insurance Requirements.</u> Consultant must procure insurance under the terms and conditions and for the amounts of coverage set forth in **Exhibit "C"** against claims that may arise from or relate to performance of the work under this Agreement by Consultant and its

agents, representatives, employees, and subconsultants. Consultant and any subconsultant must maintain this insurance until all of their obligations have been discharged, including any warranty periods under this Agreement. These insurance requirements are minimum requirements for this Agreement and in no way limit the indemnity covenants contained in this Agreement. City in no way warrants that the minimum limits stated in **Exhibit "C"** are sufficient to protect Consultant from liabilities that might arise out of the performance of the work under this Agreement by Consultant, Consultant's agents, representatives, employees, or subconsultants. Consultant is free to purchase such additional insurance as may be determined necessary.

- 5.7 <u>Cooperation and Further Documentation</u>. Consultant agrees to provide City such other duly executed documents as may be reasonably requested by City to implement the intent of this Agreement.
- 5.8 <u>Successors and Assigns</u>. City and Consultant each bind itself, its partners, successors, assigns, and legal representatives to the other party to this Agreement and to the partners, successors, assigns, and legal representatives of such other party in respect to all covenants of this Agreement. Neither City nor Consultant may assign, sublet, or transfer its interest in this Agreement without the written consent of the other party. In no event may any contractual relation be created between any third party and City.
- 5.9 <u>Disputes.</u> In any dispute arising out of an interpretation of this Agreement or the duties required not disposed of by agreement between Consultant and City, the final determination at the administrative level will be made by City Engineer.
- 5.10 <u>Completeness and Accuracy of Consultant's Work.</u> Consultant must be responsible for the completeness and accuracy of Consultant's services, data, and other work prepared or compiled under Consultant's obligation under this Agreement and must correct, at Consultant's expense, all willful or negligent errors, omissions, or acts that may be discovered. Correction of errors disclosed and determined to exist during any construction of the project on architectural or engineering drawings and specifications must be accomplished by Consultant. The cost of the design necessary to correct those errors attributable to Consultant and any damage incurred by City as a result of additional construction costs caused by such engineering or architectural errors will be chargeable to Consultant and will not be considered a cost of the Work. The fact that City has accepted or approved Consultant's work will in no way relieve Consultant of any of Consultant's responsibilities.
- 5.11 <u>Reporting</u>. Written monthly reports, along with updated work schedules, will be made by Consultant in the format prescribed by City. These reports will be delivered to City per schedule. When requested by City, Consultant will attend Council meetings and provide finished documents including correspondence for Council action, supporting charts, graphs, drawings and colored slides of same.
- 5.12 <u>Withholding Payment</u>. City reserves the right to withhold funds from Consultant's payments up to the amount equal to the claims City may have against Consultant until such time that a settlement on those claims has been reached.

- 5.13 <u>City's Right of Cancellation</u>. The Parties acknowledge that this Agreement is subject to cancellation by City under the provisions of Section 38-511, Arizona Revised Statutes (A.R.S.).
- 5.14 <u>Independent Consultant</u>. For this Agreement Consultant constitutes an independent contractor. Any provisions in this Agreement that may appear to give City the right to direct Consultant as to the details of accomplishing the work or to exercise a measure of control over the work means that Consultant must follow the wishes of City as to the results of the work only. These results must comply with all applicable laws and ordinances.
- 5.15 <u>Project Staffing</u>. Prior to the start of any work under this Agreement, Consultant must submit to City detailed resumes of key personnel that will be involved in performing services prescribed in the Agreement. City hereby acknowledges its acceptance of such personnel to perform services under this Agreement. At any time hereafter that Consultant desires to change key personnel while performing under the Agreement, Consultant must submit the qualifications of the new personnel to City for prior approval. Key personnel include, but are not limited to, principals-in-charge, project manager, and project Consultant. Consultant will maintain an adequate and competent staff of qualified persons, as may be determined by City, throughout the performance of this Agreement to ensure acceptable and timely completion of the Scope of Services. If City objects, with reasonable cause, to any of Consultant's staff, Consultant must take prompt corrective action acceptable to City and, if required, remove such personnel from the Project and replace with new personnel agreed to by City.
- 5.16 Consultants or Subconsultants. Prior to beginning the work, Consultant must furnish City for approval the names of consultants or subconsultants to be used under this Agreement. Any subsequent changes are subject to City's written prior approval.
- 5.17 <u>Force Majeure</u>. If either party is delayed or prevented from the performance of any act required under this Agreement by reason of acts of God or other cause beyond the control and without fault of the Party (financial inability excepted), performance of that act may be excused, but only for the period of the delay, if the Party provides written notice to the other Party within ten days of such act. The time for performance of the act may be extended for a period equivalent to the period of delay from the date written notice is received by the other Party.
- 5.18 <u>Compliance with Federal Laws</u>. Consultant understands and acknowledges the applicability of the Americans with Disabilities Act, the Immigration Reform and Control Act of 1986 and the Drug Free Workplace Act of 1989 to it. Consultant agrees to comply with these laws in performing this Agreement and to permit City to verify such compliance.
- 5.19 <u>No Israel Boycott.</u> By entering into this Agreement, Consultant certifies that Consultant is not currently engaged in, and agrees for the duration of the Agreement, not to engage in a boycott of Israel as defined by state statute.
- 5.20 <u>Legal Worker Requirements</u>. A.R.S. § 41-4401 prohibits City from awarding a contract to any consultant who fails, or whose subconsultants fail, to comply with A.R.S. § 23-214(A). Therefore, Consultant agrees Consultant and each subconsultant it uses warrants their

compliance with all federal immigration laws and regulations that relate to their employees and their compliance with § 23-214, subsection A. A breach of this warranty will be deemed a material breach of the Agreement and may be subject to penalties up to and including termination of the Agreement. City retains the legal right to inspect the papers of any Consultant's or subconsultant's employee who provides services under this Agreement to ensure that Consultant and subconsultants comply with the warranty under this provision.

5.21 <u>Lawful Presence Requirement.</u> A.R.S. §§ 1-501 and 1-502 prohibit City from awarding a contract to any natural person who cannot establish that such person is lawfully present in the United States. To establish lawful presence, a person must produce qualifying identification and sign a City-provided affidavit affirming that the identification provided is genuine. This requirement will be imposed at the time of contract award. This requirement does not apply to business organizations such as corporations, partnerships, or limited liability companies.

5.22 <u>Covenant Against Contingent Fees</u>. Consultant warrants that no person has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, and that no member of the Chandler City Council, or any City employee has any interest, financially, or otherwise, in Consultant's firm. For breach or violation of this warrant, City may annul this Agreement without liability or, at its discretion, to deduct from the Agreement price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee.

5.23 <u>Non-Waiver Provision</u>. The failure of either Party to enforce any of the provisions of this Agreement or to require performance of the other Party of any of the provisions hereof must not be construed to be a waiver of such provisions, nor must it affect the validity of this Agreement or any part thereof, or the right of either Party to thereafter enforce each and every provision.

5.24 <u>Disclosure of Information Adverse to City's Interests.</u> To evaluate and avoid potential conflicts of interest, Consultant must provide written notice to City, as set forth in this Section, of any work or services performed by Consultant for third parties that may involve or be associated with any real property or personal property owned or leased by City. Such notice must be given 7 business days prior to commencement of the services by Consultant for a third party, or 7 business days prior to an adverse action as defined below. Written notice and disclosure must be sent in accordance with Section 6.7 above. An adverse action under this Agreement includes, but is not limited to: (a) using data as defined in the Agreement acquired in connection with this Agreement to assist a third party in pursuing administrative or judicial action against City; or (b) testifying or providing evidence on behalf of any person in connection with an administrative or judicial action against City; or (c) using data to produce income for Consultant or its employees independently of performing the services under this Agreement, without the prior written consent of City. Consultant represents that except for those persons, entities, and projects identified to City, the services performed by Consultant under this Agreement are not expected to create an interest with any person, entity, or third party project that is or may be adverse to City's interests. Consultant's failure to provide a written notice and disclosure of the information

as set forth in this Section constitute a material breach of this Agreement.

5.25 Data Confidentiality and Data Security. As used in the Agreement, "data" means all information, whether written or verbal, including plans, photographs, investigations, audits, analyses, samples, reports, calculations, internal memos, meeting minutes, data field notes, work product, proposals, correspondence and any other similar documents or information prepared by, obtained by, or transmitted to Consultant or its subconsultants in the performance of this Agreement. The Parties agree that all data, regardless of form, including originals, images, and reproductions, prepared by, obtained by, or transmitted to Consultant or its subconsultants in connection with Consultant's or its subconsultant's performance of this Agreement is confidential and proprietary information belonging to City. Except as specifically provided in this Agreement, Consultant or its subconsultants must not divulge data to any third party without City's prior written consent. Consultant or its subconsultants must not use the data for any purposes except to perform the services required under this Agreement. These prohibitions do not apply to the following data provided to Consultant or its subconsultants have first given the required notice to City: (a) data which was known to Consultant or its subconsultants prior to its performance under this Consultant or its subconsultants by a third party, who to the best of Consultant's or its subconsultants' knowledge and belief, had the legal right to make such disclosure and Consultant or its subconsultants are not otherwise required to hold such data in confidence; or (c) data which is required to be disclosed by virtue of law, regulation, or court order, to which Consultant or its subconsultants are subject. In the event Consultant or its subconsultants are required or requested to disclose data to a third party, or any other information to which Consultant or its subconsultants became privy as a result of any other contract with City, Consultant must first notify City as set forth in this Section of the request or demand for the data. Consultant or its subconsultants must give City sufficient facts so that City can be given an opportunity to first give its consent or take such action that City may deem appropriate to protect such data or other information from disclosure. All data must continue to be subject to the confidentiality agreements of this Agreement. Consultant or its subconsultants assume all liability to maintain the confidentiality of the data in its possession and agrees to compensate City if any of the provisions of this Section are violated by Consultant, its employees, agents or subconsultants. Solely for the purposes of seeking injunctive relief, it is agreed that a breach of this Section must be deemed to cause irreparable harm that justifies injunctive relief in court. Consultant agrees that the requirements of this Section must be incorporated into all subagreements entered into by Consultant. A violation of this Section may result in immediate termination of this Agreement without notice.

5.26 <u>Personal Identifying Information-Data Security</u>. Personal identifying information, financial account information, or restricted City information, whether electronic format or hard copy, must be secured and protected at all times by Consultant or its subconsultants. At a minimum, Consultant or its subconsultants must encrypt or password-protect electronic files. This includes data saved to laptop computers, computerized devices, or removable storage devices. When personal identifying information, financial account information, or restricted City information, regardless of its format, is no longer necessary, the information must be redacted or destroyed through appropriate and secure methods that ensure the information cannot be viewed, accessed, or reconstructed. In the event that

data collected or obtained by Consultant or its subconsultants in connection with this Agreement is believed to have been compromised, Consultant or its subconsultants must immediately notify City contact. Consultant agrees to reimburse City for any costs incurred by City to investigate potential breaches of this data and, where applicable, the cost of notifying individuals who may be impacted by the breach. Consultant agrees that the requirements of this Section must be incorporated into all subcontracts entered into by Consultant. It is further agreed that a violation of this Section must be deemed to cause irreparable harm that justifies injunctive relief in court. A violation of this Section may result in immediate termination of this Agreement without notice. The obligations of Consultant or its subconsultants under this Section must survive the termination of this Agreement.

- 5.27 <u>Jurisdiction and Venue</u>. This Agreement is made under, and must be construed in accordance with and governed by the laws of the State of Arizona without regard to the conflicts or choice of law provisions thereof. Any action to enforce any provision of this Agreement or to obtain any remedy with respect hereto must be brought in the courts located in Maricopa County, Arizona, and for this purpose, each Party hereby expressly and irrevocably consents to the jurisdiction and venue of such court.
- 5.28 <u>Survival</u>. All warranties, representations, and indemnifications by Consultant must survive the completion or termination of this Agreement.
- 5.29 <u>Modification</u>. Except as expressly provided herein to the contrary, no supplement, modification, or amendment of any term of this Agreement will be deemed binding or effective unless in writing and signed by the Parties.
- 5.30 <u>Severability</u>. If any provision of this Agreement or the application to any person or circumstance may be invalid, illegal or unenforceable to any extent, the remainder of this Agreement and the application will not be affected and will be enforceable to the fullest extent permitted by law.
- 5.31 <u>Integration</u>. This Agreement contains the full agreement of the Parties. Any prior or contemporaneous written or oral agreement between the Parties regarding the subject matter is merged and superseded.
- 5.32 <u>Time is of the Essence</u>. Time of each of the terms, covenants, and conditions of this Agreement is hereby expressly made of the essence.
- 5.33 <u>Date of Performance</u>. If the date of performance of any obligation or the last day of any time period provided for should fall on a Saturday, Sunday, or holiday for City, the obligation will be due and owing, and the time period will expire, on the first day after which is not a Saturday, Sunday or legal City holiday. Except as may otherwise be set forth in this Agreement, any performance provided for herein will be timely made if completed no later than 5:00 p.m. (Chandler time) on the day of performance.
- 5.34 <u>Third Party Beneficiary</u>. Nothing under this Agreement will be construed to give any rights or benefits in the Agreement to anyone other than City and Consultant, and all duties and responsibilities undertaken pursuant to this Agreement will be for the sole and

exclusive benefit of City and Consultant and not for the benefit of any other party.

- 5.35 <u>Conflict in Language</u>. All work performed must conform to all applicable City of Chandler codes, ordinances, and requirements as outlined in this Agreement. If there is a conflict in interpretation between provisions in this Agreement and those in **Exhibit "A"**, the provisions in this Agreement prevail.
- 5.36 <u>Document/Information Release</u>. Documents and materials released to Consultant, which are identified by City as sensitive and confidential, are City's property. The document/material must be issued by and returned to City upon completion of the services under this Agreement. Consultant secondary distribution, disclosure, copying, or duplication in any manner is prohibited without City's prior written approval. The document/material must be kept secure at all times. This directive applies to all City documents, whether in photographic, printed, or electronic data format.
- 5.37 <u>Exhibits</u>. The following exhibits are made a part of this Agreement and are incorporated by reference:

Exhibit A - Scope of Services / Schedule

Exhibit B - Compensation and Fees

Exhibit C - Insurance Requirements

Exhibit D - Special Conditions

Exhibit E – Federal Requirements (if applicable)

- 5.38 <u>Special Conditions</u>. As part of the services Consultant provides under this Agreement, Consultant agrees to comply with and fully perform the special terms and conditions set forth in **Exhibit "D"**, which is attached to and made a part of this Agreement.
- 5.39 <u>Non-Discrimination and Anti-Harassment Laws</u>. Consultant must comply with all applicable City, state, and federal non-discrimination and anti-harassment laws, rules, and regulations.
- 5.40 <u>Licenses and Permits</u>. Beginning with the Effective Date and for the full term of this Agreement, Consultant must maintain all applicable City, state, and federal licenses and permits required to fully perform Consultant's services under this Agreement.
- 5.41 <u>Warranties</u>. Consultant must furnish a one-year warranty on all work and services performed under this Agreement. Consultant must furnish, or cause to be furnished, a two-year warranty on all fixtures, furnishings, and equipment furnished by Consultant, subconsultants or suppliers under this Agreement. Any defects in design, workmanship, or materials that do not comply with this Agreement must be corrected by Consultant (including, but not limited to, all parts and labor) at Consultant's sole cost and expense. All written warranties and redlines for as-built conditions must be delivered to City on or before City's final acceptance of Consultant's services under this Agreement.
- 5.42 <u>Cooperative Purchasing Agreement (S.A.V.E. Strategic Alliance for Volume Expenditures)</u>. In addition to City of Chandler and with the approval of Consultant, this

Agreement may be extended for use by other municipalities, school districts, and government agencies of the State. Any such usage by other entities must be in accordance with the ordinance, charter, or procurement rules and regulations of the respective political entity.

5.43 <u>Budget Approval into Next Fiscal Year</u>. This Agreement will commence on the Effective Date and continue in full force and effect until it is terminated or expires in accordance with the provisions of this Agreement. The Parties recognize that the continuation of this Agreement after the close of the City's fiscal year, which ends on June 30 of each year, is subject to the City Council's approval of a budget that includes an appropriation for this item as an expenditure. The City does not represent that this budget item will be actually adopted. This determination is solely made by the City Council.

SIGNATURE PAGE TO FOLLOW

This Agreement will be in full force and effect only when it has been approved and executed by the duly authorized City officials.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective Date.

| "CITY" CITY OF CHANDLER | |
|--|------------|
| | |
| MAYOR | |
| Recommended By: | |
| | |
| | |
| Andrew Goh, P.E. Capital Projects Manager | |
| | |
| APPROVED AS TO FORM: | |
| | |
| City Attorney | MAN |
| ATTEST: | ••• |
| | |
| City Clerk | Seal |
| "CONSULTANT" | |
| Environmental Planning Group, LLC | 7 |
| Lavel Galix | 12/21/2020 |
| Signature | Date |
| DAVID L. HILSON | |
| Print Name | |
| SENIOR ASSOCIAT | E |
| SENIOR ASSOCIAT Title dwilson@epglic.o | 20_ |

EXHIBIT "A" SCOPE OF SERVICES/SCHEDULE

City of Chandler Professional Services Agreement – Exhibit "A" Public Works & Utilities Department, Capital Projects Division Project Name: LANTANA RANCH PARK PHASE I IMPROVEMENTS Project No.: PR1905.270

Rev. 9/16/2020



December 10, 2020

City of Chandler Attn: Hafiz Noor Project Manager 215 E. Buffalo Street, Suite 101 Chandler, AZ 85244

Subject: RE: PR1905.401 Lantana Ranch Park Phase 1 Park Improvements Post-Design

Services Revised Scope of Work and Fee Proposal

Mr. Noor:

Environmental Planning Group, LLC (EPG) appreciates this opportunity to submit the following scope of work (Exhibit A) and fee proposal to provide post-design service support and record drawing preparation for the Lantana Ranch Park Phase 1 project as requested. The proposal has been reformatted to use the provided City of Chandler templates.

EPG and our subconsultants will perform the additional work detailed for the fee of \$38,184.00. This is shown in the task breakdown attached as Exhibit B.

We appreciate the opportunity to provide these services to you. If you have any questions, please call me at (602) 956-4370.

Sincerely,

John J Griffin, PLA, ASLA EPG | Landscape Architect

Enclosure

EXHIBIT "A"

POST DESIGN SCOPE OF SERVICES

Project Description

Post Design services for the Lantana Ranch Park Phase 1 Improvements. Services include Engineering or Architectural Design Services during Construction to address issues and/or specialized technical products regarding the **designer of record**; and preparation of as-built record drawings. Construction Management will be performed by OTHERS, who will be responsible for managing the construction contract and regular field observations of the work. Environmental Planning Group, LLC., (CONSULTANT) will continue to serve as the prime design consultant providing post-design service support to the City of Chandler (CITY) through the construction contract duration for items related to the design. Dibble Engineering (Dibble), Carl Kominsky Landscape Architect, Inc. (Kominsky), Wright Engineering (WRIGHT), and Caruso Turley Scott (CTS) related post-design services as subconsultants (hereafter referenced as Subconsultants) to CONSULTANT and be responsible for post-design service support related to their portions of the design construction documents. CONSULTANT and the subconsultants will perform the following services on a time-and-materials basis not-to-exceed.

Schedule

The construction duration is anticipated to be 5 months from Contractor notice-to-proceed to final acceptance. Record drawing preparation is anticipated to occur immediately following CITY acceptance of the project and include a month for review of the redlines, preparation of the record drawings, CITY review of the PDF record drawings, preparation of the mylar prints, and delivery of the record drawing deliverables.

Project Tasks

1. PROJECT MANAGEMENT

A. Task 1.1 Project Management

 CONSULTANT shall manage the work to be performed under this Scope of Work, including coordination with Subconsultants, monthly invoicing, and project closeout.

2. Engineering or Architectural Design Services During Construction

A. Task 2.1 Attend Construction Meetings, as needed

i. CONSULTANT shall attend construction meetings, as needed. CONSULTANT assumes attendance of four (4) construction meetings. Upon request from the CITY, CONSULTANT and Subconsultants will provide one or more persons to attend meetings, observe and comment on the work, and comment on site specific conditions exposed during construction. Additional meetings may require additional scope and associated fees if attendance at additional meetings will exceed the approved contract amount. CONSULTANT and Subconsultants will visit the site as determined necessary by the CITY and may be requested to review specific problem areas or render opinions on items that may affect critical features of the Project. This scope and fee proposal anticipate up to two (2) field site visits. Additional site visits may be performed as part of on-site construction meetings as requested by the CITY.

B. Task 2.2 Respond to Requests for Information (RFI's), as needed

i. CONSULTANT shall review, evaluate, and respond to any contractor Requests for Information (RFI's) forwarded by the CM Firm for design review. CONSULTANT assumes a maximum of four (4) RFI responses.

C. Task 2.3 Respond to Shop Drawing Submittals, as needed

i. CONSULTANT shall review, evaluate, and respond to Contractor Shop Drawing submittals forwarded by the CM Firm for design review. CONSULTANT shall review product and material submittals for conformance with the intent of the design. CONSULTANT assumes a maximum of fifteen (15) RFI submittals or shop drawings for review and response.

3. RECORD DRAWINGS

A. Task 3.1 Record Drawings

- i. Transfer red-line comments to City's construction plans to create record drawings.
- ii. Provide resident landscape architect and/or engineer stamp/certification on record drawings cover sheet. Ensure all required signatures on the cover sheet.
- iii. Provide and deliver record drawings in mylar, paper and digital pdf format to the City as required for as-built submittal process at city permit counter.

Direct Costs

Costs incurred during the performance of the work will be reimbursed at cost. CONSULTANT anticipates the direct costs will include mileage, to be reimbursed at the current GSA rate, printing costs for the final mylar plans at \$6 per sheet, and delivery costs.

ASSUMPTIONS, CLARIFICATIONS, AND EXCLUSIONS

- 1. Application fees for City reviews and permits will be paid by CITY.
- 2. Others are responsible for deferred submittals identified in the plans, structural or special inspections, permitting or permit fee payments, and required coordination with other departments within the CITY.
- 3. Any major revisions to plans or additional design requested by the CITY will be considered additional services.
- 4. Attendance or participation in agency, city council, or other similar meetings, or any other additional meetings beyond those specifically indicated within the scope of work, are not included within our scope of work; however, CONSULTANT is available to attend or participate in such meetings upon approval of additional service fees.
- 5. Any services outside the scope of work specifically identified above, including additional site visits, will be additional services and will be billed hourly at CONSULTANT's approved rates. CONSULTANT will receive authorization in writing prior to proceeding with additional work.
- 6. The Owner's Allowance will only be utilized with prior written approval from the City representative.

EXHIBIT "B" COMPENSATION AND FEES

Rev. 9/16/2020

EXHIBIT "B" POST DESIGN SCOPE OF SERVICES FEE SCHEDULE

| Task | Description | | Cost |
|--------|------------------------------------|----|-----------|
| 1 | PROJECT MANAGEMENT | | |
| 1.1 | Project Management | \$ | 1,120.00 |
| | | | |
| | SUBTOTAL TASK 1: | \$ | 1,120.00 |
| 2 | CONSTRUCTION MANAGEMENT | | |
| 2.1 | Weekly Construction Meetings | \$ | 3,800.00 |
| | | | |
| 2.2 | Requests for Information (RFI) | \$ | 1,960.00 |
| 2.3 | Shop Drawing Submittals | \$ | 1,800.00 |
| 2.0 | Shop Stating Cashinada | Ψ | 1,000.00 |
| | SUBTOTAL TASK 2: | \$ | 7,560.00 |
| 3 | RECORD DRAWINGS | | |
| 3.1 | Record Drawings | \$ | 3,805.00 |
| | | | |
| | SUBTOTAL TASK 3: | \$ | 3,805.00 |
| SUBC | DNSULTANTS | | |
| | Engineering | \$ | 6,192.00 |
| | ominsky, Landscape Architect, Inc. | \$ | 9,132.00 |
| | Engineering | \$ | 3,030.00 |
| Caruso | Turley Scott | \$ | 3,000.00 |
| | SUBTOTAL SUBCONSULTANTS: | \$ | 21,354.00 |
| ALLOV | VANCES | | |
| | Expense Allowance | \$ | 945.00 |
| Owner' | s Allowance | \$ | 3,400.00 |
| | SUBTOTAL ALLOWANCES: | \$ | 4,345.00 |
| | PROJECT TOTAL: | \$ | 38,184.00 |



7878 North 16th Street Suite 300 Phoenix, Arizona 85020 p 602.957.1155

www.dibblecorp.com

Phoenix-Tucson-Goodyear-Denver-Mesa

October 22, 2020

John Griffin, PLA, ASLA EPG Senior Landscape Architect 4141 North 32nd Street, Suite 102 Phoenix, AZ 85018

RE: Lantana Ranch Park Phase I Improvements

Queen Creek Road & McQueen Road – SE Corner

Chandler, AZ

Survey & Civil Engineering Services Proposal

John,

Thank you for your consideration of additional services as described below to provide civil engineering services. This amendment has been prepared based on our understanding of the additional services requested to support the construction process of the Lantana Ranch Park project.

Description of additional services:

1.0 Limited Construction Administration (8-acres)

- Respond to Contractor requests for information (RFI's)
- Review civil related Contractor submittals and shop drawings
- Site observations/construction meetings (2 visits including one Punch List Walk)
- Create Punch List and final sign off

2.0 Record Drawings (8-acres)

• Prepare civil related Record Drawings based on Contractor mark-ups

FEES:

| 1.0 | Limited Construction Administration | \$4,994 |
|-----|-------------------------------------|-----------|
| 2.0 | Record Drawings (8-acres) | \$1,198 |
| | | \$6,192 |
| | Original Contract Fee | \$ 43,514 |
| | Amendment #01 | \$ 3,000 |
| | Amendment #02 | \$ 6,192 |
| | Total Contract Fee | \$ 52,706 |

John Griffin Lantana Ranch Park Phase I Improvements October 22, 2020 Page 2

STANDARD BILLING RATES (January 1, 2020)

| Project Manager | \$193.00 |
|----------------------------------|----------|
| QA/QC Manager | \$187.00 |
| Project Engineer (PE) | \$165.00 |
| Assistant Project Engineer (EIT) | \$134.00 |
| Designer | \$120.00 |
| Land Surveyor Manager (RLS) | \$179.00 |
| Survey Technician | \$99.00 |
| Survey Crew | \$190.00 |
| Administrative Assistant | \$82.00 |

Invoices will be submitted monthly based on the percentage of civil engineering services that are complete. These invoices will be due and payable upon receipt and will be considered past due if not paid within thirty days.

If you have any questions, please feel free to call us at (602) 957-1155.

Sincerely, **Dibble Engineering**

Vu Nguyen, PEJeffrey L. McBride, PESr. Project ManagerVice President

If this amendment is acceptable, please so indicate by signing and dating below. The return of this signed document shall serve as our notice to proceed with this project and we can begin immediately.

| Name (Print), Title | _ | |
|---------------------|------|--|
| | | |
| | | |
| | | |
| Signature | Date | |
| FPG | | |

SERVICES DURING CONSTRUCTION SCOPE OF SERVICES

Lantana Ranch Park PR1905.401

Consultant, Carl Kominsky Landscape Architect, Inc., will provide services during construction for the Lantana Ranch project. Services shall include construction management assistance, general oversight assistance, project closeout inspection, and record drawings review for the (Reclaimed Irrigation System) work.

Project Tasks

1. PRE-CONSTRUCTION ASSISTANCE

1.1. Attend (virtually) and participate in the pre-construction conference for the purposes of establishing lines of communication, project protocol as well as answering design questions.

2. CONSTRUCTION MANAGMENT

- 2.1. Attend and participate in weekly construction meetings. Consultant assumes 2 meetings.
- 2.2. Respond to RFI's and issue necessary interpretations and clarifications of the contract documents (within 36 hours).
- 2.3. Receive, evaluate, confirm/reject, log and return product data submittals (within 7 days). Consultant assumes a maximum of two Contractor re-submittals.
- 2.4. Receive, log, review and approve/disapprove Shop Drawings, calculations, samples, and test results (within 10 days). Consultant assumes a maximum of two Contractor re-submittals.
- 2.5. Perform site visits as requested during construction. During these visits, produce "field reports" documenting progress and issues. This effort does not include and is independent of special inspections. Anticipated site visits include:
 - a. Irrigation system and booster pump installation and review of all reclaimed / potable water crossings. Irrigation Controller and 2-wire grounding (1 visits)
 - b. Irrigation Controller and 2-wire grounding (1 visit)
- 2.6. Attend an inspection with the City to determine if project is substantially complete. Substantial completion inspection is to determine if the work is completed to the standard required by the contract documents. Prepare a preliminary punch list and provide to City.
- 2.7 Attend a final inspection with the City to develop the final punch list.

3. RECORD DRAWINGS

- 3.1. Review record drawings of the constructed work based on As-built information obtained from redlined drawings prepared by the contractor. The record drawings will be prepared by EPG
- 4. REIMBUSIBLE DIRECT EXPENSES- Allowable Federal Rate

Carl Kominsky Landscape Architect, Inc.

(520) 740-0700

5609 N. Camino Del Sol, Tucson, AZ 85718

fax(520) 623-9747

October 20, 2020

Mr. John Griffin, RLA, ASLA EPG 4141 N. 32nd Street Suite 102 Phoenix, Arizona 85018

Re: Lantana Ranch Park Improvements Ph. 1 Irrigation Design Services - Irrigation Post Design Services
PR1905.401

Dear John,

I'm pleased to submit this proposal for providing post design services. This proposal is a modification to our original agreement and all existing conditions extend to this proposal. The following services will be offered on a time and materials basis as requested by the City up to the limit of fees provided in this agreement and as shown in the attached SCOPE OF SERVICES and EXHIBIT B.

- 1. Attend a Pre—construction Conference with the Contractor (teleconference).
- 2. Review Contractor materials submittals.
- 3. Respond to Requests for Information during construction.
- 4. Review Record drawings based on information provided by the Contractor and prepared by EPG.
- 5. Provide observational site and weekly visits as requested.
- 6. Provide a visit for a substantial completion walk-thru and prepare a punch list.
- 7. Provide a visit for a final completion walk-thru and prepare a report.
- 8. Provide additional services as requested by the City up to the limit of fees.

Fees:

Fees and reimbursable expenses for Post Design Services will be based on a not to exceed amount of \$9,132.00 as shown in EXHIBIT B and according to the following schedule:

Landscape Architect/ Irrigation Consultant \$104.00/Hr.

Mileage Allowable Federal rate

Excluded Services:

This contract specifically assumes that permits for reclaimed water use are to be provided by others and are specifically excluded from this Scope of Service.

I very much look forward to working with you on this project.

| Sincerely, | | |
|---------------|------|--|
| Cal Kang | | |
| Carl Kominsky | | |
| Accented | Date | |



October 19, 2020

EPG 4141 N. 32nd Street, Ste 102 Phoenix, AZ 85018

Re: Lantana Ranch Park Construction Services

- WEC Project# 19504-004

Attn: John Griffin

Contract amendment for Wright Engineering Corp. to complete additional services listed below:

- Review all electrical equipment submittal packages for conformance to contract documents and provide written itemized submittal review and response letter.
- 2. Review all RFI's and Change Order requests and provide written itemized review and response letter.
- 3. Visit the site for up to (1) one progress and (1) final inspections of the electrical installation and prepare an inspection report / punch list.
- 4. Prepare Record Drawings of the electrical installation based on inspection information as well as contractor's marked up electrical plans.

Type of Billing:

Billed Hourly Not To Exceed: \$3,030.00

| wright Engineering, Corp. | EPG |
|----------------------------------|------------|
| Signature: R. South Wright, P.E. | Signature: |
| By: R. Scott Wright, P.E. | By: |
| Title: President | Title: |
| Date: October 19, 2020 | Date: |



CARUSO TURLEY SCOTT

structural engineers

STRUCTURAL SOLUTIONS

PARTNERS

Paul Scott, SE, PE Sandra Herd, SE, PE, LEED AP Chris Atkinson, SE, PE, LEED AP Thomas Morris, SE, PE, LEED AP Richard Dahlmann, SE, PE Troy Turley, SE, PE, LEED AP Brady Notbohm, SE, PE

PROFESSIONAL REGISTRATION

50 States Washington D.C. Puerto Rico October 20, 2020

Mr. John Griffin EPG 4141 N 32nd Street Phoenix, AZ 85018 T: (602) 956-4370 E: jgriffin@epgllc.co CLIENT INFORMATION:

CLIENT PROJECT NO.

PROJECT MANAGER

OTHER

RE: City of Chandler Lantana Ranch Park – Phase 1 Construction Administration

Chandler, AZ CTS Job No.:

Dear Mr. Wilson:

This will confirm our fee to provide Construction Administration services as required for the following structural scope based on the Construction Drawings provided by CTS:

- Post-tensioned sport court on grade for basketball and volleyball, approximately 6,600 square feet.
- Perimeter fence for the sport court.
- Cast-in-place concrete drainage diversion structure. (1 design element used in 1 location)
- One engineering site visit during construction.
- Preparation of Record drawings for the noted scope above only.

Our Construction Administration services will be based on time expended and billed at our current hourly rates, with the total fee Hourly Not to Exceed. The total fee is estimated Not to Exceed Three Thousand Dollars (\$ 3,000.00).

| Partner Project Manager | \$175.00 | Structural Designer Struct I | \$90.00 |
|--------------------------------|----------|------------------------------|---------|
| Associate Project Manager | \$150.00 | Senior Special Inspector | \$80.00 |
| Senior Project Manager | \$140.00 | Special Inspector | \$70.00 |
| Project Manager | \$130.00 | Senior Structural Drafter | \$90.00 |
| Senior Structural Engineer | \$120.00 | Structural Drafter | \$85.00 |
| Registered Structural Engineer | \$110.00 | Clerical | \$55.00 |
| Structural Designer Struct II | \$100.00 | | |

Construction Administration services include shop drawing review and responding to RFI type clarifications. Redesign and field repair engineering would be considered outside the scope of basic services. If the project entails multiple bid packages, phasing, nonstandard foundations, or Building Information Modeling (BIM), the above budget shall be adjusted accordingly.

Reimbursable Expenses are included in this fee.

In rendering professional services Caruso Turley Scott (CTS) shall apply the skill and care ordinarily exercised by structural engineers at the time and place the services are rendered. Schedules and timely available information from the architect, owner and other design consultants contribute to the completeness of the structural drawings. As such, all projects should carry a contingency for potential coordination and value added items. It is recommended that final bids not be taken until city review comments and coordination comments have been incorporated. If documents are bid prior to city and coordination comments, the owner assumes the risk for associated additional costs. Client agrees that the liability of CTS, its agents and employees, in connection with services hereunder to the Client and to all persons having contractual relationships with them, resulting from any negligent acts, errors, and/or omissions of CTS, its agents, and/or employees is limited to the total fees actually paid by the Client to CTS for services rendered by CTS hereunder. As a consultant we shall neither have control over or charge of, nor be responsible for, the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the work, since these are solely the Contractor's rights and responsibilities.

At the commencement of engineering services, a "Preliminary Notification" may be forwarded to the property owner and/or tenant. The "Preliminary Notification" is not a lien, but state law requires the distribution of a "Preliminary Notification" issued at the commencement of engineering services to maintain the option of filing a lien for nonpayment of engineering services at a future date. This "preliminary notification" is customary and routine in the construction industry and informs the recipient of their legal rights and obligations. Payments for Services as described above shall be made upon the presentation of the Engineer's invoice based on time expended. Interest at 1.5% per month, compounded monthly, will be paid on all invoices after 30 days from billing date. In the event any portion of an account

1215 W. Rio Salado Pkwy. Suite 200 Tempe, AZ 85281 480.774.1700 www.ctsaz.com

October 20, 2020



City of Chandler Lantana Ranch Park – Phase 1 Construction Administration Chandler, AZ

Page 2

remains unpaid 90 days after billing, the Client shall pay cost of collection, including reasonable attorney fees. In the event that any portion of the account remains unpaid 30 days after billing, this office may, without waiving any claim or right, and without liability whatsoever to the Client, suspend or terminate the performance of all services. If this contract meets with your approval, please sign, date and e-mail (bkelly@ctsaz.com) to our office for authorization to proceed.

| Respectfully Submitted: CARUSO TURLEY SCOTT | Accepted By: EPG | | |
|---|---------------------|--|--|
| 7)57 | | | |
| David Troxell, SE, PE | Name: | | |
| Project Manager | Title: | | |
| | Date: | | |
| IF ANOTHER PARTY IS RESPONSIBLE FOR PAYMENT Please advise our office at 480 774 1700 for separate approval to proceed | | | |

EXHIBIT "C" INSURANCE REQUIREMENTS

1. <u>General.</u>

- 1.1 At the same time as execution of this Agreement, Consultant must furnish City a certificate of insurance on a standard insurance industry ACORD form. The ACORD form must be issued by an insurance company authorized to transact business in the State of Arizona possessing a current A.M. Best, Inc. rating of A-7, or better and legally authorized to do business in the State of Arizona with policies and forms satisfactory to City. Provided, however, the A.M. Best rating requirement will not be deemed to apply to required Workers' Compensation coverage.
- 1.2 Consultant and any of its subconsultants must procure and maintain, until all of their obligations have been discharged, including any warranty periods under this Agreement are satisfied, the insurances set forth below.
- 1.3 The insurance requirements set forth below are minimum requirements for this Agreement and in no way limit the indemnity covenants contained in this Agreement.
- 1.4 City in no way warrants that the minimum insurance limits contained in this Agreement are sufficient to protect Consultant from liabilities that might arise out of the performance of the Agreement services under this Agreement by Consultant, its agents, representatives, employees, subconsultants, and Consultant is free to purchase any additional insurance as may be determined necessary.
- 1.5 Failure to demand evidence of full compliance with the insurance requirements in this Agreement or failure to identify any insurance deficiency will not relieve Consultant from, nor will it be considered a waiver of its obligation to maintain the required insurance at all times during the performance of this Agreement.
- 1.6 Use of subconsultants: If any work is subcontracted in any way, Consultant must execute a written contract with subconsultant containing the same Indemnification Clause and Insurance Requirements as City requires of Consultant in this Agreement. Consultant is responsible for executing the Agreement with the subconsultant and obtaining Certificates of Insurance and verifying the insurance requirements.
- 2. <u>Minimum Scope and Limits of Insurance</u>. Consultant must provide coverage with limits of liability not less than those stated below.
- 2.1 Professional Liability. If the Agreement is the subject of any professional services or work performed by Consultant, or if Consultant engages in any professional services or work adjunct or residual to performing the work under this Agreement, Consultant must maintain Professional Liability insurance covering errors and omissions arising out of the work or services performed by Consultant, or anyone employed by Consultant, or anyone whose acts, mistakes, errors and omissions Consultant is legally liable, with a liability limit of \$1,000,000 each claim and \$2,000,000 all claims. In the event the Professional Liability

Page C-1

insurance policy is written on a "claims made" basis, coverage must extend for 3 years past completion and acceptance of the work or services, and Consultant, or its selected Design Professional will submit Certificates of Insurance as evidence the required coverage is in effect. The Design Professional must annually submit Certificates of Insurance citing that the applicable coverage is in force and contains the required provisions for a 3 year period.

- 2.2 Commercial General Liability-Occurrence Form. Consultant must maintain "occurrence" form Commercial General Liability insurance with a limit of not less than \$2,000,000 for each occurrence, \$4,000,000 aggregate. Said insurance must also include coverage for products and completed operations, independent contractors, personal injury and advertising injury. If any Excess insurance is utilized to fulfill the requirements of this paragraph, the Excess insurance must be "follow form" equal or broader in coverage scope than underlying insurance.
- 2.3 Automobile Liability-Any Auto or Owned, Hired and Non-Owned Vehicles

 Vehicle Liability: Consultant must maintain Business/Automobile Liability insurance with a limit of \$1,000,000 each accident on Consultant owned, hired, and non-owned vehicles assigned to or used in the performance of Consultant's work or services under this Agreement. If any Excess or Umbrella insurance is utilized to fulfill the requirements of this paragraph, the Excess or Umbrella insurance must be "follow form" equal or broader in coverage scope than underlying insurance.
- 2.4 Workers Compensation and Employers Liability Insurance: Consultant must maintain Workers Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Consultant employees engaged in the performance of work or services under this Agreement and must also maintain Employers' Liability insurance of not less than \$1,000,000 for each accident and \$1,000,000 disease for each employee.
- 3. Additional Policy Provisions Required.
- 3.1 *Self-Insured Retentions or Deductibles*. Any self-insured retentions and deductibles must be declared and approved by City. If not approved, City may require that the insurer reduce or eliminate any deductible or self-insured retentions with respect to City, its officers, officials, agents, employees, and volunteers.
 - 3.1.1. Consultant's insurance must contain broad form contractual liability coverage.
 - 3.1.2. Consultant's insurance coverage must be primary insurance with respect to City, its officers, officials, agents, and employees. Any insurance or self-insurance maintained by City, its officers, officials, agents, and employees will be in excess of the coverage provided by Consultant and must not contribute to it.
 - 3.1.3. Consultant's insurance must apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

City of Chandler Professional Services Agreement – Exhibit "C" Public Works & Utilities Department, Capital Projects Division Project Name: LANTANA RANCH PARK PHASE I IMPROVEMENTS

Project No.: PR1905.270

- 3.1.4. Coverage provided by Consultant must not be limited to the liability assumed under the indemnification provisions of this Agreement.
- 3.1.5. The policies must contain a severability of interest clause and waiver of subrogation against City, its officers, officials, agents, and employees, for losses arising from Work performed by Consultant for City.
- 3.1.6. Consultant, its successors and or assigns, are required to maintain Commercial General Liability insurance as specified in this Agreement for a minimum period of 3 years following completion and acceptance of the Work. Consultant must submit a Certificate of Insurance evidencing Commercial General Liability insurance during this 3 year period containing all the Agreement insurance requirements, including naming City of Chandler, its agents, representatives, officers, directors, officials and employees as Additional Insured as required.
- 3.1.7. If a Certificate of Insurance is submitted as verification of coverage, City will reasonably rely upon the Certificate of Insurance as evidence of coverage but this acceptance and reliance will not waive or alter in any way the insurance requirements or obligations of this Agreement.
- 3.2. Insurance Cancellation During Term of Contract/Agreement.
 - 3.2.1. If any of the required policies expire during the life of this Agreement, Consultant must forward renewal or replacement Certificates to City within 10 days after the renewal date containing all the required insurance provisions.
 - 3.2.2. Each insurance policy required by the insurance provisions of this Agreement must provide the required coverage and must not be suspended, voided or canceled except after thirty (30) days prior written notice has been given to City, except when cancellation is for non-payment of premium, then ten (10) days prior notice may be given. Such notice must be sent directly to Chandler Law-Risk Management Department, Post Office Box 4008, Mailstop 628, Chandler, Arizona 85225. If any insurance company refuses to provide the required notice, Consultant or its insurance broker must notify City of any cancellation, suspension, non-renewal of any insurance within seven (7) days of receipt of insurers' notification to that effect.
- *3.3 City as Additional Insured.* The policies are to contain, or be endorsed to contain, the following provisions:
 - 3.3.1. The Commercial General Liability and Automobile Liability policies are to contain, or be endorsed to contain, the following provisions: City, its officers, officials, agents, and employees are additional insureds with respect to liability arising out of activities performed by, or on behalf of, Consultant including City's general supervision of Consultant; Products and Completed operations of Consultant; and automobiles owned, leased, hired, or borrowed by Consultant.

| of | Chandler | Professional Services Agreement – Exhibit "C" | Page C-4 |
|----|----------|--|-----------|
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| | | excess of those required by this Agreement. | |
| | | full limits of liability purchased by Consultant even if those limits of liabili | |
| | 3.3.2. | City, its officers, officials, agents, and employees must be additional insured | ds to the |
| | | | |

EXHIBIT "D" SPECIAL CONDITIONS

<u>Standard Details and Specifications</u>. Consultant must be familiar with City's latest revision of the MAG Specifications and MAG Standard Details as amended by City. City's current amendment to the MAG Specifications, part of City's Unified Development Manual, may be found and downloaded from City's website at http://www.chandleraz.gov/udm.

City Ownership of Project Documents. All work products (electronically or manually generated) including, but not limited to: plans, specifications, cost estimates, field notes, tracings, studies, investigations, design analyses, original drawings, original mylars, Computer Aided Drafting and Design (CADD) file diskettes which reflect all final drawings, and other related documents which are prepared in the performance of this Agreement (collectively referred to as "Documents") are to be and remain the property of City and are to be delivered to the Project Manager before the final payment is made to Consultant. In the event these Documents are altered, modified or adapted without the written consent of Consultant, which consent Consultant must not unreasonably withhold, City agrees to hold Consultant harmless to the extent permitted by law from the legal liability arising out of City's alteration, modification or adaptation of the Documents.

<u>Re-use of Documents</u>. The parties agree the documents, drawings, specifications and designs, although the property of City, are prepared for this specific project and are not intended nor represented by Consultant to be suitable for re-use for any other project. Any re-use without written verification or adaptation by Consultant for the specific purpose intended will be at City's sole risk and without liability or legal exposure to Consultant.

Patent Fees and Royalties. Consultant must pay all license fees and royalties and assume all costs incidental to the use, in the performance of the work or the incorporation in the work of any invention, design, process, product, or device which is the subject of patent rights or copyrights held by others. If a particular invention, design, process, product, or device is specified in the Agreement for use in the performance of the work and if, to the actual knowledge of City, its use is subject to patent rights or copyrights calling for the payment of any license fee or royalty to others, the existence of such rights will be disclosed by City in the Agreement. Consultant must defend, indemnify and hold harmless City and anyone directly or indirectly employed by City from and against all claims, damages, losses, and expenses (including attorneys' fees) arising out of any infringement of patent rights or copyrights incidental to the use in the performance of the work, or resulting from the incorporation in the work of any invention, design, process, product, or device not specified in the Agreement, and must defend all such claims in connection with any alleged infringement of such rights.

<u>License to City for Reasonable Use</u>. With this Agreement, Consultant and its subconsultants hereby grant a license to City, its agents, employees, and representatives for an indefinite period of time to reasonably use, make copies, and distribute as appropriate the Documents, works or deliverables developed or created as a result of the Project and this Agreement. This license also includes the making of derivative works.

City of Chandler Professional Services Agreement – Affidavit of Lawful Presence Public Works & Utilities Department, Capital Projects Division Project Name: LANTANA RANCH PARK PHASE I IMPROVEMENTS

Project No.: PR1905.270 Rev. 11/1/19



City of Chandler Professional Services Agreement – Affidavit of Lawful Presence Public Works & Utilities Department, Capital Projects Division Project Name: LANTANA RANCH PARK PHASE I IMPROVEMENTS

Project No.: PR1905.270



City Council Memorandum Community Services Memo No. CP21-066

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Andy Bass, Community Services Director Andrew Goh, Capital Projects Manager

From: Hafiz Noor, Engineering Project Manager

Subject: Construction Contract No. PR1905.401 with Nickle Contracting, LLC, for Lantana Ranch Park Phase I

Improvements

Proposed Motion:

Move City Council award Construction Contract No. PR1905.401 to Nickle Contracting, LLC, for the Lantana Ranch Park Phase I Improvements, in an amount not to exceed \$3,372,663.20.

Background/Discussion:

On January 30, 2020, Community Services Department staff facilitated a public meeting to receive input from Chandler citizens regarding the design of the park. On November 17, 2020, staff conducted a follow-up meeting with the Lantana Ranch Home Owners Association to discuss parking options for the new park. On March 3, 2020, the City's Parks and Recreation Board unanimously approved the conceptual design for the park. All feedback received during the public outreach process has been supportive of the new park design.

This project is for Phase I improvements to Lantana Ranch Park, located at the southeast corner of Queen Creek and McQueen roads, to provide open space turf areas, lighted multi-use courts, shaded aviation-themed playground, outdoor fitness equipment, lighted walkways, and park amenities.

The project scope of work consists of construction of removals, grading, concrete sidewalks, curbing, gutters, storm drainage, lighting, fencing, irrigation, trees, shrubs, turf, signage, playground surface and equipment, exercise equipment, multi-court surfaces and equipment, and other park amenities, including seating, trash receptacles, bike racks, dog waste stations, picnic tables, ramada, drinking fountain, and flagpole. The construction contract time is 150 calendar days following Notice to Proceed.

A related Professional Services Agreement with Dibble CM, LLC, and a related Professional Services Agreement with Environmental Planning Group, LLC, for the Lantana Ranch Park Phase I Improvements, are also scheduled for this City Council meeting.

Evaluation:

Six (6) bids were opened on December 21, 2020.

The bid results were as follows:

Contractor Bid Total

| Nickle Contracting, LLC | \$3,372,663.20 |
|---------------------------------|----------------|
| DNG Construction, LLC | \$3,381,800.49 |
| Low Mountain Construction, Inc. | \$3,386,238.14 |
| Stratton Builders | \$3,831,112.50 |
| Hunter Contracting Co. | \$3,976,964.83 |
| Haydon Building Corp. | \$4,100,000.00 |
| | |

| Fiscal Impact | | | | | |
|------------------------|-------------------------|----------------------------|------------------|-------------------|--|
| Account No. | Fund Name | Program Name | Dollar Amount | CIP Funded Y/N | |
| 427.4580.6210.0.6PR629 | Parks SE Impact Fees | Lantana Ranch Park Site | \$3,372,663.20 | Υ | |

Attachments

Contract Location Map Conceptual plan



CITY OF CHANDLER, ARIZONA PUBLIC WORKS & UTILITIES DEPARTMENT CAPITAL PROJECTS DIVISION

CONSTRUCTION CONTRACT

LANTANA RANCH PARK PHASE I

CITY PROJECT NO.: PR1905.401

<u>MAYOR</u> Kevin Hartke

VICE MAYOR René Lopez

COUNCIL

Matt Orlando Jeremy McClymonds Terry Roe Sam Huang Mark Stewart

Andrew Goh, P.E. Capital Projects Manager

Rev. 6/25/2020 Page i

CITY OF CHANDLER, ARIZONA

LANTANA RANCH PARK PHASE I

CITY PROJECT NO.: PR1905.401

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CONSTRUCTION SERVICES CONTRACT **PROJECT NO.: PR1905.401**

| THIS CONTRACT is made and entered into on the | day of | , 20, |
|---|------------------|--------------------|
| by and between City of Chandler, an Arizona munici | pal corporation, | hereinafter called |
| "City" and the "Contractor" designated below (City ar | nd Contractor ma | ay individually be |
| referred to as "Party" and collectively referred to as "Par | ties"). | |

City and Contractor agree as follows:

ARTICLE 1 - PARTICIPANTS AND PROJECT

CITY: **City of Chandler**

Capital Projects Manager: Andrew Goh

Phone: 480-782-3343

Email: andrew.goh@chandleraz.gov

CITY: **City of Chandler**

Construction Project Manager: Paul Ahlas

Phone: 480-782-3328

Email: paul.ahlas@chandleraz.gov

CONTRACTOR: **Nickle Contracting, LLC**

> 6267 S. 157th Way, Gilbert, AZ 85298 **Arizona ROC No.:** 107971 Federal Tax ID No.: 860789492

Business Organization: Limited Liability Company

State Where Organized: Arizona **Contractor Representative: Ryan Nickle**

Phone: 480-497-8857

Email: ryan@nicklecontracting.com

Environmental Planning Group, LLC DESIGN

PROFESSIONAL:

4141 N. 32nd St., Ste. 102, Phoenix, AZ 85019 **Design Professional Representative: John Griffin**

> Phone: 602-956-4370 Email: jgriffin@epgllc.co

PROJECT DESCRIPTION:

Existing tree removal and protection, clearing and grubbing, demolition and removal of portions of the e sidewalk and existing concrete drainage scuppers, site grading and new drainage improvements, sidewa hardscape improvements, landscape and turf planting, new automatic reclaimed water irrigation systen booster pump, new custom airport-themed playground, fitness equipment and play surfacing, picnic ramada structure, sports court, site lighting improvements, electrical connections for power service, a new bottle fille chiller and associated water service connection, and site amenities. The new turf and landscape areas \ irrigated with reclaimed water from an existing 8" reclaimed water line located in McQueen Road.

PROJECT DESCRIPTION: Southeast corner of McQueen Road and Queen Creek Road.

Project No.: PR1905.401

ARTICLE 2 - CONTRACT DOCUMENTS

2.1 CONTRACT DOCUMENTS

The Contract between City and Contractor will consist of the following Contract Documents:

- 1. This Construction Services Contract and all of its Exhibits, including Project Plans and Technical Specifications.
- 2. General Conditions and General Conditions Appendices, incorporated by reference.
- 3. Project Specific Special Provisions as set forth in Exhibit A, incorporated by reference.
- 4. Project Bid Proposal.
- 2.2 In the event of any inconsistency, conflict, or ambiguity between or among the Contract Documents, the Contract Documents will take precedence as described in Section 14.1.4 of the General Conditions.

2.3 **DEFINITIONS**

The definitions in Section 2 of the General Conditions apply to all the Contract Documents, including this Agreement. Additional definitions or defined terms applicable to all the Contract Documents for this Project, if any, include the following:

N/A

ARTICLE 3 - CONSTRUCTION SERVICES

3.1 **GENERAL**

- 3.1.1 <u>Scope of Work</u>. All terms and conditions are set forth in the Contract. Any terms and conditions and exceptions noted in the Contractor's proposal or other documents do not apply unless agreed to in this Contract or an approved addendum.
- 3.1.2 Contractor agrees this is a Unit Price Contract. Contractor agrees at its own cost and expense, to do all Work necessary required to fully, timely and properly complete the construction of the Project in strict accordance with the Contract Documents in a good and workmanlike manner, free and clear of all claims, liens, and charges whatsoever, in the manner and under the conditions specified, within the Contract time.
- 3.1.3 Contractor must provide all of the labor and materials, and perform the Work in accordance with Section 4 of the General Conditions. Some, but not all, of the major

components of the Construction Services and the corresponding subsections of Section 4 of the General Conditions are set forth below.

- 3.1.4 At all times relevant to this Contract and performance of the Work, the Contactor must fully comply with all Laws, Regulations, or Legal Requirements applicable to City, the Project and the Contract, including, without limitation, those set forth on attached Exhibit A.
- 3.1.5 Contractor must perform the Work under this Contract using only those firms, team members and individuals designated by Contractor consistent with Contractor's accepted Bid, or otherwise, approved by City pursuant to the General Conditions. No other entities or individuals may be used without the prior written approval of the Project Manager.
- 3.1.6 Contractor must comply with all terms and conditions of the General Conditions.
- 3.1.7 In the event of a conflict between this Contract and the General Conditions or an exhibit hereto or appendix thereto, the terms of this Contract will control.
- 3.1.8 Ownership of Work Product. Notwithstanding anything to the contrary in this Contract, all Work Product prepared or otherwise created in connection with the performance of this Contract, including the Work, are to be and remain the property of City. For purposes of this provision, "Work Product" will include all designs, drawings, plans, specifications, ideas, renderings and other information or matter, in whatever form created (e.g., electronic or printed) and in all media now known or hereinafter created. All Work Product will be considered Work Made for Hire as defined in the United States Copyright Act 17 U.S.C. § 101 (Copyright Act). If for any reason, any such Work is found not to be a Work Made for Hire, Contractor hereby transfers and assigns ownership of the copyright in such Work to City. The rights in this Section are exclusive to City in perpetuity.

3.2 CONTRACTOR'S PRE-CONTRACT AND PRE-WORK DELIVERABLES

- 3.2.1 The Contractor must provide the Deliverables in accordance with Section 4.2 of the General Conditions.
- 3.2.2 Any additional items which Contractor must deliver to City prior to commencing the Work on this Project, if any, include the following:

N/A

3.3 **PRE-CONSTRUCTION CONFERENCE**

Contractor must attend the Pre-Construction Conference in accordance with Section 4.3 of the General Conditions.

3.4 PERFORMANCE OF THE WORK (INCLUDING FIELD MEASUREMENTS, SUBCONTRACTORS, AND SUPPLIERS)

Contractor must perform the Work in accordance with Section 4.4 of the General Conditions.

3.5 **CONTROL OF THE PROJECT SITE**

Contractor must control and maintain the Project Site in accordance with Section 4.5 of the General Conditions.

3.6 **PROJECT SAFETY**

Contractor must implement and enforce Project safety in accordance with Section 4.6 of the General Conditions.

3.7 MATERIALS QUALITY, SUBSTITUTIONS AND SHOP DRAWINGS

Contractor must provide materials testing and submit substitute materials and Shop Drawings in accordance with Section 4.7 of the General Conditions.

3.8 **PROJECT RECORD DOCUMENTS**

Contractor must maintain and make available the Project Record Documents in accordance with Section 4.8 of the General Conditions.

3.9 WARRANTY AND CORRECTION OF DEFECTIVE WORK

Contractor must provide warranties and correct defective Work in accordance with Section 4.9 of the General Conditions.

ARTICLE 4 - CITY RESPONSIBILITIES

- 4.1 City will have the responsibilities, and provide the information specified in, and subject to the conditions set forth in, Section 5 of the General Conditions.
- 4.2 Additional services to be provided or responsibilities assumed, by City, if any, are listed below:

N/A

4.3 Additional information to be provided by City, if any, is listed below:

N/A

ARTICLE 5 - CONTRACT TIME

5.1 **GENERAL**

- 5.1.1 The total Contract Duration is <u>150</u> Calendar Days (including Substantial Completion by <u>120</u> Calendars Days and Final Acceptance by <u>30</u> Calendar Days).
- 5.1.2 The Contract Time will start with the Notice to Proceed (NTP) and end with Final Acceptance, as set forth in Article 5.4 below.
- 5.1.3 The Contract Time will be as set forth in the Project Schedule. Contractor agrees that it will commence performance of the Work and complete the Project through Final Acceptance within the Contract Time.
- 5.1.4 Time is of the essence of this Contract for the Project, and for each phase and designated Milestone thereof.
- 5.1.5 Failure on the part of Contractor to adhere to the approved Project Schedule will be deemed a material breach and sufficient grounds for termination of this Contract by City.

5.2 **PROJECT SCHEDULE**

- 5.2.1 The Project Schedule will be updated and maintained throughout Contractor's performance under this Contract in accordance with Section 6.2 of the General Conditions.
- 5.2.2 Work must be completed to meet the following milestones after the Notice to Proceed:

| | <u>Mileston</u> e | | <u>Time</u> | Liquidated damages for delay | |
|----|-------------------|--------|-------------|------------------------------|------------------|
| 1. | | within | days | \$ | per calendar day |

5.3 **SUBSTANTIAL COMPLETION**

Substantial Completion must be achieved no later than the Substantial Completion Date set forth in the Project Schedule. Substantial Completion will be determined in accordance with Section 6.3 of the General Conditions.

5.4 FINAL ACCEPTANCE

- 5.4.1 Final Acceptance will be obtained within the time period set forth in the Project Schedule.
- 5.4.2 Final Acceptance will be issued pursuant to Section 6.5 of the General Conditions.

5.5 **LIQUIDATED DAMAGES**

- 5.5.1 <u>Substantial Completion Liquidated Damages</u>. Contractor acknowledges and agrees that if Contractor fails to obtain Substantial Completion of the Work within the Contract Time, City will sustain extensive damages and serious loss as a result of such failure. The exact amount of such damages will be extremely difficult to ascertain. Therefore, City and Contractor agree that if Contractor fails to achieve Substantial Completion of the Work within the Contract Time, City will be entitled to retain or recover from Contractor, as liquidated damages and not as a penalty, the sum per calendar day as indicated in MAG § 108.9.
- 5.5.2 <u>Final Acceptance Liquidated Damages</u>. For the same reasons set forth in Article 5.5.1 above, City and Contractor further agree that if Contractor fails to achieve Final Acceptance of the Work within the Contract Time, City will be entitled to retain or recover from Contractor, as liquidated damages and not as a penalty, the sum per calendar day as indicated in MAG § 108.9 commencing from the actual date of Substantial Completion or Final Acceptance as required under the Contract.
- 5.5.3 MAG Liquidated Damages. Liquidated damages provisions in MAG § 108.9 will apply.
- 5.5.4 City may deduct liquidated damages described in this Article 5.5 from any unpaid amounts then or thereafter due Contractor under this Agreement. Any liquidated damages not so deducted from any unpaid amounts due Contractor will be payable to City at the demand of City, together with interest from the date of the demand at the highest lawful rate of interest payable by Contractor.

5.6 MUTUAL WAIVER OF CONSEQUENTIAL DAMAGES ONLY

- 5.6.1 Contractor and City waive claims against each other for consequential damages arising out of or relating to this Contract. This mutual waiver includes.
 - 1. Damages incurred by City for rental expenses, for losses of use, income, profit, financing, business and reputation, and for loss of management or employee productivity or of the services of such persons; and
 - 2. Damages incurred by Contractor for principal office expenses including the compensation of personnel stationed there, for losses of financing, business and reputation, and for loss of profit except anticipated profit arising directly from the Work.
- 5.6.2 This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Contract. Nothing contained in this Article 5.6 will be deemed to preclude an award of liquidated damages, when applicable, in accordance with Article 5.5 above.

Nothing herein will be deemed to constitute a waiver of any other remedy available to City in the event of Contractor's default under this Contract prior to full

performance of the Work including, as applicable, specific performance or completion of the Work on behalf of Contractor, the cost and expense of which

will be offset against any monies then or thereafter due to Contractor (if any) and

otherwise immediately reimbursed to City by Contractor.

ARTICLE 6 - CONTRACT PRICE

6.1 **CONTRACT PRICE**

In exchange for Contractor's full, timely, and acceptable performances and 6.1.1

construction of the Work under this Contract, and subject to all of the terms of

this Contract, City will pay Contractor the "Contract Price," which is \$ 3,372,663.20.

The Contract Price is all-inclusive and specifically includes all fees, cost, insurance 6.1.2 and bond premiums, and taxes of any type necessary to fully, properly and timely

perform and construct Work.

6.2 **COSTS**

> For any portion of the Work which, either through this Contract, Change Order or otherwise, is performed and paid for on a cost, or time and materials basis, the

> costs which may be reimbursed to Contractor and chargeable against the Contract

Price will be determined as set forth in MAG § 109.5.

ARTICLE 7 - PAYMENT

Payments will be made to Contractor in accordance with Section 8 of the General

Conditions.

ARTICLE 8 - CHANGES TO THE CONTRACT

Changes to the Contract may be made in strict accordance with Section 9 of the

General Conditions.

<u>ARTICLE 9 - SUSPENSION AND TERMINATION</u>

This Contract may be suspended or terminated in accordance with Section 10 of the

General Conditions.

ARTICLE 10 - INSURANCE AND BONDS

Contractor must provide insurance in accordance with Sections 11.1 through 11.3 10.1

of the General Conditions. Contractor must provide proof of such insurance and all

City of Chandler Construction Bid Public Works & Utilities Department, Capital Projects Division

Rev. 6/25/2020

Page C-7

required endorsements in forms acceptable to City prior to commencing any

Work under this Contract.

10.2 Contractor must provide performance and payment bonds to City in Accordance

with Section 11.4 of the General Conditions and A.R.S. § 34-222.

Failure to provide proof of insurance and the required endorsements, or the 10.3

required bonds, in forms acceptable to City, will be a material breach and grounds

for termination for cause of this Contract.

ARTICLE 11 - INDEMNIFICATION

Contractor must have and assume the indemnity obligations set forth in Section 12 of the

General Conditions.

ARTICLE 12 - DISPUTE RESOLUTION

Any claims or disputes relating to this Contract will be resolved according to the dispute

resolution process set forth in Section 13 of, and Appendix 6 to, the General Conditions.

SIGNATURE PAGE TO FOLLOW

City of Chandler Construction Bid Public Works & Utilities Department, Capital Projects Division Project Name: LANTANA RANCH PARK PHASE I

Project No.: PR1905.401 Rev. 6/25/2020

IN WITNESS WHEREOF, the Parties hereto have executed this Contract through their duly authorized representatives and bind their respective entitles as of the effective date.

"CITY" CITY OF CHANDLER **MAYOR** Date Recommended By: Andrew Goh, P.E. Date Capital Projects Manager APPROVED! City Attorney City Clerk Seal "CONTRACTOR" Nickle Contracting, LI ATTEST: If Corporation JOEL NICKLE Notary Public - Arizona Secretary Maricopa County My Commission Expires August 08,2021 STATE OF ARIZONA)ss. County of Maricopa 20/

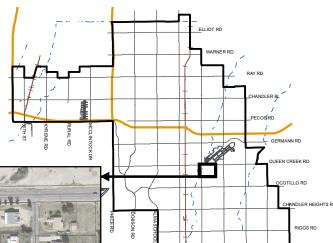
Notary Public

City of Chandler Construction Bid Public Works & Utilities Department, Capital Projects Division Project Name: LANTANA RANCH PARK PHASE I Project No.: PR1905.401 Rev. 6/25/2020

My commission expires:



LANTANA RANCH PARK PHASE I IMPROVEMENTS PROJECT NO. PR1905.401

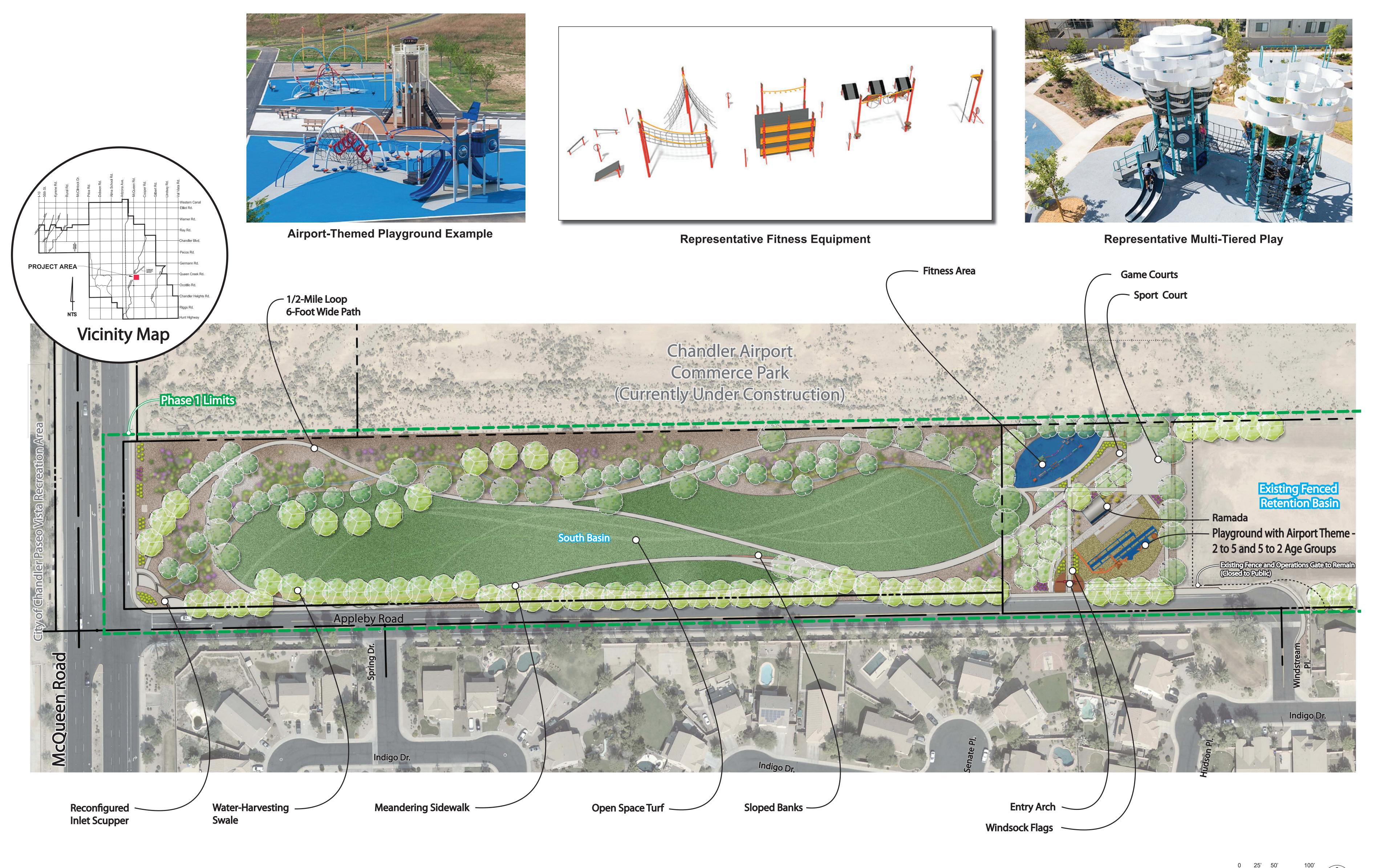




MEMO NO. CP21-066















City Council Memorandum Community Services Memo No. CP21-068

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Andy Bass, Community Services Director Andrew Goh, Capital Projects Manager

From: Hafiz Noor, Engineering Project Manager

Subject: Professional Services Agreement No. PR1905.451 with Dibble CM, LLC, for Lantana Ranch Park

Phase I Improvements Construction Management Services

Proposed Motion:

Move City Council award Professional Services Agreement No. PR1905.451 to Dibble CM, LLC, for the Lantana Ranch Park Phase I Improvements Construction Management Services, in an amount not to exceed \$169,150.

Background/Discussion:

This project is for Phase I improvements to Lantana Ranch Park, located at the southeast corner of Queen Creek and McQueen roads to provide open space turf areas, lighted multi-use courts, shaded aviation-themed playground, outdoor fitness equipment, lighted walkways, and park amenities.

The project scope of work includes pre-construction assistance, contractor oversight, construction administration, construction inspection, utility coordination, schedule review, review of progress payments, response to shop drawings and submittals for design compliance, materials testing quality assurance, and project close-out. The contract completion time is 210 calendar days following Notice to Proceed.

A related Construction Contract with Nickle Contracting, LLC, and a related Professional Services Agreement with Environmental Planning Group, LLC, for the Lantana Ranch Park Phase I Improvements, are also scheduled for this City Council meeting.

Evaluation:

The City's selection process was conducted in accordance with City policy and procedure and State law. Staff recommends approval of this agreement with Dibble CM, LLC, based on qualifications, relevant firm experience, team experience, project understanding, and project approach.

Fiscal Impact

Account No. Fund Name Program Name Dollar CIP Funded Amount Y/N

427.4580.6210.0.6PR629 Parks SE Impact Fees

Lantana Ranch Park Site

\$169,150

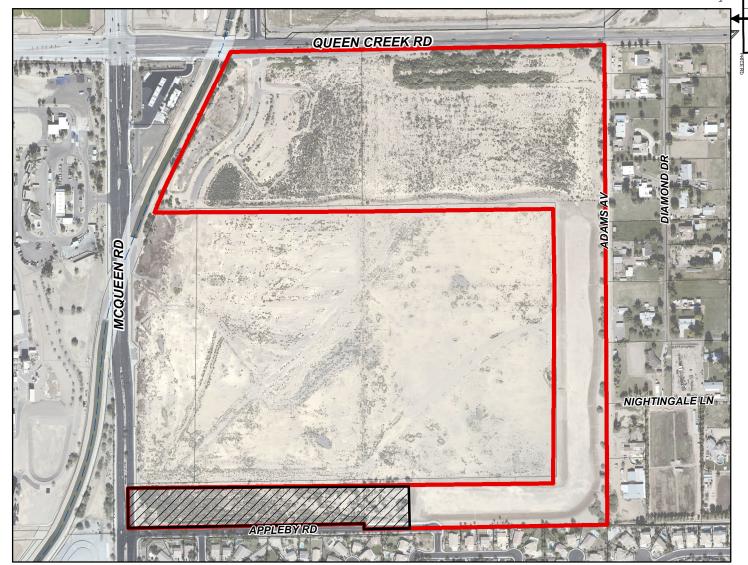
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Attachments

Location Map Agreement



CONSTRUCTION MANAGEMENT SERVICES PROJECT NO. PR1905.451





PROJECT SITE PHASE 1

LANTANA RANCH PARK SITE





PROFESSIONAL SERVICES AGREEMENT Construction Management Services LANTANA RANCH PARK PHASE I IMPROVEMENTS

Project No. PR1905.451

Council Date: January 28, 2021 Item No. INSERT #

THIS AGREEMENT ("Agreement") is made and entered into on the _____ day of ______, 2021 ("Effective Date"), by and between City of Chandler, an Arizona municipal corporation, ("City"), and Dibble CM, LLC, a Delaware limited liability company, ("Consultant") (City and Consultant may individually be referred to as "Party" and collectively referred to as "Parties").

RECITALS

- A. City proposes to engage Consultant to provide Select Agreement Type for **LANTANA RANCH PARK PHASE I IMPROVEMENTS** project as more fully described in **Exhibit "A"**, which is attached to and made a part of this Agreement by this reference.
- B. Consultant is ready, willing, and able to provide the services described in **Exhibit "A"** for the compensation and fees set forth and as described in **Exhibit "B"**, which is attached to and made a part of this Agreement by this reference.
- C. City desires to contract with Consultant to provide these services under the terms and conditions set forth in this Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the premises and the mutual promises contained in this Agreement, City and Consultant agree as follows:

SECTION I--CONSULTANT'S SERVICES

Consultant must perform the services described in **Exhibit "A"** to City's satisfaction within the terms and conditions of this Agreement and within the care and skill that a person who provides similar services in Chandler, Arizona exercises under similar conditions. All work or services furnished by Consultant under this Agreement must be performed in a skilled and workmanlike manner. All fixtures, furnishings, and equipment furnished by Consultant as part of the work or services under this Agreement must be new, or the latest model, and of the most suitable grade and quality for the intended purpose of the work or service.

SECTION II--PERIOD OF SERVICE

Consultant must perform the services described in **Exhibit "A"** for the term of this Agreement. Unless amended in writing by the Parties, the Agreement term expires **210** calendar days after the Notice to Proceed (NTP) Date.

SECTION III--PAYMENT OF COMPENSATION AND FEES

Unless amended in writing by the Parties, Consultant's compensation and fees as more fully described in Exhibit "B" for performance of the services approved and accepted by City under this Agreement must not exceed \$169,150 for the full term of the Agreement. Consultant may not increase any compensation or fees under this Agreement without the City's prior written consent. Consultant must submit monthly requests for payment of services approved and accepted during the previous billing period and must include, as applicable, detailed invoices and receipts, a narrative description of the tasks accomplished during the billing period, a list of any deliverables submitted, and any subconsultant's or supplier's actual requests for payment plus similar narrative and listing of their work. Consultant must submit an Application and Certification for Payment Sheet with the monthly request for payment to: CapitalProjects.Payables@chandleraz.gov. Payment for those services negotiated as a lump sum will be made in accordance with the percentage of the work completed during the preceding billing period. Services negotiated as a not-toexceed fee will be paid in accordance with the work effort expended on the service during the preceding month. All requests for payment must be submitted to City for review and approval. City will make payment for approved and accepted services within 30 calendar days of City's receipt of the request for payment. Consultant bears all responsibility and liability for any and all tax obligations that result from Consultant's performance under this Agreement.

SECTION IV--CITY'S OBLIGATIONS

As part of Consultant's services under this Agreement, City will provide furnished items, services, or obligations as detailed in **Exhibit "D"**.

SECTION V--GENERAL CONDITIONS

5.1 <u>Notices</u>. Unless otherwise provided herein, demands under this Agreement must be in writing and will be deemed to have been duly given and received either (a) on the date of service if personally served on the party to whom notice is to be given, or (b) on the third day after the date of the postmark of deposit by first class United States mail, registered or certified, postage prepaid and properly addressed as follows:

| To City: | City of Chandler | |
|----------|-------------------------------------|--|
| | Public Works & Utilities Department | |
| | Attn: City Engineer | |
| | P.O. Box 4008, Mail Stop 407 | |
| | Chandler, AZ 85244-4008 | |

| With a Copy to: | Project Manager | |
|-----------------|-------------------------------------|--|
| | City of Chandler | |
| | Public Works & Utilities Department | |
| | P.O. Box 4008, Mail Stop 407 | |
| | Chandler, AZ 85244-4008 | |
| To Consultant: | Mr. Marc Stern | |
| | Dibble CM, LLC | |
| | 7878 N. 16 th Street | |
| | Phoenix, AZ 85020 | |

5.2 Records/Audit. Records of Consultant's direct personnel payroll, reimbursable expenses pertaining to this Agreement and records of accounts between City and Consultant must be kept on the basis of generally accepted accounting principles and must be made available to City and its auditors for up to three years following City's final acceptance of the services under this Agreement. City, its authorized representative, or any federal agency, reserves the right to audit Consultant's records to verify the accuracy and appropriateness of all cost and pricing data, including data used to negotiate this Agreement and any amendments. City reserves the right to decrease the total amount of Agreement price or payments made under this Agreement or request reimbursement from Consultant following final contract payment on this Agreement if, upon audit of Consultant's records, the audit discloses Consultant has provided false, misleading, or inaccurate cost and pricing data. Consultant will include a similar provision in all of its contracts with subconsultants who provide services under the Agreement to ensure that City, its authorized representative, or the appropriate federal agency, has access to the subconsultants' records to verify the accuracy of all cost and pricing data. City reserves the right to decrease Contract price or payments made on this Agreement or request reimbursement from Consultant following final payment on this Agreement if the above provision is not included in subconsultant agreements, and one or more subconsultants refuse to allow City to audit their records to verify the accuracy and appropriateness of all cost and pricing data. If, following an audit of this Agreement, the audit discloses Consultant has provided false, misleading, or inaccurate cost and pricing data, and the cost discrepancies exceed 1% of the total Agreement billings, Consultant will be liable for reimbursement of the reasonable, actual cost of the audit.

5.3 <u>Alteration in Character of Work</u>. Whenever an alteration in the character of work results in a substantial change in this Agreement, thereby materially increasing or decreasing the scope of services, cost of performance, or Project schedule, the work will be performed as directed by City. However, before any modified work is started, a written amendment must be approved and executed by City and Consultant. Such amendment must not be effective until approved by City. Additions to, modifications, or deletions from this Agreement as provided herein may be made, and the compensation to be paid to Consultant may accordingly be adjusted by mutual agreement of the Parties. It is distinctly understood and agreed that no claim for extra services or materials furnished by Consultant will be allowed by City except as provided herein, nor must Consultant do any work or furnish any materials not covered by this Agreement unless such work is first authorized in writing. Any such work or materials furnished by Consultant without prior written authorization will be at Consultant's own risk, cost, and expense, and Consultant hereby agrees that without

written authorization Consultant will make no claim for compensation for such work or materials furnished.

5.4 Termination. City and Consultant hereby agree to the full performance of the covenants contained herein, except that City reserves the right, at its discretion and without cause, to terminate or abandon any service provided for in this Agreement, or abandon any portion of the Project for which services have been performed by Consultant. In the event City abandons or suspends the services, or any part of the services as provided in this Agreement, City will notify Consultant in writing and immediately after receiving such notice, Consultant must discontinue advancing the work specified under this Agreement. Upon such termination, abandonment, or suspension, Consultant must deliver to City all drawings, plans, specifications, special provisions, estimates and other work entirely or partially completed, together with all unused materials supplied by City. Consultant must appraise the work Consultant has completed and submit Consultant's appraisal to City for evaluation. City may inspect Consultant's work to appraise the work completed. Consultant will receive compensation in full for services performed to the date of such termination. The fee will be paid in accordance with Section III of this Agreement, and as mutually agreed upon by Consultant and City. If there is no mutual agreement on payment, the final determination will be made in accordance with the "Disputes" provision in this Agreement. However, in no event may the fee exceed the fee set forth in Section III of this Agreement nor as amended in accordance with Section "Alteration in Character of Work." City will make the final payment within 60 days after Consultant has delivered the last of the partially completed items and the Parties agree on the final fee. If City is found to have improperly terminated the Agreement for cause or default, the termination will be converted to a termination for convenience in accordance with the provisions of this Agreement.

5.5 Indemnification. To the extent permitted by law, the Consultant ("Indemnitor") must indemnify, save and hold harmless City and its officers, officials, agents and employees ("Indemnitee") from any and all claims, actions, liabilities, damages, losses or expenses (including court costs, attorneys' fees and costs of claim processing, investigation and litigation) ("Claims") caused or alleged to be caused, in whole or in part, by the wrongful, negligent or willful acts, or errors or omissions of Consultant or any of its owners, officers, directors, agents, employees, or subconsultants in connection with this Agreement. This indemnity includes any claim or amount arising out of or recovered under workers' compensation law or on account of the failure of Consultant to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. Consultant must indemnify Indemnitee from and against any and all Claims, except those arising solely from Indemnitee's own negligent or willful acts or omissions. Consultant is responsible for primary loss investigation, defense and judgment costs where this indemnification applies. In consideration of the award of this Agreement, Consultant agrees to waive all rights of subrogation against Indemnitee for losses arising from or related to this Agreement. The obligations of Consultant under this provision survive the termination or expiration of this Agreement.

5.6 <u>Insurance Requirements.</u> Consultant must procure insurance under the terms and conditions and for the amounts of coverage set forth in **Exhibit "C"** against claims that may arise from or relate to performance of the work under this Agreement by Consultant and its

Project No.: PR1905.451 Rev. 10/16/2020 agents, representatives, employees, and subconsultants. Consultant and any subconsultant must maintain this insurance until all of their obligations have been discharged, including any warranty periods under this Agreement. These insurance requirements are minimum requirements for this Agreement and in no way limit the indemnity covenants contained in this Agreement. City in no way warrants that the minimum limits stated in **Exhibit "C"** are sufficient to protect Consultant from liabilities that might arise out of the performance of the work under this Agreement by Consultant, Consultant's agents, representatives, employees, or subconsultants. Consultant is free to purchase such additional insurance as may be determined necessary.

- 5.7 <u>Cooperation and Further Documentation</u>. Consultant agrees to provide City such other duly executed documents as may be reasonably requested by City to implement the intent of this Agreement.
- 5.8 <u>Successors and Assigns</u>. City and Consultant each bind itself, its partners, successors, assigns, and legal representatives to the other party to this Agreement and to the partners, successors, assigns, and legal representatives of such other party in respect to all covenants of this Agreement. Neither City nor Consultant may assign, sublet, or transfer its interest in this Agreement without the written consent of the other party. In no event may any contractual relation be created between any third party and City.
- 5.9 <u>Disputes.</u> In any dispute arising out of an interpretation of this Agreement or the duties required not disposed of by agreement between Consultant and City, the final determination at the administrative level will be made by City Engineer.
- 5.10 Completeness and Accuracy of Consultant's Work. Consultant must be responsible for the completeness and accuracy of Consultant's services, data, and other work prepared or compiled under Consultant's obligation under this Agreement and must correct, at Consultant's expense, all willful or negligent errors, omissions, or acts that may be discovered. Correction of errors disclosed and determined to exist during any construction of the project on architectural or engineering drawings and specifications must be accomplished by Consultant. The cost of the design necessary to correct those errors attributable to Consultant and any damage incurred by City as a result of additional construction costs caused by such engineering or architectural errors will be chargeable to Consultant and will not be considered a cost of the Work. The fact that City has accepted or approved Consultant's work will in no way relieve Consultant of any of Consultant's responsibilities.
- 5.11 Reporting. Written monthly reports, along with updated work schedules, will be made by Consultant in the format prescribed by City. These reports will be delivered to City per schedule. When requested by City, Consultant will attend Council meetings and provide finished documents including correspondence for Council action, supporting charts, graphs, drawings and colored slides of same.
- 5.12 <u>Withholding Payment</u>. City reserves the right to withhold funds from Consultant's payments up to the amount equal to the claims City may have against Consultant until such time that a settlement on those claims has been reached.

- 5.13 <u>City's Right of Cancellation</u>. The Parties acknowledge that this Agreement is subject to cancellation by City under the provisions of Section 38-511, Arizona Revised Statutes (A.R.S.).
- 5.14 <u>Independent Consultant</u>. For this Agreement Consultant constitutes an independent contractor. Any provisions in this Agreement that may appear to give City the right to direct Consultant as to the details of accomplishing the work or to exercise a measure of control over the work means that Consultant must follow the wishes of City as to the results of the work only. These results must comply with all applicable laws and ordinances.
- 5.15 <u>Project Staffing.</u> Prior to the start of any work under this Agreement, Consultant must submit to City detailed resumes of key personnel that will be involved in performing services prescribed in the Agreement. City hereby acknowledges its acceptance of such personnel to perform services under this Agreement. At any time hereafter that Consultant desires to change key personnel while performing under the Agreement, Consultant must submit the qualifications of the new personnel to City for prior approval. Key personnel include, but are not limited to, principals-in-charge, project manager, and project Consultant. Consultant will maintain an adequate and competent staff of qualified persons, as may be determined by City, throughout the performance of this Agreement to ensure acceptable and timely completion of the Scope of Services. If City objects, with reasonable cause, to any of Consultant's staff, Consultant must take prompt corrective action acceptable to City and, if required, remove such personnel from the Project and replace with new personnel agreed to by City.
- 5.16 Consultants or Subconsultants. Prior to beginning the work, Consultant must furnish City for approval the names of consultants or subconsultants to be used under this Agreement. Any subsequent changes are subject to City's written prior approval.
- 5.17 <u>Force Majeure</u>. If either party is delayed or prevented from the performance of any act required under this Agreement by reason of acts of God or other cause beyond the control and without fault of the Party (financial inability excepted), performance of that act may be excused, but only for the period of the delay, if the Party provides written notice to the other Party within ten days of such act. The time for performance of the act may be extended for a period equivalent to the period of delay from the date written notice is received by the other Party.
- 5.18 <u>Compliance with Federal Laws</u>. Consultant understands and acknowledges the applicability of the Americans with Disabilities Act, the Immigration Reform and Control Act of 1986 and the Drug Free Workplace Act of 1989 to it. Consultant agrees to comply with these laws in performing this Agreement and to permit City to verify such compliance.
- 5.19 <u>No Israel Boycott.</u> By entering into this Agreement, Consultant certifies that Consultant is not currently engaged in, and agrees for the duration of the Agreement, not to engage in a boycott of Israel as defined by state statute.
- 5.20 <u>Legal Worker Requirements</u>. A.R.S. § 41-4401 prohibits City from awarding a contract to any consultant who fails, or whose subconsultants fail, to comply with A.R.S. § 23-214(A). Therefore, Consultant agrees Consultant and each subconsultant it uses warrants their

compliance with all federal immigration laws and regulations that relate to their employees and their compliance with § 23-214, subsection A. A breach of this warranty will be deemed a material breach of the Agreement and may be subject to penalties up to and including termination of the Agreement. City retains the legal right to inspect the papers of any Consultant's or subconsultant's employee who provides services under this Agreement to ensure that Consultant and subconsultants comply with the warranty under this provision.

5.21 <u>Lawful Presence Requirement.</u> A.R.S. §§ 1-501 and 1-502 prohibit City from awarding a contract to any natural person who cannot establish that such person is lawfully present in the United States. To establish lawful presence, a person must produce qualifying identification and sign a City-provided affidavit affirming that the identification provided is genuine. This requirement will be imposed at the time of contract award. This requirement does not apply to business organizations such as corporations, partnerships, or limited liability companies.

5.22 <u>Covenant Against Contingent Fees</u>. Consultant warrants that no person has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, and that no member of the Chandler City Council, or any City employee has any interest, financially, or otherwise, in Consultant's firm. For breach or violation of this warrant, City may annul this Agreement without liability or, at its discretion, to deduct from the Agreement price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee.

5.23 <u>Non-Waiver Provision</u>. The failure of either Party to enforce any of the provisions of this Agreement or to require performance of the other Party of any of the provisions hereof must not be construed to be a waiver of such provisions, nor must it affect the validity of this Agreement or any part thereof, or the right of either Party to thereafter enforce each and every provision.

5.24 Disclosure of Information Adverse to City's Interests. To evaluate and avoid potential conflicts of interest, Consultant must provide written notice to City, as set forth in this Section, of any work or services performed by Consultant for third parties that may involve or be associated with any real property or personal property owned or leased by City. Such notice must be given 7 business days prior to commencement of the services by Consultant for a third party, or 7 business days prior to an adverse action as defined below. Written notice and disclosure must be sent in accordance with Section 6.7 above. An adverse action under this Agreement includes, but is not limited to: (a) using data as defined in the Agreement acquired in connection with this Agreement to assist a third party in pursuing administrative or judicial action against City; or (b) testifying or providing evidence on behalf of any person in connection with an administrative or judicial action against City; or (c) using data to produce income for Consultant or its employees independently of performing the services under this Agreement, without the prior written consent of City. Consultant represents that except for those persons, entities, and projects identified to City, the services performed by Consultant under this Agreement are not expected to create an interest with any person, entity, or third party project that is or may be adverse to City's interests. Consultant's failure to provide a written notice and disclosure of the information

as set forth in this Section constitute a material breach of this Agreement.

5.25 Data Confidentiality and Data Security. As used in the Agreement, "data" means all information, whether written or verbal, including plans, photographs, studies, investigations, audits, analyses, samples, reports, calculations, internal memos, meeting minutes, data field notes, work product, proposals, correspondence and any other similar documents or information prepared by, obtained by, or transmitted to Consultant or its subconsultants in the performance of this Agreement. The Parties agree that all data, regardless of form, including originals, images, and reproductions, prepared by, obtained by, or transmitted to Consultant or its subconsultants in connection with Consultant's or its subconsultant's performance of this Agreement is confidential and proprietary information belonging to City. Except as specifically provided in this Agreement, Consultant or its subconsultants must not divulge data to any third party without City's prior written consent. Consultant or its subconsultants must not use the data for any purposes except to perform the services required under this Agreement. These prohibitions do not apply to the following data provided to Consultant or its subconsultants have first given the required notice to City: (a) data which was known to Consultant or its subconsultants prior to its performance under this Consultant or its subconsultants by a third party, who to the best of Consultant's or its subconsultants' knowledge and belief, had the legal right to make such disclosure and Consultant or its subconsultants are not otherwise required to hold such data in confidence; or (c) data which is required to be disclosed by virtue of law, regulation, or court order, to which Consultant or its subconsultants are subject. In the event Consultant or its subconsultants are required or requested to disclose data to a third party, or any other information to which Consultant or its subconsultants became privy as a result of any other contract with City, Consultant must first notify City as set forth in this Section of the request or demand for the data. Consultant or its subconsultants must give City sufficient facts so that City can be given an opportunity to first give its consent or take such action that City may deem appropriate to protect such data or other information from disclosure. All data must continue to be subject to the confidentiality agreements of this Agreement. Consultant or its subconsultants assume all liability to maintain the confidentiality of the data in its possession and agrees to compensate City if any of the provisions of this Section are violated by Consultant, its employees, agents or subconsultants. Solely for the purposes of seeking injunctive relief, it is agreed that a breach of this Section must be deemed to cause irreparable harm that justifies injunctive relief in court. Consultant agrees that the requirements of this Section must be incorporated into all subagreements entered into by Consultant. A violation of this Section may result in immediate termination of this Agreement without notice.

5.26 <u>Personal Identifying Information-Data Security</u>. Personal identifying information, financial account information, or restricted City information, whether electronic format or hard copy, must be secured and protected at all times by Consultant or its subconsultants. At a minimum, Consultant or its subconsultants must encrypt or password-protect electronic files. This includes data saved to laptop computers, computerized devices, or removable storage devices. When personal identifying information, financial account information, or restricted City information, regardless of its format, is no longer necessary, the information must be redacted or destroyed through appropriate and secure methods that ensure the information cannot be viewed, accessed, or reconstructed. In the event that

data collected or obtained by Consultant or its subconsultants in connection with this Agreement is believed to have been compromised, Consultant or its subconsultants must immediately notify City contact. Consultant agrees to reimburse City for any costs incurred by City to investigate potential breaches of this data and, where applicable, the cost of notifying individuals who may be impacted by the breach. Consultant agrees that the requirements of this Section must be incorporated into all subcontracts entered into by Consultant. It is further agreed that a violation of this Section must be deemed to cause irreparable harm that justifies injunctive relief in court. A violation of this Section may result in immediate termination of this Agreement without notice. The obligations of Consultant or its subconsultants under this Section must survive the termination of this Agreement.

- 5.27 <u>Jurisdiction and Venue</u>. This Agreement is made under, and must be construed in accordance with and governed by the laws of the State of Arizona without regard to the conflicts or choice of law provisions thereof. Any action to enforce any provision of this Agreement or to obtain any remedy with respect hereto must be brought in the courts located in Maricopa County, Arizona, and for this purpose, each Party hereby expressly and irrevocably consents to the jurisdiction and venue of such court.
- 5.28 <u>Survival</u>. All warranties, representations, and indemnifications by Consultant must survive the completion or termination of this Agreement.
- 5.29 <u>Modification</u>. Except as expressly provided herein to the contrary, no supplement, modification, or amendment of any term of this Agreement will be deemed binding or effective unless in writing and signed by the Parties.
- 5.30 <u>Severability</u>. If any provision of this Agreement or the application to any person or circumstance may be invalid, illegal or unenforceable to any extent, the remainder of this Agreement and the application will not be affected and will be enforceable to the fullest extent permitted by law.
- 5.31 <u>Integration</u>. This Agreement contains the full agreement of the Parties. Any prior or contemporaneous written or oral agreement between the Parties regarding the subject matter is merged and superseded.
- 5.32 <u>Time is of the Essence</u>. Time of each of the terms, covenants, and conditions of this Agreement is hereby expressly made of the essence.
- 5.33 <u>Date of Performance</u>. If the date of performance of any obligation or the last day of any time period provided for should fall on a Saturday, Sunday, or holiday for City, the obligation will be due and owing, and the time period will expire, on the first day after which is not a Saturday, Sunday or legal City holiday. Except as may otherwise be set forth in this Agreement, any performance provided for herein will be timely made if completed no later than 5:00 p.m. (Chandler time) on the day of performance.
- 5.34 <u>Third Party Beneficiary</u>. Nothing under this Agreement will be construed to give any rights or benefits in the Agreement to anyone other than City and Consultant, and all duties and responsibilities undertaken pursuant to this Agreement will be for the sole and

exclusive benefit of City and Consultant and not for the benefit of any other party.

- 5.35 <u>Conflict in Language</u>. All work performed must conform to all applicable City of Chandler codes, ordinances, and requirements as outlined in this Agreement. If there is a conflict in interpretation between provisions in this Agreement and those in **Exhibit "A"**, the provisions in this Agreement prevail.
- 5.36 <u>Document/Information Release</u>. Documents and materials released to Consultant, which are identified by City as sensitive and confidential, are City's property. The document/material must be issued by and returned to City upon completion of the services under this Agreement. Consultant secondary distribution, disclosure, copying, or duplication in any manner is prohibited without City's prior written approval. The document/material must be kept secure at all times. This directive applies to all City documents, whether in photographic, printed, or electronic data format.
- 5.37 <u>Exhibits</u>. The following exhibits are made a part of this Agreement and are incorporated by reference:

Exhibit A - Scope of Services / Schedule

Exhibit B - Compensation and Fees

Exhibit C - Insurance Requirements

Exhibit D - Special Conditions

Exhibit E – Federal Requirements (if applicable)

- 5.38 <u>Special Conditions</u>. As part of the services Consultant provides under this Agreement, Consultant agrees to comply with and fully perform the special terms and conditions set forth in **Exhibit "D"**, which is attached to and made a part of this Agreement.
- 5.39 <u>Non-Discrimination and Anti-Harassment Laws</u>. Consultant must comply with all applicable City, state, and federal non-discrimination and anti-harassment laws, rules, and regulations.
- 5.40 <u>Licenses and Permits</u>. Beginning with the Effective Date and for the full term of this Agreement, Consultant must maintain all applicable City, state, and federal licenses and permits required to fully perform Consultant's services under this Agreement.
- 5.41 <u>Warranties</u>. Consultant must furnish a one-year warranty on all work and services performed under this Agreement. Consultant must furnish, or cause to be furnished, a two-year warranty on all fixtures, furnishings, and equipment furnished by Consultant, subconsultants or suppliers under this Agreement. Any defects in design, workmanship, or materials that do not comply with this Agreement must be corrected by Consultant (including, but not limited to, all parts and labor) at Consultant's sole cost and expense. All written warranties and redlines for as-built conditions must be delivered to City on or before City's final acceptance of Consultant's services under this Agreement.
- 5.42 <u>Cooperative Purchasing Agreement (S.A.V.E. Strategic Alliance for Volume Expenditures)</u>. In addition to City of Chandler and with the approval of Consultant, this

Agreement may be extended for use by other municipalities, school districts, and government agencies of the State. Any such usage by other entities must be in accordance with the ordinance, charter, or procurement rules and regulations of the respective political entity.

5.43 <u>Budget Approval into Next Fiscal Year</u>. This Agreement will commence on the Effective Date and continue in full force and effect until it is terminated or expires in accordance with the provisions of this Agreement. The Parties recognize that the continuation of this Agreement after the close of the City's fiscal year, which ends on June 30 of each year, is subject to the City Council's approval of a budget that includes an appropriation for this item as an expenditure. The City does not represent that this budget item will be actually adopted. This determination is solely made by the City Council.

SIGNATURE PAGE TO FOLLOW

Project No.: PR1905.451 Rev. 10/16/2020 This Agreement will be in full force and effect only when it has been approved and executed by the duly authorized City officials.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the Effective Date.

| "CITY" CITY OF CHANDLER | |
|--|----------------|
| MAYOR | _v |
| Recommended By: | |
| Andrew Goh, P.E. Capital Projects Manager | - x |
| APPROVED AS TO FORM: | |
| City Attorney | - |
| City Clerk | Seal |
| "CONSULTANT" Dibble CM, LLC / 2 · 78 · 702 (Signature Date | Ö |
| Print Name | |
| Title | |
| Kdovanlane dibblecm.com | |

EXHIBIT "A" SCOPE OF SERVICES/SCHEDULE



EXHIBIT "A"

CONSTRUCTION MANAGEMENT SCOPE OF SERVICES PR1905.401 Lantana Ranch Park Phase 1 Improvements

PROJECT TASKS

1. PRE-CONSTRUCTION ASSISTANCE

A. Task 1.1 Preconstruction Assistance

- i. Consultant must attend the pre-construction meeting.
- ii. Consultant must attend the pre-construction public meeting.
- Consultant must attend coordination meeting with the Public Outreach Consultant to review improvements and properties requiring specific outreach efforts.

2. CONSTRUCTION MANAGEMENT

A. Task 2.1 Weekly Construction Meetings

 Consultant must conduct weekly construction meetings. Each meeting includes agenda and minutes; Request for Information (RFI); Shop Drawing; Request for Information (RFI); Field Directive (FD); Material Certification; and Allowance Logs. Consultant assumes 20 weekly meetings will be held.

B. Task 2.2 CPM Schedule

- i. Consultant must review and evaluate Contractor's initial CPM schedule and provide recommendations for acceptance.
- ii. Consultant must review Contractor's monthly CPM schedule updates submitted with each payment application, identify CPM tasks behind schedule that may affect critical path items, project substantial and final completion dates and initiate correspondence to City regarding those tasks. Consultant assumes 5 reviews of updated CPM schedule.

C. Task 2.3 Requests for Information (RFI's)

 Consultant must review, evaluate, and respond to Contractor Requests for Information (RFI's); and prepare and maintain a submittal log of all RFI's. Consultant assumes a maximum of 10 RFI responses.

D. Task 2.4 Shop Drawing Submittals

i. Consultant must review, evaluate, and respond to Contractor shop drawing submittals; and prepare and maintain a submittal log of all shop drawing submittals. Consultant assumes a maximum of 25 reviews.

E. Task 2.5 Requests for Proposal (RFP)

 Consultant must prepare Requests for Proposal (RFP) documents detailing requested additional work tasks; review and evaluate Contractor RFP responses (cost derivatons) with approval recommendations; and prepare and maintain a submittal log list of all RFP's. Consultant assumes 10 RFPs.

F. Task 2.6 Field Directives (FD's)

 Consultant must prepare Field Directive (FD) documents detailing requested additional work tasks; review and evaluate Contractor FD responses with approval recommendations; and prepare and maintain a submittal log list of all FD's. Consultant assumes 10 FD's.

G. Task 2.7 Contractor Payment Applications

i. Consultant must review and evaluate Contractor monthly payment applications and make recommendation for payment; maintain a weekly record of constructed pay quantities and compile monthly totals; and coordinate payment application with the City quantity report and the inspectors' daily logs. Consultant assumes a maximum of 5 payment applications, with 2 reviews each.

H. Task 2.8 Public Outreach = N/A

 Consultant must provide public outreach services, whether by Consultant or subconsultant. Tasks will include: create and maintain project website; maintain a 24-hour bilingual project hotline to respond to inquiries, complaints and maintain a call log; public weekly email updates; public interactions with property owners as a liaison between property owners and the City; coordination meetings; project meetings; public meeting coordination; federal funds required partnering process (project team partnering meeting, maintaining status).

3. CONSTRUCTION INSPECTION

A. Task 3.1 Inspection Services

 Consultant must provide weekly construction inspection to verify materials and installations conform to construction documents; prepare daily inspection reports documenting Contractor construction activities and progress during field inspection visits; and perform intermittent erosion control inspections. Consultant assumes 1 inspector full time 40 hrs. per week for 5 months. Consultant also assumes a total of 30 hrs. of overtime.

B. Task 3.2 Landscape / Irrigation Inspection Services = N/A

 Consultant must provide Irrigation system layout and installation observations; attend and observe irrigation system pressure tests; and attend a nursery visit to tag and inspect plant material. Consultant assumes site visits.

C. Task 3.3 Project Closeout

- Consultant must compile non-conformance list prior to Substantial Completion; schedule and conduct Substantial Completion inspection; prepare Substantial Completion punch list generated from Substantial Completion inspection; track items on punch list and note completed items; and complete and distribute Substantial Completion certificates.
- ii. Consultant must schedule and conduct Final Completion inspection; and complete and distribute Final Completion certificates.

4. UTILITY COORDINATION

A. Task 4.1 Utility Coordination = N/A

 Consultant must complete Acceptance of Construction (AOC) applications and submit to MCESD for reclaimed water booster pump and potable water/sewer improvements.

MATERIALS TESTING = N/A

A. Task 5.1 Quality Control (QC) Test Program

i. Consultant must review and verify Contractor's Quality Control material test type and frequencies are consistent with City and MAG; review and evaluate

Contractor's QC test schedule and provide recommendations on acceptance; and review and evaluate all Contractor sampling, test, and inspection results for conformance with construction documents.

B. Task 5.2 Quality Assurance (QA) Test Program

- Consultant must prepare and maintain a materials Quality Assurance plan per City and MAG.
- ii. Consultant must coordinate with Contractor's testing representative to obtain required QA tests and sample; complete sampling and compaction testing of subgrade (including lime-stabilized subgrade base), aggregate base and asphalt concrete materials in new asphalt concrete pavement areas; complete sampling and compaction testing of subgrade, aggregate base (where required) and concrete for new curbs, gutters, sidewalks and concrete pavement and structures; and complete sampling and compaction testing of backfill for new irrigation, sewer, water, storm drain pipe, and dry utilities.

6. RECORD DRAWINGS

A. Task 6.1 Record Drawings

i. Review and monitor Contractor's weekly updates on red-line drawing set.

ASSUMPTION, CLARIFICATIONS, AND EXCLUSIONS

- 1. Application fees for City reviews and permits will be paid by CITY.
- 2. The Owner's Allowance will only be utilized with prior written approval from the City representative.
- 3. The Direct Expense Allowance will be used for normal reimbursable expenses on the project. Items must be billed at cost and backup must be provided with pay applications.

EXHIBIT "B" COMPENSATION AND FEES



EXHIBIT "B" CONSTRUCTION MANAGEMENT SCOPE OF SERVICES FEE SCHEDULE

PR1905.401 Lantana Ranch Park Phase 1 Improvements

| Task | Description | 184 | Cost |
|------|--|-----|------------|
| 1 | PRE-CONSTRUCTION ASSISTANCE | | |
| 1.1 | Pre-Construction Assistance | \$ | 1,250.00 |
| | SUBTOTAL TASK 1: | \$ | 1,250.00 |
| 2 | CONSTRUCTION MANAGEMENT | | No. |
| 2,1 | Weekly Construction Meetings | \$ | 13,000.00 |
| 2.2 | CPM Schedule | \$ | 2,500.00 |
| 2.3 | Requests for Information (RFI) | \$ | 5,000.00 |
| 2.4 | Shop Drawing Submittals | \$ | 6,000.00 |
| 2.5 | Requests for Proposal (RFP) | \$ | 5,000.00 |
| 2.6 | Field Directive (FD) | \$ | 5,000.00 |
| 2.7 | Contractor Payment Applications | \$ | 2,500.00 |
| 2.8 | Public Outreach | \$ | |
| | SUBTOTAL TASK 2: | \$ | 39,000.00 |
| 3 | CONSTRUCTION INSPECTION | | |
| 3.1 | Inspection Services | \$ | 110,400.00 |
| 3.2 | Landscape/Irrigation Inspection Services (IF APPLICABLE) | \$ | 2 |
| 3.3 | Project Closeout | \$ | 6,250.00 |
| | SUBTOTAL TASK 3: | \$ | 116,650.00 |
| 4 | UTILITY COORDINATION | | |
| 4.1 | Utility Coordination | \$ | - |
| | SUBTOTAL TASK 4: | \$ | |
| 5 | MATERIALS TESTING | | 500 E 100 |
| 5.1 | QC Test Program | \$ | - |
| 5.2 | QA Test Program | \$ | 2 |
| | SUBTOTAL TASK 5: | \$ | - |
| | RECORD DRAWINGS | | |
| 6.1 | Record Drawings | \$ | 2,250.00 |
| | SUBTOTAL TASK 6: | \$ | 2,250.00 |

| SUBCONSULTANTS | 1 8 | |
|--------------------------|-----|------------|
| Subconsultant Name | \$ | - |
| Subconsultant Name | \$ | |
| Subconsultant Name | \$ | |
| Subconsultant Name | \$ | Ħ |
| SUBTOTAL SUBCONSULTANTS: | \$ | - |
| ALLOWANCES | | |
| Direct Expense Allowance | \$ | # |
| Owner's Allowance | \$ | 10,000.00 |
| SUBTOTAL ALLOWANCES: | \$ | 10,000.00 |
| PROJECT TOTAL: | \$ | 169,150.00 |

EXHIBIT "C" INSURANCE REQUIREMENTS

1. General.

- 1.1 At the same time as execution of this Agreement, Consultant must furnish City a certificate of insurance on a standard insurance industry ACORD form. The ACORD form must be issued by an insurance company authorized to transact business in the State of Arizona possessing a current A.M. Best, Inc. rating of A-7, or better and legally authorized to do business in the State of Arizona with policies and forms satisfactory to City. Provided, however, the A.M. Best rating requirement will not be deemed to apply to required Workers' Compensation coverage.
- 1.2 Consultant and any of its subconsultants must procure and maintain, until all of their obligations have been discharged, including any warranty periods under this Agreement are satisfied, the insurances set forth below.
- 1.3 The insurance requirements set forth below are minimum requirements for this Agreement and in no way limit the indemnity covenants contained in this Agreement.
- 1.4 City in no way warrants that the minimum insurance limits contained in this Agreement are sufficient to protect Consultant from liabilities that might arise out of the performance of the Agreement services under this Agreement by Consultant, its agents, representatives, employees, subconsultants, and Consultant is free to purchase any additional insurance as may be determined necessary.
- 1.5 Failure to demand evidence of full compliance with the insurance requirements in this Agreement or failure to identify any insurance deficiency will not relieve Consultant from, nor will it be considered a waiver of its obligation to maintain the required insurance at all times during the performance of this Agreement.
- 1.6 Use of subconsultants: If any work is subcontracted in any way, Consultant must execute a written contract with subconsultant containing the same Indemnification Clause and Insurance Requirements as City requires of Consultant in this Agreement. Consultant is responsible for executing the Agreement with the subconsultant and obtaining Certificates of Insurance and verifying the insurance requirements.
- 2. <u>Minimum Scope and Limits of Insurance</u>. Consultant must provide coverage with limits of liability not less than those stated below.
- 2.1 Professional Liability. If the Agreement is the subject of any professional services or work performed by Consultant, or if Consultant engages in any professional services or work adjunct or residual to performing the work under this Agreement, Consultant must maintain Professional Liability insurance covering errors and omissions arising out of the work or services performed by Consultant, or anyone employed by Consultant, or anyone whose acts, mistakes, errors and omissions Consultant is legally liable, with a liability limit of \$1,000,000 each claim and \$2,000,000 all claims. In the event the Professional Liability

insurance policy is written on a "claims made" basis, coverage must extend for 3 years past completion and acceptance of the work or services, and Consultant, or its selected Design Professional will submit Certificates of Insurance as evidence the required coverage is in effect. The Design Professional must annually submit Certificates of Insurance citing that the applicable coverage is in force and contains the required provisions for a 3 year period.

- 2.2 Commercial General Liability-Occurrence Form. Consultant must maintain "occurrence" form Commercial General Liability insurance with a limit of not less than \$2,000,000 for each occurrence, \$4,000,000 aggregate. Said insurance must also include coverage for products and completed operations, independent contractors, personal injury and advertising injury. If any Excess insurance is utilized to fulfill the requirements of this paragraph, the Excess insurance must be "follow form" equal or broader in coverage scope than underlying insurance.
- 2.3 Automobile Liability-Any Auto or Owned, Hired and Non-Owned Vehicles Vehicle Liability: Consultant must maintain Business/Automobile Liability insurance with a limit of \$1,000,000 each accident on Consultant owned, hired, and non-owned vehicles assigned to or used in the performance of Consultant's work or services under this Agreement. If any Excess or Umbrella insurance is utilized to fulfill the requirements of this paragraph, the Excess or Umbrella insurance must be "follow form" equal or broader in coverage scope than underlying insurance.
- 2.4 Workers Compensation and Employers Liability Insurance: Consultant must maintain Workers Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Consultant employees engaged in the performance of work or services under this Agreement and must also maintain Employers' Liability insurance of not less than \$1,000,000 for each accident and \$1,000,000 disease for each employee.
- Additional Policy Provisions Required.
- 3.1 Self-Insured Retentions or Deductibles. Any self-insured retentions and deductibles must be declared and approved by City. If not approved, City may require that the insurer reduce or eliminate any deductible or self-insured retentions with respect to City, its officers, officials, agents, employees, and volunteers.
 - 3.1.1. Consultant's insurance must contain broad form contractual liability coverage.
 - 3.1.2. Consultant's insurance coverage must be primary insurance with respect to City, its officers, officials, agents, and employees. Any insurance or self-insurance maintained by City, its officers, officials, agents, and employees will be in excess of the coverage provided by Consultant and must not contribute to it.
 - 3.1.3. Consultant's insurance must apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

Project No.: PR1905.451

- 3.1.4. Coverage provided by Consultant must not be limited to the liability assumed under the indemnification provisions of this Agreement.
- 3.1.5. The policies must contain a severability of interest clause and waiver of subrogation against City, its officers, officials, agents, and employees, for losses arising from Work performed by Consultant for City.
- 3.1.6. Consultant, its successors and or assigns, are required to maintain Commercial General Liability insurance as specified in this Agreement for a minimum period of 3 years following completion and acceptance of the Work. Consultant must submit a Certificate of Insurance evidencing Commercial General Liability insurance during this 3 year period containing all the Agreement insurance requirements, including naming City of Chandler, its agents, representatives, officers, directors, officials and employees as Additional Insured as required.
- 3.1.7. If a Certificate of Insurance is submitted as verification of coverage, City will reasonably rely upon the Certificate of Insurance as evidence of coverage but this acceptance and reliance will not waive or alter in any way the insurance requirements or obligations of this Agreement.
- 3.2. Insurance Cancellation During Term of Contract/Agreement.
 - 3.2.1. If any of the required policies expire during the life of this Agreement, Consultant must forward renewal or replacement Certificates to City within 10 days after the renewal date containing all the required insurance provisions.
 - 3.2.2. Each insurance policy required by the insurance provisions of this Agreement must provide the required coverage and must not be suspended, voided or canceled except after thirty (30) days prior written notice has been given to City, except when cancellation is for non-payment of premium, then ten (10) days prior notice may be given. Such notice must be sent directly to Chandler Law-Risk Management Department, Post Office Box 4008, Mailstop 628, Chandler, Arizona 85225. If any insurance company refuses to provide the required notice, Consultant or its insurance broker must notify City of any cancellation, suspension, non-renewal of any insurance within seven (7) days of receipt of insurers' notification to that effect.
- 3.3 City as Additional Insured. The policies are to contain, or be endorsed to contain, the following provisions:
 - 3.3.1. The Commercial General Liability and Automobile Liability policies are to contain, or be endorsed to contain, the following provisions: City, its officers, officials, agents, and employees are additional insureds with respect to liability arising out of activities performed by, or on behalf of, Consultant including City's general supervision of Consultant; Products and Completed operations of Consultant; and automobiles owned, leased, hired, or borrowed by Consultant.

| of | Chandler | Professional Services Agreement – Evhibit "C" | Page C-/ |
|----|----------|---|------------|
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| | | excess of those required by this Agreement. | |
| | | full limits of liability purchased by Consultant even if those limits of liabil | ity are in |
| | 3.3.2. | City, its officers, officials, agents, and employees must be additional insure | ds to the |
| | | | |

EXHIBIT "D" SPECIAL CONDITIONS

<u>Standard Details and Specifications</u>. Consultant must be familiar with City's latest revision of the MAG Specifications and MAG Standard Details as amended by City. City's current amendment to the MAG Specifications, part of City's Unified Development Manual, may be found and downloaded from City's website at http://www.chandleraz.gov/udm.

City Ownership of Project Documents. All work products (electronically or manually generated) including, but not limited to: plans, specifications, cost estimates, field notes, tracings, studies, investigations, design analyses, original drawings, original mylars, Computer Aided Drafting and Design (CADD) file diskettes which reflect all final drawings, and other related documents which are prepared in the performance of this Agreement (collectively referred to as "Documents") are to be and remain the property of City and are to be delivered to the Project Manager before the final payment is made to Consultant. In the event these Documents are altered, modified or adapted without the written consent of Consultant, which consent Consultant must not unreasonably withhold, City agrees to hold Consultant harmless to the extent permitted by law from the legal liability arising out of City's alteration, modification or adaptation of the Documents.

Re-use of Documents. The parties agree the documents, drawings, specifications and designs, although the property of City, are prepared for this specific project and are not intended nor represented by Consultant to be suitable for re-use for any other project. Any re-use without written verification or adaptation by Consultant for the specific purpose intended will be at City's sole risk and without liability or legal exposure to Consultant.

Patent Fees and Royalties. Consultant must pay all license fees and royalties and assume all costs incidental to the use, in the performance of the work or the incorporation in the work of any invention, design, process, product, or device which is the subject of patent rights or copyrights held by others. If a particular invention, design, process, product, or device is specified in the Agreement for use in the performance of the work and if, to the actual knowledge of City, its use is subject to patent rights or copyrights calling for the payment of any license fee or royalty to others, the existence of such rights will be disclosed by City in the Agreement. Consultant must defend, indemnify and hold harmless City and anyone directly or indirectly employed by City from and against all claims, damages, losses, and expenses (including attorneys' fees) arising out of any infringement of patent rights or copyrights incidental to the use in the performance of the work, or resulting from the incorporation in the work of any invention, design, process, product, or device not specified in the Agreement, and must defend all such claims in connection with any alleged infringement of such rights.

<u>License to City for Reasonable Use</u>. With this Agreement, Consultant and its subconsultants hereby grant a license to City, its agents, employees, and representatives for an indefinite period of time to reasonably use, make copies, and distribute as appropriate the Documents, works or deliverables developed or created as a result of the Project and this Agreement. This license also includes the making of derivative works.





City Council Memorandum Community Services Memo No. N/A

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Andy Bass, Community Services Director

From: Jeffrey Larsen, Parks Operations and Maintenance Manager

Subject: Agreement No. CS0-670-4172, Amendment No. 1, with Ewing Irrigation and Landscape Supply, Inc.,

for Irrigation Supplies

Proposed Motion:

Move City Council approve Agreement No. CS0-670-4172, Amendment No. 1, with Ewing Irrigation and Landscape Supply, Inc., for irrigation supplies, in an amount not to exceed \$350,000, for one year, April 1, 2021, through March 31, 2022.

Background/Discussion:

Since 1990, the Parks Division has utilized a centralized irrigation system to control area lighting and irrigation in Chandler parks. The existing system is 30 years old and has become unreliable with frequent communication problems and component failures. It is also becoming difficult to find parts or obtain support for the existing system.

The Parks Division's goal is to convert all the old controllers to a new system within two years. Last year, Baseline irrigation equipment was installed at 23 parks. The new system offers several advantages over the existing, outdated system. The new technology focuses on conserving water and provides cloud storage services. This feature allows staff to access the system from anywhere through a phone, tablet, or desktop. Baseline also has several local representatives, which will reduce the lead time on parts and service. The cities of Scottsdale and Avondale and the Town of Gilbert have also converted over to the Baseline system.

This contract will allow staff to purchase Baseline irrigation equipment for the remaining parks that have the old irrigation system. Attached is a map showing the locations where the new equipment will be installed.

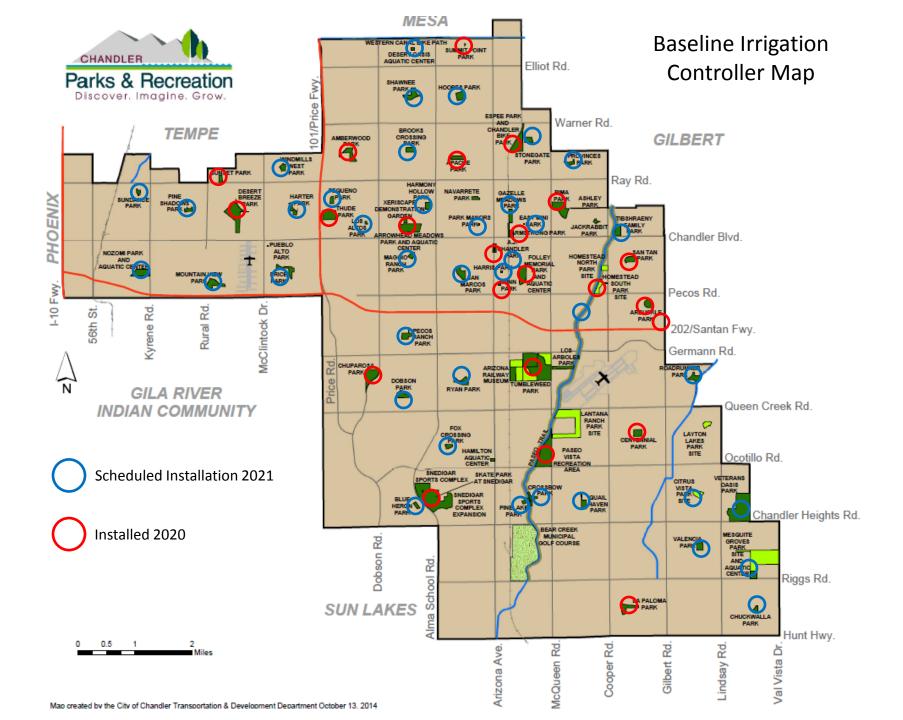
Evaluation:

On March 26, 2020, City Council approved an agreement with Ewing Irrigation and Landscape Supply, Inc., for irrigation supplies, for a one-year period, with the option of up to four one-year extensions. The Contractor has agreed to extend for one additional year at the same terms, conditions and a 3.5% price increase staff finds to be fair and reasonable.

| Fiscal Impact | | | | |
|--------------------------|-------------------------------|------------------------------------|------------------|-------------------|
| Account No. | Fund Name | Program Name | Dollar Amount | CIP Funded Y/N |
| 401.4580.6419.0.6PR644.0 | General Government Capital | Centralized Irrigation Sys Replace | \$350,000 | Υ |

Attachments

Baseline Controller Map CS0-670-4172 Irrigation Supplies Amendment One





| City Clerk Document No. | |
|-------------------------|--|
| , | |

City Council Meeting Date: <u>January 28, 2021</u>

AMENDMENT TO CITY OF CHANDLER AGREEMENT IRRIGATION SUPPLIES CITY OF CHANDLER AGREEMENT NO. CS0-670-4172

| THIS AMENDMENT NO. 1 (Amendment No. 1) is made and entered into by and between the City o $^\circ$ |
|--|
| Chandler, an Arizona municipal corporation (City), and Ewing Irrigation and Landscape Supply, Inc. |
| (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to |
| as Parties) and made, 20, (Effective Date). |

RECITALS

WHEREAS, the Parties entered into an agreement for irrigation supplies (Agreement); and

WHEREAS, the term of the Agreement was April 1, 2020, through March 31, 2021, with the option of up to four one-year extensions; and

WHEREAS, the Parties wish to exercise the first option through this Amendment to extend the Agreement for one year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

- 1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
- 2. Section 4, Price is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Revised Exhibit B of the original Agreement, attached to and made a part of this Amendment No. 1. Total payments made to the Contractor during the term of this Amendment No. 1 will not exceed \$350,000.
- 3. Section 5, Term is amended to read as follows: The Agreement is extended for a one-year period April 1, 2021, through March 31, 2022.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

| FOR THE CITY | FOR THE CONTRACTOR | | | |
|--|----------------------|--|--|--|
| By: | By: | | | |
| Its: Mayor | Its: Account Manager | | | |
| APPROVED AS TO FORM: By: City Attorney | | | | |
| ATTEST: | | | | |
| By: | | | | |

| Item No. | Part No. | Item Description | Estimated Quantity | Unit Cost |
|-------------|----------------|---|-----------------------|---|
| 1 | BL-3200X-R48 | Controller with 48-station powered | Qualitity | |
| ' | DE 3200X N40 | biCoder in 16-gauge powder-coated | 23 | |
| | | metal wall mount cabinet. Supports up | 23 | \$4,371 |
| | | to 200 zones. | | |
| 2 | BL-5200X-R24 | 24-station 5200R-Series Powered | 6 | |
| _ | B2 3200X 112 1 | biCoder in large metal wall mount | · · | \$1,197 |
| | | cabinet | | 41,137 |
| 3 | BL-SUBSTN-X- | SubStation with 12-station 5200R-Series | 2 | |
| | R12 | Powered biCoder in 16-gauge powder- | _ | \$1,959. |
| | | coated metal wall mount cabinet. | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4 | BL-XP | 16-gauge powder-coated pedestal base | 5 | |
| | | for X wall mount cabinets | _ | \$750 |
| 5 | BL-5201PR | Direct burial pump start/stop relay | 14 | +006 |
| | | switching biCoder | | \$306 |
| 6 | BL-SUBSTN-X- | SubStation with 24-station 5200R-Series | 9 | |
| | R24 | Powered biCoder in 16-gauge powder- | | \$2,295 |
| | | coated metal wall mount cabinet. | | |
| 7 | BL-3200X-R36 | Controller with 36-station powered | | |
| | | biCoder in 16-gauge powder-coated | 3 | \$4035 |
| | | metal wall mount cabinet. Supports up | | \$4055 |
| | | to 200 zones. | | |
| 8 | BL-5200X-R12 | 12-station 5200R-Series Powered | | |
| | | biCoder in a large metal wall mount | 3 | \$861 |
| | | cabinet | | |
| 9 | BL-5200X-R36 | 36-station 5200R-Series Powered | | |
| | | biCoder in a large metal wall mount | 3 | \$1,518 |
| | | cabinet | | |
| 10 | BL-3200X-R24 | Controller with 24-station powered | | |
| | | biCoder in 16-gauge powder-coated | 1 | \$3,714 |
| | | metal wall mount cabinet. Supports up | | 127: 1 |
| | | to 200 zones. | | |
| 11 | BL-SUBSTN-X- | SubStation with 48-station 5200R-Series | 4 | \$2952 |
| | R48 | Powered biCoder in 16-guage powder- | 1 | |
| 40 | 47005464 | coated metal wall mount cabinet | | ±4405.55 |
| 12 | 47025161 | BL-BMW2-PLUS-5Y MULTIYEAR PLAN | 30 | \$1105.55 |
| 13 | 47026030 | BL-BMW2-SUBSTN-5Y | 15 | \$550 |
| 14 | 47023336 | BL-SUBSTNX-R36 36STA SUB X-CAB | 3 | \$2616 |
| 15 | 47001615 | BL-CLOUD-LTE-VZ-X MOD VERIZON | 46 | \$795 |
| 16 | 47021075 | BL-5201MV MASTER VLV BICODER | 36 | \$168 |
| 17 | 47021070 | BL-5201PR PUMP START RELAY | 14 | \$306 |
| 18 | 47021030 | BL-5308 FLOW SENSOR BICODER | 1 | \$327 |

Discount off other Baseline products not listed <u>40</u>%



City Council Memorandum Development Services Memo No. DS21-100

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Derek D. Horn, Development Services Director Louis Kneip, Development Engineering Manager

From: Jason Richardson, Plan Review Manager
Subject: PLT20-0031, Chandler Crossing Amended

Request: Replat Approval

Location: Northeast corner of Arizona Avenue and Chandler Heights Road

Applicant: Stuart Rayburn

Proposed Motion:

Move City Council approve Replat PLT20-0031, Chandler Crossing, located at the northeast corner of Arizona Avenue and Chandler Heights Road, Amended as recommended by Development Services Staff.

Background Data:

- 16.27 acre commercial site with 4 lots
- Zoned PAD

Purpose:

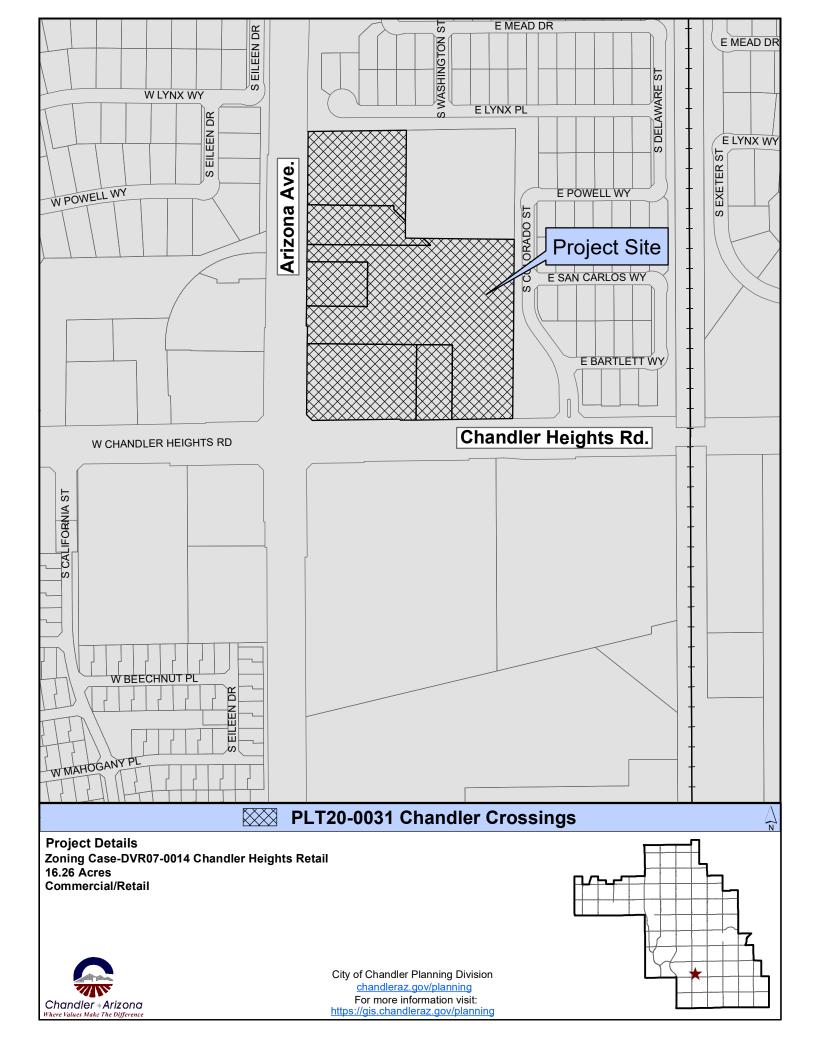
The previously approved plat created four commercial lots. This replat makes minor adjustments to several lot lines, affecting a total of four lots. The site has already been developed and no lots are being added or removed.

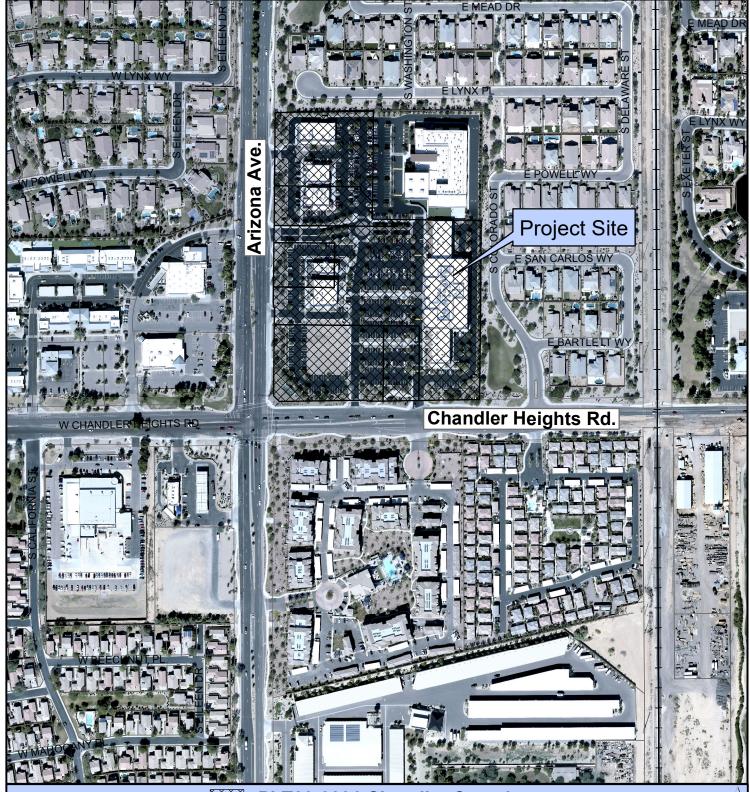
Recommended Conditions of Approval

Not Applicable

Attachments

Map
Aerial Photo
Exhibit



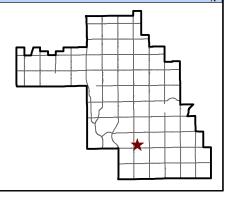


PLT20-0031 Chandler Crossings

Project Details
Zoning Case-DVR07-0014 Chandler Heights Retail
16.26 Acres
Commercial/Retail



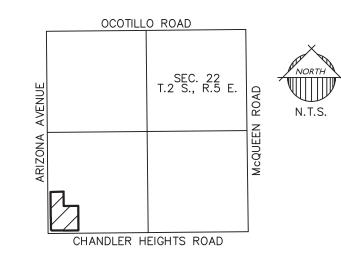
City of Chandler Planning Division chandleraz.gov/planning For more information visit: https://gis.chandleraz.gov/planning



A REPLAT OF LOTS I THROUGH 4

CHANDLER CROSSING, AS RECORDED IN BOOK 1283 OF MAPS, PAGE 13, BEING A REPLAT OF SHOPPES AT CHANDLER HEIGHTS, AS RECORDED IN BOOK 1018 OF MAPS, PAGE 46, MARICOPA COUNTY RECORDS, AND ALSO LOCATED WITHIN

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THE SHOPPES AT CHANDLER HEIGHTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY PUBLISHES THIS PLAT OF "CHANDLER CROSSING AMENDED", A REPLAT OF CHANDLER CROSSING, AS RECORDED IN BOOK 1283 OF MAPS, PAGE 13, BEING A REPLAT OF SHOPPES AT CHANDLER HEIGHTS, AS RECORDED IN BOOK 1018 OF MAPS, PAGE 46, MARICOPA COUNTY RECORDS, AND ALSO LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22. TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS PLATTED HEREON, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING THE SAME AND THAT EACH STREETS, LOTS AND TRACTS SHALL BE KNOWN BY THE NAME, NUMBER, AND LETTER GIVEN TO EACH RESPECTIVELY.

EASEMENTS FOR THE INSTALLATION, OPERATION AND FURNISHING OF MAINTENANCE OF PUBLIC UTILITY LINES AND FACILITIES, INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR THE OPERATION AND MAINTENANCE OF SUCH UTILITY LINES AND FACILITIES, ARE DEDICATED AS SHOWN ON THIS PLAT. UTILITY PROVIDERS SHALL COMPLY WITH ANY APPLICABLE CODES, REGULATIONS, AND FRANCHISES OF THE CITY OF CHANDLER BEFORE ENTERING AN EASEMENT AND SHALL ASSUME FULL RESPONSIBILITY FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF THEIR UTILITY LINES AND FACILITIES.

OWNER HEREBY DEDICATES TO ALL APPLICABLE UTILITIES, SERVICE PROVIDERS AND THE CITY OF CHANDLER PUBLIC UTILITY EASEMENTS FOR THE BENEFIT OF PUBLIC UTILITIES. AND ARE LOCATED WHERE SHOWN, IN, OVER, AND UNDER THE AREAS DESIGNATED AS SUCH HEREON, FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF NECESSARY UTILITIES. SUCH PUBLIC UTILITIES SHALL BE AND REMAIN RESPONSIBLE FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE AND REPAIR OF THEIR UTILITY FACILITIES.

OWNER HEREBY DEDICATES, GRANTS AND CONVEYS RIGHTS OF INGRESS AND EGRESS FOR ALL EMERGENCY VEHICLES. GOVERNMENT VEHICLES AND/OR TRASH REMOVAL VEHICLES OVER AND ACROSS LOT 1A THROUGH 4A TO THE CITY OF CHANDLER AS DESIGNATED ON THIS PLAT.

THE MAINTENANCE OF LANDSCAPING WITHIN RIGHT-OF-WAY TO BACK OF CURB, SHALL BE THE RESPONSIBILITY OF THE ABUTTING PROPERTY OWNER.

IN WITNESS WHEREOF: THE SHOPPES AT CHANDLER HEIGHTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURES OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS _____ DAY OF ______, 20___.

BY: THE SHOPPES AT CHANDLER HEIGHTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS ______ DAY OF _____, 20__, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED ____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO

THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES: , 20 .

LIEN HOLDER RATIFICATION

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED A BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED IN DOCUMENT NO. 2015-0876480, THEREATER PARTIAL RELEASE AND PARTIAL RECONVEYANCE OF DEED OF TRUST PER DOCUMENT NO. 2016-0389620, THEREAFTER MODIFICATION AGREEMENT AMENDING DEED OF TRUST PER DOCUMENT NO. 2016-0483911, THEREAFTER COLLATERAL ASSIGNMENT OF DECLARANT'S RIGHTS PER DOCUMENT NO. 2016-0483912 AND THEREAFTER SECOND MODIFICATION AGREEMENT AMENDING DEED OF TRUST PER DOCUMENT NO. 2017-0453638, RECORDS OF MARICOPA COUNTY, ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF RESTRICTION RECORDED CONCURRENTLY HEREWITH, AND EACH AND EVERY DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS ______ DAY OF _____ _____, 20___.

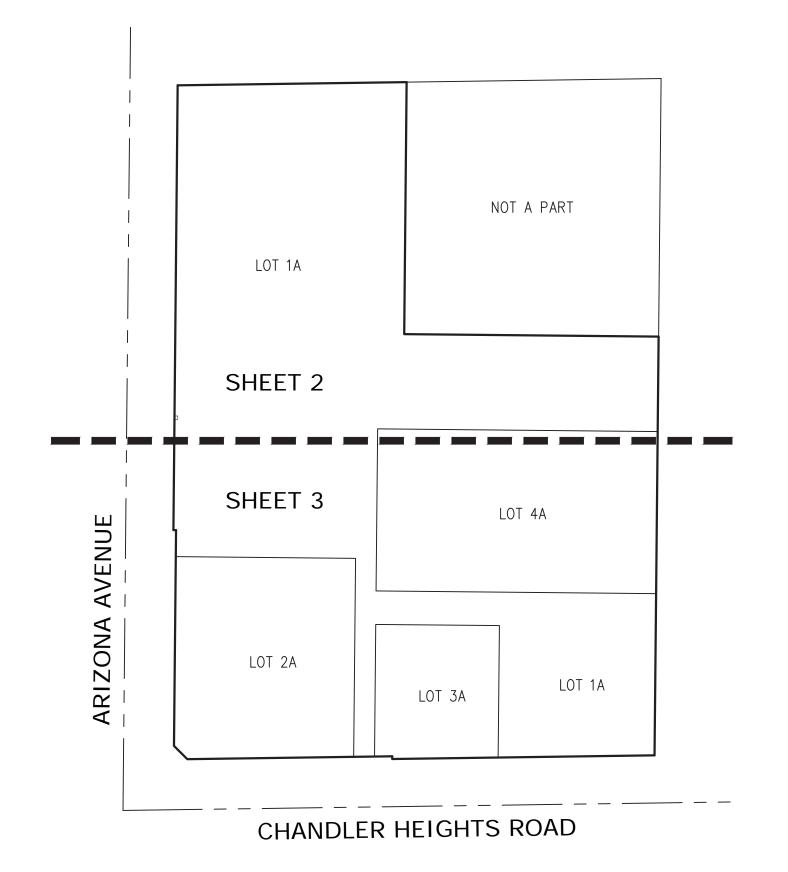
ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS ______ DAY OF _____, 20__, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED , WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC



KEY MAP

| AREA SUMMARY TABLE | | |
|-----------------------|-----------|--------------|
| DESCRIPTION | AREA (SF) | AREA (ACRES) |
| NET LOTS 1A-4A | 578,154 | 13.2726 |
| NEW R/W | 0 | 0 |
| NET AREA | 578,154 | 13.2726 |
| EXISTING RIGHT OF WAY | 130,546 | 2.9969 |
| GROSS AREA | 708,700 | 16.2695 |

SHEET INDEX

SHEET 1 — COVER SHEET SHEET 2-3 - PLAN SHEET

SURVEYOR:

CONSULTANT: EPS GROUP, INC. 1130 N. ALMA SCHOOL ROAD, SUITE 120 MESA, AZ 85201 TEL: (480)-503-2250 FAX: (480)-503-2258 CONTACT: MARY F. KENNEDY, RLS

LEGAL DESCRIPTION

LOTS 1 THROUGH 4 OF CHANDLER CROSSING, ACCORDING TO THE PLAT RECORDED IN BOOK 1283 OF MAPS, PAGE 13, RECORDS OF MARICOPA COUNTY, ARIZONA.

BASIS OF BEARINGS

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH RANGE 5 EAST.

BASIS OF BEARINGS = N00°33'08"E (PER FINAL PLAT OF CHANDLER CROSSING AS RECORDED THEREOF IN BOOK 12830F MAPS, PAGE 13, MCR.)

BENCHMARK

CITY OF CHANDLER DATUM POINT NUMBER 50A

NAVD 88 ELEV= 1210.67' SECTION 21, T2S, R5E, 3" CITY OF CHANDLER BRASS CAP IN CONCRETE, FLUSH, AT THE POINT OF CURVATURE ON SUNLAND DRIVE; 1200' WEST OF ARIZONA AVENUE AND 800' NORTH OF CHANDLER HEIGHTS ROAD, ACROSS FRO SOUTH ENTRY TO SCHOOL.

GROSS/NET LOT AREAS:

LOT 1A: GROSS: 430,200 S.F. OR 9.8760 AC. NET: 361,430 S.F. OR 8.2973 AC.

LOT 2A: GROSS: 128,304 S.F. OR 2.9454 AC. NET: 79,706 S.F. OR 1.8298 AC.

LOT 3A: GROSS: 49.614 S.F. OR 1.1389 AC. NET: 36.435 S.F. OR 0.8364 AC. LOT 4A: GROSS: 100,582 S.F. OR 2.3090 AC. NET: 100,582 S.F. OR 2.3090 AC.

GENERAL NOTES

- I. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER, OR ANY COMBINATION THEREOF, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ALLOWED.
- 2. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT EXCEPT TREES TRIMMED TO NOT LESS THAN 6' ABOVE THE GROUND. TREES SHALL BE SPACED NOT LESS THAN 8' APART.
- 3. THE PERSON(S) HOLDING TITLE TO THE COMMON AREA TRACTS ("TITLEHOLDER(S)") SHALL BE RESPONSIBLE FOR IRRIGATION OF THE COMMON AREA TRACTS. THE SOURCE OF IRRIGATION WATER FOR THE COMMON AREA TRACTS SHALL BE RECLAIMED WATER ("EFFLUENT"). BUT IF RECLAIMED WATER IS UNAVAILABLE AT THE TIME CONSTRUCTION IN THE SUBDIVISION BEGINS, THE TITLEHOLDER(S) SHALL CAUSE THE COMMON AREA TRACTS TO BE IRRIGATED AND SUPPLIED WITH WATER, OTHER THAN SURFACE WATER FROM ANY IRRIGATION DISTRICT, THROUGH SOURCES CONSISTENT WITH THE ARIZONA LAW AND THE RULES AND REGULATIONS OF THE ARIZONA DEPARTMENT OF WATER RESOURCES. ONCE EFFLUENT OF THE QUANTITY AND QUALITY NEEDED TO SUPPORT SUCH COMMON AREA TRACTS IS AVAILABLE, THEN THE TITLEHOLDER(S) SHALL CAUSE EFFLUENT TO BE USED TO IRRIGATE THE COMMON AREA TRACTS. AT SUCH TIME AS TITLE TO THE COMMON AREA TRACTS IS SOLD OR OTHERWISE TRANSFERRED, IN WHOLE OR PART, WHETHER TO THE SUBDIVISION HOMEOWNERS ASSOCIATION OR TO SOME THIRD PARTY, THE TITLEHOLDER(S) SHALL ALSO SELL OR TRANSFER, AT THE OPTION OF THE PARTY ACQUIRING TITLE THERETO, ANY WATER RIGHTS OR PERMITS HELD BY OR IN THE NAME OF THE TITLEHOLDER(S) BENEFITING OR OTHERWISE APPLICABLE TO THE COMMON AREA TRACTS.
- 4. THE LOT OWNERS AND/OR PROPERTY OWNER'S ASSOCIATION WILL BE RESPONSIBLE FOR ALL WORK AND COSTS ASSOCIATED WITH THE MAINTENANCE AND/OR RELOCATION OF SIGNS AND/OR SITE WALLS LOCATED IN DEDICATED CITY SEWER EASEMENTS IF FUTURE CONFLICTS OCCUR DURING THE MAINTENANCE AND/OR REPLACEMENT OF PUBLIC LINES OR FACILITIES.
- 5. THE COMMON AREA OF THE PROJECT, AS DEFINED IN DOC NO. 2016-0005615, MARICOPA COUNTY RECORDS, IS ENCUMBERED BY EASEMENTS FOR PARKING, PEDESTRIAN AND VEHICULAR TRAFFIC OF OWNERS, OCCUPANTS AND USERS, INGRESS AND EGRESS. PUBLIC AND PRIVATE UTILITIES. DELIVERY AND SERVICE TRUCKS AND VEHICLES. AND OTHER USES. SEE DOCUMENT FOR PARTICULARS.
- 6. A SURVEY MARKER, (1/2" REBAR W/CAP #21071) WILL BE SET FOR THE PROPERTY CORNERS OF ALL LOTS AT COMPLETION OF MASS GRADING.
- 7. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEEMNTS.

CERTIFICATION

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORMS TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

| DEVELOPMENT SERVICES DIRECTOR DATE |
|------------------------------------|
|------------------------------------|

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

| CITY ENGINEER | DATE | | |
|------------------------------|-------------------------------------|--------|------|
| APPROVED BY THE COUNCIL OF T | THE CITY OF CHANDLER, ARIZONA, THIS | DAY OF | , 20 |
| BY: | DATE | | |
| ATTEST:CITY CLERK | Date | | |

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LAND SURVEYOR: MARY F. KENNEDY, R.L.S. NO. 21071 EPS GROUP, INC. 1130 N. ALMA SCHOOL ROAD, SUITE 120 MESA, AZ 85201

OWNER

THE SHOPPES AT CHANDLER HEIGHTS, LLC 3002 N. CAMPBELL AVENUE, SUITE #200 TUCSON, ARIZONA 85719 C/O STUART RAYBURN, PE TÉL: 480.598.0270 EMAIL: STU@RCCDESIGNGROUP.COM

<u>г.</u> 2



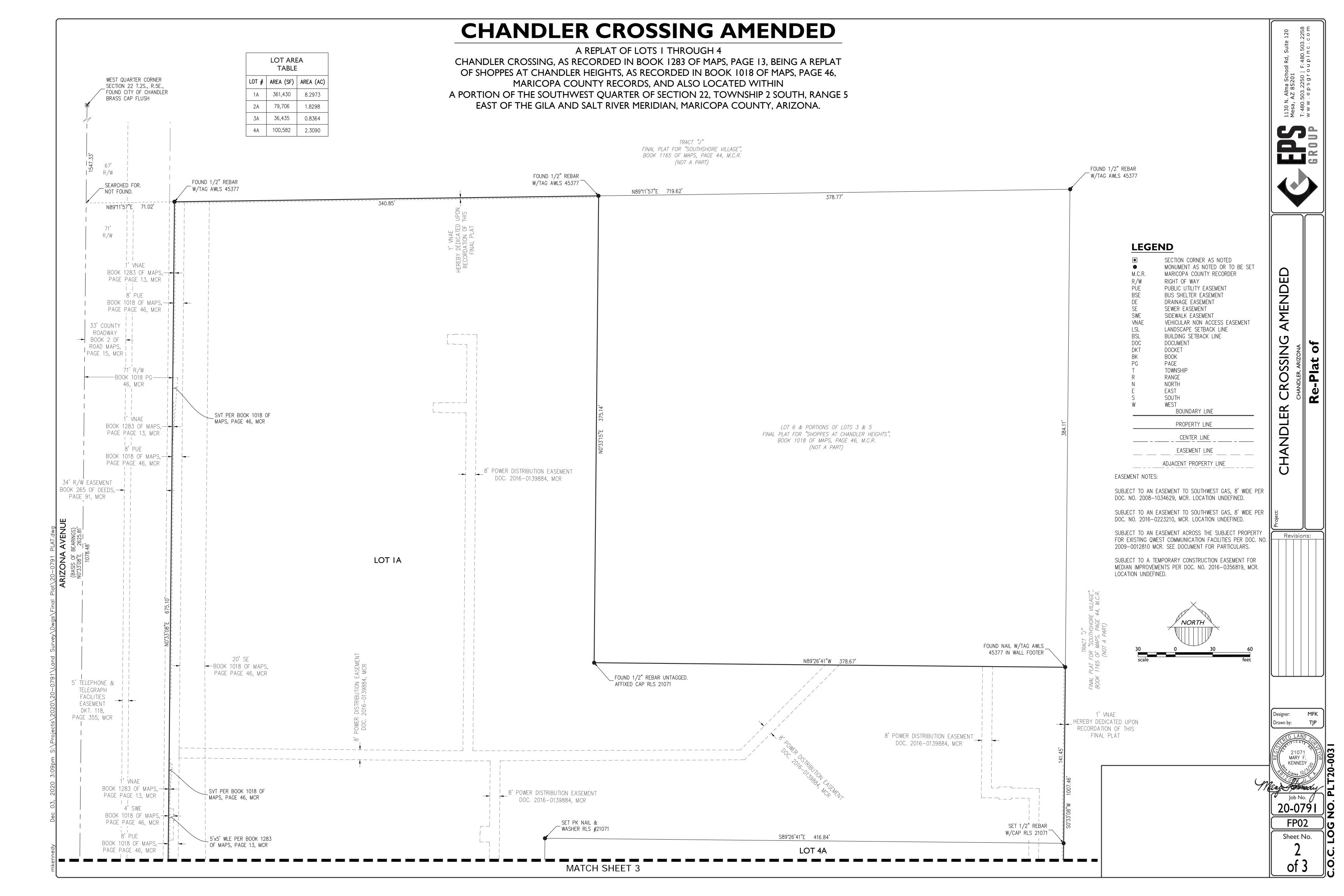
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CR ER AND

Revisions:

FP0I

Sheet No.



CHANDLER CROSSING AMENDED A REPLAT OF LOTS I THROUGH 4 CHANDLER CROSSING, AS RECORDED IN BOOK 1283 OF MAPS, PAGE 13, BEING A REPLAT 1130 N. Alma School R. Mesa, AZ 85201 T:480.503.2250 | F:4 w w w . e p s g r o u p OF SHOPPES AT CHANDLER HEIGHTS, AS RECORDED IN BOOK 1018 OF MAPS, PAGE 46, MARICOPA COUNTY RECORDS, AND ALSO LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. MATCH SHEET 2 1' VNAE 8' PUE BOOK 1018 OF MAPS, --HEREBY DEDICATED UPON RECORDATION OF THIS PAGE PAGE 46, MCR 8' POWER DISTRIBUTION EASEMENT | | FINAL PLAT DOC. 2016-0139884, MCR 1 33' COUNTY TRACT "J" l roadway FINAL PLAT FOR "SOUTHSHORE VILLAGE", → BOOK 2 OF → BOOK 1165 OF MAPS, PAGE 44, M.C.R. ROAD MAPS, I I LOT IA (NOT A PART) PAGE 15, MCR 71' R/W -BOOK 1018 PG 46, MCR **LEGEND** 1'VNAE SECTION CORNER AS NOTED BOOK 1283 OF MAPS, ----LOT 4A MONUMENT AS NOTED OR TO BE SET PAGE PAGE 13, MCR MARICOPA COUNTY RECORDER Ш RIGHT OF WAY I R/W FOUND 1/2" REBAR AMEND PUBLIC UTILITY EASEMENT W/TAG AWLS 45377 BUS SHELTER EASEMENT DRAINAGE EASEMENT S89°26'52"E 4.00'-SEWER EASEMENT FOUND 1/2" REBAR SIDEWALK EASEMENT VEHICULAR NON ACCESS EASEMENT ₩/TAG AWLS 45377 = SVT PER BOOK 1018 OF LSL LANDSCAPE SETBACK LINE 46, MCK 8' POWER DISTRIBUTION EASEMENT MAPS, PAGE 46, MCR BSL DOC DKT BUILDING SETBACK LINE R/W SET PK NAIL & **CROSSING** DOC. 2016-0139884, MCR DOCUMENT WASHER RLS #21071 DOCKET S89°26'52"E 267.62' B00K PAGE SET PK NAIL & TOWNSHIP WASHER RLS #21071 RANGE 34' R/W EASEMENT NORTH BOOK 265 OF DEEDS, -EAST PAGE 91, MCR SOUTH WEST ER N89°26'41"W 416.84' BOUNDARY LINE BOOK 1018 OF MAPS. PAGE PAGE 46, MCR SET PK NAIL & PROPERTY LINE SET PK NAIL & WASHER IN WASHER RLS #21071 WALL FOOTER RLS #21071 CENTER LINE EASEMENT LINE ADJACENT PROPERTY LINE EASEMENT NOTES: S89°26'52"E 184.07' SET PK NAIL & SET PK NAIL & SUBJECT TO AN EASEMENT TO SOUTHWEST GAS, 8' WIDE PER 75'R/W WASHER RLS #21071 WASHER RLS #21071 DOC. NO. 2008-1034629, MCR. LOCATION UNDEFINED. 46, MCR SUBJECT TO AN EASEMENT TO SOUTHWEST GAS, 8' WIDE PER 5' TELEPHONE & i i DOC. NO. 2016-0223210, MCR. LOCATION UNDEFINED. TELEGRAPH LOT 2A FACILITIES SUBJECT TO AN EASEMENT ACROSS THE SUBJECT PROPERTY EASEMENT Revisions: FOR EXISTING QWEST COMMUNICATION FACILITIES PER DOC. NO DKT. 118, 2009-0012810 MCR. SEE DOCUMENT FOR PARTICULARS. PAGE 355, MCR SUBJECT TO A TEMPORARY CONSTRUCTION EASEMENT FOR 5' BSE MEDIAN IMPROVEMENTS PER DOC. NO. 2016-0356819, MCR. LOT IA BOOK 1018 OF MAPS, --LOCATION UNDEFINED. PAGE PAGE 46, MCR | LOT 3A 1'VNAE HEREBY DEDICATED UPON BOOK 1018 OF MAPS, ← RECORDATION OF THIS PAGE PAGE 46, MCR FINAL PLAT 1'VNAE BOOK 1283 OF MAPS, --_8' POWER DISTRIBUTION EASEMENT PAGE PAGE 13, MCR DOC. 2016-0139884, MCR 30'x30' SIGHT VISIBILITY EASEMENT BOOK 1018 OF MAPS, PAGE 46, MCR R/W -S0°48'03"E 4.00' SET PK NAIL & FOUND 1/2" REBAR. FOUND 1/2" REBAR UNTAGGED. FOUND 1/2" REBAR FOUND 1/2" REBAR SET PK NAIL & WASHER RLS #21071 - UNTAGGED. AFFIXED AFFIXED CAP RLS 21071 W/TAG AWLS 45377 W/TAG AWLS 45377 WASHER RLS #21071 CAP RLS 21071 S89°11'57"W 390.52' S89°11'57"W 305.00' SET 1/2" REBAR FOUND 1/2" REBAR SVT PER BOOK 1018 OF W/TAG AWLS 45377 MAPS, PAGE 46, MCR SEARCHED FOR. CHANDLER HEIGHTS ROAD NOT FOUND. Sheet No. SOUTHWEST QUARTER SOUTH QUARTER CORNER SECTION 22 T.2S., R.5E., SECTION 22 T.2S., R.5E., FOUND BRASS CAP IN FOUND MARICOPA COUNTY -HAND HOLE HIGHWAY DEPARTMENT BRASS CAP IN HAND HOLE



City Council Memorandum Development Services Memo No. 21-003

Date: January 28, 2021

To: Mayor and Council

Thru: Marsha Reed, City Manager

Josh Wright, Assistant City Manager

Derek Horn, Development Services Director

From: Susan Fiala, Senior Planner

Subject: PLH20-0066/PLH20-0028/PLT20-0032 Hudson Crossings

Request: Area Plan Amendment to the Chandler Airpark Area Plan from High-Density Residential to

Low-Medium Density Residential Rezoning from Planned Area Development (PAD) for multi-family

residential to PAD for single-family residential

Preliminary Development Plan for subdivision layout and building architecture

Preliminary Plat

Location: East of the northeast corner of McQueen Road and the Loop 202 Santan Freeway

Applicant: Brennan Ray, Burch & Cracchiolo, P.A.

Proposed Motion:

Area Plan

Move City Council adopt Resolution No. 5432 Chandler Airpark Area Plan amendment, PLH20-0066, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway as recommended by Planning and Zoning Commission.

Rezoning

Move City Council introduce and tentatively adopt Ordinance No.4954 approving PLH20-0028 Hudson Crossings, Rezoning from PAD multi-family to PAD single family for a single family development, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway subject to the conditions as recommended by Planning and Zoning Commission.

Preliminary Development Plan

Move City Council approve Preliminary Development Plan PLH20-0028 Hudson Crossings for subdivision layout and building architecture, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway subject to the conditions as recommended by Planning and Zoning Commission.

Preliminary Plat

Move City Council approve Preliminary Plat PLT20-0032 Hudson Crossings, located east of the northeast corner of McQueen Road and the Loop 202 Santan Freeway subject to the condition recommended by Planning and Zoning Commission.

Background Data:

- Site is approximately 6.39 net acres
- Site was zoned in 2007 as Planned Area Development (PAD) for multi-family (MF-3 standards), along with Area Plan Amendment on two acres of the 6.39 acre site from Special Use Commercial to High Density Residential 2007 approval included a stipulation requiring Preliminary Development Plan approval that was never submitted

Surrounding Land Use Data:

| North | Willis Rd. then City Water Treatment Facility | South | Loop 202 Santan Freeway |
|-------|--|--------|--|
| East | Consolidated Canal | I WAST | Single family residential (under construction) |

General Plan and Area Plan Designations:

| | Existing | Proposed |
|------------------------------------|---------------|--|
| General Plan | Neighborhoods | No change |
| (Chandler Airpark Area Plan (CAAP) | , , | Low-Medium Density Residential (3.6-8 du/ac) |

Proposed Development

| | Gated single family subdivision |
|--------------------------|---|
| # of Lots | 43 single family lots |
| Density | 6.73 dwelling units per acre |
| Building Setbacks (min.) | Front - 10 ft. to livable, 20 ft. to garage Sides - 5 ft. Rear - 20 ft. to livable, 10 ft. to patio (plans 3 and 4) |
| Lot Size | Min. 3,200 sq. ft., 40 ft. by 80 ft. |
| Lot Coverage (max.) | 55 percent |
| Building Height (max.) | 30 ft. to midpoint of peak |
| Building Architecture | Desert Contemporary, Modern Spanish, Mid-Century, Modern Prairie |
| Parking Spaces | Two car garages per home 11 visitor parking spaces |
| Amenities | Airport-themed tot lot and ramada |

Review and Recommendation

Planning staff finds the proposal is consistent with the General Plan designation of Neighborhoods and the proposed amendment to the Chandler Airpark Area Plan. The proposed density of 6.73 du/acre is lower than the existing site's multi-family zoning, which permits a density of up to 18 du/acre. The proposed density is also compatible with the 35 lot single family subdivision, located to the west, which is being developed at a density of 5.83 du/acre.

The subdivision is proposed as a gated community with unique site constraints including single vehicular access to an arterial road (McQueen Road) and located at the termination of a dead-end street (Willis Road). Due to the infill nature of the site, the Residential Development Standards (RDS) for subdivision layout are not applicable. However, the RDS guidelines remain applicable to the architectural design of the homes. The proposed single family residential subdivision meets the intent

of development standards and residential design guidelines.

Staff finds the proposal to be consistent with the goals of the General Plan and the CAAP, as amended, and recommends approval subject to conditions.

Traffic Analysis

A Traffic Impact Study is not required for this size of residential development, as it is expected to generate less than 100 trips in an hour. Transportation Engineering staff reviewed and confirmed that both McQueen Road and Wills Road have ample capacity to accommodate the additional traffic generated by this proposed development.

Public / Neighborhood Notification

- This request was noticed in accordance with the requirements of the Chandler Zoning Code.
- A virtual neighborhood meeting was held on October 28, 2020. Two residents attended virtually and asked questions regarding construction of a sound wall and vehicular turns from Willis Rd. onto McQueen Rd. and heading west on the Loop 202 Santan Freeway. No opposition to the project was stated.
- As of writing this memo, Planning staff is not aware of opposition to the request.

Airport Commission Conflict Evaluation

Airport Commission meeting November 18, 2020. Motion to find a conflict with existing or planned airport operations.

In Favor: 5 Opposed: 0 Absent: 2 (Siegel, Kruse)

The Airport Commission reviewed the request in accordance with the Airport Conflicts Evaluation Process. The Airport Planning Administrator has issued a conflict evaluation report indicating that the Airport Commission determined that the proposed development does constitute a conflict with existing or planned airport operations. A copy of the report detailing the Airport Commission's findings is attached to this memo. The Airport Commission's recommended mitigation measures to address the operational conflicts are included as zoning stipulations.

Planning and Zoning Commission Vote Report

Planning and Zoning Commission meeting January 6, 2021. Motion to Approve.

In Favor: 6 Opposed: 0 Absent: 1 (Heumann)

Recommended Conditions of Approval

Rezoning

Planning and Zoning Commission recommends the City Council approve rezoning from PAD multi-family to PAD single family, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Hudson Crossings" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0028, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. Completion of the construction of all required off-site street improvements including but not limited to paving, landscaping, curb, gutter and sidewalks, median improvements and street lighting to achieve conformance with City codes, standard details, and design manuals.
- 3. Right-of-way dedications to achieve full half-widths, including turn lanes and deceleration

lanes, per the standards of the Chandler Transportation Plan.

4. Minimum setbacks shall be as provided below and further detailed in the Development Booklet:

| Front Building Setback (min.) | 10 feet to livable, 20 feet to garage |
|-------------------------------|--|
| Side Building Setback (min.) | 5 feet |
| Rear Building Setback (min.) | 20 feet to livable, 10 feet to patio (plans 3 and 4) |

- 5. The following stipulations shall be the responsibilities of the sub-divider/homebuilder/developer and shall not be construed as a guarantee of disclosure by the City of Chandler:
- a. Prior to any lot reservation or purchase agreement, any and all prospective homebuyers shall be given a separate disclosure statement, for their signature, fully acknowledging that this subdivision lies within the Chandler Municipal Airport Impact Overlay District, as specified in the Chandler Zoning Code. The disclosure statement shall acknowledge the proximity of this subdivision to the Chandler Airport and that an avigational easement exists and/or is required on the property, and further, shall acknowledge that the property is subject to aircraft noise and overflight activity. This document signed by the homebuyer shall be recorded with Maricopa County Recorder's Office upon sale of the property.
- b. The subdivider/homebuilder/developer shall also display, in a conspicuous place within the sales office, a map illustrating the location of the subdivision within the Airport Impact Overlay District, as well as the noise contours and overflight patterns, as identified and depicted in the document entitled Chandler Municipal Airport, F. A. R. Part 150, Noise Compatibility Study, Noise Compatibility Program, Exhibit 6A (Potential Airport Influence Area), as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98). Such map shall be a minimum size of 24" x 36".
- c. Compliance with this condition shall be demonstrated by the subdivider/homebuilder/developer by submittal of a signed affidavit and photograph that acknowledges this disclosure and map display prior to beginning any sales activity. Failure to comply with this condition will result in revocation of the Administrative Use Permit for the temporary sales office. All requirements as set forth in this condition are the obligation of the subdivider/homebuilder/developer and shall not be construed as a guarantee of disclosure by the City of Chandler.
- d. The above referenced information shall also be included within the Subdivision Public Report to be filed with the State of Arizona Department of Real Estate, as required by Arizona Revised Statute 28-8486 and Arizona Revised Statute 28-8464.
- e. The subdivider/homebuilder/developer shall provide the City with an avigational easement over the subject property in accordance with Section 3004 of the City of Chandler Zoning Code.
- f. All homes and buildings shall be designed and built to achieve an interior noise level not to exceed 45 decibels (Ldn) from aircraft noise. A professional acoustical consultant, architect or engineer shall certify that the project's construction plans are in conformance with this condition.
- g. The Final Plat shall contain the following statement on the cover sheet in a prominent location and in large text: "This property is located within the Chandler Municipal Airport Impact Overlay District and is subject to aircraft noise and overflight activity, and is encumbered by an avigational easement to the City of Chandler."
- 6. Prior to the time of making any lot reservations or subsequent sales agreements, the subdivider/homebuilder/lot developer shall provide a written disclosure statement, for the signature of each buyer, acknowledging that the subdivision is located adjacent to or nearby a heliport at the Chandler Municipal Airport that may cause adverse noise, odors, and other externalities. The "Public Subdivision Report", "Purchase Contracts", CC&R's, and the individual lot property deeds shall include a disclosure statement outlining that the site is adjacent to or nearby a heliport, and the disclosure shall state that such uses are legal and should be expected to continue indefinitely. The disclosure shall be presented to prospective homebuyers on a

separate, single form for them to read and sign prior to or simultaneously with executing a purchase agreement. This responsibility for notice rests with the subdivider/homebuilder/lot developer and shall not be construed as an absolute guarantee by the City of Chandler for receiving such notice.

- 7. The development shall provide sound attenuation measures in accordance with ADOT standard details and requirements excepting any decibel reductions or sound attenuation credits for the use of a rubberized asphalt paving surface. Any noise mitigation, if required, is the responsibility of the development.
- 8. Prior to the time of making any lot reservations or subsequent sales agreements, the subdivider/homebuilder/lot developer shall provide a written disclosure statement, for the signature of each buyer, acknowledging that the subdivision is located adjacent to or nearby a City of Chandler wastewater treatment facility that may cause adverse noise, odors, and other externalities. The "Public Subdivision Report", "Purchase Contracts", CC&R's, and the individual lot property deeds shall include a disclosure statement outlining that the site is adjacent to or nearby a wastewater treatment facility, and the disclosure shall state that such uses are legal and should be expected to continue indefinitely. The disclosure shall be presented to prospective homebuyers on a separate, single form for them to read and sign prior to or simultaneously with executing a purchase agreement. This responsibility for notice rests with the homebuilder/lot developer and shall not be construed as an absolute guarantee by the City of Chandler for receiving such notice.
- 9. Homebuilder will advise all prospective homebuyers of the information on future City facilities contained in the City Facilities map found at www.chandleraz.gov/infomap, or available from the City's Communication and Public Affairs Department. The homebuilder shall post a copy of the City Facilities map in the sales office showing the location of future and existing City facilities.

Preliminary Development Plan

Planning and Zoning Commission recommends City Council approve the Preliminary Development Plan, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Hudson Crossings" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0028, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. The site shall be maintained in a clean and orderly manner.
- 3. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.
- 4. The landscaping in all rights-of-way shall be maintained by the adjacent property owner or property owners' association.
- 5. Landscaping plans (including for open spaces, rights-of-way, and street medians) and perimeter walls shall be approved by the Planning Administrator.
- 6. The covenants, conditions and restrictions (CC & R's) to be filed and recorded with the subdivision shall mandate the installation of front yard landscaping within 180 days from the date of occupancy with the homeowners' association responsible for monitoring and enforcement of this requirement.
- 7. The same elevation style and color scheme combination shall not be built adjacent to or directly across the street from one another.
- 8. Sign packages, including free-standing signs as well as wall-mounted signs, shall be designed in coordination with landscape plans, planting materials, storm water retention requirements, and utility pedestals, so as not to create problems with sign visibility or prompt the removal of required landscape materials.
- 9. Preliminary Development Plan approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler

and this Preliminary Development Plan shall apply.

- 10. At least one roadway-style sign shall be installed in a prominent location identifying the presence of low flying aircraft.
- 11. The roadway easement located north of Lots 34-43 shall be improved with a decomposed granite drive, a paved sidewalk and landscaping.

Preliminary Plat

Planning and Zoning Commission recommends the City Council approve the Preliminary Plat, subject to the following condition:

1. Approval by the City Engineer and Planning Administrator with regard to the details of all submittals required by code or condition.

Attachments

Resolution No. 5432
Ordinance No. 4954
Vicinity Maps
Airport Conflict
Development Booklet, Attachment A

RESOLUTION NO. 5432

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, ADOPTING AN AMENDMENT TO THE "CHANDLER AIRPARK AREA PLAN" FROM HIGH-DENSITY RESIDENTIAL TO LOW-MEDIUM DENSITY RESIDENTIAL, ON PROPERTY LOCATED EAST OF THE NORTHEAST CORNER OF MCQUEEN ROAD AND THE SANTAN 202 FREEWAY.

WHEREAS, an interest has been expressed in seeking approval of a rezoning request, pending approval of an Area Plan amendment, for a particular development proposal located east of the northeast corner of McQueen Road and the Santan 202 Freeway; and

WHEREAS, the Chandler General Plan adopted by the City Council on August 30, 2016, encourages the preparation of neighborhood plans/Area Plans that address distinct characteristics and support unique land use planning for each area; and

WHEREAS, an existing area plan, the "Chandler Airpark Area Plan," has been adopted for the area generally bounded by Pecos Road, Gilbert Road, Ocotillo Road, and Arizona Avenue; and

WHEREAS, the applicant prepared this amendment to the existing "Chandler Airpark Area Plan;" and

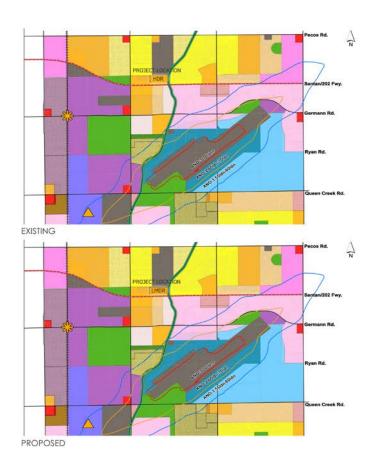
WHEREAS, such an amendment, covering a portion of the adopted Area Plan including a map, has been prepared by the applicant for consideration by the City Council after having received public input from the Planning and Zoning Commission and property owners at a previous public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chandler, Arizona as follows:

Section 1. That the attached amended map exhibit, "Hudson Crossings - Area Plan Amendment – PLH20-0066" is hereby adopted as the guideline for future rezoning and development for the area described within it.

| PASSED AND ADOPTED by the City day of, 2021. | Council of the City of Chandler, Arizona, this |
|--|---|
| ATTEST: | |
| CITY CLERK | MAYOR |
| I HEREBY CERTIFY that the above at adopted by the City Council of the City | CERTIFICATION Index foregoing Resolution No, 5432 was duly passed and of Chandler, Arizona, at a regular meeting was held or |
| | CITY CLERK |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY 1A | <u> </u> |

HUDSON CROSSINGS - AREA PLAN AMENDMENT - PLH20-0066





ORDINANCE NO. 4954

AN ORDINANCE OF THE CITY OF CHANDLER, ARIZONA, AMENDING THE ZONING CODE AND MAP ATTACHED THERETO, BY REZONING PARCELS FROM PLANNED AREA DEVELOPMENT (PAD) FOR MULTI-FAMILY TO PLANNED AREA DEVELOPMENT (PAD) FOR SINGLE-FAMILY AS REPRESENTED IN CASE PLH20-0028 (HUDSON CROSSINGS) LOCATED EAST OF THE NORTHEAST CORNER OF MCQUEEN ROAD AND THE SANTAN 202 FREEWAY WITHIN THE CORPORATE LIMITS OF THE CITY OF CHANDLER, ARIZONA: PROVIDING FOR THE REPEAL OF CONFLICTING ORDINANCES; AND PROVIDING FOR PENALTIES.

WHEREAS, the application for rezoning certain property within the corporate limits of Chandler, Arizona, has been filed in accordance with Article XXVI of the Chandler Zoning Code; and

WHEREAS, the application has been published in a local newspaper with general circulation in the City of Chandler, giving fifteen (15) days' notice of time, place and date of public hearing; and

WHEREAS, a notice of such hearing was posted on the property at least seven (7) days prior to said public hearing; and

WHEREAS, a public hearing was held by the Planning and Zoning Commission as required by the Zoning Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. Legal Description of Property:

As described in EXHIBIT 'A'

Said property is hereby rezoned from Planned Area Development (PAD) for multi-family to Planned Area Development (PAD) for single-family, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Hudson Crossings" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0028, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. Completion of the construction of all required off-site street improvements including but not limited to paving, landscaping, curb, gutter and sidewalks, median improvements and street lighting to achieve conformance with City codes, standard details, and design manuals.

- 3. Right-of-way dedications to achieve full half-widths, including turn lanes and deceleration lanes, per the standards of the Chandler Transportation Plan.
- 4. Minimum setbacks shall be as provided below and further detailed in the Development Booklet:

Building Setbacks (min)

Front 10 ft. to livable, 20 ft. to garage

Sides 5 ft

Rear 20 ft. to livable, 10 ft. to patio (plans 3 and 4)

- 5. The following stipulations shall be the responsibilities of the sub-divider/homebuilder/developer and shall not be construed as a guarantee of disclosure by the City of Chandler:
 - a) Prior to any lot reservation or purchase agreement, any and all prospective homebuyers shall be given a separate disclosure statement, for their signature, fully acknowledging that this subdivision lies within the Chandler Municipal Airport Impact Overlay District, as specified in the Chandler Zoning Code. The disclosure statement shall acknowledge the proximity of this subdivision to the Chandler Airport and that an avigational easement exists and/or is required on the property, and further, shall acknowledge that the property is subject to aircraft noise and overflight activity. This document signed by the homebuyer shall be recorded with Maricopa County Recorder's Office upon sale of the property.
 - b) The subdivider/homebuilder/developer shall also display, in a conspicuous place within the sales office, a map illustrating the location of the subdivision within the Airport Impact Overlay District, as well as the noise contours and overflight patterns, as identified and depicted in the document entitled *Chandler Municipal Airport*, F. A. R. Part 150, Noise Compatibility Study, Noise Compatibility Program, Exhibit 6A (Potential Airport Influence Area), as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98). Such map shall be a minimum size of 24" x 36".
 - c) Compliance with this condition shall be demonstrated by the subdivider/homebuilder/developer by submittal of a signed affidavit and photograph that acknowledges this disclosure and map display prior to beginning any sales activity. Failure to comply with this condition will result in revocation of the Administrative Use Permit for the temporary sales office. All requirements as set forth in this condition are the obligation of the subdivider/homebuilder/developer and shall not be construed as a guarantee of disclosure by the City of Chandler.

- d) The above referenced information shall also be included within the Subdivision Public Report to be filed with the State of Arizona Department of Real Estate, as required by Arizona Revised Statute 28-8486 and Arizona Revised Statute 28-8464.
- e) The subdivider/homebuilder/developer shall provide the City with an avigational easement over the subject property in accordance with Section 3004 of the City of Chandler Zoning Code.
- f) All homes and buildings shall be designed and built to achieve an interior noise level not to exceed 45 decibels (Ldn) from aircraft noise. A professional acoustical consultant, architect or engineer shall certify that the project's construction plans are in conformance with this condition.
- g) The Final Plat shall contain the following statement on the cover sheet in a prominent location and in large text: "This property is located within the Chandler Municipal Airport Impact Overlay District and is subject to aircraft noise and overflight activity, and is encumbered by an avigational easement to the City of Chandler."
- 6. Prior to the time of making any lot reservations or subsequent sales agreements, the subdivider/homebuilder/lot developer shall provide a written disclosure statement, for the signature of each buyer, acknowledging that the subdivision is located adjacent to or nearby a heliport at the Chandler Municipal Airport that may cause adverse noise, odors, and other externalities. The "Public Subdivision Report", "Purchase Contracts", CC&R's, and the individual lot property deeds shall include a disclosure statement outlining that the site is adjacent to or nearby a heliport, and the disclosure shall state that such uses are legal and should be expected to continue indefinitely. The disclosure shall be presented to prospective homebuyers on a separate, single form for them to read and sign prior to or simultaneously with executing a purchase agreement. This responsibility for notice rests with the subdivider/homebuilder/lot developer and shall not be construed as an absolute guarantee by the City of Chandler for receiving such notice.
- 7. The development shall provide sound attenuation measures in accordance with ADOT standard details and requirements excepting any decibel reductions or sound attenuation credits for the use of a rubberized asphalt paving surface. Any noise mitigation, if required, is the responsibility of the development.
- 8. Prior to the time of making any lot reservations or subsequent sales agreements, the subdivider/homebuilder/lot developer shall provide a written disclosure statement, for the signature of each buyer, acknowledging that the subdivision is located adjacent to or nearby a City of Chandler wastewater treatment facility that may cause adverse noise, odors, and other externalities. The "Public Subdivision Report", "Purchase Contracts", CC&R's, and the individual lot

property deeds shall include a disclosure statement outlining that the site is adjacent to or nearby a wastewater treatment facility, and the disclosure shall state that such uses are legal and should be expected to continue indefinitely. The disclosure shall be presented to prospective homebuyers on a separate, single form for them to read and sign prior to or simultaneously with executing a purchase agreement. This responsibility for notice rests with the homebuilder/lot developer and shall not be construed as an absolute guarantee by the City of Chandler for receiving such notice.

- 9. Homebuilder will advise all prospective homebuyers of the information on future City facilities contained in the City Facilities map found at www.chandleraz.gov/infomap, or available from the City's Communication and Public Affairs Department. The homebuilder shall post a copy of the City Facilities map in the sales office showing the location of future and existing City facilities.
- Section 2. The Planning Division of the City of Chandler is hereby directed to enter such changes and amendments as may be necessary upon the Zoning Map of said Zoning Code in compliance with this Ordinance.
- Section 3. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance, or any parts hereof, are hereby repealed.
- Section 4. In any case, where any building, structure, or land is used in violation of this Ordinance, the Planning Division of the City of Chandler may institute an injunction or any other appropriate action in proceeding to prevent the use of such building, structure, or land.
- <u>Section 5</u>. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, then this entire ordinance is invalid and shall have no force or effect.
- Section 6. A violation of this Ordinance shall be a Class 1 misdemeanor subject to the enforcement and penalty provisions set forth in Section 1-8.3 of the Chandler City Code. Each day a violation continues, or the failure to perform any act or duty required by this Ordinance or the Zoning Code, shall constitute a separate offense.

| INTRODUCED AND TENTATIVEL Arizona, this day of | LY APPROVED by the City Council of the City of Chandler,, 2021. |
|--|--|
| ATTEST: | |
| CITY CLERK | MAYOR |
| PASSED AND ADOPTED by the Ci of, 2021. | ty Council of the City of Chandler, Arizona, this day |
| ATTEST: | |
| CITY CLERK | MAYOR |
| | CERTIFICATION |
| | e and foregoing Ordinance No. 4954 was duly passed and City of Chandler, Arizona, at a regular meeting held on the nd that a quorum was present thereat. |
| | CITY CLERK |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY TA | |
| Published: | |

EXHIBIT 'A' Legal Description

That part of the Northeast quarter of the Southwest quarter of Section 2, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, lying West of the existing right of way of the Consolidated Canal as shown in Book 145 of Maps, Page 46 and North of the existing right of way of the San Tan Freeway, as described in Order for Immediate Possession, recorded in Document No. 2003-266650, records of Maricopa County, more particularly described as follows:

Commencing at a found brass cap flush marking the West quarter corner of said Section 2, from which a 1" pipe marking the Center of said Section 2 bears North 89 degrees 17 minutes 08 seconds East (Basis of Bearing) a distance of 2640.06 feet;

Thence along the North line of said Southwest quarter of Section 2 and the monument line of E. Willis Road, North 89 degrees 17 minutes 08 seconds East a distance of 1320.03 feet to a point on the Easterly line of the FINAL PLAT FOR WILLIS GATED COMMUNITY, as recorded in Book 1256 of Maps, Page 41, records of Maricopa County, Arizona and the **Point of Beginning**;

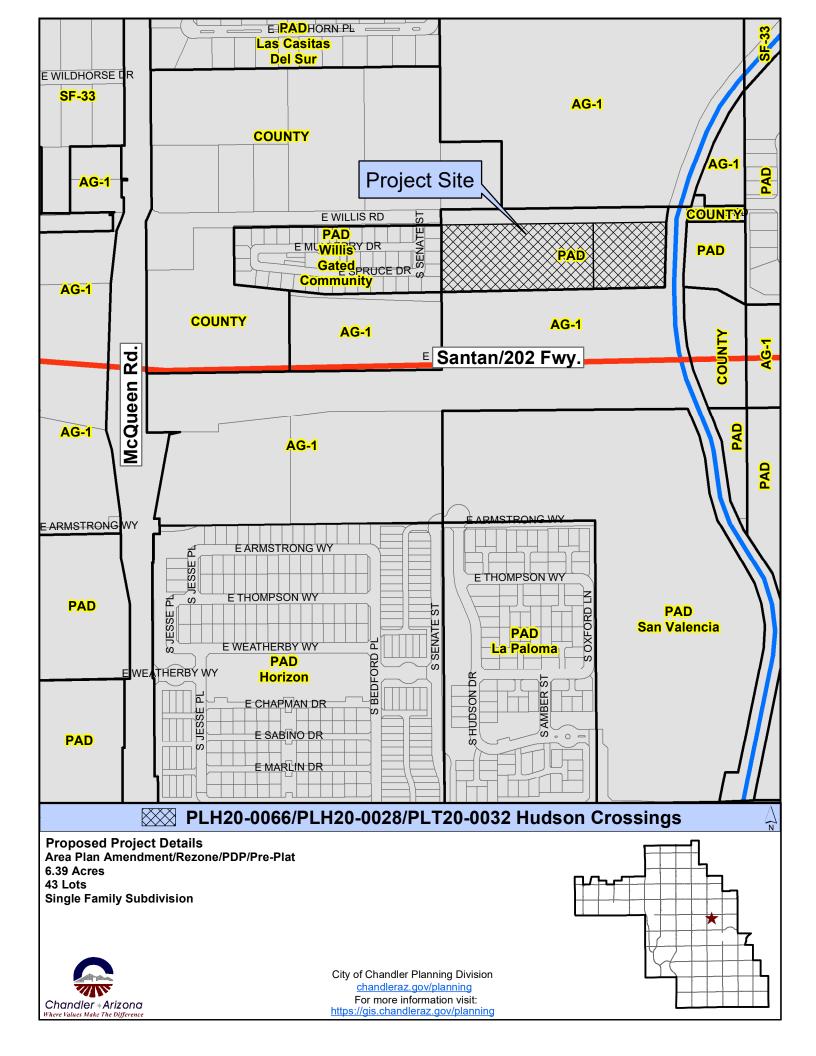
Thence continuing North 89 degrees 17 minutes 08 seconds East a distance of 977.43 feet to a point on the Westerly right of way line of the Consolidated Canal as shown in Book 145 of Maps, Page 46, records of Maricopa County, Arizona;

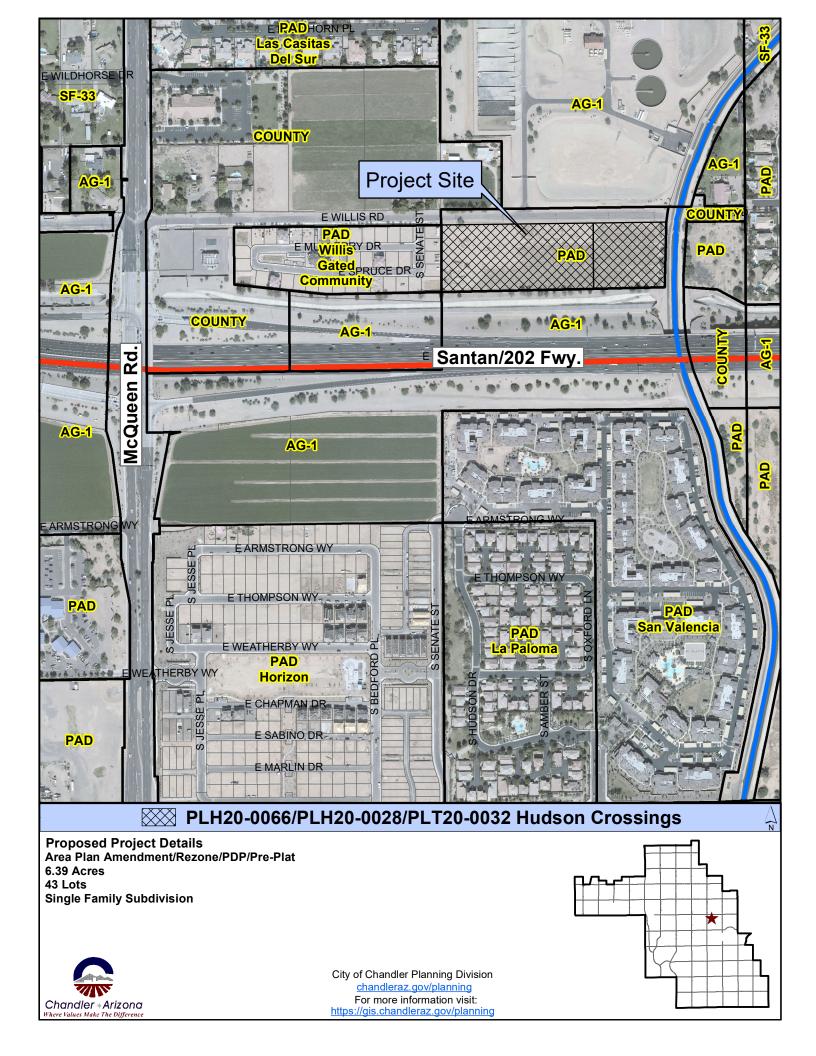
Thence along said Westerly line, South 01 degrees 13 minutes 08 seconds West a distance of 33.02 feet;

Thence continuing along said Westerly line, South 01 degrees 09 minutes 11 seconds West a distance of 282.19 feet to a point on the North right of way line of said San Tan Freeway, as described in Order for Immediate Possession, recorded in Document No. 2003-266650, records of Maricopa County;

Thence along said North right of way line, South 88 degrees 47 minutes 05 seconds West a distance of 969.27 feet to a point said Easterly line of the FINAL PLAT FOR WILLIS GATED COMMUNITY;

Thence along said Easterly line, North 00 degrees 20 minutes 24 seconds West a distance of 323.53 feet to the **Point of Beginning**;







MEMORANDUM

Airport - Memo No. 21-023

DATE:

November 19, 2020

TO:

Kevin Mayo, Planning Administrator

FROM:

Chris Andres, Airport Planning Administrator @A

SUBJECT:

Airport Conflict Evaluation

PLH20-0028 Hudson Crossings

East of the Southeast corner of McQueen and Willis Roads

At their November 18, 2020 meeting, the Chandler Airport Commission ("Commission") discussed the Hudson Crossings single family residential project located east of the Southeast corner of McQueen and Willis Roads.

<u>Finding:</u> The Commission determined the proposed development <u>constitutes a</u> **conflict** with existing or planned airport uses.

<u>Conflict(s) Cited</u>: The proposed development contains 43 single-family residential units and the site will experience aviation noise and vibration impact from aircraft in the normal traffic pattern and arrival and departure routes. Approximately 105 residents would be expected to be exposed to aircraft noise at this location.

<u>Conflict Resolution(s)</u>: If the development is approved, physical and administrative corrective actions should be employed including, without limitation:

<u>Physical corrective actions</u>: (1) construction of all units built with noise attenuation construction materials and techniques to reduce the ambient interior noise levels to less than 45 decibels; (2) installation of at least one roadway-style sign in a prominent location identifying the presence of low flying aircraft;

Administrative corrective actions: (1) all prospective purchasers of property in the subdivision should be required to sign separate disclosure statements, acknowledging (i) the proximity to the Chandler Airport (including the heliport), and (ii) the potential for impact from aviation noise and vibrations; (2) all prospective purchasers of property should be required to sign the disclosure statements before

a purchase contract is signed and again at the transaction closing; (3) dedication of an avigational easement to the City; (4) display of a large size map in the onsite sales office identifying the Airport Impact Overlay District, the noise contours and overflight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan; (5) submittal of a signed affidavit and photograph of the prior referenced map display to the Zoning Administrator; (6) inclusion of an affirmative disclosure statement on the final plat; (7) inclusion of the physical and administrative corrective actions in the Subdivision Public Report that is submitted to the Arizona Department of Real Estate.

<u>Commission Members in Attendance</u>: Chairman Dave Sperling, Vice Chair Chris Hawley, Sherri Koshiol, Robert Bozelli and Sky McCorkle were in attendance. This attendance represented a quorum.

The Commission voted 5-0 to forward a report to the Planning Administrator indicating the finding noted above.

cc: David De La Torre, Planning Manager Susan Fiala, City Planner

Attachment: Airport Conflict Evaluation



MEMORANDUM

Airport - Memo No. 21-022

Date:

November 18, 2020

To:

Chandler Airport Commission

Through:

Joshua Wright, Assistant City Manager

From:

Chris Andres, Airport Planning Administrator CA

Subject:

Agenda Item 4.a - Airport Conflict Evaluation

PLH20-0028 Hudson Crossings

East of the Southeast corner of McQueen and Willis Roads

Recommendation

Staff recommends the Airport Commission ("Commission") present an Airport Conflict Evaluation (ACE) report to the Zoning Administrator and City Council with a finding of "conflict with airport uses" for the proposed Hudson Crossings single family residential development.

Background

The approximately 6.4 acre site near the southeast corner of McQueen and Willis roads (*Exhibit A - Vicinity Map, Exhibit B - Property Location*) and is zoned Planned Area Development (PAD) for multifamily residential. Adjacent land uses include a City of Chandler water treatment facility to the north; the Consolidated Canal to the east; the Loop 202 freeway to the south; and a single family subdivision to the west.

The site is approximately 0.57 miles to the north of the Airport property line and is not located within any noise contours (Exhibit A- Vicinity Map).

The proposed project is an approximately 43 unit single family residential development with 6.56 dwelling units per acre (du/ac) (Exhibit C - Site Plan). The Applicant's request is to:

• Amend the Chandler Airpark Area Plan from High Density Residential to Low-Medium Density residential;

> Replace the existing Planned Area Development (PAD) zoning allowing for multifamily residential to Planned Area Development with Preliminary Development Plans for single family residential, site layout, and building architecture.

The City of Chandler General Plan designates the property for Neighborhoods and the Chandler Airpark Area Plan designates the property as High Density Residential (*Exhibit D – Chandler Airpark Area Plan Land Use Plan*). Goal 5.0 of the Land Use Element of the Chandler Airpark Area Plan is "to protect the Airport from incompatible land uses" and Policy 5.1 states that "the City shall consider flight tracks, noise patterns, and Airport safety zones when determining the appropriateness of proposed developments."

<u>Analysis</u>

The proposed single family residential land use would reduce the number of residents exposed to aircraft noise. The land is currently undeveloped and the project would add 43 dwelling units under the flight traffic pattern, thereby increasing the number of residents exposed to aircraft noise. Per the Chandler Airpark Area Plan (page 2-9), the planned population per dwelling unit for Low-Medium Density Residential is 2.5. Based on the development intensity, approximately 105 residents would be expected to experience aircraft noise at this location.

The property is not located within an airport noise contour and will experience daily overflights from aircraft in the normal traffic pattern.

The proposed development will experience daily overflights from aircraft in the normal airport traffic pattern (Exhibit E – Flight Tracks). Flight operations are typically between sunrise and sunset and, at this location, the flight traffic pattern altitude is approximately 800 feet above ground level. Outdoor activities are especially susceptible to overflight noise, depending on the nature of the activity. Residences under or near the flight traffic pattern are a significant source of noise complaints for the Airport.

Based on the maximum allowable building heights, the proposed development does not appear to pose a hazard to flight safety or be an airspace obstruction.

Due to the site's proximity to the Airport, the developer will need to file a Notice of Proposed Construction (FAA Form 7460-1) with the Federal Aviation Administration for the final structure heights, including all rooftop antennas, parapets, and other objects and light poles and temporary construction equipment. The form can be submitted online at https://oeaaa.faa.gov/oeaaa/external/portal.jsp.

Airport Conflict Evaluation Process

In January 2002, the City Council adopted an Airport Conflicts Evaluation (ACE) Process policy requiring any zoning changes within the nine-square mile Chandler Airpark Area to be reviewed by the Commission to determine if the use and/or development will be a conflict with current and future airport operations. The ACE policy outlines the Commission's tasks as they relate to this review:

- 1. The Commission's determination as to whether conflicts exist between the proposed development and airport uses;
- 2. If conflicts exist, the specific areas of conflict;
- 3. If conflicts exist, a statement of corrective actions which can be taken, if there are any;
- 4. The Commission Members voting in support of the Commission's determination and those members voting in opposition to the Commission's determination.

Airport staff provides the Commission with information and a recommendation regarding the proposed project and the conflict evaluation process. Staff will compile and forward an ACE report that summarizes the Commission's discussion and findings to the Zoning Administrator. Planning staff will report the Commission's findings regarding potential for airport conflicts to Planning and Zoning Commission and to City Council.

Findings

- 1. <u>The Airport Commission's determination as to whether conflicts exist between the proposed development and airport uses.</u> A conflict exists between the proposed development and proposed airport uses.
- 2. <u>If conflicts exist, the specific areas of conflict</u>. The proposed development contains 43 single family residential units and the site will experience aviation noise and vibration impact from aircraft in the normal traffic pattern and arrival and departure routes. Approximately 105 residents would be expected to be exposed to aircraft noise at this location.
- 3. <u>If conflicts exist, a statement of corrective actions which can be taken, if there are any.</u>
 If the development is approved, physical and administrative corrective actions should be employed including, without limitation:
 - Physical corrective actions: (1) construction of all units built with noise attenuation construction materials and techniques to reduce the ambient interior noise levels to less than 45 decibels; (2) installation of at least one

roadway-style sign in a prominent location identifying the presence of low flying aircraft;

Administrative corrective actions: (1) all prospective purchasers of property in the subdivision should be required to sign separate disclosure statements, acknowledging (i) the proximity to the Chandler Airport (including the heliport), and (ii) the potential for impact from aviation noise and vibrations; (2) all prospective purchasers of property should be required to sign the disclosure statements before a purchase contract is signed and again at the transaction closing; (3) dedication of an avigational easement to the City; (4) display of a large size map in the onsite sales office identifying the Airport Impact Overlay District, the noise contours and overflight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan; (5) submittal of a signed affidavit and photograph of the prior referenced map display to the Zoning Administrator; (6) inclusion of an affirmative disclosure statement on the final plat; (7) inclusion of the physical and administrative corrective actions in the Subdivision Public Report that is submitted to the Arizona Department of Real Estate.

4. <u>The Airport Commission Members voting in support of the Airport Commission's determination and those members voting in opposition to the Airport Commission's determination.</u> This information will be determined through Commission discussion and action.

Public Meetings

One online neighborhood meeting was held on Tuesday, October 27, 2020. No airport issues were identified by the attendees.

Proposed Motion

Move to present an Airport Conflict Evaluation (ACE) report to the Zoning Administrator and City Council with a finding of "conflict with airport uses" for the proposed Hudson Crossing single family residential development.

Attachments

- A. Vicinity Map
- B. Property Location
- C. Site Plan
- D. Chandler Airpark Area Plan Land Use Plan
- E. Flight Tracks

Exhibit A: Vicinity Map



Exhibit B: Property Location

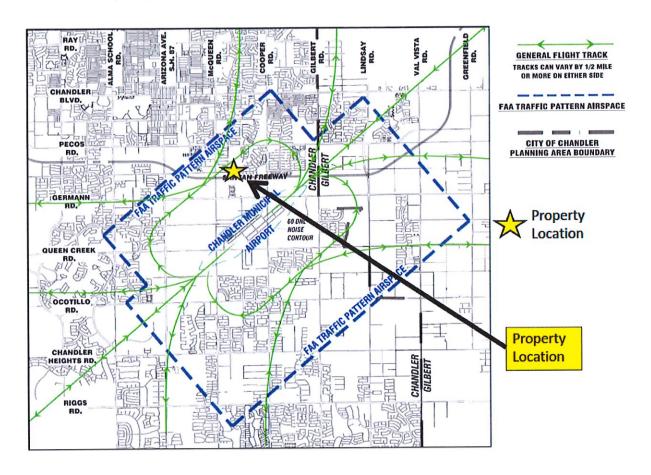


Exhibit C: Site Plan

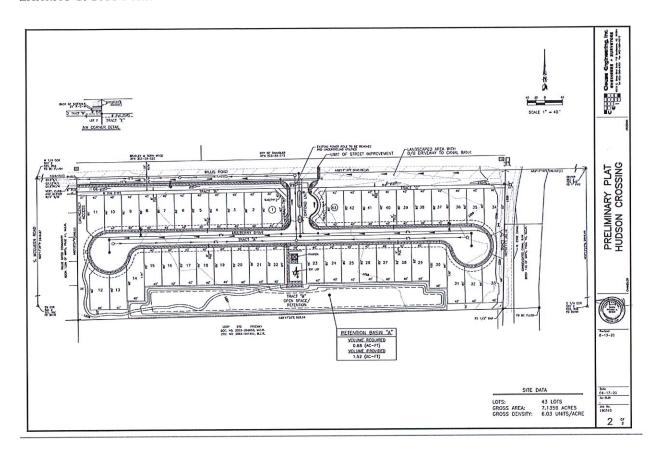


Exhibit D: Chandler Airpark Area Plan Land Use Plan

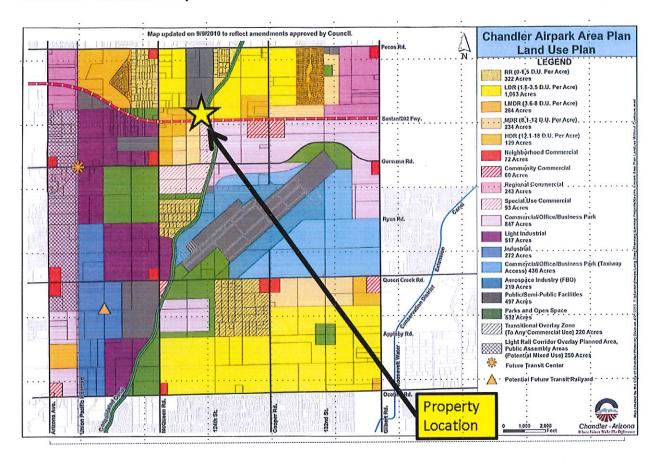
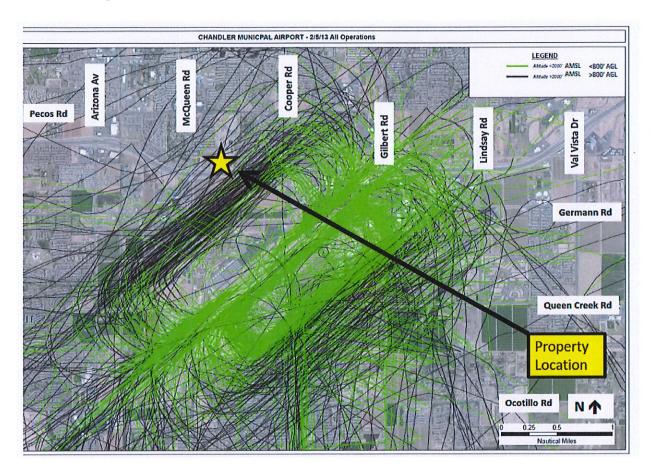


Exhibit E: Flight Tracks

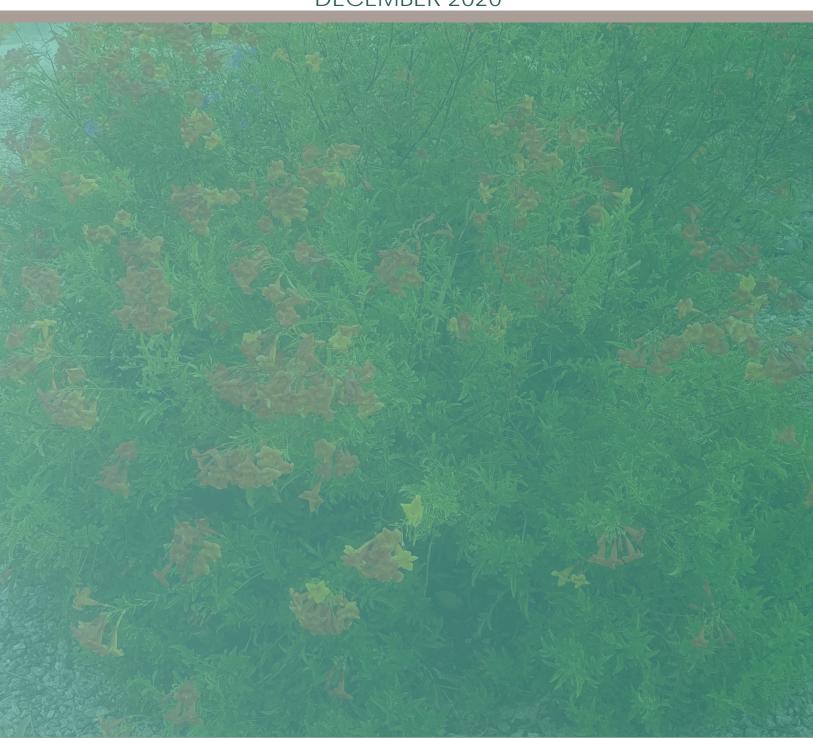


HUDSON CROSSINGS

A RESIDENTIAL PURSUITS INVESTMENT

Area Plan Amendment, Rezoning with Preliminary Development Plan, Preliminary Plat

DECEMBER 2020



DEVELOPER:



Chris Brown
7600 E. Doubletree Ranch Road Suite 130
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P: (602) 478-0662
cbrown@arcadiacapitalLLC.com

PROJECT TEAM:

anderson

Brett Anderson, ASLA, LEED AP 815 N. 1st Ave, Suite 3 Phoenix, Arizona 85003 P: (480) 313-8683 brett@anderson.design



Jeff Giles 5010 E. Shea Blvd, Suite 110 Scottsdale, AZ 85254 P: (602) 395-9310 jgiles@clouseaz.com

woodleyarchitecturalgroup,inc.

Debra Falese 2943 PullIman St, Suite A Santa Ana, CA 92705 P: (949) 379-2786 mroa@woodleyarch.com

PROJECT INFORMATION:

Project Location: Chandler, Arizona 85286

Request: Approval of Area Plan Amenmdment, Rezoning Preliminary

Development Plan (PDP) & Preliminary Plat (PPT)

Planned Area Development (PAD) Vacant

Gross Area 7.13 Ac.

Net Area: 6.39 Ac.

Maximum Proposed Dwelling Units: 43 Lots.

Maximum Proposed Density: 6.73 Du./Ac.

Open Space: 2.36 Ac.

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| | | |

Introduction

Residential Pursuits Investments, LLC (RPI) is excited to bring Hudson Crossings, a new single-family residential development located east of the southeast corner of McQueen Road and Willis Road (the "Site"). The Site is approximately 7.13 gross (6.39± net) acres. Hudson Crossings is a gated community that offers future residents a sense of community and opportunities to interact together as families and as a neighborhood. Hudson Crossings will contain 43 lots at a density of approximately 6.73 du/net acre. As is discussed in greater detail below, RPI is requesting:

- An amendment to the Airpark Area Plan changing the designation from High-Density Residential (12.1-18 du/ac) to Low-Medium Density Residential (3.6-8 du/ac);
- The Site be rezoned to Planned Area Development (PAD) for Single-Family Residential;
- Preliminary Development Plan (PDP) approval; and
- Preliminary Plat approval.

Hudson Crossings makes good land use on this challenging, infill Site adjacent to the Loop 202 Freeway and the City's water treatment facility. The proposed development will be compatible with neighboring developments and will provide an attractive presence in the area.

Background

Under the City of Chandler's General Plan, the Site is designated as Neighborhoods and is zoned PAD Single-Family Residential. Additionally, the Site is designated under the City's Airpark Area Plan as High Density Residential (12.1-18 du/ac). The HDR designation has existed on the Site since the Airpark Area Plan was adopted in 1998. Hudson Crossings meets the objectives of the City's General Plan and demonstrates compatibility between new development and existing neighborhoods by incorporating a compatible lot size and product type.

Area Plan Amendment

As previously discussed, RPI requests an amendment to the Airpark Area Plan to reduce the density permitted on the Site, from HDR to LMDR. Much of the immediate area is established also with a variety of single-family residential densities. Hudson Crossings incorporates a different product type of a similar but varied density to the surrounding area, which creates a diverse housing market. The proposed amendment is in keeping with the residential developments in the area and along Willis Road.







Planned Area Development and Preliminary Development Plan

RPI's proposed PAD and PDP is for a quality single-family subdivision that is compatible with the City's General Plan, proposed Area Plan Amendment, and the surrounding area. Hudson Crossings will contain 43 lots that are a minimum of 40 ft. x 80 ft. (3,200 square feet). (See **Exhibit D: Development Plan** and **Exhibit E: Landscape Plans**). The sole point of access to the Site is from Willis Road. Willis Road is proposed to terminate at the entrance; however RPI is providing a 5-foot sidewalk from where Willis Road ends to the Paseo Trail for residents and passers-by to access the trail system. Emergency fire access is provided along the Site's western boundary. Hudson Crossings also provides a minimum 30-foot open space buffer along the south edge of the Site.

The development will contain approximately 2.36 acres of open space, which is approximately 36.93%. (See **Exhibit F: Open Space Plan**). The open space has been dispersed throughout the Site to provide efficient retention as well as visual relief across the development. A 1.09 acre amenity area is centrally located. (See **Exhibit G: Amenity Plan**). This amenity area will be easily accessible to all of the residents, supporting recreational activity and social interaction. As a major component of the community's identity, the amenity area will complement the architectural style of the homes, and the landscape accents will incorporate desert material and natural colors. The amenity area will feature open space turf, play features, and a shaded seating area. The five-foot attached sidewalks throughout the community to encourage pedestrian connectivity. (See **Exhibit H: Pedestrian Circulation Plan**).

The interior and exterior landscape theming of Hudson Crossings will feature Modern and Contemporary design elements and motifs that continue to establish the community's theming (See Exhibit E: Landscape Plans). The design of the perimeter walls reflects the quality and character of the community. Also, the community mailbox cluster matching the specific theme wall design will be located for convenient access to all residents near the amenity area. (See Exhibit I: Wall Plan and Exhibit J: Wall Details). The entrance will include an entry monument sign with wrought iron pin steel lettering. (See Exhibit J: Details).



Residential Development Standards

The City's Residential Development Standards (RDS) are not applicable to the Site given its in-fill character. Because of the nature of the Site, the RDS allows the City Council to depart from the guidelines of the RDS if a Site is an in-fill proposal involving a small or irregularly shaped parcel, located within a developed residential neighborhood and immediately contiguous to existing land uses and physical barriers such as streets, canals, etc. The Site meets this consideration. Notwithstanding the inapplicability of the RDS, Hudson Crossings has been developed to meet the spirit and intent of the RDS.

Subdivision Diversity Elements:

Sense of neighborhood arrival - Monument entry with development name & enhanced landscape **Distinctive project themes** - Specialized fencing & accent wall details

Irregularly shaped retention areas - Single rectangular basin not used & maximum 4:1 slopes

Retention areas useable & accessible - Easy access to ramada & tot-lot amenity area

Landscaped parkway - 8'-0" landscaped tract along Willis Road

 $\textbf{Staggers or other visual breaks -} \ \textbf{Walls include columns \& pilasters that relieve linear perimeters}$

Cul-de-Sacs with a diversity feature - Includes access to common open space

Architectural Diversity Elements:

Four-sided architecture - Continued materials on all sides of the building visible from the arterial streets **Variety of roofing** - Concrete slate or "S" roof tiling included with 12 color schemes

Durable exterior materials and finishes - Brick, masonry, stone, and stucco facades are used

"Box-on-box" (two story) Includes single story element - Rear elevations, second story plane changes, and multiple roofs with different ridge orientations (such as patios)

Standard covered rear patios - All floor plans

Minimum of three significant architectural style differences - Desert Contemporary, Modern Spanish, Mid-Century Modern, and Modern Prairie

Prohibits the same front elevations - Adjoining homes or across the street are to be alternate elevations

Standard feature access facade material - Stone or brick veneers and wood tiles are included on at least one elevation for all floor plans

Distinctive architectural details - Such as covered front porches, entry doors with glass panels, stucco trim, metal awnings, and low wall and gate feature for side patio entry

Defined front yard outdoor living spaces - Front porches on at least one elevation for each floor plan **Break up of main ridgeline on roof slopes -** Elevations include a variety of ridgelines, and dimensions of roof slopes

Variety of front yard landscape packages - 24" Box or 15gal accent trees, upright or foundation shrubs (1 and 5 gal.), and groundcovers are included within the front yard packages

Housing Product

The architecture and character of Hudson Crossings will provide diversity throughout the community and the surrounding area. The architectural character is influenced with modern-contemporary characteristics through the use of contrasting gray and brown color tones, vertical sidings, and building accents. The proposed elevations include differing architectural styles found across the Southwest from Texas to Southern California and fuses them together with a Southwest twist. This genre involves a composite of Desert Contemporary, Modern Spanish, Mid-Century, and Modern Prairie themes. Identifiable elements and characteristics of the different styles include the following:

- Gabled roofing that accentuates concrete 'S' and horizontal roof tiling
- Various shading effects through second story dimension changes, and patio overhangs
- Building accents such as brick, decorative tile and stone
- Refined modern forms and geometry
- Emphasis on balanced vertical and horizontal lines
- Asymmetry
- Incorporation of indoor/outdoor spaces
- An eclectic application of natural materials such as metal, stone and concrete

The proposed homes emphasize sustainability and create a pedestrian-friendly street scene. The available floor plans offer two-story homes with two-car parking driveways and two- car garages. The front elevations offer a combination of front-loaded garages, front livable architecture, porches, recessed entries, and side entries which all assist in providing desirable building articulation between the front setbacks and living spaces. Some key product features include:

- Functional and open floor plans
- Covered patios create outdoor living area
- Two-car garages provide ample parking and storage
- Modern Desert architectural style reflecting the theme of the community
- Flexible living spaces provide alternative living arrangements for different buyer profile

Proposed Development Standards

The following development standards are proposed for Hudson Crossings:

| Single Family Detached | |
|---|---|
| STANDARDS (SETBACKS SHOWN ARE MINIMUM REQUIREMENTS) | |
| Lot area, min (sq. ft.) | 3,200 sf. per lot |
| Lot dimension, min. (ft.) | 40' x 80' |
| Lot coverage, max. (%) | 60% (1 Story); 50% (2 Story) |
| SETBACKS (SETBACKS SHOWN ARE MEASURED FROM PROPERTY LINE TO BUILDING FOUNDATION, UNLESS OTHERWISE STATED) | |
| Front Setbacks (ft.) | Minimum 20' to garage |
| | Minimum 10' to livable space |
| Side Setbacks, min. (ft.) (1) | 5' |
| Rear Setbacks, min. (ft.) | Minimum 20' to living area |
| | *Rear patios encroach into the setback up to 10' to be 10' (maximum) from property line - Plans 3 & 4 |
| | * See Exhibit K: Residential Architecture - Lot Fit Diagrams for clarification |
| BUILDING STANDARDS | |
| Building height, max (ft.) | 2-stories, 30' (to midpoint of peak) |
| NOTES: | |
| (4) 4 1 1 | |

(1) A minimum of a ten-foot (10') wide landscape tract shall be installed along the sides of lots siding onto residential streets that are not being accessed from that street. The tract shall be located between the street right-of-way and the side lot line of the adjacent lot.

(2) Encroachments into building setbacks include, architectural embellishments, bay windows, fireplaces, roof overhangs, and those allowed by city 'Zoning Code' or 'Building Code'.

(3) Two-foot (2') encroachments are allowed on corner lot Sight Visibility Triangles.

(See Exhibit K: Lot Fit Diagrams, Exhibit L: Floor & Roof Plans,

and Exhibit N: Concept Elevations)











Parking & Refuse

Hudson Crossings incorporates planning and design elements that provide proper parking and access management. Ample parking is available throughout the development through parallel parking along the internal streets, as well as two garage spaces per unit and driveway parking. The need for guest parking is anticipated to be a minimum of one guest space per every two lots, which is being provided on the private street tract. Utilizing various parking options, including on-street parking, will help create an active street scene and encourage interaction in a pedestrian friendly environment. In addition to providing adequate parking, the layout of the community gives residents the ability to properly locate their trash receptacles allowing waste management services to collect them.

(See Exhibit P: Street Sections and Exhibit Q: Parking Location Plan).

Preliminary Plat

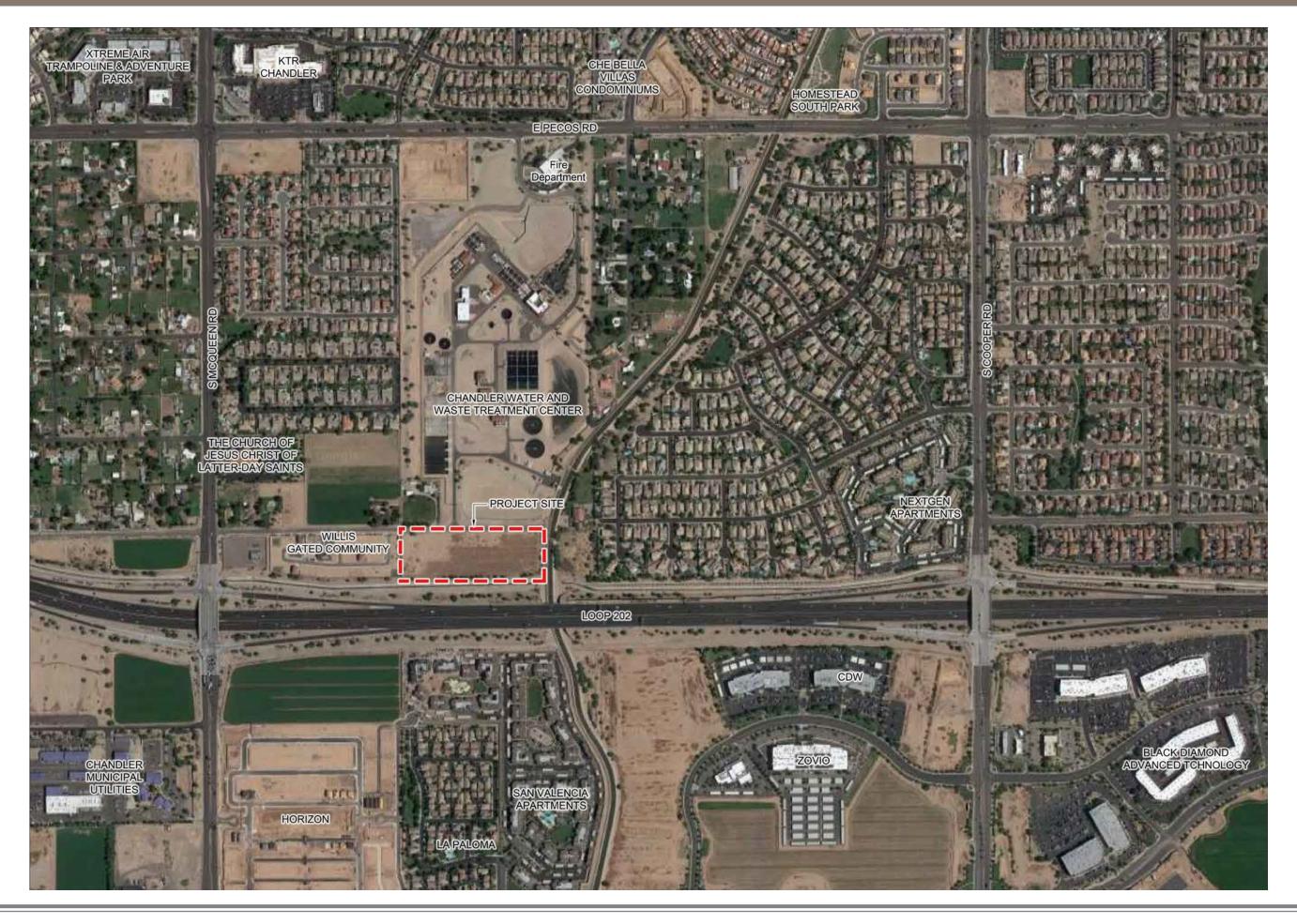
See Exhibit R: Preliminary Plat.

Preliminary Grading and Drainage

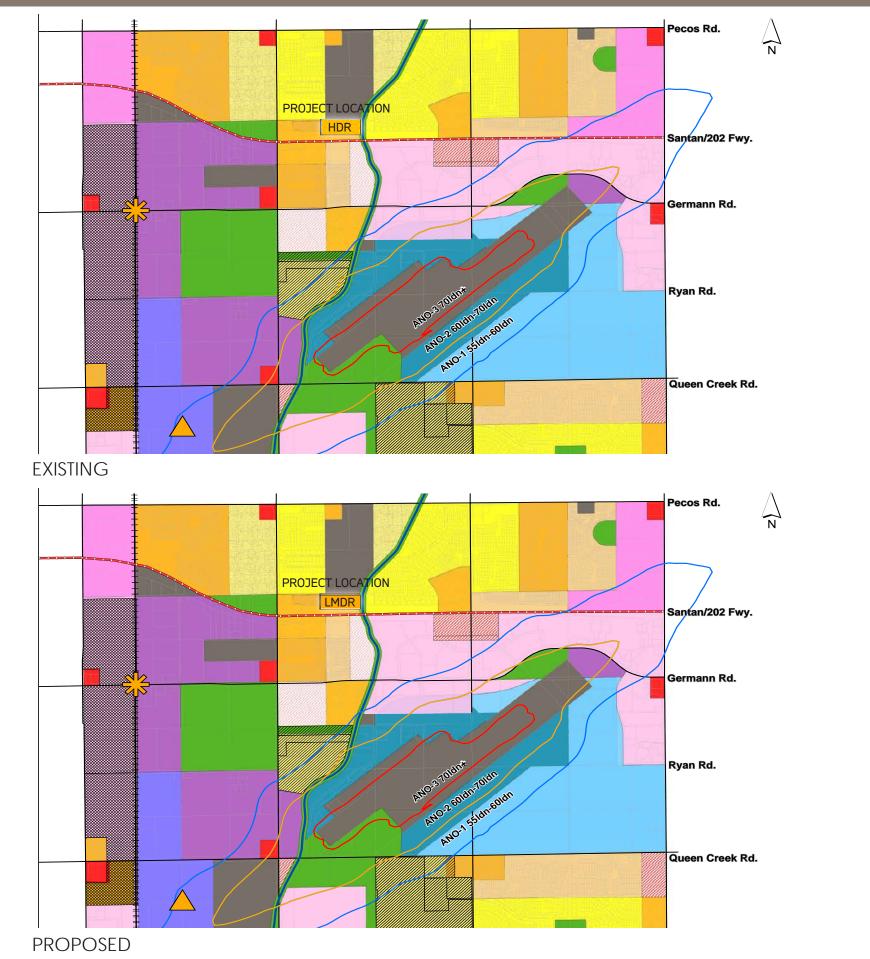
There are no off-site flows that historically pass through the project site. The adjacent off-site streets and internal on-site streets will convey storm water to multiple surface retention basins. (See **Exhibit S: Preliminary Grading & Drainage Plan**).

Conclusion

Hudson Crossings will be a sustainable and appropriate development on this challenging, in-fill Site. The proposed Area Plan Amendment, PAD, and PDP meet the goals of the General Plan and the Area Plan by providing additional housing choices in the area that will provide additional support to the existing and planned retail and employment uses in the area. The layout of Hudson Crossings provides principles of traditional neighborhoods, by placing the amenities at the center of the community and providing a housing product that provides a transition for the existing developments in the area. We request your approval.







LEGEND RR (0-1.5 D.U. Per Acre) 322 Acres LDR (1.6-3.5 D.U. Per Acre) 1,063 Acres LMDR (3.6-8 D.U. Per Acre) 264 Acres MDR (8.1-12 D.U. Per Acre) 234 Acres HDR (12.1-18 D.U. Per Acre) 129 Acres **Neighborhood Commercial** 72 Acres **Community Commercial** 60 Acres **Regional Commercial** 243 Acres **Special Use Commercial** 93 Acres Commercial/Office/Business Park 847 Acres **Light Industrial** 517 Acres Industrial 272 Acres Commercial/Office/Business Park (Taxiway Access) 430 Acres Aerospace Industry (FBO) 219 Acres **Public/Semi-Public Facilities** 497 Acres **Parks and Open Space** 532 Acres **Transitional Overlay Zone** (To Any Commercial Use) 220 Acres Light Rail Corridor Overlay Planned Area, Public Assembly Areas (Potential Mixed Use) 250 Acres **Future Transit Center Potential Future Transit Railyard** ANO-1 55Idn-60Idn Noise Contour ANO-2 60ldn-70ldn Noise Contour ANO-3 70Idn+ Noise Contour

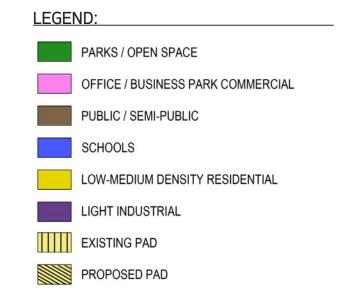




EXISTING



PROPOSED





LOOP 202 FREEWAY

| S | ITE DATA | | |
|-------------|----------------|--------|--|
| NET ACREAGE | 6.39 Ac. | | |
| NET DENSITY | 6.73 UNITS/Ac. | | |
| 40'x80' LOT | 0' LOT 43 D.U. | | |
| OPEN SPACE* | 2.36 Ac. | 36.93% | |

^{*} As a percentage of net acreage.

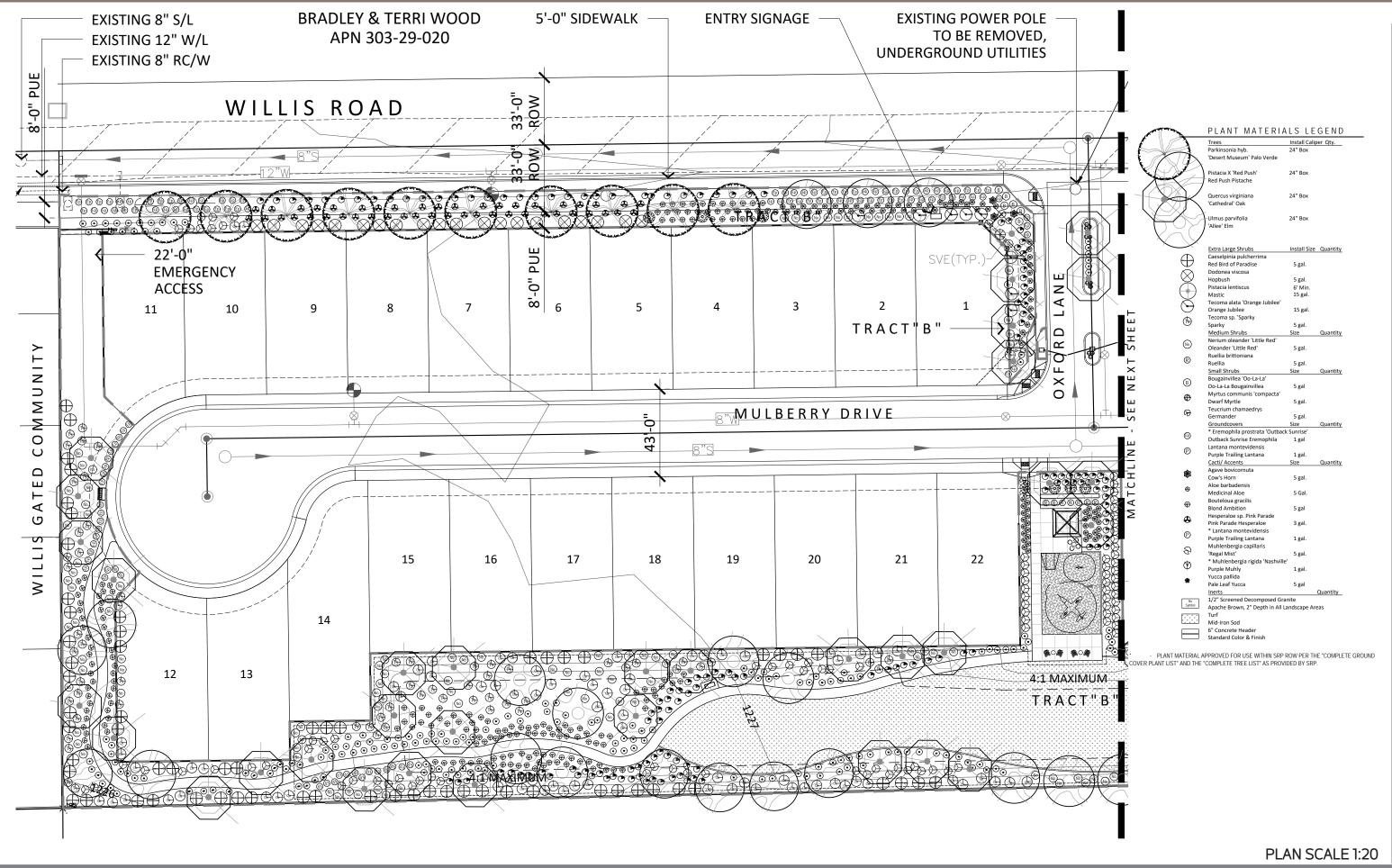


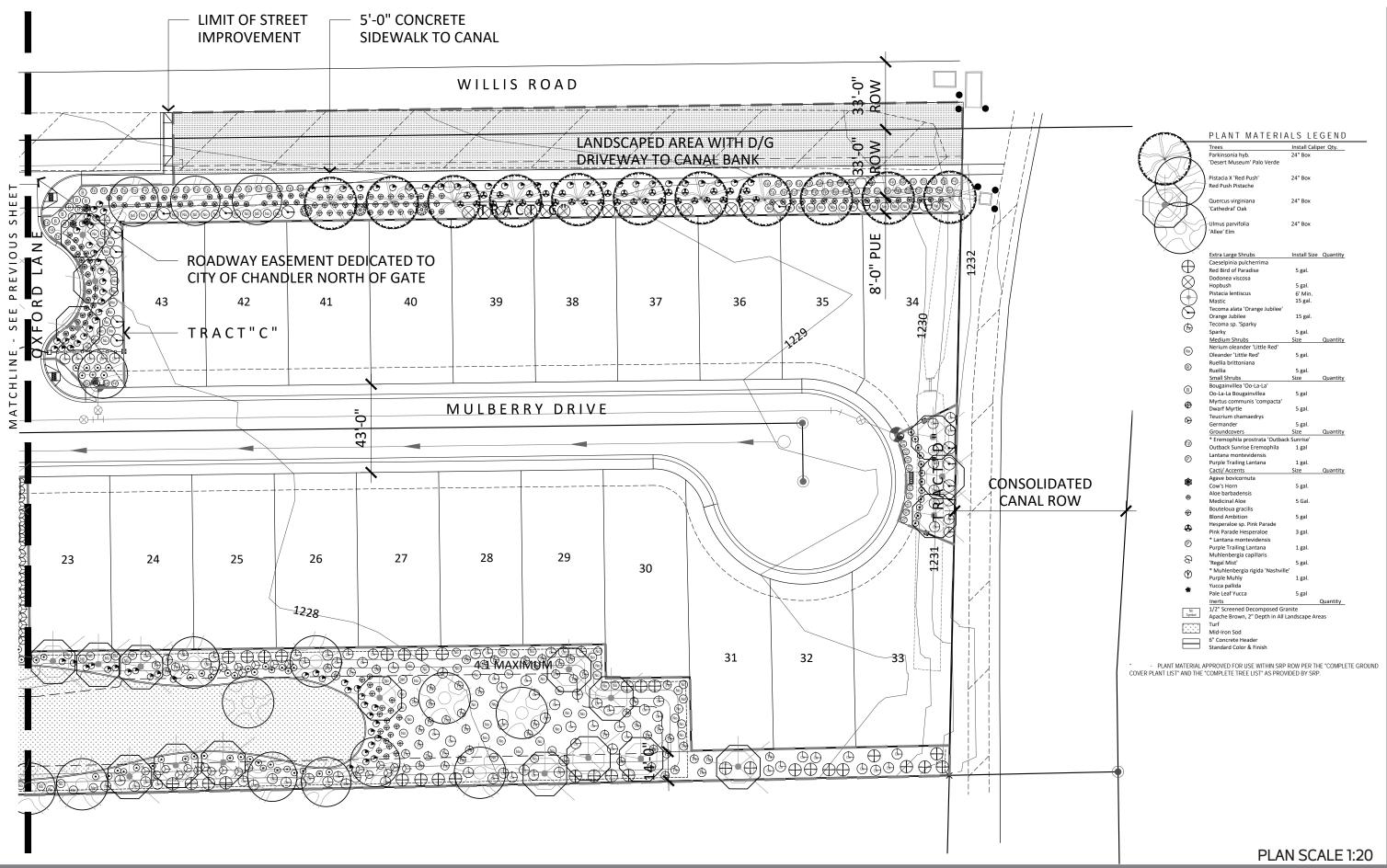
LOOP 202 FREEWAY

| Trees | Install Caliper Qty. | | Small Shrubs | Size | | |
|---|---------------------------------|----------|--|---|----------|--|
| Parkinsonia hyb. | 24" Box | | NO. O STATE CONTRACTOR | Size | Quantit | |
| 'Desert Museum' Palo Verde | | B | Bougainvillea 'Oo-La-La' | 2.9 | | |
| | | 0 | Oo-La-La Bougainvillea | 5 gal | | |
| Pistacia X 'Red Push' | 24" Box | • | Myrtus communis 'compacta' | | | |
| Red Push Pistache | | - | Dwarf Myrtle | 5 gal. | | |
| 1100.1.000.1.000.00 | | 0 | Teucrium chamaedrys | | | |
| Quercus virginiana | 24" Box | V | Germander | 5 gal. | | |
| 'Cathedral' Oak | 24 500 | | Groundcovers | Size | Quantit | |
| Cablediai Cak | | 0 | Eremophila prostrata 'Outbai | ck Sunrise' | | |
| Ulmus parvifolia | 24" Box | | Outback Sunrise Eremophila | 1 gal | | |
| 'Allee' Elm | 24 004 | 0 | Lantana montevidensis | | | |
| Allee Eim | | (P) | Purple Trailing Lantana | 1 gal. | | |
| | | | Cacti/ Accents | Size | Quantit | |
| 400000000000000000000000000000000000000 | Particle A Salts Charles on the | 100 | Agave bovicornuta | | | |
| Extra Large Shrubs | Install Size Quantity | 1 | Cow's Horn | 5 gal. | | |
| Caeselpinia pulcherrima | agent. | 9230 | Alge barbadensis | | | |
| Red Bird of Paradise | 5 gal. | 0 | Medicinal Aloe | 5 Gal. | | |
| Dodonea viscosa | 1200 | 52.5 | Bouteloua gracilis | 2 0011 | | |
| Hopbush | 5 gal. | 0 | Blond Ambition | 5 gal | | |
| Pistacia lentiscus | 6' Min. | | Hesperaloe sp. Pink Parade | 3 gai | | |
| Mastic | 15 gal. | ⊗ | Pink Parade Hesperaloe | 3 gal. | | |
| Tecoma alata 'Orange Jubilee' | | | * Lantana montevidensis | 3 gar. | | |
| Orange Jubilee | 15 gal. | (P) | | 900000 | | |
| Tecoma sp. 'Sparky | | 0.100000 | Purple Trailing Lantana | 1 gal. | | |
| Sparky | 5 gal. | 3 | Muhlenbergia capillaris | | | |
| Medium Shrubs | Size Quantity | 0. | 'Regal Mist' | 5 gal. | | |
| Nerium oleander 'Little Red' | | 0 | Muhlenbergia rigida 'Nashvill | | | |
| Oleander 'Little Red' | 5 gal. | 0 | Purple Muhly | 1 gal. | | |
| Buellia brittoniana | 17,77,000 | | Yucca pallida | | | |
| Ruellia | 5 gal. | 77 | Pale Leaf Yucca | 5 gal | | |
| 100000 | | | Inerts | | Quantity | |
| | | | 1/2" Screened Decomposed Granite | | | |
| | | | Apache Brown, 2" Depth in All | Apache Brown, 2" Depth in All Landscape Areas | | |
| | | | Turf | | | |
| | | | Mid-Iron Sod | | | |
| | | | 6" Concrete Header | | | |
| | | | Standard Color & Finish | | | |



HUDSON CROSSINGS



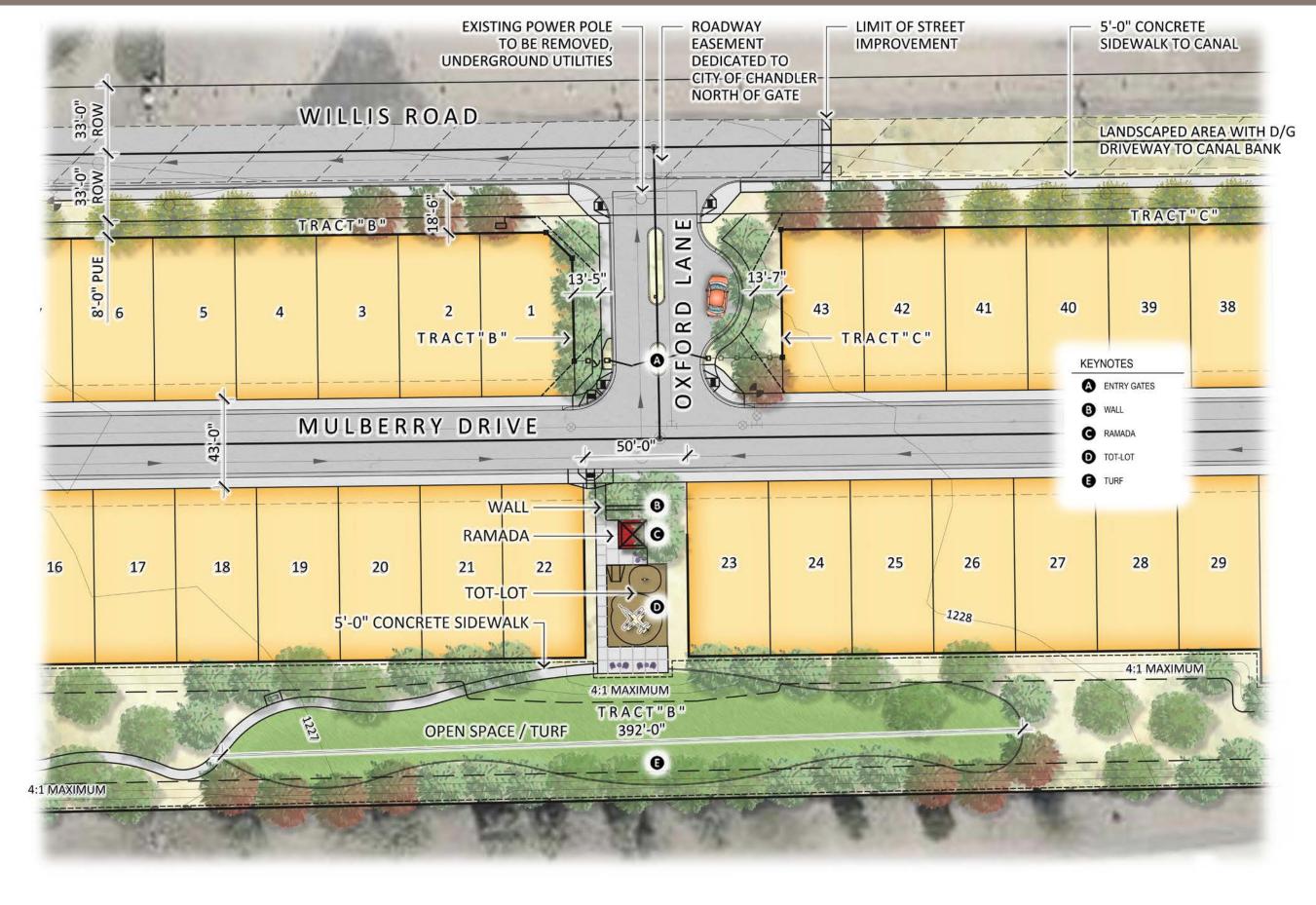




LOOP 202 FREEWAY

| OPEN SPACE DATA | | |
|-----------------|----------|--|
| NET ACREAGE | 6.39 Ac. | |
| OPEN SPACE | 2.36 Ac. | |
| PERCENTAGE* | 36.93% | |
| AMENITY | 0.09 Ac. | |

^{*} As a percentage of net acreage.



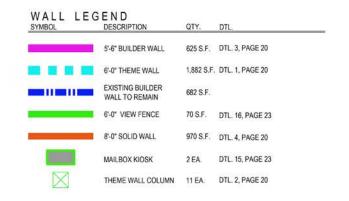


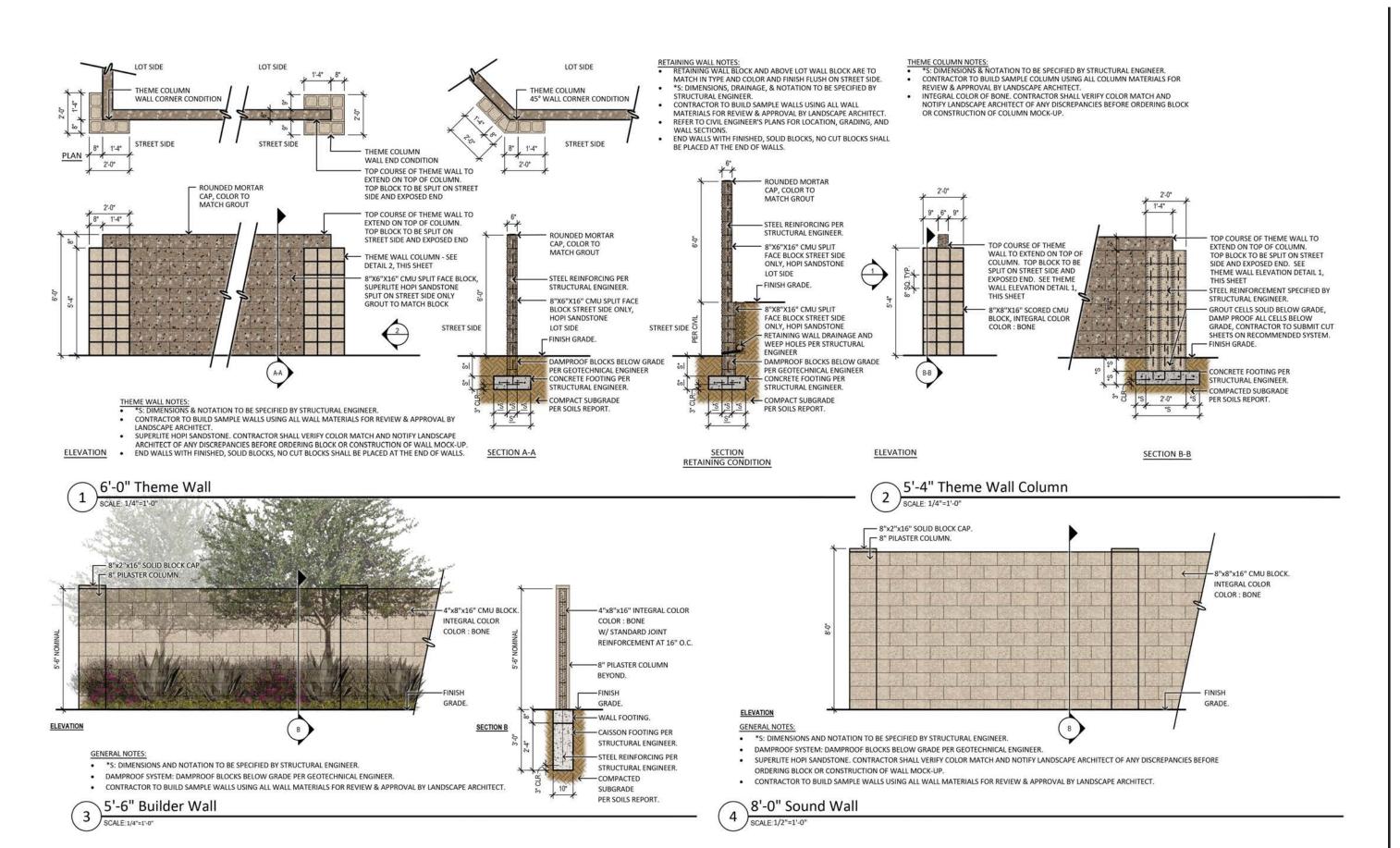
LOOP 202 FREEWAY

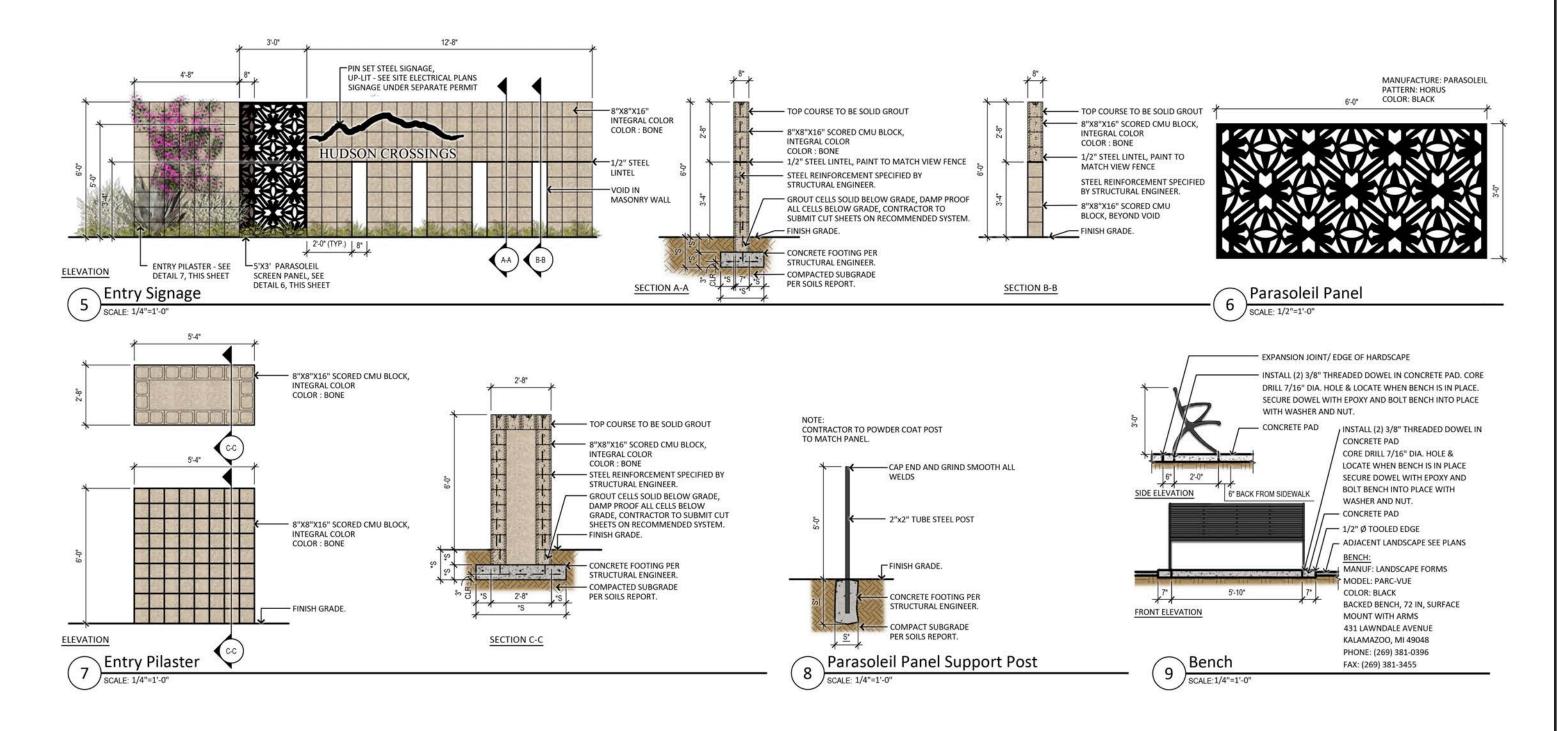
PEDESTRIAN CIRCULATION LEGEND SYMBOL DESCRIPTION 5' SIDEWALK

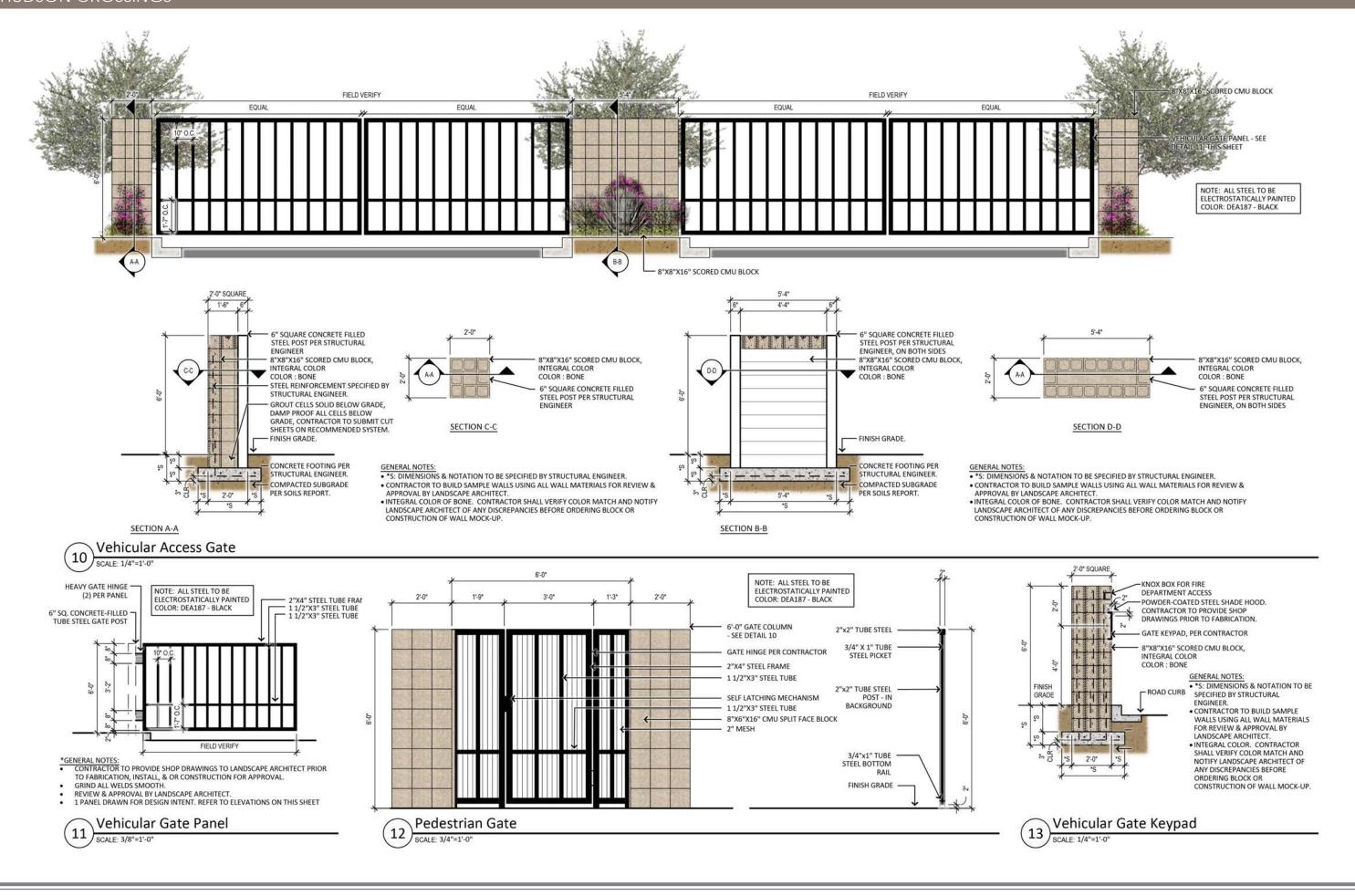


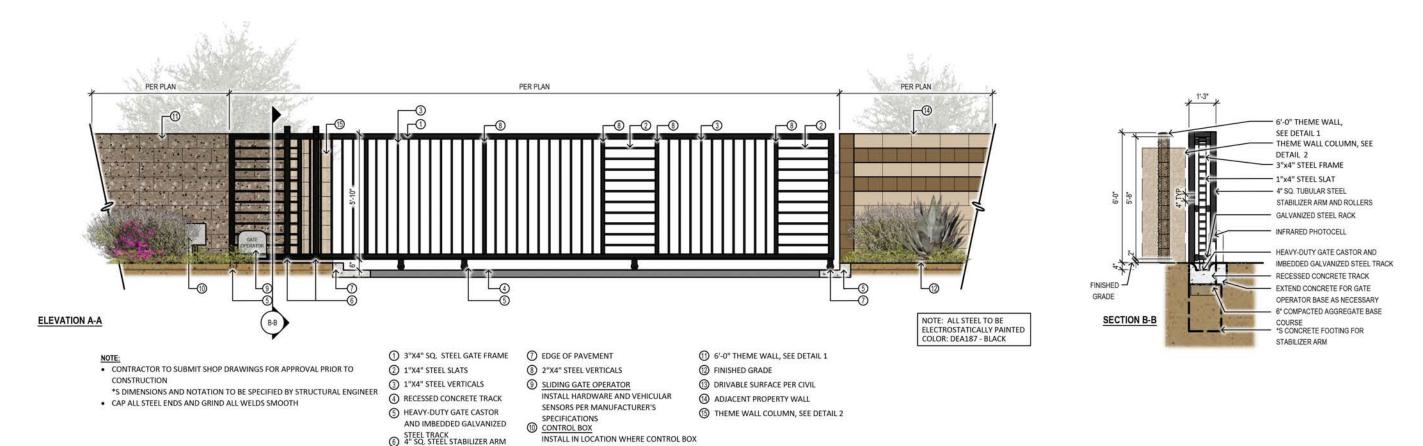
LOOP 202 FREEWAY



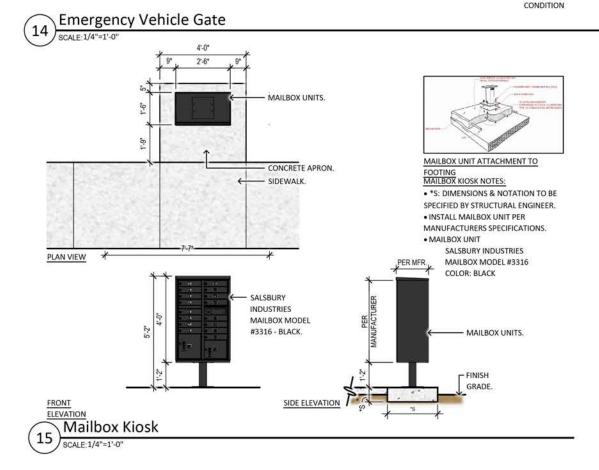


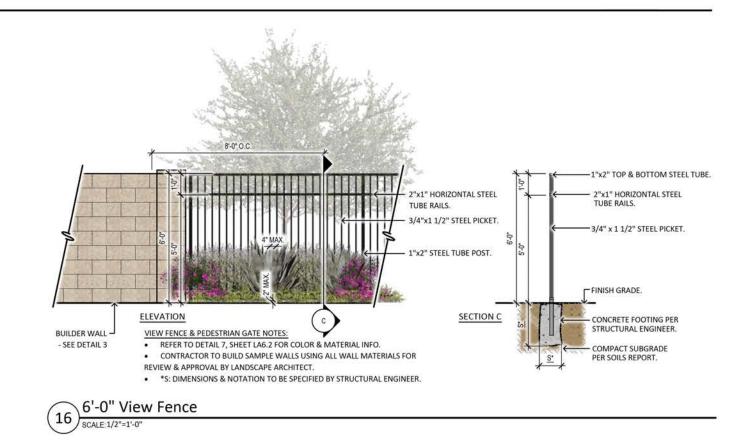


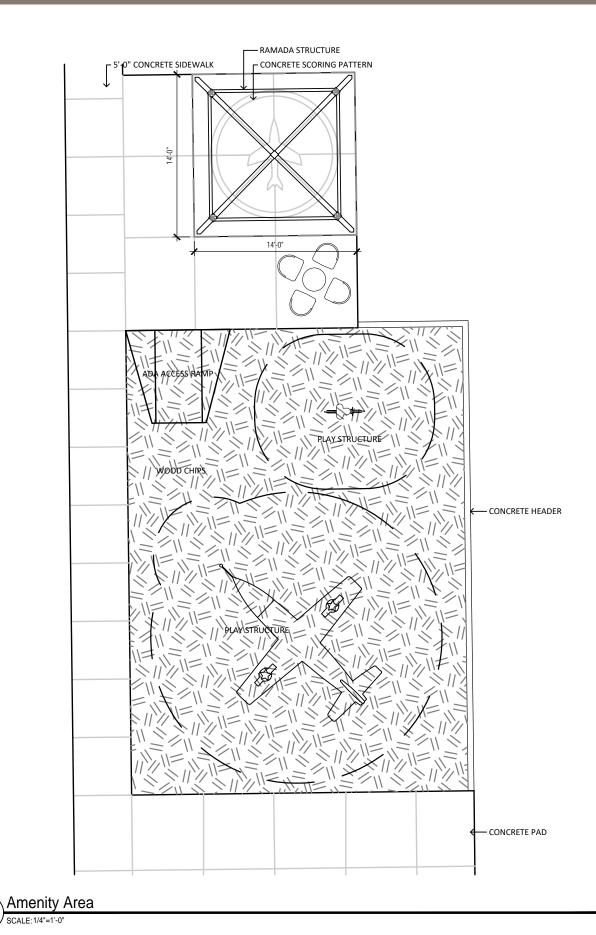




IS ACCESSIBLE WHILE GATE IS IN 'OPEN'







T-0° (TYP.)

CONCRETE SCORING PATTERN

AVIATION COMPASS DESIGN INTENT
CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR
APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO
STARING CONSTRUCTION.

Concrete Scoring Pattern

SCALE:1/4"=1'-0'

PLAY STRUCTURE DESIGN INTENT
CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR
APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO
STARING CONSTRUCTION.

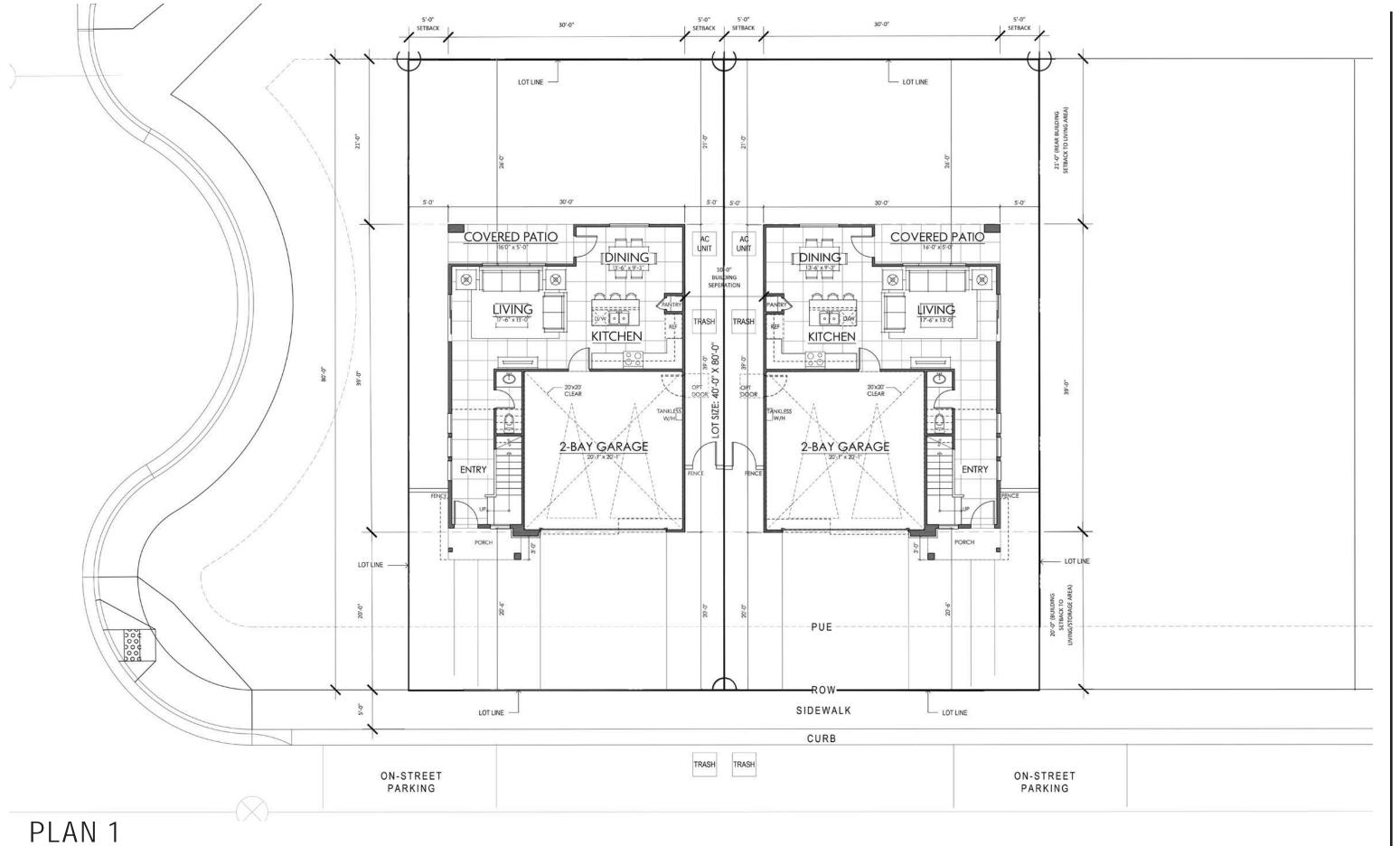


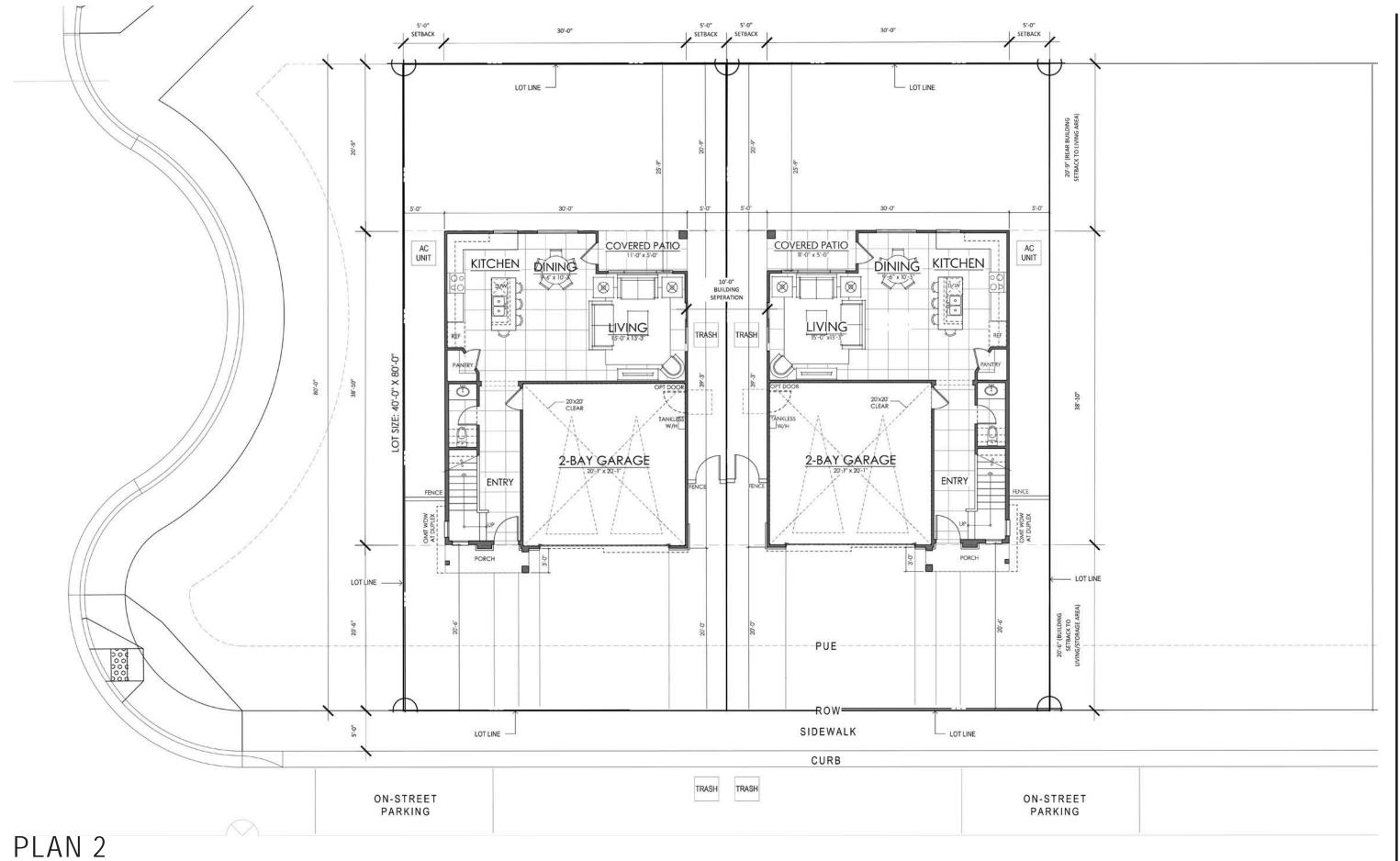


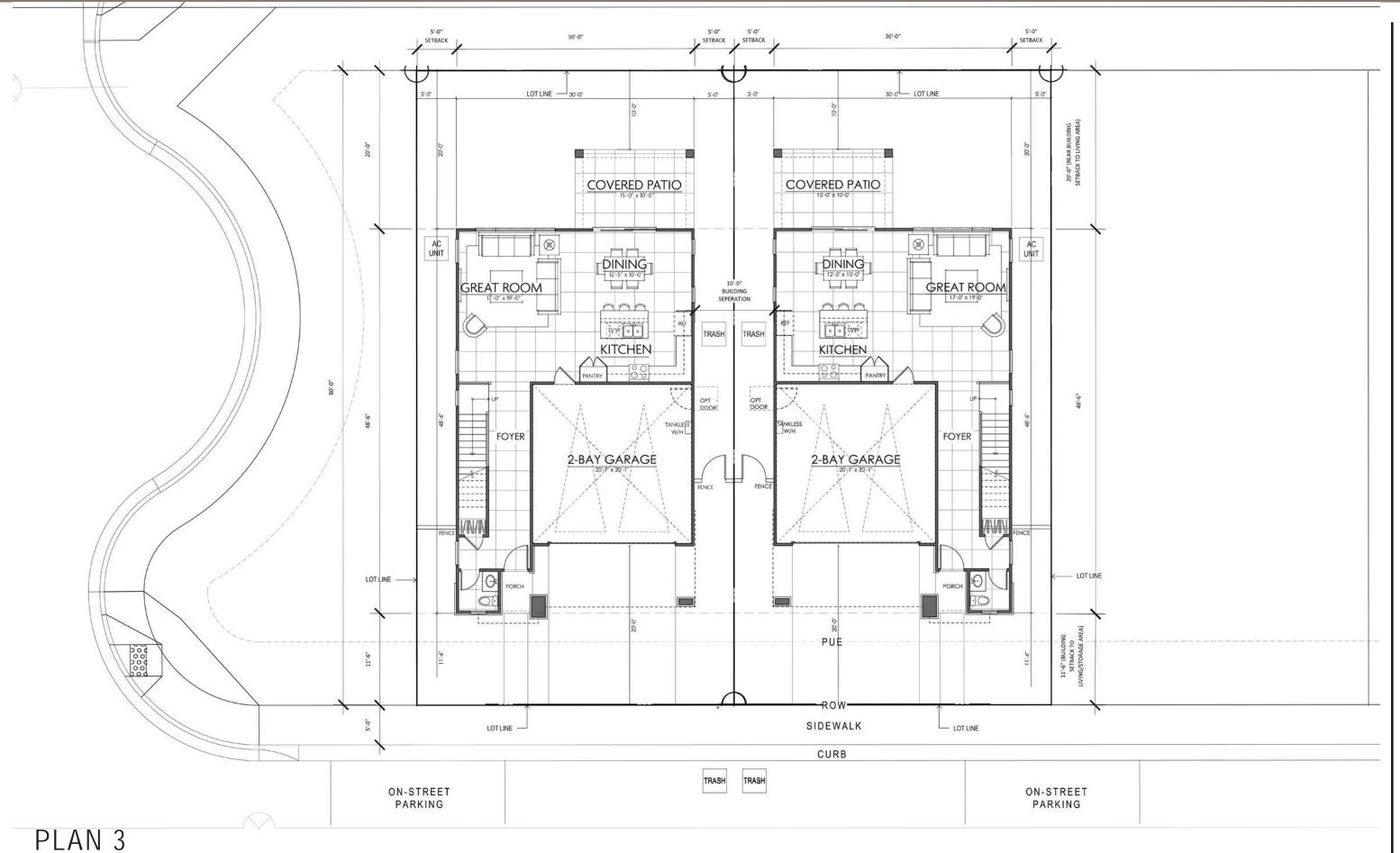
Play Structure

SCALE: 1/4"=1'-0"

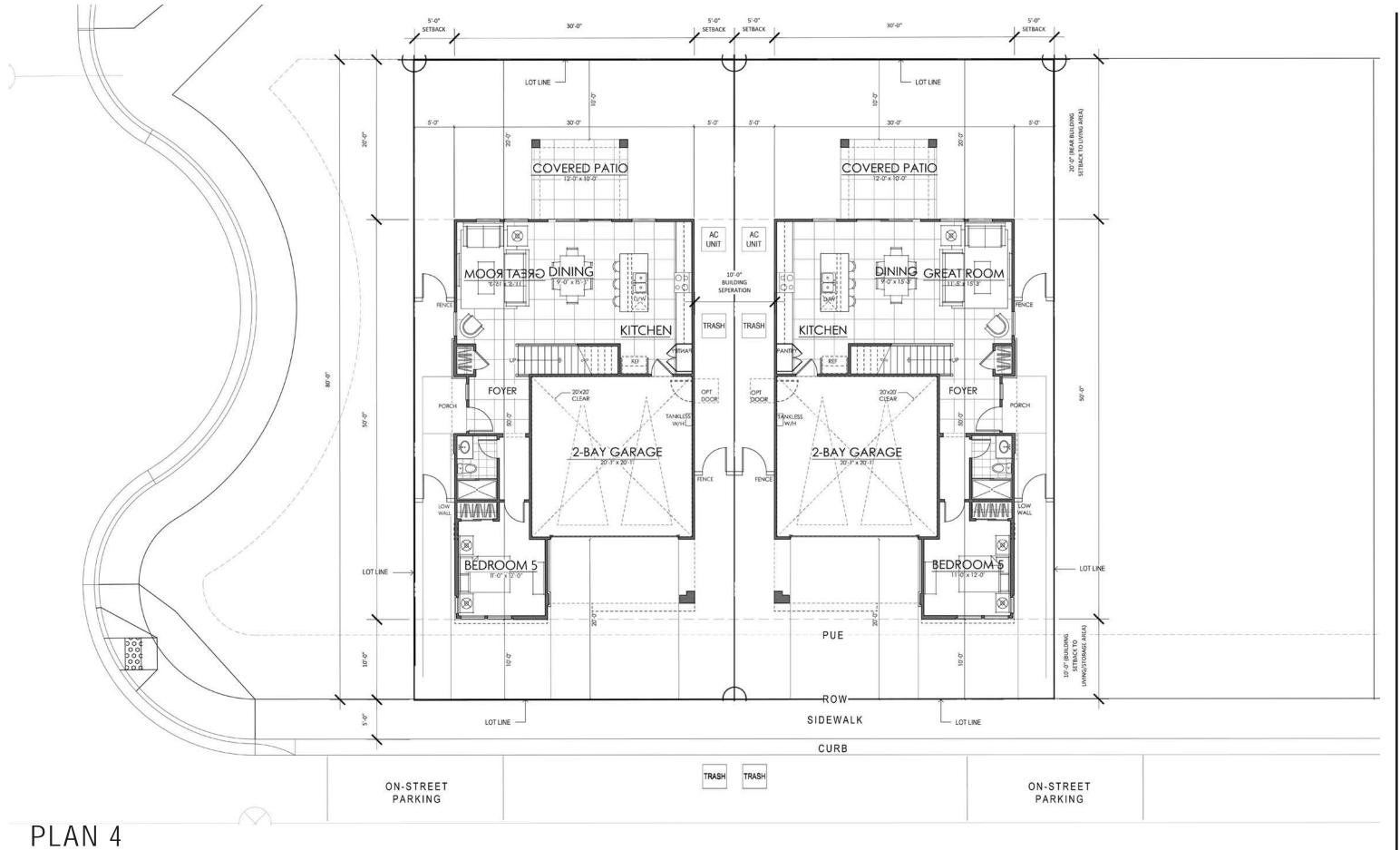


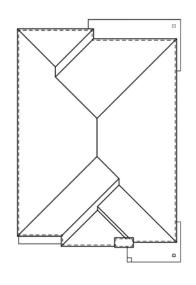






HUDSON CROSSINGS

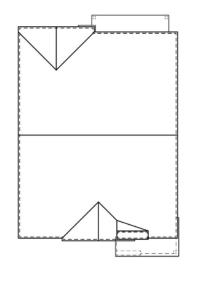




ALL PITCHES 4:12 U.N.O.

ROOF PLAN "A"

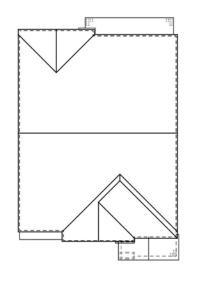
SCALE: 1/8" = 1'-0"



ALL PITCHES 4:12 U.N.O.

ROOF PLAN "C"

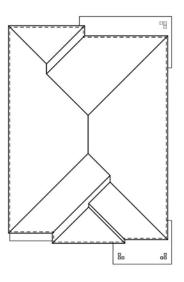
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ALL PITCHES 4:12 U.N.O.

ROOF PLAN "B"

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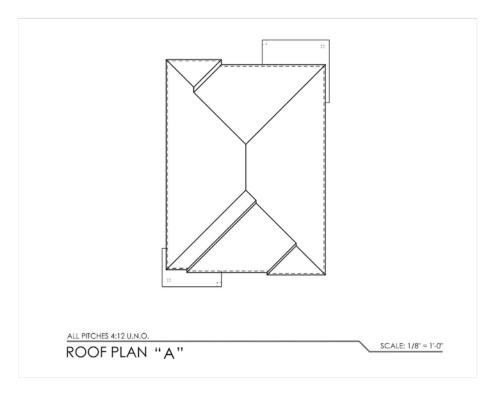


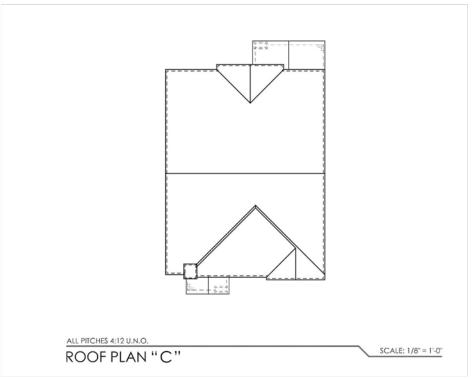
ALL PITCHES 4:12 U.N.O.

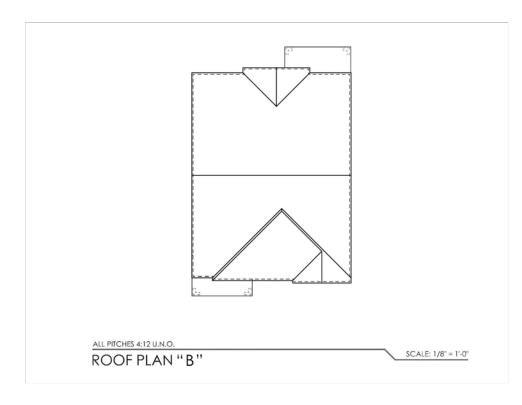
ROOF PLAN "D"

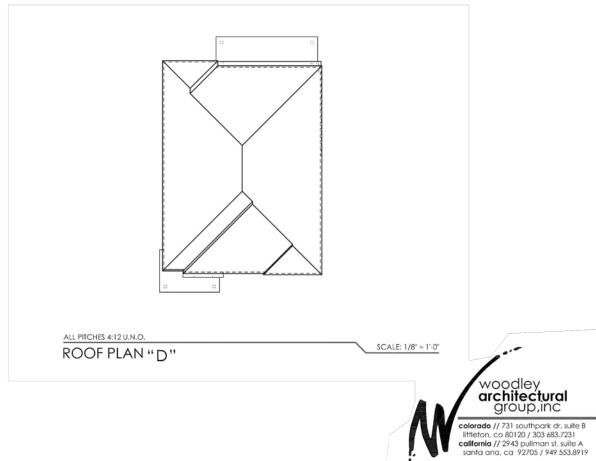
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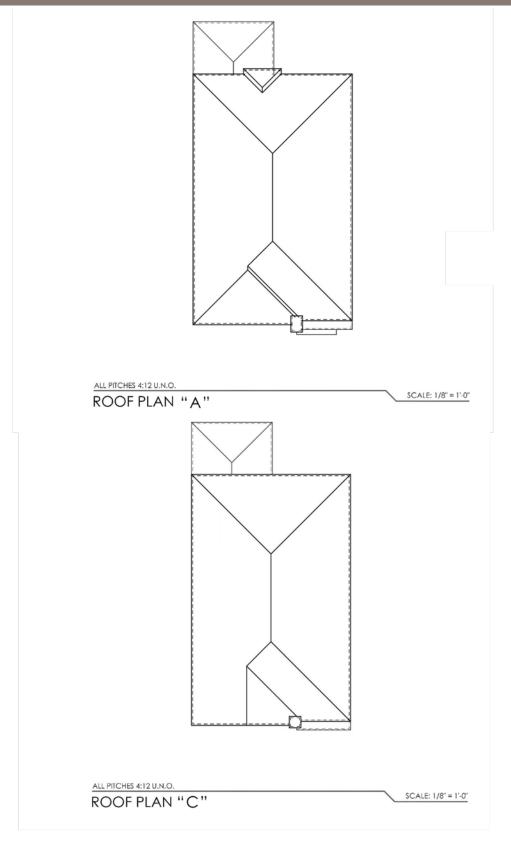
woodley architectural group,inc colorado // 731 southpark dr. suite B littleton, co 80120 / 303 683.7231 california // 2943 pullman st. suite A santa ana, ca 92705 / 949 553.8919

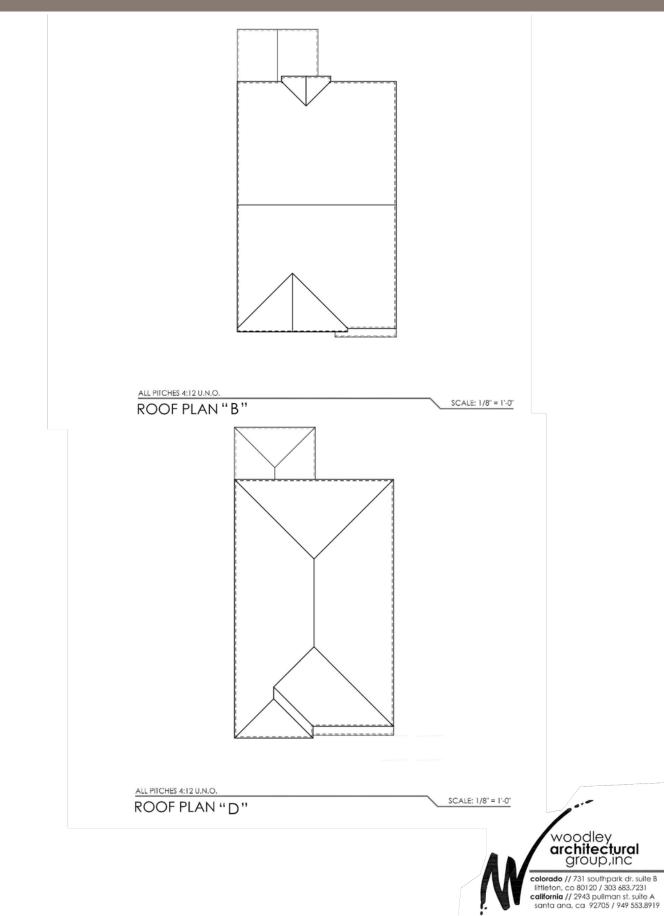


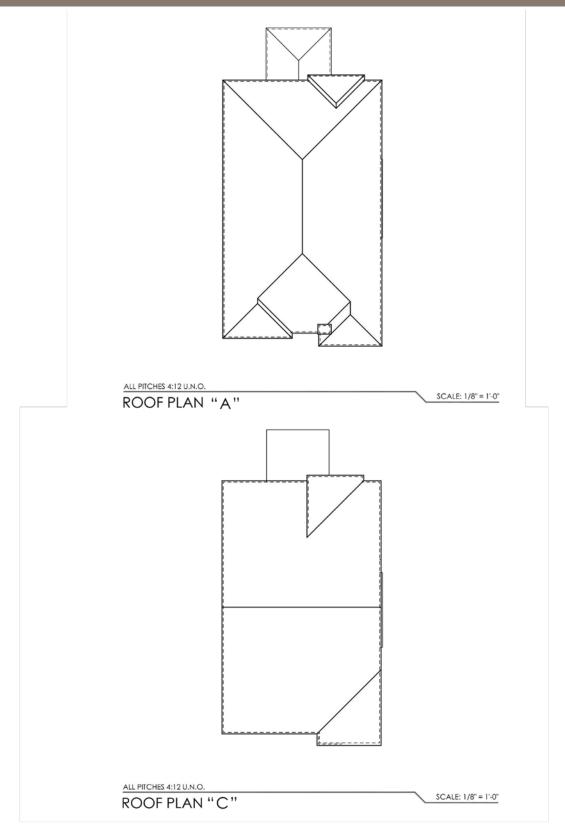


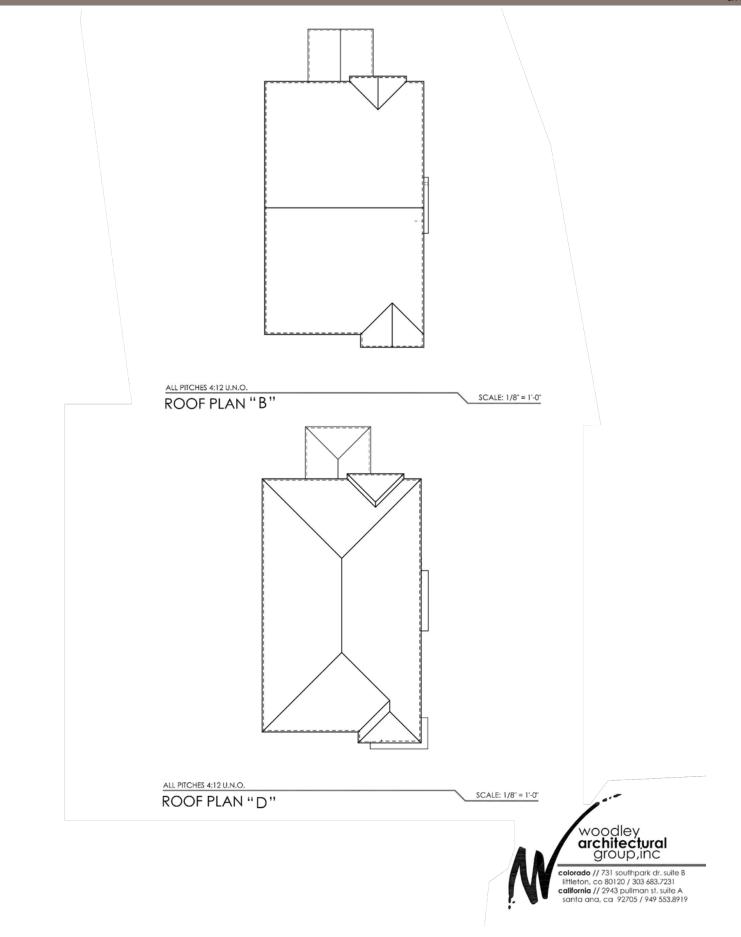


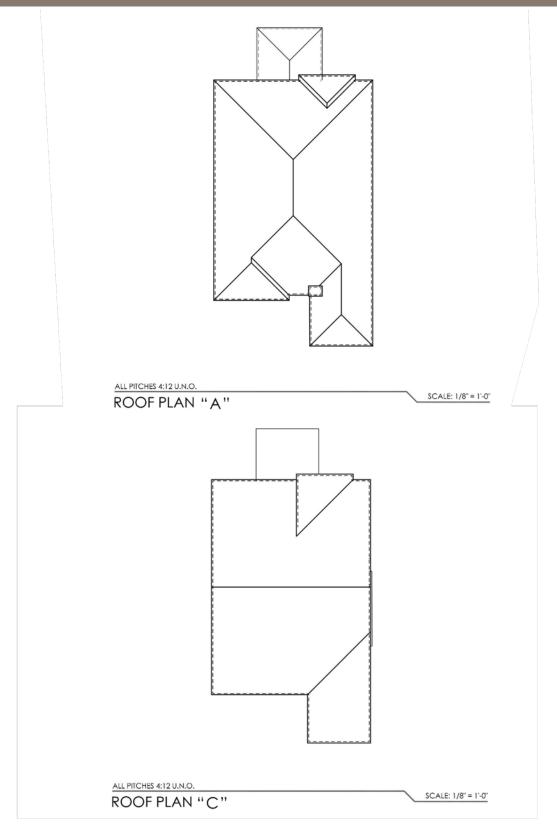


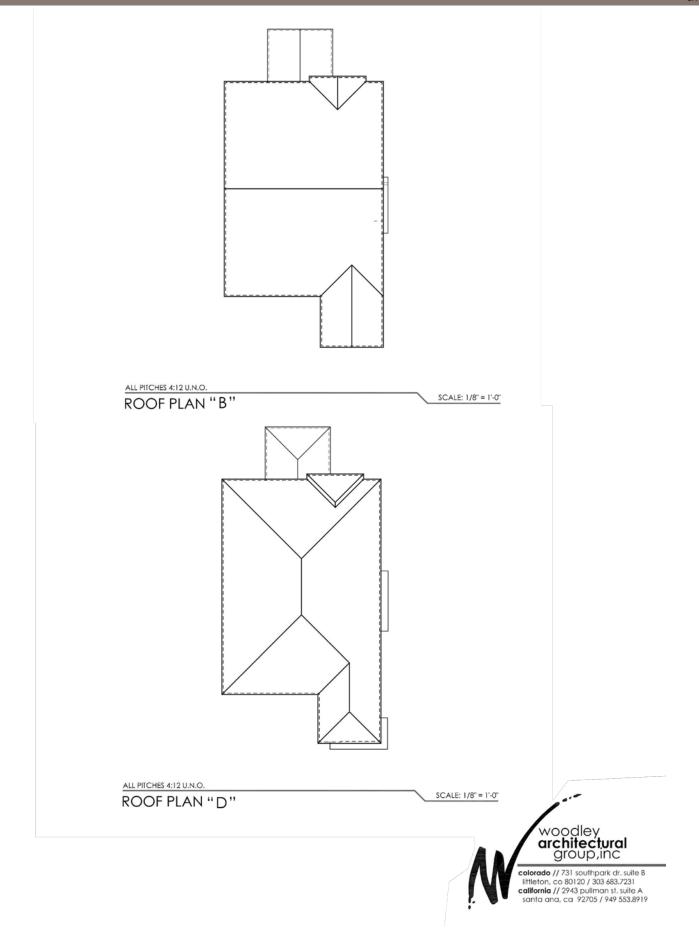


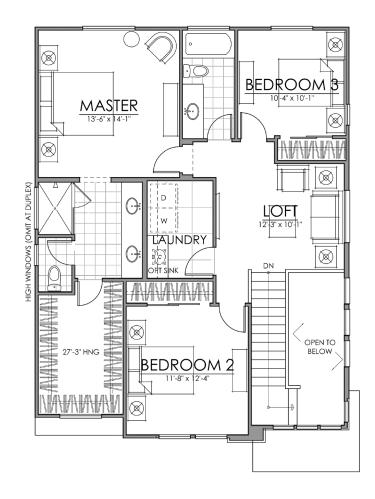


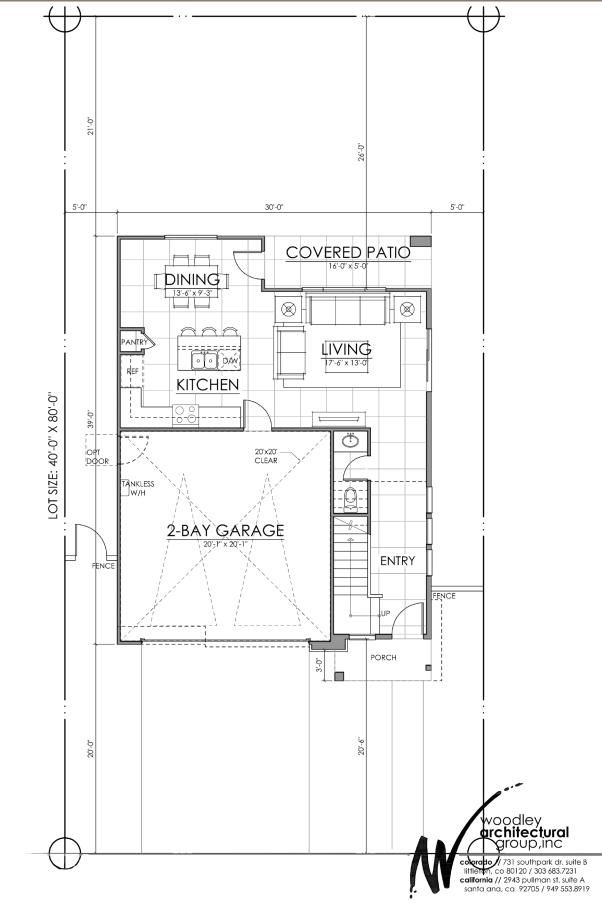












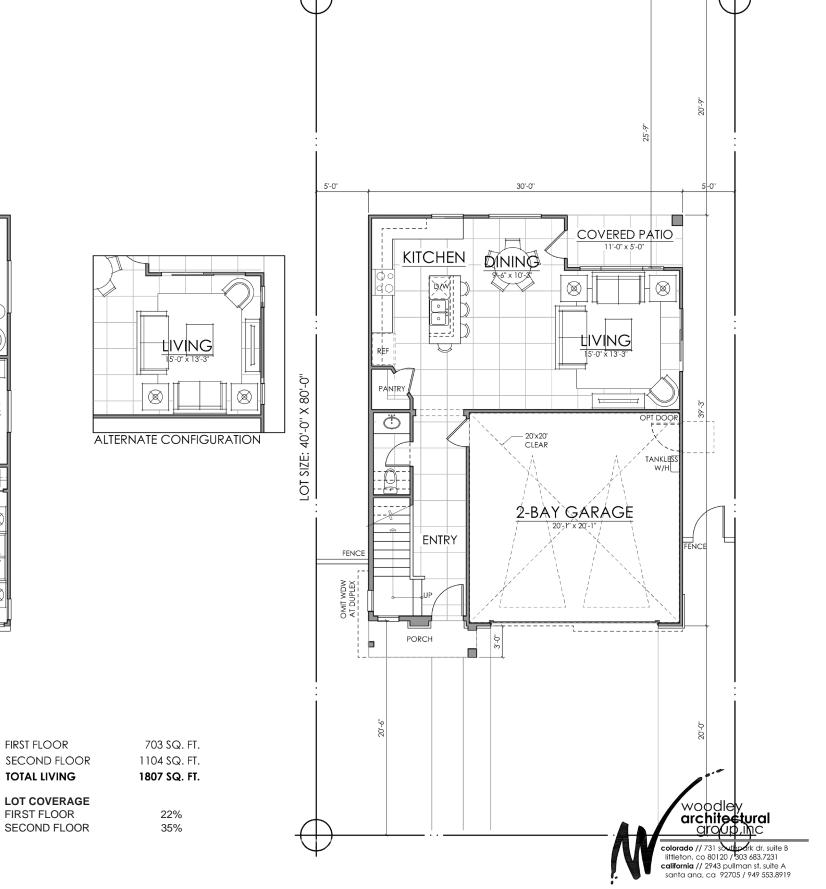
FIRST FLOOR 670 SQ. FT.

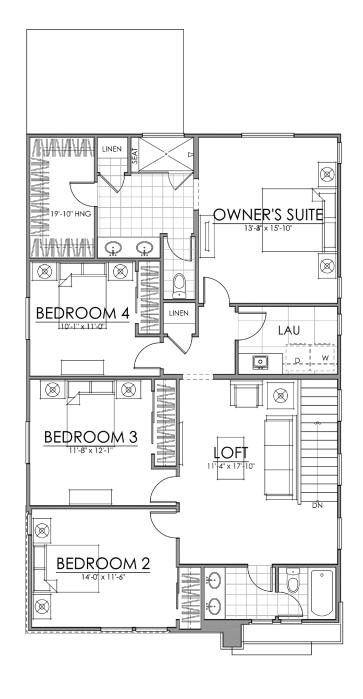
SECOND FLOOR 1014 SQ. FT.

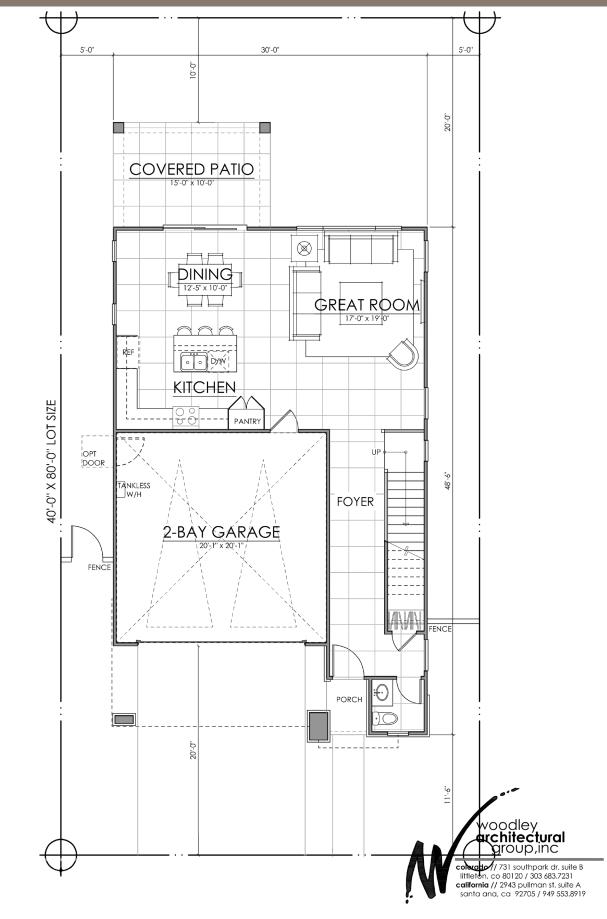
TOTAL LIVING 1684 SQ. FT.

LOT COVERAGE
FIRST FLOOR 21%
SECOND FLOOR 32%







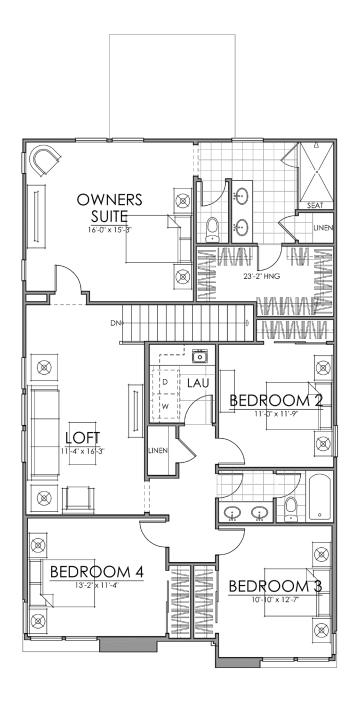


 FIRST FLOOR
 845 SQ. FT.

 SECOND FLOOR
 1370 SQ. FT.

 TOTAL LIVING
 2215 SQ. FT.

LOT COVERAGE
FIRST FLOOR 26%
SECOND FLOOR 43%



FIRST FLOOR SECOND FLOOR

TOTAL LIVING

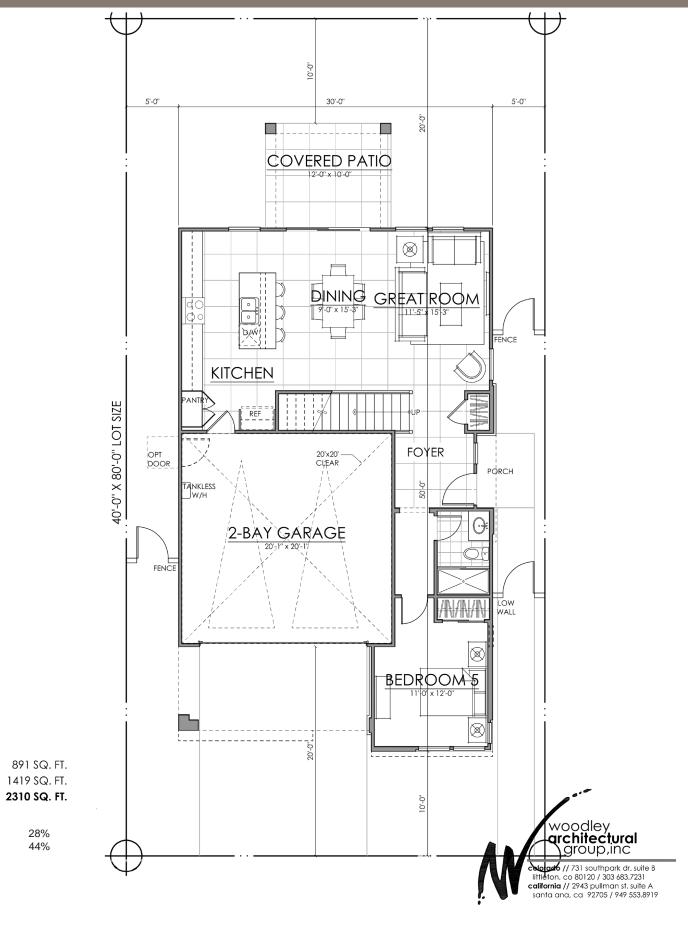
FIRST FLOOR

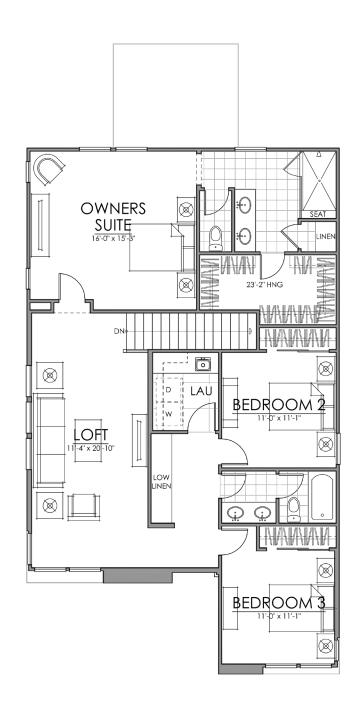
LOT COVERAGE

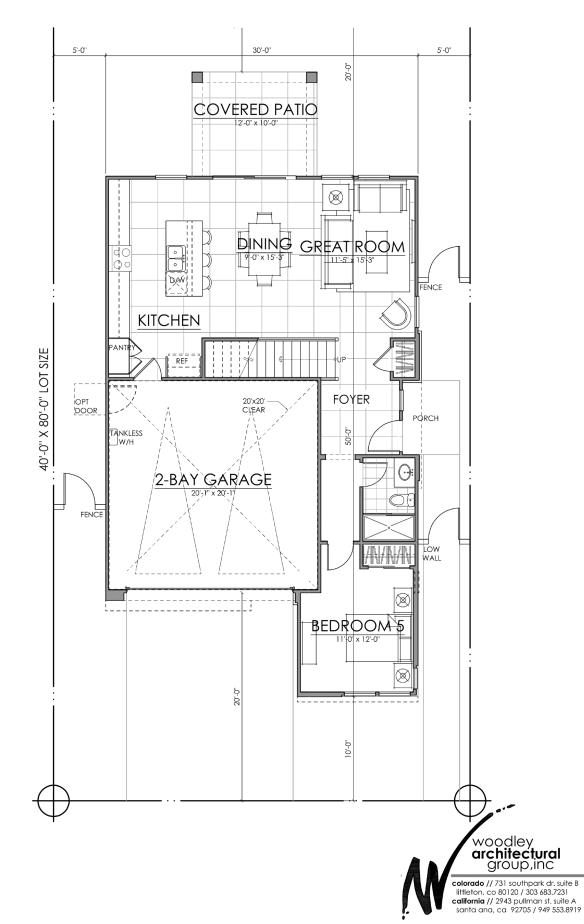
SECOND FLOOR

28%

44%







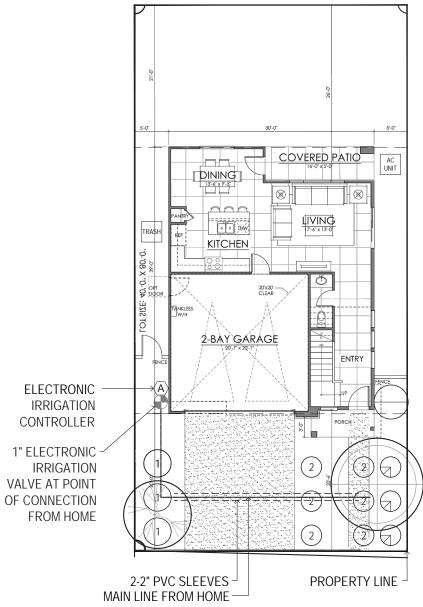
FIRST FLOOR 891 SQ. FT.
SECOND FLOOR 1286 SQ. FT.
TOTAL LIVING 2177 SQ. FT.

LOT COVERAGE
FIRST FLOOR 28%

40%

SECOND FLOOR

PLAN 4X OPT. SECOND FLOOR

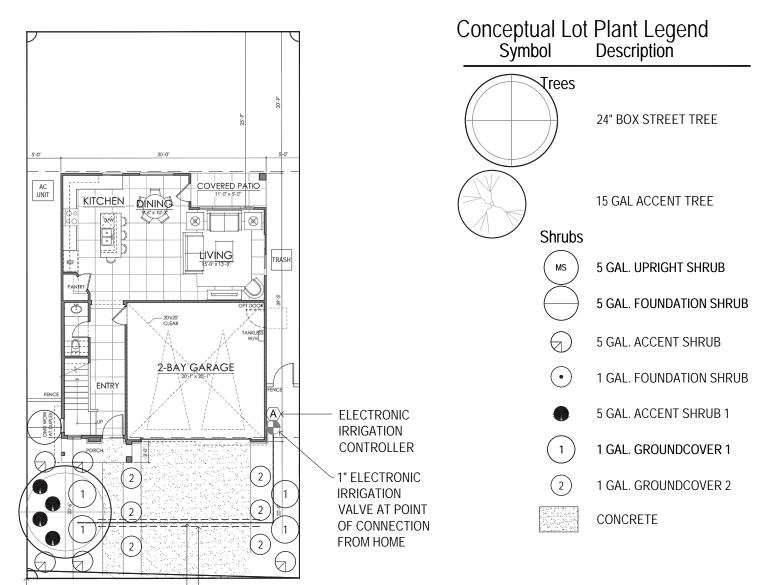


Typical Front Yard Landscape - Plan 1

SCALE:NTS

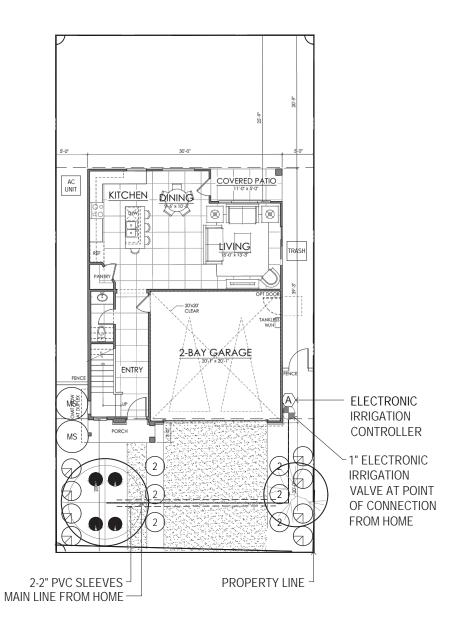
Typical Front Yard Landscape - Plan 2

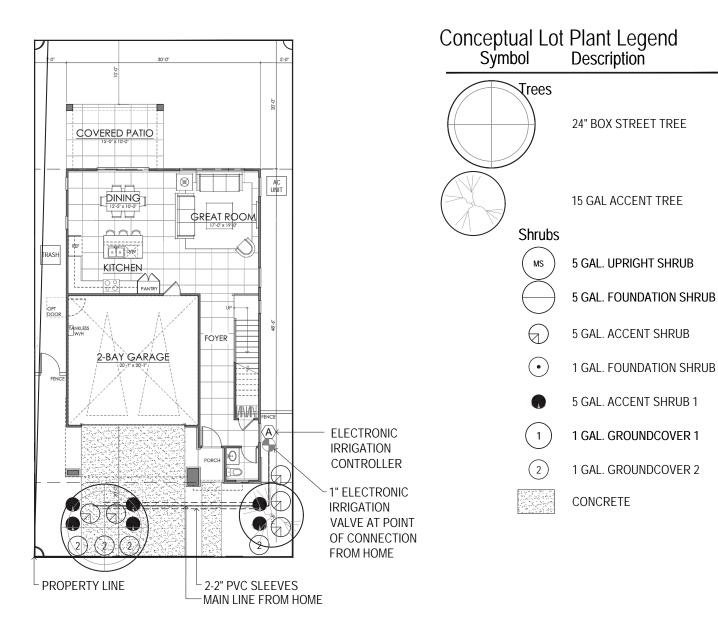
SCALE:NTS



- 2-2" PVC SLEEVES -MAIN LINE FROM HOME

PROPERTY LINE





Typical Front Yard Landscape - Plan 3

Typical Front Yard Landscape - Plan 4

SCALE:NTS





OVERALL T.O.PL. REAR ELEVATION

CONCRETE ROOF TILE

12.02.20

PLAN ONE | ELEVATION A | DESERT CONTEMPORARY

LEFT ELEVATION

HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA

woodley architectural group,inc

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ARCADIA





T.O.PL. REAR ELEVATION



12.02.20

PLAN ONE | ELEVATION B | MODERN SPANISH

LEFT ELEVATION

HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA

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STUCCO TRIM

STUCCO TRIM

REAR ELEVATION

SCALE: 1/4" = 1'-0'

PLAN ONE | ELEVATION C | MID-CENTURY MODERN

HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA

NOTE: SQUARE FOOTAGE MAY VARY BASED ON CALCULATION METHODS

RIGHT ELEVATION

LEFT ELEVATION





SCALE: 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"









12.02.20

ARCADIA

PLAN ONE | ELEVATION D | MODERN PRAIRIE

HUDSON CROSSING | ARCADIA COMMUNITIES









CONCRETE ROOF TILL
STUCCO

STONE VENEER

12.02.20

PLAN TWO | ELEVATION A | DESERT CONTEMPORARY

LEFT ELEVATION

HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA

NOTE: SQUARE FOOTAGE MAY VARY BASED ON CALCULATION METHOD



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CEMENTITIOUS GABLE-END SIDING
STUCCO TR
STUCCO TR
FENCE, TIP.

RIGHT ELEVATION

SCALE: 1/A* = 1°-0*

TOPL

LOWIN

TOPL

TOPL

TOPL

TOPL

TOPL

TOPL

TOPL

TOSIAB

CONCRETE 'S' ROOF TILE
CEMENTITIOUS SIDING
STONE VENEER

REAR ELEVATION

PLAN TWO | ELEVATION B | MODERN SPANISH

LEFT ELEVATION

HUDSON CROSSING | ARCADIA COMMUNITIES

SCALE: 1/4" = 1'-0"

CHANDLER, ARIZONA

ARCADIA

12.02.20

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RIGHT ELEVATION

SCALE: 1/4" = 1'-0"



REAR ELEVATION

LEFT ELEVATION

woodley architectural group,inc

12.02.20

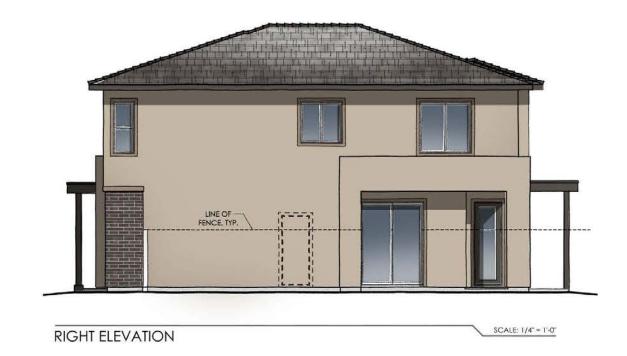
ARCADIA

PLAN TWO | ELEVATION C | MID-CENTURY MODERN

HUDSON CROSSING | ARCADIA COMMUNITIES
CHANDLER, ARIZONA

colorado // 731 southpark dr. suite B littleton, co 80120 / 303 683.7231 california // 2943 pullman st. suite A santa ana, ca 92705 / 949 553.8919





OVERALL SCALE: 1/4" = 1'-0" REAR ELEVATION

STUCCO

12.02.20

ARCADIA

PLAN TWO | ELEVATION D | MODERN PRAIRIE

LEFT ELEVATION

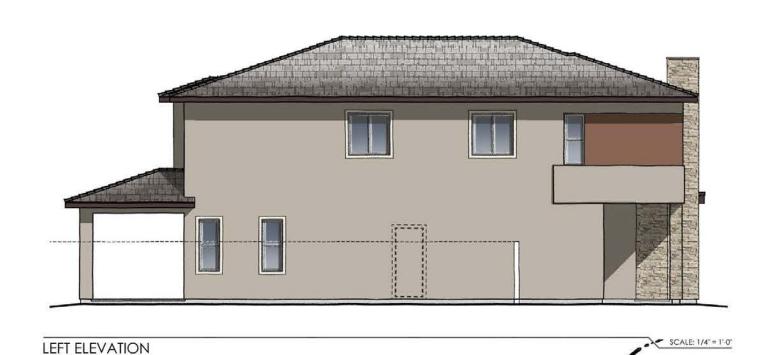
HUDSON CROSSING | ARCADIA COMMUNITIES



CONCRETE ROOF TILE







12.02.20

PLAN THREE | ELEVATION A | DESERT CONTEMPORARY

HUDSON CROSSING | ARCADIA COMMUNITIES





12.02.20

PLAN THREE | ELEVATION B | MODERN SPANISH

HUDSON CROSSING | ARCADIA COMMUNITIES

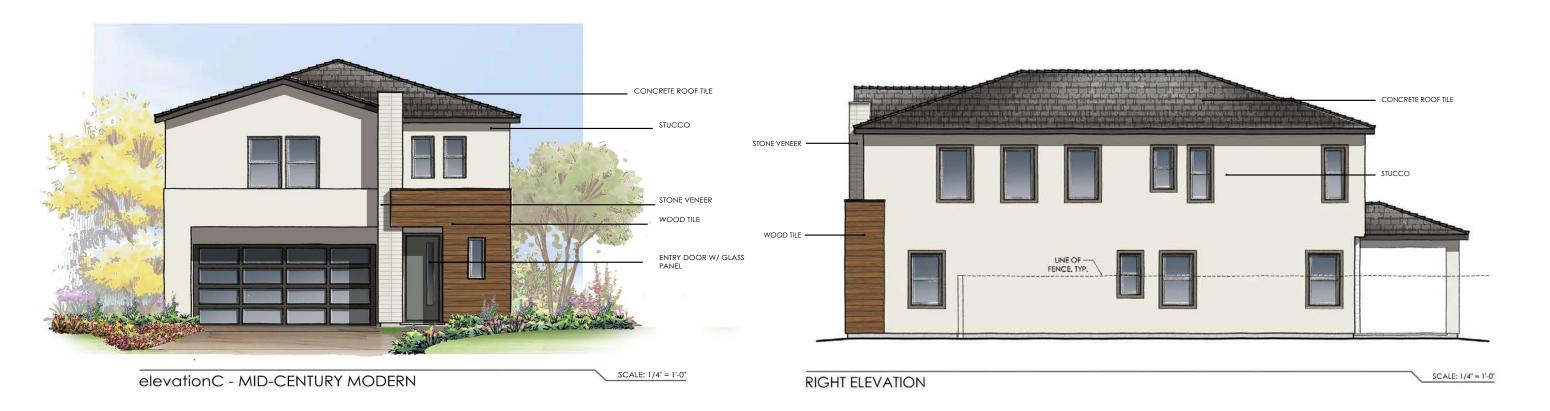
CHANDLER, ARIZONA

LEFT ELEVATION

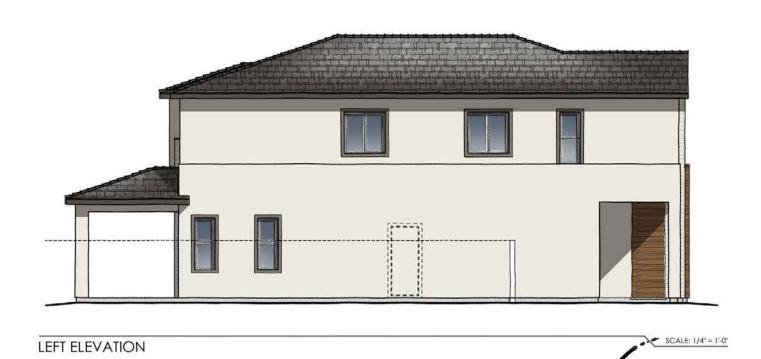
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REAR ELEVATION







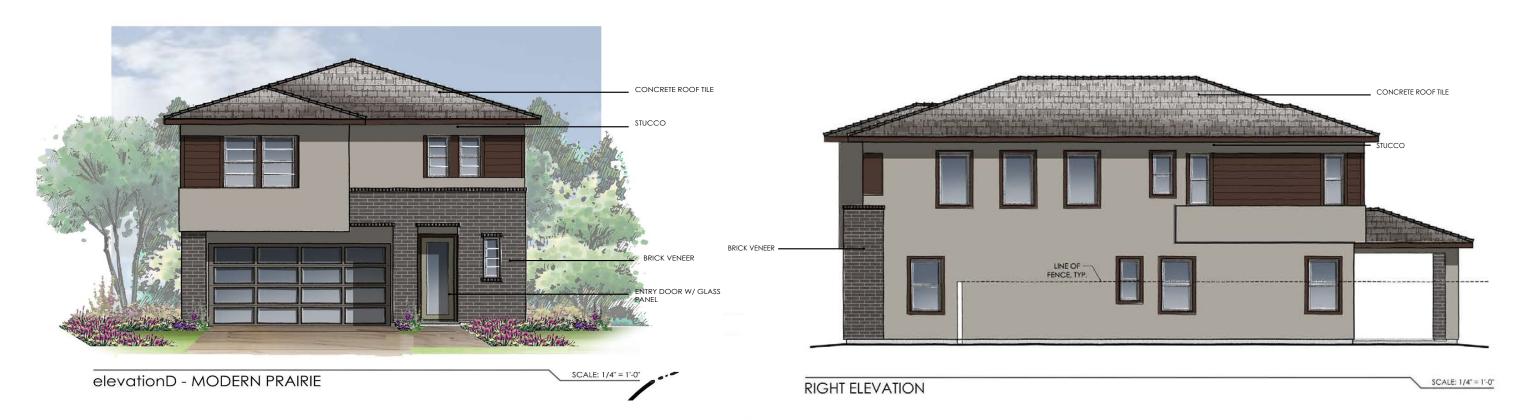
12.02.20

PLAN THREE | ELEVATION C | MID-CENTURY MODERN

HUDSON CROSSING | ARCADIA COMMUNITIES







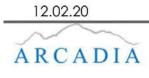


PLAN THREE | ELEVATION D | MODERN PRAIRIE

LEFT ELEVATION

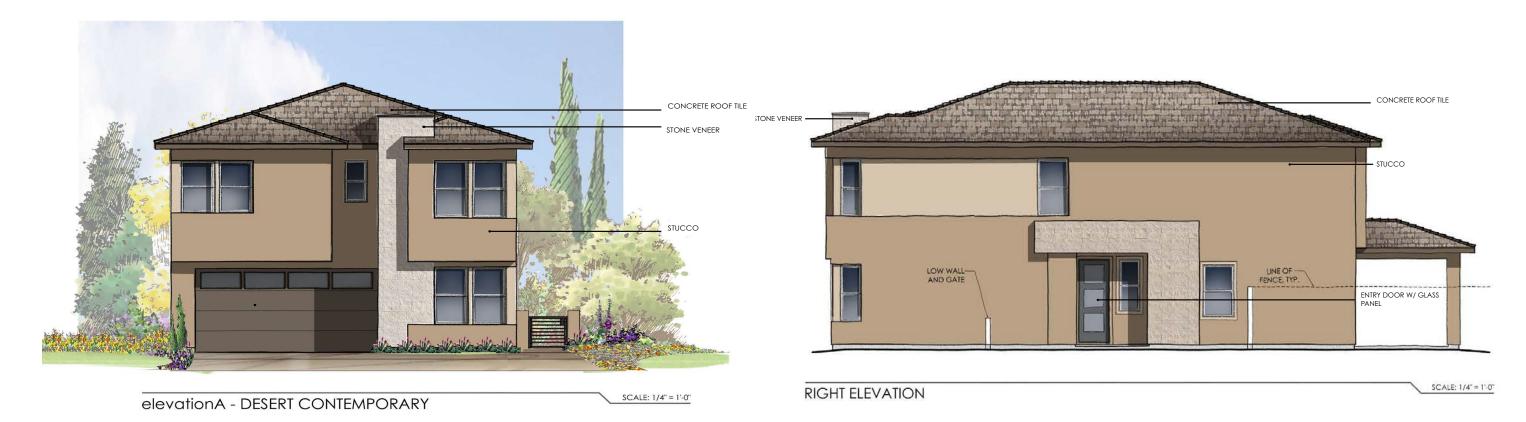
HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA





SCALE: 1/4" = 1'-0"



REAR ELEVATION

SCALE: 1/4" = 1'0"

12.02.20

PLAN FOUR | ELEVATION A | DESERT CONTEMPORARY

HUDSON CROSSING | ARCADIA COMMUNITIES

LEFT ELEVATION

CHANDLER, ARIZONA

ÁRCADIA





OVERALL

I.O.PL.

I.O.PL.

I.O.PL.

I.O.PL.

I.O.SLAB

I.O.SLAB

STONE VENEER

12.02.20

ARCADIA

REAR ELEVATION

PLAN FOUR | ELEVATION B | MODERN SPANISH

LEFT ELEVATION

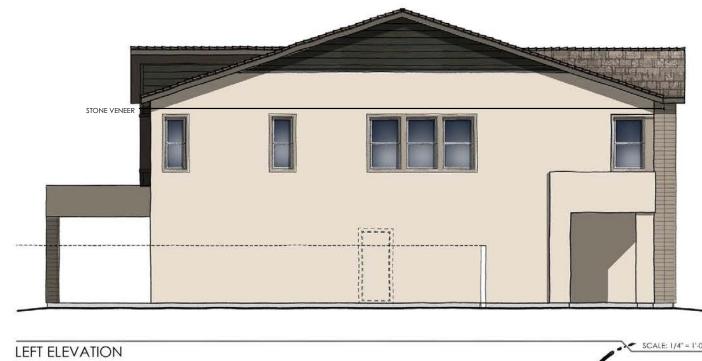
SCALE: 1/4" = 1'-0"

HUDSON CROSSING | ARCADIA COMMUNITIES









12.02.20

PLAN FOUR | ELEVATION C | MID-CENTURY MODERN

ARCADIA

HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA

colorado // 731 southpark dr. suite B littleton, co 80120 / 303 683.7231 california // 2943 pullman st. suite A santa ana, ca 92705 / 949 553.8919

woodley architectural group,inc

SCALE: 1/4" = 1'-0"





SCALE: 1/4" = 1'-0"

RIGHT ELEVATION

TOPL 1.0.PL 1.0.PL 1.0.WIN. 1.0.PL 1.0.WIN. 1.0.VIN.

BRICK VENEER—

LEFT ELEVATION

12.02.20

ARCADIA

elevationD - MODERN PRAIRIE

REAR ELEVATION

PLAN FOUR | ELEVATION D | MODERN PRAIRIE

SCALE: 1/4" = 1'-0"

HUDSON CROSSING | ARCADIA COMMUNITIES



SCALE: 1/4" = 1'-0"





elevationA - DESERT CONTEMPORARY

SCALE: 1/4" = 1'-0"

RIGHT ELEVATION



STONE VENEE

REAR ELEVATION

SCALE: 1/4" = 1'-0'

LEFT ELEVATION

OPTIONAL SECOND FLOOR
PLAN FOUR. | ELEVATION A | DESERT CONTEMPORARY

12.02.20

ARCADIA

HUDSON CROSSING | ARCADIA COMMUNITIES

CHANDLER, ARIZONA

woodley architectural group,inc colorado // 731 southpark dr. suite B littleton. co 80120 / 303 683.7231 california // 2943 pullman st. suite A santa ana, ca 92705 / 949 553.8919



TO SHAR

REAR ELEVATION

OPTIONAL SECOND FLOOR

PLAN FOUR | ELEVATION B | MODERN SPANISH

HUDSON CROSSING | ARCADIA COMMUNITIES





SCALE: 1/4" = 1'-0"





elevationC - MID-CENTURY MODERN

SCALE: 1/4" = 1'-0"

RIGHT ELEVATION



STONE VENEER

REAR ELEVATION

ALE: 1/4 = 1-0

LEFT ELEVATION

12.02.20

OPTIONAL SECOND FLOOR
PLAN FOUR | ELEVATION C | MID-CENTURY MODERN

HUDSON CROSSING | ARCADIA COMMUNITIES





SCALE: 1/4" = 1'-0"





elevationD - MODERN PRAIRIE

SCALE: 1/4" = 1'-0"

RIGHT ELEVATION



BRICK VENEER

REAR ELEVATION

LEFT ELEVATION

OPTIONAL SECOND FLOOR
PLAN FOUR | ELEVATION D | MODERN PRAIRIE

HUDSON CROSSING | ARCADIA COMMUNITIES

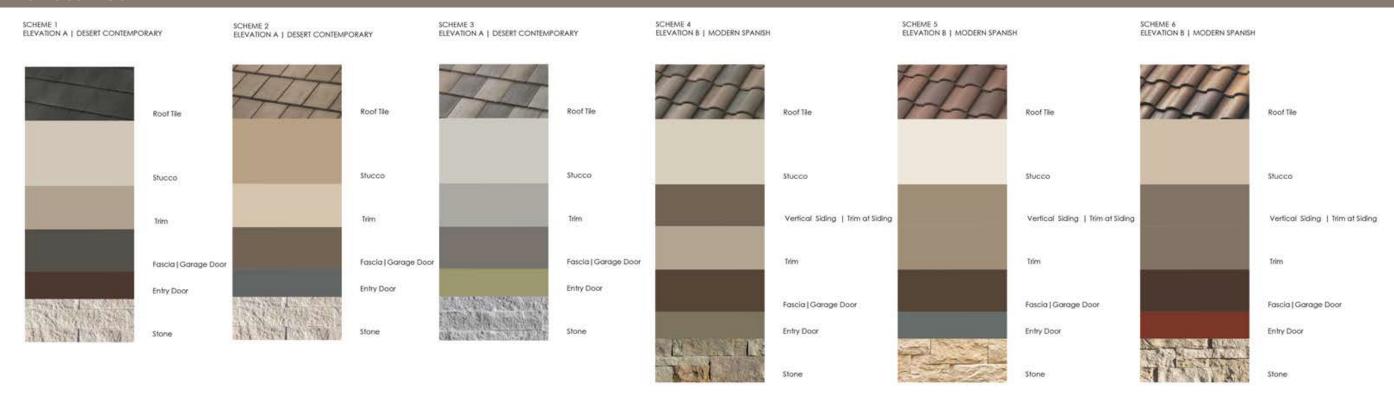
CHANDLER, ARIZONA

ÁRCADIA

12.02.20

woodley architectural group, Inc colorado // 731 southpark dr. suite B littleton. co 80120 / 303 683.7231 california // 2943 pullman st. suite A santa ana, ca 92705 / 949 553.8919

SCALE: 1/4" = 1'-0"





HUDSON CROSSING | CHANDLER ARIZONA ARCADIA COMMUNITIES

Original Date | 03.17.20

Add Stucco II A Elev. | 08.27.20

Add Gable-End Siding | 09.21.20

Color Changes | 12.10.20

| | MATERIALS | |
|----------------------------|----------------------------|----------------------------|
| Paint: Sherwin Williams | Wood Tile: Dal Tile | Stone: El Dorado Stone |
| Roof: Boral Roof | Schluter: Schluter Systems | Stone: Creative Mines |
| Grout: Solomon Colors, Inc | Brick:Endicott | Wall Tile Grout: Laticrete |
| | | Garage Door: Wayne Dalton |

| EL EL (4EL GAL A | | | |
|----------------------------------|---------------------|----------------|-------------------|
| ELEVATION A DESERT CONTEMPORARY | SCHEME 1 | SCHEME 2 | SCHEME 3 |
| ROOF SAXONY 900 SLATE | 1FJCS5360 | 1FJCS3233 | 1FJCS0330 |
| | Stone Mountain Dark | Brown Blend | Appalachian Blend |
| STUCCO I | SW 7036 | SW 6108 | SW 7044 |
| | Accessible Beige | Latte | Amazing Gray |
| STUCCO II | SW 9174 | SW 9108 | SW 6061 |
| | Moth Wing | Double Latte | Tanbark |
| TRIM | SW 7038 | SW 6106 | SW 7008 |
| | Tony Taupe | Kilim Beige | Alabaster |
| FASCIA GARAGE DOOR | SW 7048 | SW 7040 | SW 6013 |
| | Urbane Bronze | Smokehouse | Bitter Chocolate |
| ENTRY DOOR | SW 6076 | SW 2848 | SW 6062 |
| | Turkish Coffee | Roycoft Pewter | Rugged Brown |
| STONE EL DORADO STONE | White Elm | White Elm | Craft Split |
| VANTAGE 30 DRYSTACK | Vantage 30 | Vantage 30 | Timberwolf |
| TRIM AT STONE | SW 7042 | SW 7042 | SW 7658 |
| STUCCO OVER FOAM | Shoji White | Shoji White | Gray Clouds |

| ELEVATION B | | | |
|-----------------------------|----------------------|--------------------------|---------------------|
| MODERN SPANISH | SCHEME 4 | SCHEME 5 | SCHEME 6 |
| ROOF MISSION "S" | 1MSCS1132 | 1MSCS6464 | 1MSCS0431 |
| | Charcoal Brown Blend | California Mission Blend | Apple Bark |
| STUCCO | SW 7541 | SW 7012 | SW 7527 |
| | Grecian Ivory | Creamy | Nantucket Dune |
| VERTICAL SIDING | SW 7040 | SW 7535 | SW 7514 |
| TRIM AT VERTICAL SIDING | Smokehouse | Sandy Ridge | Foothills |
| TRIM | SW 7507 | SW 7535 | SW 7514 |
| | Stone Lion | Sandy Ridge | Foothills |
| FASCIA | SW 7041 | SW 7027 | SW 6076 |
| | Van Dyke Brown | Well-Bred Brown | Turkish Coffee |
| ENTRY DOOR | SW 7740 | SW 7622 | SW 2839 |
| | Messenger Bag | Homburg Gray | Roycroft Copper Red |
| STONE EL DORADO STONE | Madrona | Oyster | Seashell |
| CUT COARSE STONE DRYSTACK | Cut Coarse Stone | Cut Coarse Stone | Cut Coarse Stone |
| TRIM AT STONE | SW 7507 | SW 7532 | SW 7555 |
| STUCCO OVER FOAM | Stone Lion | Urban Putty | Patience |

HUDSON CROSSING | CHANDLER ARIZONA ARCADIA COMMUNITIES

Original Date | 03.17.20

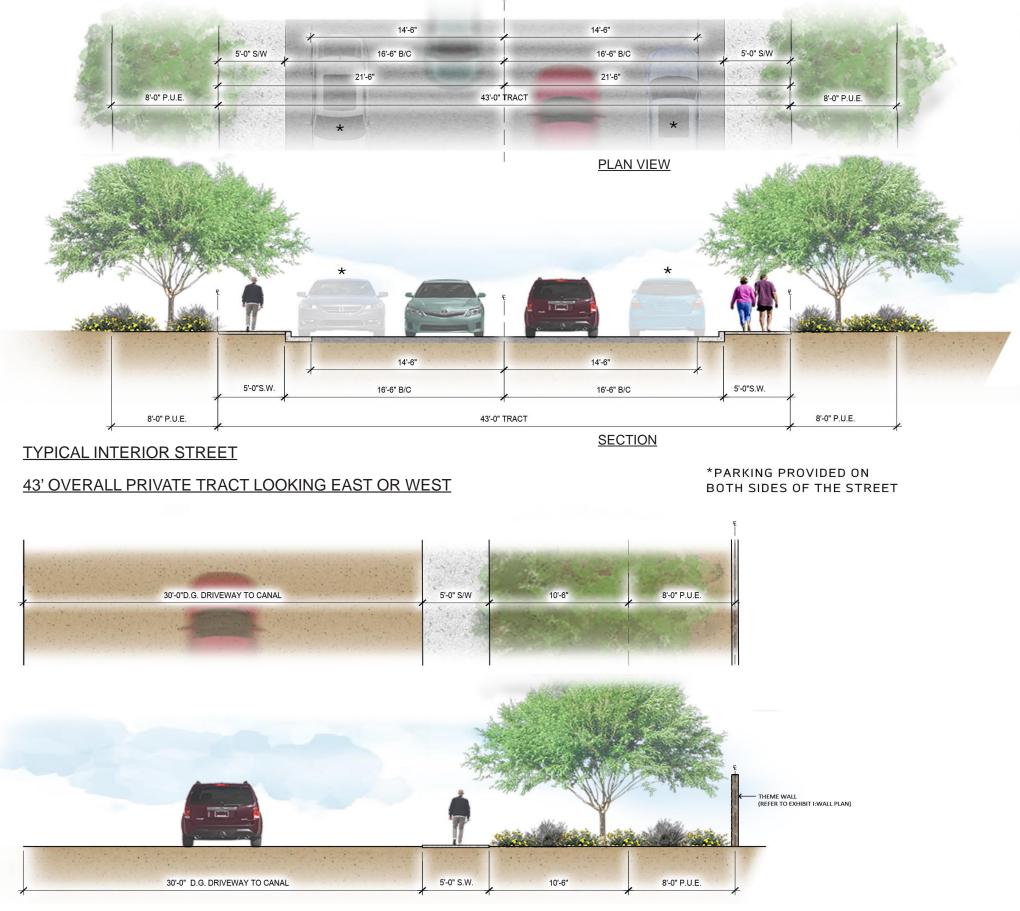
Add Stucco II A Elev. | 08.27.20

Add Gable-End Siding | 09.21.20

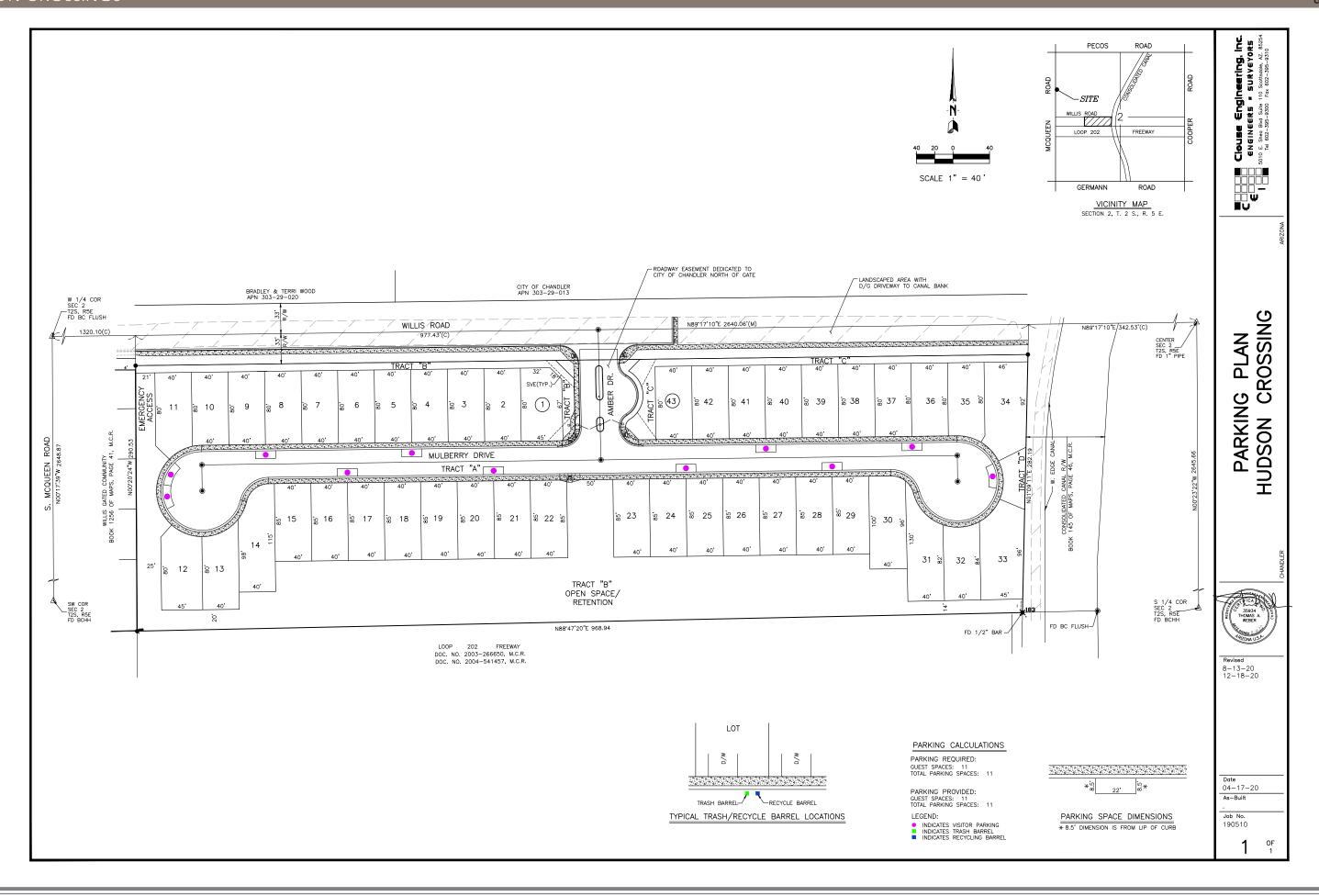
Color Changes | 12.10.20

| ELEVATION C | | | |
|---|-----------------------|---------------------|---------------------|
| MID-CENTURY MODERN | SCHEME 7 | SCHEME 8 | SCHEME 9 |
| ROOF SAXONY 900 SLATE | 1FJCS5354 | 1FJCS0024 | 1FJCS5360 |
| | Stone Mountain Blend | Desert Sage | Stone Mountain Dark |
| STUCCO | SW 9165 | SW 6140 | SW 7008 |
| | Gossamer Veil | Moderate White | Alabaster |
| TRIM | SW 7068 | SW 0037 | SW 7046 |
| | Grizzle Gray | Morris Room Grey | Anonymous |
| FASCIA GABLE-END SIDING | SW 7069 | SW 7047 | SW 7048 |
| | Iron Ore | Porpoise | Urbane Bronze |
| ENTRY DOOR | SW 0018 | SW 0040 | SW 6207 |
| | Teal Stencil | Roycroft Adobe | Retreat |
| PAINTED BLOCK CREATIVE MINES LOFT CRAFT PAINTGRADE BLOCK STACKED BOND | SW 9165 | SW 0037 | SW 7008 |
| | Gossamer Veil | Morris Room Grey | Alabaster |
| Wall tile <i>Dal tile</i> | Willowgrove FP98 | Blackwood FP99 | Timberland FP99 7 |
| Schluter <i>Quadec</i> | Stone Grey (TSSG) | Bronze (TSOB) | Beige (TSB) |
| Wall tile grout | 60 Dusty Gray | 35 Mocha | 35 Mocha |
| <i>Trim at wall tile</i> | SW 7017 Dorian Gray | SW 7020 Black Fox | SW 9091 Half-Calf |

| ELEVATION D | | | |
|--|------------------------|------------------------|----------------------|
| MODERN PRAIRIE | SCHEME 10 | SCHEME 11 | SCHEME 12 |
| ROOF SAXONY 900 SLATE | 1FJCS0330 | 1FJCS5360 | 1FJCS5354 |
| | Appalachian Blend | Stone Mountain Dark | Stone Mountain Blend |
| STUCCO | SW 7050 | SW 7506 | SW 7017 |
| | Useful Gray | Loggia | Dorian Gray |
| SIDING | SW7068 | SW6068 | SW 6076 |
| | Grizzle Gray | Brevity Borwn | Turkish Coffee |
| TRIM | SW 7060 | SW 7508 | SW 6076 |
| | Attitude Gray | Tavern Taupe | Turkish Coffee |
| FASCIA | SW 7020 | SW 7675 | SW 6076 |
| | Black Fox | Sealskin | Turkish Coffee |
| ENTRY DOOR | SW 6223 | SW 9182 | SW 7748 |
| | Still Water | Rojo Marrón | Green Earth |
| BRICK ENDICOTT BRICK THOMPSON BUILDING MATERIALS TRIM AT BRICK | Manganese | Sienna | Manganese Brown |
| | Ironspot | Ironspot | Ironspot |
| | SW7048 Urbane Bronze | SW7510 Chateau Brown | SW 7020 Black Fox |
| BRICK GROUT | SGS 94H | SGS 85H | SGS 85H |
| | Iron Black | Dark Chocolate | Dark Chocolate |



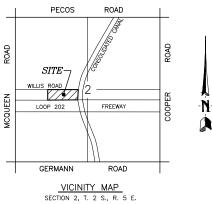
LANDSCAPED AREA WITH D/G DRIVEWAY TO CANAL BANK





PRELIMINARY PLAT HUDSON CROSSING

A PORTION OF THE SW QUARTER OF SECTION 2, T. 2 S., R. 5 E. OF THE GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA



SHEET INDEX COVER SHEET SHEET PLAN SHEET

BASIS OF BEARING

THE N89*17'08"E ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER NORTHWEST OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE G, & S.R.B. & M., MARICOPA COUNTY, ARIZONA, ACCORDING TO FINAL PLAT FOR WILLIS GATED COMMUNITY AS RECORDED IN BOOK 1256, PAGE 41, M.C.R.

RETENTION VOLUME REQUIRED

SITE RET'N REQ'D: 38,333 C.F.

LOCATION

LATITUDE: NAD83(1992): 33.2838N LONGITUDE: NAD83(1992): 111.8188W

BENCH MARK (CMCN# 35B)

SECTION 2, T2S, R5E, 3" CITY OF CHANDLER BRASS CAP IN CONCRETE, FLUSH, AT THE INTERSECTION OF CANYON OAKS WAY AND DERRINGER WAY; 660' WEST OF COOPER ROAD AND 280' SOUTHE OF PECOS ROAD (NORTHING, 833559.554, EASTING, 732956.040) NAVD 88 ELEVATION 1234.35

UTILITIES AND SERVICES

WATER SERVICE BY THE CITY OF CHANDLER SEWER SERVICE BY THE CITY OF CHANDLER ELECTRIC SERVICE BY SALT RIVER PROJECT TELEPHONE SERVICE BY CENTURYLINK GAS SERVICE BY SOUTHWEST GAS CABLE SERVICE BY COX CABLE POLICE BY CITY OF CHANDLER FIRE BY CITY OF CHANDLER

SITE SUMMARY

GROSS ACRES: 7.1332 AC. 310,723 S.F. NET ACRES: 6.3931 AC. 278,483 S.F. TOTAL LOTS: 43 EXISTING ZONING: PAD PROPOSED ZONING: PLANNED AREA DEVELOPMENT (PAD) OPEN SPACE: 2.36 ACRES

REFUSE SERVICE BY CITY OF CHANDLER

DEVELOPMENT PROPOSED STANDARDS 3,200 sq.ft. MINIMUM LOT AREA MINIMUM LOT DIMENSIONS WIDTH 40' DEPTH 30'/2 STORIES MAXIMUM HEIGHT MINIMUM BUILDING SETBACKS 20'/10' FRONT * * REAR * * * 20' SIDE * * * * 5' & 5' MAXIMUM LOT COVERAGE%

LEGEND

INDICATES A CORNER OF SURVEY. SET A 1/2" BAR & CAP. R.L.S. # 36070

C CABLE LINE
E ELECTRIC LINE
T TELEPHONE LINE
S.L.P.B. STREET LIGHT
S.L.P.B. STREET LIGHT PULL BOX
T.J.B. TELEPHONE JUNCTION BOX
T.S.J.B. TRAFFIC SIGNAL
S.Y.E. SIGHT VISIBILITY EASEMENT
DIE DIE DIE LIEUTE FASEMENT

S.V.E. SIGHT VISIBILITY EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT
ELECT. ELECTRIC BOX
H.T.P.P. HIGH TENSION POWER POLE
P.P. POWER POLE
O.E. OVERHEAD ELECTRIC
FIRE HYDRANT
EMPER MANUAL SEWER MANUAL SEWER

SEWER MANHOLE WATER VALVE CABLE MANHOLE

TELEPHONE MANHOLE PRIVATE IRRIGATION MANHOLE BRINE LINE MANHOLE

S.R.P. IRRIGATION MANHOLE STREET DRAINAGE DIRECTION

CABLE LINE

STREET CENTERLINE BRASS CAP IN HAND HOLE BUILDING SETBACK LINE

MEASURED

CALCULATED

CALCULATED
RIGHT OF WAY
BACK OF CURB
SEWER LINE
SEWER FORCE MAIN
WATER LINE
BRINE LINE
PRODUCT LINE

AIR RELEASE LINE

A.R. AIR RELEASE LINE
REC.W/L RECLAIMED WATER LINE
W.V. WATER VALVE
R.C.W.V. RECLAIMED WATER VALVE
W.M. WATER METER
F.H. FIRE HYDRANT
B.F.P. BACK FLOW PREVENTER

IRRIGATION SEWER MANHOLE IRRIGATION MANHOLE
TELEPHONE MANHOLE
CABLE MANHOLE
BRINE LINE MANHOLE

21.5' R/W 16.5' B/C

HYDRANT

FIRE 4 x4,

P.U.E.

B.S.L.

SIGHT ESMT.

30, x 30, VISIBILITY

WATER METER WITH

STREET

TYPICAL LOT SETBACKS

B.C.H.H B.S.L.

- * ARCHITECTURAL ELEMENTS SUCH AS PROJECTIONS, EAVES, POP-OUTS, DECORATIVE WALL WINGS, CANTILEVERS, CORNICES, OVERHANGS, TRELLIS, AWNINGS, ETC. MAY ENCROACH UP TO TWELVE INCHES INTO YARD SETBACKS
- ** MIN. 10' FOR PORCHES, LIVABLE SPACE/ STORAGE AND 20' FOR FORWARD FACING GARAGES *** REAR COVERED PATIOS MAY ENCROACH INTO THE SETBACK UP TO 10'
- **** HVAC UNITS AND REFUSE RECEPTACLES PERMITTED WITHIN SIDE YARD SETBACKS, BUT NO CLOSER THAN THREE FEET FROM PROPERTY LINE

ENGINEER

CLOUSE ENGINEERING INC. 5010 E. SHEA BLVD SUITE 110 SCOTTSDALE, AZ. 85254 PHONE: (602) 395–9300 FAX: (602) 395–9310 CONTACT: UFFF GILES EMAIL: JGILES@CLOUSEAZ.COM

1 STORY/ 2 STORY

DEVELOPER

RESIDENTIAL PURSUITS INVESTMENTS, LLC 7600 E. DOUBLETREE RANCH ROAD SCOTTSDALE, ARIZONA 85258 PHONE:(602) 478-0662 CONTACT: CHRIS BROWN FMAIL: CBROWN@ARCADIACAPITALLI.C.COM

60% (1 story); 50% (2 story)

SSING 軕 CRO RELIMINARY JDSON CRO

Clouse Engineering, In engineers = Surveyor.

Surveyor = Surveyor

ÜΨ

 \exists

12-18-20

04-17-20

As-Built

Job No. 190510

SCALE: 1"=10' (HOR.), 1"=4' (VERT.) (LOOKING NORTH & WEST) 1) INSTALL 4" ROLL CURB & GUTTER M.A.G. DET. 220-C

WILLIS ROAD

15.5

2.0%

A.B.C.

15.5

A.C.— A.B.C.—

TYPICAL INTERIOR STREET

SCALE: 1"=10' (HOR.), 1"=4' (VERT.) (LOOKING NORTH & WEST)

2.0%

R/W

EXISTING PAVEMENT

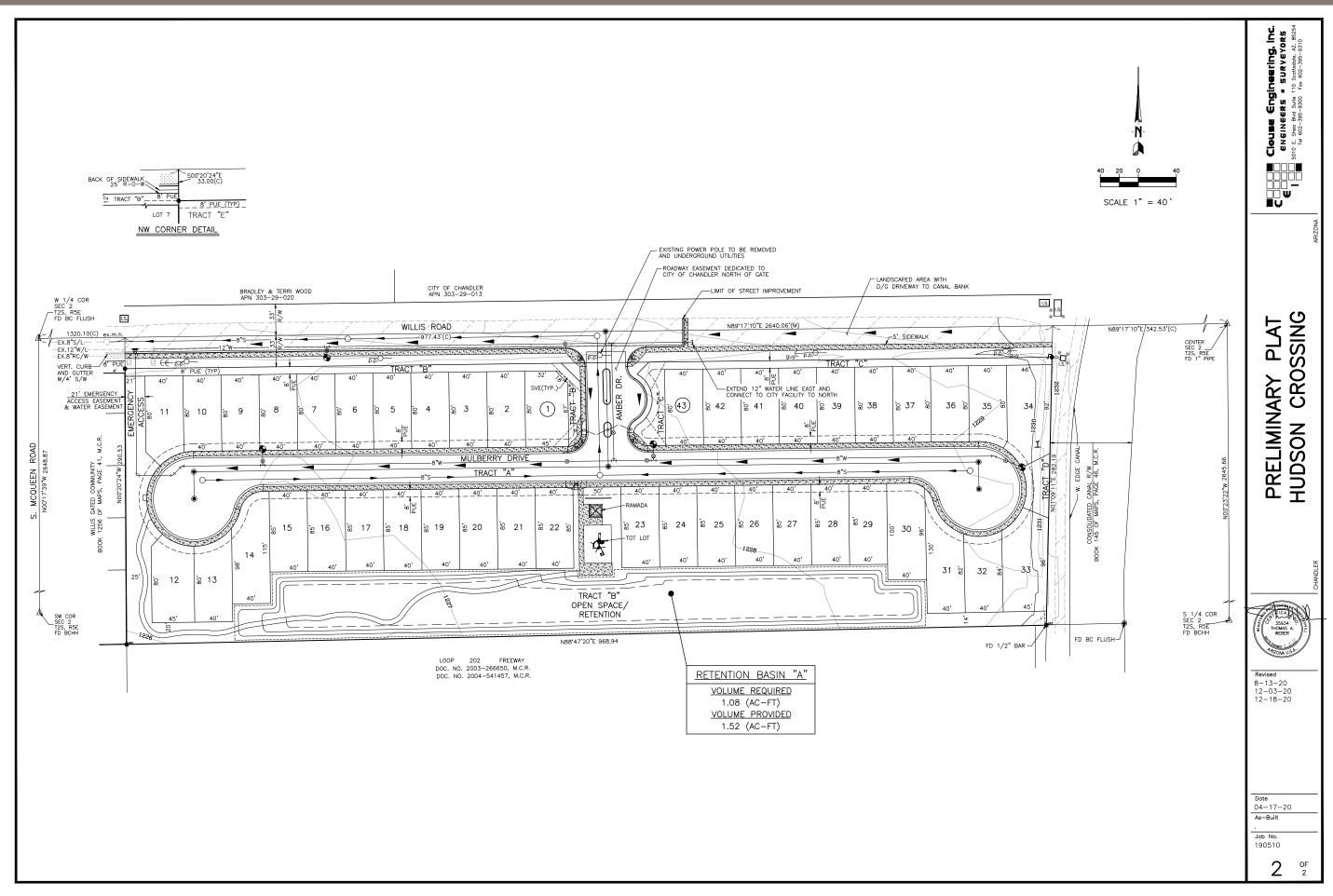
L_{A.C.}

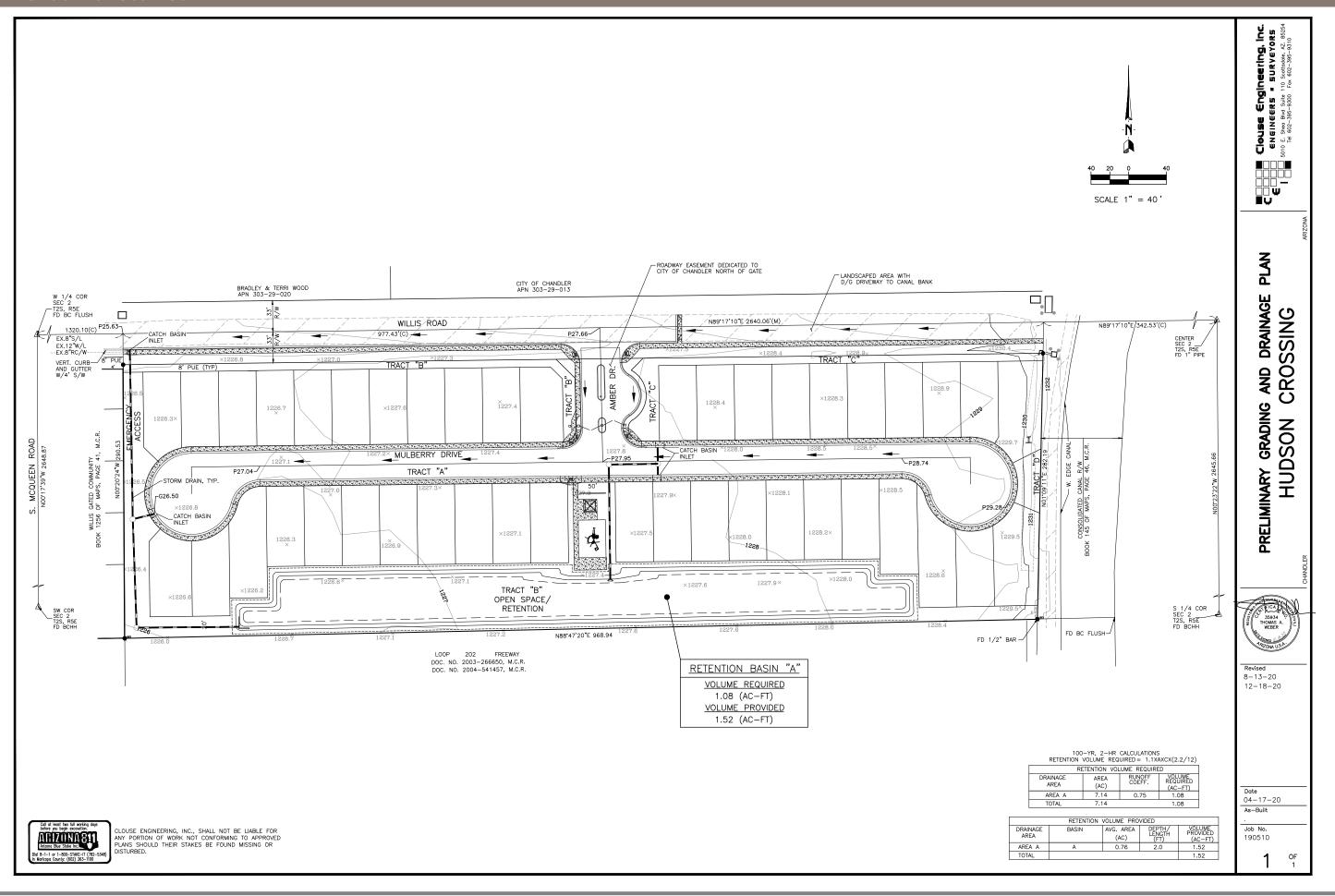
12'±

- (2) INSTALL CONCRETE SIDEWALK M.A.G. DET. 230
- (3) INSTALL 6" VERTICAL CURB & GUTTER M.A.G. DET. 220-A
- (4) INSTALL 6" SINGLE CURB M.A.G. DET. 222 TYPE "B"

NOTES

THIS SUBDIVISION IS WITHIN CHANDLER MUNICIPAL AIRPORT IMPACT OVERLAY DISTRICT. AN AVIATION OR AVIGATION EASEMENT SHALL BE PROVIDED AT TIME OF FINAL PLATTING THE IMPROVEMENTS SHOWN ON THIS PLAT WILL NOT BE FULLY APPROVED BY THE CITY AND THE CETTIFICATE OF OCCUPANCY OR ACCEPTANCE WILL NOT BE ISSUED, UNTIL THE OVERHEAD UTILITY LINE UNDERGROUNDING REQUIREMENT HAS BEEN SATISFIED THE IMPROVEMENTS SHOWN ON THIS SET IF PLANS WILL NOT BE FULLY APPROVED B' THE CITY AND THE CERTIFICATE OF OCCUPANCY WILL NOT BE ISSUED WILL THE TRIGATION FACILITY UNDERGROUNDING REQUIREMENT HAS BEEN SATISFIED THE FINAL PLAT FOR THIS SUBDIVISION WILL NOT BE APPROVED OR RECORDED UNTIL A RECLAIMED WATER USE AGREEMENT IS EXECUTED BY THE CUSE AGREEMENT IS EXECUTED BY THE DEVELOPER AND AGREEMENT A







City Council Memorandum Development Services Memo No. 21-05

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Josh Wright, Assistant City Manager

Derek Horn, Development Services Director

From: Benjamin Cereceres, City Planner

Subject: PLT20-0029/PLT20-0030 LOTUS PROJECT

Request: Preliminary Plat and Final Plat (PLT)

Location: Southwest corner of Roosevelt Avenue and Frye Road (north side of the Loop 202 Santan Freeway

and approximately 1/4 of a mile west of Kyrene Road)

Applicant: Sven Tustin / Connor Commercial Real Estate

Proposed Motion:

Move City Council approve Preliminary Plat, PLT20-0029 and Final Plat, PLT20-0030 Lotus Project located at the southwest corner of Roosevelt Avenue and Frye Road (north side of the Loop 202 Santan Freeway and approximately 1/4 of a mile west of Kyrene Road) as recommended by Planning and Zoning Commission and Planning staff.

Background Data:

- Site is 53.33 acres in size
- Zoned Planned Area Development District (PAD) for Light Industrial in 2018
- Four flex industrial buildings were built under Phase I and three additional buildings will be built for Phase II

Purpose:

All four existing buildings in Phase I and the undeveloped area for Phase II are located on one parcel. The current property owner is seeking to divide the parcel into seven (7) separate lots, one for each building, to be sold and owned individually.

The preliminary plat and final plat outline the lots, tracts, easements, and rights-of-way to be conveyed or dedicated as part of developing the site in substantial conformance with the Council-approved rezoning. The City Council approved the zoning on April 12, 2018.

Planning and Zoning Commission Vote Report

Planning and Zoning Commission meeting January 6, 2020. Motion to Approve.

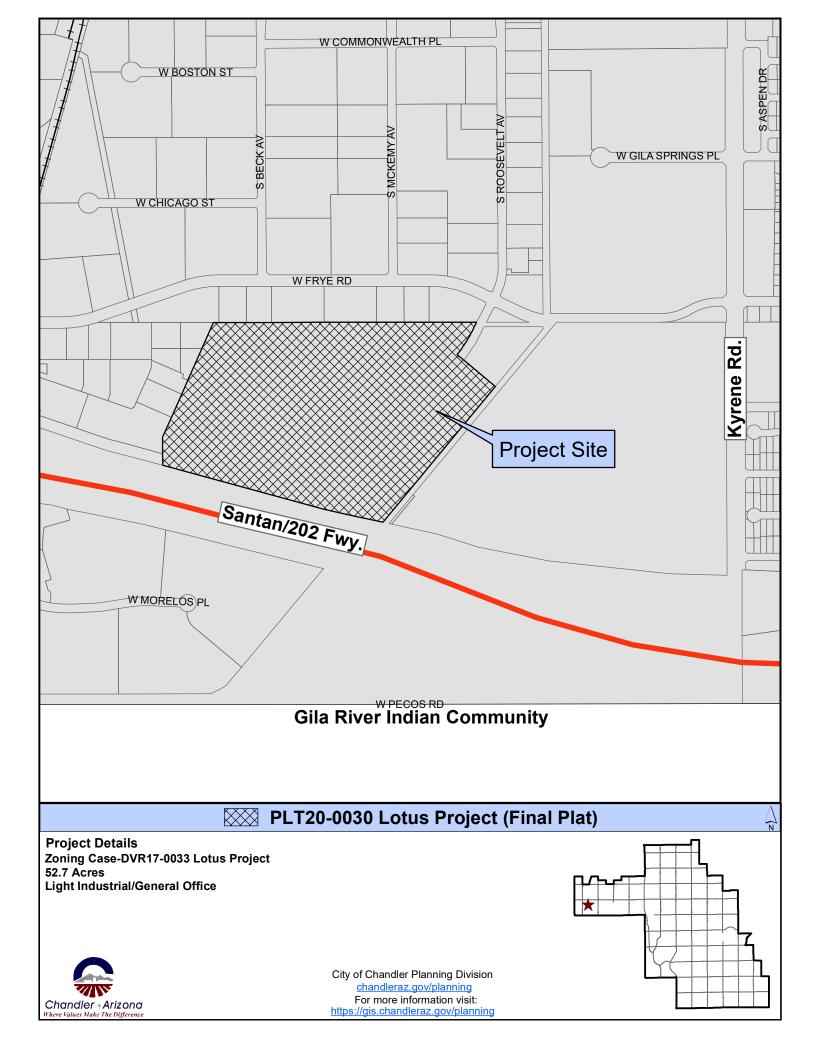
In Favor: 6 Opposed: 0 Absent: 1 (Heumann)

Recommended Conditions of Approval

1. Approval by the City Engineer and Planning Administrator with regard to the details of all submittals required by code or condition.

Attachments

PLT20-0030 Vicinty Maps PLT20-0029 Preliminary Plat PLT20-0030 Final Plat



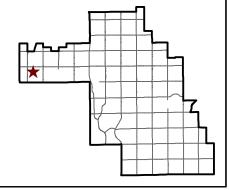


PLT20-0030 Lotus Project (Final Plat)

Project Details Zoning Case-DVR17-0033 Lotus Project 52.7 Acres Light Industrial/General Office



City of Chandler Planning Division chandleraz.gov/planning For more information visit: https://gis.chandleraz.gov/planning



SHEET INDEX

BENCHMARK

| SHEET NUMBER | SHEET TITLE |
|--------------|------------------------------|
| 01 | PRELIMINARY PLAT COVER SHEET |
| 02 | PRELIMINARY PLAT |

PER SURVEY INNOVATION GROUP, THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 33 AS SHOWN IN BOOK 673, PAGE 25 MARICOPA COUNTY RECORDS. SAID LINE BEARS SO 07 47 W.

PER SURVEY INNOVATION GROUP, THE BENCHMARK IS THE FOUND 3" CITY OF CHANDLER BRASS CAP IN CONCRETE, FLUSH, BETWEEN CHANDLER BLVD, AND PECOS ROAD; 390' LEAST OF KYRENE ROAD AT INTERSECTION OF ASPEN DRIVE AND CHICAGO STREET, CITY OF CHANDLER BENCHMARK, NUMBER 8. LEUTATION: 1160.57 FEET (NAVO 88)

PROJECT INFORMATION

6677 WEST FRYE ROAD, CHANDLER, AZ 85226 301-86-005Q TOTAL PROPOSED PARCELS:

PRELIMINARY PLAT LOTUS PROJECT

SWC OF S ROOSEVELT AVENUE AND W. FRYE ROAD CHANDLER, ARIZONA

A PORTION OF THE EAST HALF AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

A PARCEL LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 4 EAST, OF THE GLA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND 2" IRON PIPE AT THE CENTER OF SAID SECTION 33, FROM WHICH A FOUND CITY OF CHANDLER BRASS CAP AT THE EAST QUARTER CORNER OF SAID SECTION 33 BEARS NORTH 89 DEGREES 58 MINUTES 46 SECONDS LACIT, A DISTANCE OF 2677-26 FECT;

THENCE NORTH B0 BEDREES 58 MINITES 46 SECONDS EAST, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 87581 FEET TO THE POINT OF CURVE OF A NON TAIGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES SOUTH 64 BEGREES 00 MINITES 52 SECONDS EAST, A RADIAL DISTANCE OF 3,471.04 FEET AND HAWING A CHORD BEARRING OF RORTH 27 BEGREES 04 MINITES 22 SECONDS EAST, A 13.73 FEET.

THENCE NORTHEASTERLY ALONG THE ARC, DEPARTING THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, THROUGH A CENTRAL ANGLE OF 02 DECREES 10 MINUTES 38 ESCONDS, A DISTANCE OF 1374 FEET TO THE POINT OF CUPYE OF A NON TANGENT CUPYE TO THE LETT, OF WHICH THE RADIUS POINT LIES NORTH 61 DECREES 50 MINUTES 58 SECONDS WEST, A RADIAL DISTANCE OF 20.00 FEET.

THENCE NORTHERLY ALONG THE ARC OF SAID CUPVE, THROUGH A CENTRAL ANGLE OF 92 DEGREES 13 MINUTES 58 SECONDS, A DISTANCE OF 32.20 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF FRYE ROAD AS PER BOOK 176 OF MAPS, PAGE 8;

THENCE SOUTH 64 DEGREES 05 MINUTES 15 SECONDS EAST, ON SAID SOUTHERLY RIGHT OF WAY, A DISTANCE OF 100.08 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 25 DEGREES 44 MINUTES 55 SECONDS WEST, A RADIAL DISTANCE OF 20.00 FEET,

THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 87 DEGREES 41 MINUTES 47 SECONDS, A DISTANCE OF 30.61 FEET TO THE POINT OF CURVE OF A NON TANCENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 61 DEGREES 46 MINUTES 31 SECONDS EAST, A RADIAL DISTANCE OF 3.411.04 FEET.

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01 DEGREES 44 MINUTES 53 SECONDS, A DISTANCE OF 104-07 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 63 DEGREES 31 MINUTES 19 SECONDS EAST, A RADIAL DISTANCE OF 34/1-04 FEET;

THENCE SOUTHWESTER! VALUE THE ARC OF SAD CURVE. THROUGH A CENTRAL AURLE OF RO DEGREES 33 MANUTES 42. SECONDS, O DISTANCE OF 33-4 FEBT OR THE CUSTERY LINE OF PARCEL DESCRIBED IN DOCUMENT TO, 1807-21533.00 SECONDS OF COUNTY, THENCE SOUTH 25 TERMS OF MANUTE OF SAS A FEET TO THE POINT OF CURVE OF A THROUGH OF SAD FARCEL DESCRIBED IN DOCUMENT NO. 1807-21533.00 ADDITIONAL OF SAS A FEET TO THE POINT OF CURVE OF A NOT ANOTHER OF SAS A FEET TO THE POINT OF CURVE OF A SAD PARCEL DESCRIBED AND COUNTY OF A THROUGH THE RADIUS POINT LIES NORTH 64 DEGREES OF MINUTES 15 SECONDS WEST, A RADIAL DISTANCE OF 918.00 THE CURVE OF A SAD THROUGH THE PART OF SAS A SAD THROUGH THE PART OF SAS A SAD THROUGH THE PART OF THE PART O

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, ON THE EASTERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1887—216330, THROUGH A CENTRAL ANGLE OF 13 DEGREES 24 MINUTES 19 SECONDS, A DISTANCE OF 214.78 FEET TO THE SOUTHERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 1987—059721, RECORDS OF MARICOPA COUNTY;

THENCE SOUTH 50 DEGREES 13 MINUTES 00 SECONDS EAST, ON THE SOUTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1837—055721, A DISTANCE OF 257.88 FEET TO THE WESTERLY RIGHT OF WAY OF GILA DRAIN AS RECORDED IN DOCKET 13491, PAGE 635. RECORDS OF MARICOPA COUNTY:

THENCE NORTH 77 DEGREES 49 MINUTES 13 SECONDS WEST, ON THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1991-0673086, A DISTANCE OF 192.06 FEET TO THE NORTHERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 2004-16478, RECORDS OF MARCOPA COUNTY;

THENCE NORTH 75 DEGREES 09 MINUTES 34 SECONDS WEST, ON THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT 2004-16475, A DISTANCE OF 1 ,033.52 FEET;

THENCE NORTH 75 DEGREES 05 MINUTES 14 SECONDS WEST, ON THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT 2004—16475, A DISTANCE OF 323.55 FEET TO THE EASTERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 2002/139180, RECORDS OF MARICOPA COUNTY.

THENCE NORTH 00 DEGREES 03 MINUTES 32 SECONDS WEST, ON THE EASTERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 2020-1391180, A DISTANCE OF 196.80 FEET TO THE EASTERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 1985-410620, RECORDS OF MARICORA COUNTY.

THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS EAST, ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, DISTANCE OF 951.71 FEET TO THE CENTER OF SAID SECTION 33 AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINS SQUARE FEET OR 53,330 ACRES, MORE OR LESS



VICINITY MAP

LAND SURVEYOR

SURVEY INNOVATION GROUP, INC 22425 N 16TH STREET, SUITE 1 PHOENIX, AZ 85024 PH: (480) 922-0780 CONTACT: JARED HANSMANN, RLS JAREDHØSIGSURVEYAZ.COM

CIVIL ENGINEER

VIVIL ENGINEER
(IMLEY-HORN AND ASSOCIATES, INC. 7740 N. 16TH STREET, SUITE 300 PHOENIX, ARIZONA 85020 PH: (602) 944-5500 CONTACT: TRAVER JONES, PE TRAVER JONES GRIMLEY—HORN.COM

DEVELOPER/OWNER

CONOR COMMERCIAL REAL ESTATE 6720 N SCOTTSDALE ROAD, SUITE 270 SCOTTSDALE, AZ 85253 PH: (602) 845-6167 CONTACT: SVEN TUSTIN STUSTIN@CONORCOMMERCIAL.COM

ARCHITECT

DLR GROUP 6225 NORTH 24TH STREET, SUITE 250 PHOENIX, AZ 85016—2042 PH: (602)381—8580 CONTACT: CHANDLER ESKEW CESKEWBOLKGROUP.COM

LEGEND

| PROPERTY LINE |
|----------------------|
| RIGHT OF WAY LIN |
| STREET CENTERLIN |
| EASEMENT LINE |
| |

| LOT AREA TABLE | | |
|----------------|-----------|-----------|
| LOT | AREA (SF) | AREA (AC) |
| 1 | 379,814 | 8.7219 |
| 2 | 328,093 | 7.5320 |
| 3 | 306,369 | 7.0330 |
| 4 | 418,375 | 9.6050 |
| 5 | 443,941 | 10.1910 |
| 6 | 308,328 | 7.0780 |
| 7 | 138,131 | 3.1710 |
| TOTAL | 2,323,051 | 53.3290 |



SHEET FRYE COVER *. AND AVENUE PLAT ROOSEVELT LIMINARY κi A 문

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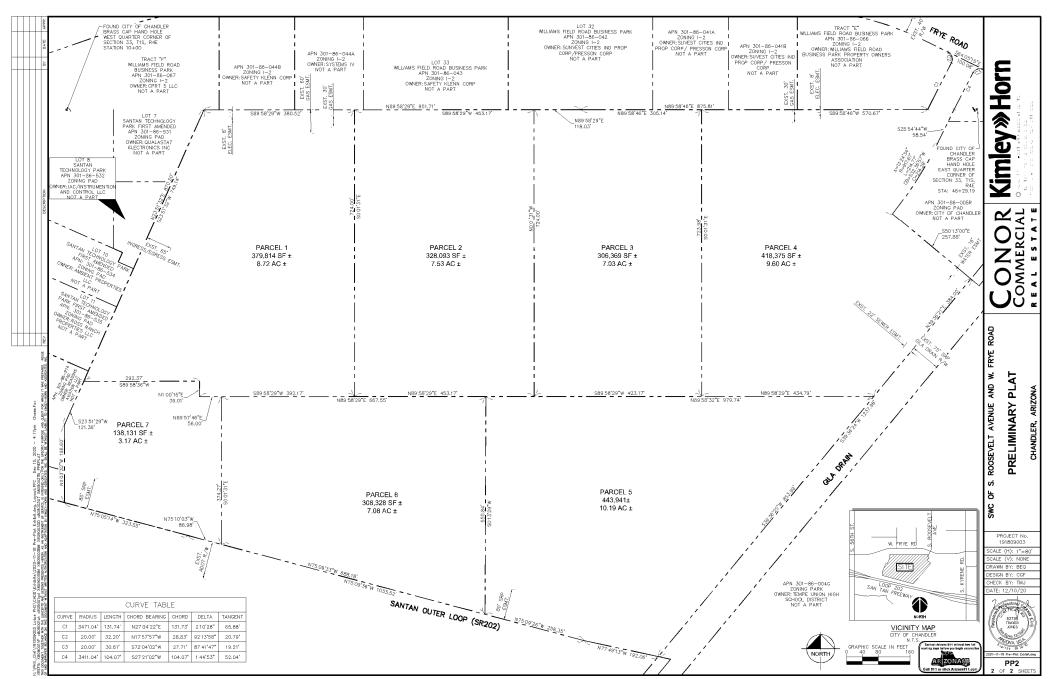
Horn

Kimley»

PROJECT No CALE (H): NONE CALE (V): NONE RAWN BY: BEQ

SWC ₫.





LOTUS PROJECT A FINAL PLAT OF

A PORTION OF THE EAST HALF AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY, ARIZONA

DEDICATION

COLINTY OF MARICORA

KNOW ALL MEN BY THESE PRESENTS:

THAT ML LOUS PROJECT OWNER LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "LOTUS PROJECT", LOCATED IN A PPORTION OF THE EAST HALF AND THE SCOTIMEST CUARTER OF SECTION A3, TOMISHIP JOUTH, RAIMCE 4 EAST OF THE ALFA AND THE SCOTIMEST COMPARE OF SECTION A3, TOMISHIP JOUTH, RAIMCE 4 EAST OF THE THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOT SAND EASTERNIST SCHALLING SAME, AND HAT EACH OF THE STREETS, LOTS AND EASTERNIST SCHALLING SAME, AND HAT EACH OF THE STREETS, LOTS AND EASTERNIST SCHALLING SAME, AND THAT EACH OF THE STREETS, LOTS AND EASTERNIST SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY. THE MAINTENANCE OF THE STREETS AND THE WAY OF THE SAME AND THE S RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR ABUTTING PROPERTY OWNER.

THIS PLAT HEREBY DEDICATES A BLANKET EMERGENCY VEHICULAR ACCESS EASEMENT OVER LOTS 1 THROUGH 7 TO THE CITY OF CHANDLER.

EASEMENTS ARE DEDICATED TO THE CITY OF CHANDLER AS SHOWN ON THIS PLAT

WL LOTUS PROJECT OWNER LLC. A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT

STATE OF ARIZONA COLINTY OF MARICORA ON THIS DAY OF 20 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCHIEBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES:

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2715 L, DATED OCTOBER 16, 2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X".
AREASS OF .0.2% ANNUAL CHARGE FLOOD; AREAS OF 1% ANNUAL CHARGE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRANMAGE AREAS LESS THAN 1 SOUTH OF THE AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRANMAGE AREAS LESS THAN 1 FOOT OR WITH D

LEGEND

FOUND CAP IN HANDHOLF AS NOTED

FOUND CAP FLUSH AS NOTED

FOUND 1/2" REBAR AS NOTED

SET 1/2" REBAR W/CAP LS #60697

BK./PG. BOOK & PAGE

DOC. DOCUMENT NUMBER

DOCKET NUMBER

APN ASSESSOR PARCEL NUMBER

R/W RIGHT OF WAY

M.C.R. MARICOPA COUNTY RECORDS BOUNDARY LIN

SECTION LINE CENTER LINE FASEMENT LINE

ADJACENT BOUNDARY LINE

PARENT LEGAL DESCRIPTION

A PARCEL LOCATED IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 2" IRON PIPE AT THE CENTER OF SAID SECTION 33, FROM WHICH A FOUND CITY OF CHANDLER BRASS CAP AT THE EAST QUARTER CORNER OF SAID SECTION 33 BEARS NORTH 89 DEGREES 58 MINUTES 46 SECONDS EAST. A DISTANCE OF 2677.26 FEET;

THENCE MOTH B9 DECREES 58 MINUTES AS SECONDS EAST, ON THE NORTH LINE OF THE SOLITIEAST QUARTER OF SAID SECOND 33, A DESTANCE OF SPSS HEST TO THE ROUT OF CARRY OF A ROOT TANGEST CURVE TO THE RIGHT, OF WHICH THE RADIUS PONT LICS SOLITIE 40 DECREES OF MINUTES 52 SECONDS EAST, A RADIAL DISTANCE OF 3,471.04 FEET AND HAVING A CHORD BEARING OF NORTH 27 DECREES 04

THENCE NORTHEASTERLY ALONG THE ARC, DEPARTING THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAD SECTION 33, THROUGH A CORTINAL ANGLE OF OU SECRES 10 MINUTES 28 SCOONS, A DISTANCE OF 13174 FEET TO THE POINT OF COUVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 61 DEGREES 50 MINUTES 58 SECONDS WEST, A RADIAL DISTANCE OF 2000 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 92 DEGREES 13 MINUTES 58 SECONDS, A DISTANCE OF 32.20 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF FRYE ROAD AS PER BOOK 176 OF MAPS, PAGE 8;

THENCE SOUTH 64 DEGREES 05 MINUTES 15 SECONDS EAST, ON SAID SOUTHERLY RIGHT OF WAY, A DISTANCE OF 100.08 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE. TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 25 DEGREES 34 MINUTES 55 SECONDS WEST, A RADIAL DISTANCE OF 20.00 FEET.

THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 87 DEGREES 41 MINUTES 47 SECONDS, A DISTANCE OF 3.0.61 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 61 DEGREES 46 MINUTES 31 SECONDS EAST, A RADIAL DISTANCE OF 3.411-04 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01 DEGREES 44 MINUTES 53 SECONDS, A DISTANCE OF 104.07 FEET TO THE POINT OF CURVE OF A NON TANCENT CURVE TO THE LIET, OF WHICH THE RADIUS POINT LIES SOUTH 63 DEGREES 31 MINUTES 19 SECONDS EAST, A RADIAL DISTANCE OF 3,411.04 FEAT

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00 DEGREES 33 MINUTES 42 SCOONDS, A DISTANCE OF 33.44 FEET TO THE EASTERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 1987—21533 FERCORDS OF MANOPOR COUNTY; THENCE SOUTH 25 DEGREES 54 MINUTES 44 SCOOND WEST, ON THE CASTERLY LUNE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1987—215330, A DISTANCE OF 58.54 FEET TO THE POINT OF CURVE OF A NON TANCENT CURVE OF TO THE RIGHT, OF WHICH THE RANDES POINT LES OS MUNTES 15 SECONDS WEST, A STANDES OF THE STANDES OF

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, ON THE EASTERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1997-215330, THROUGH A CENTRAL ANGLE OF 13 DEGREES 24 MINUTES 19 SECONDS, A DISTANCE OF 274-78 FEET TO THE SOUTHERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 1987-059721, RECORDS OF MARICOPA COUNTY;

THENCE SOUTH 50 DEGREES 13 MINUTES 00 SECONDS EAST, ON THE SOUTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1987-059721, A DISTANCE OF 257.88 FEET TO THE WESTERLY RIGHT OF WAY OF GILA DRAIN AS RECORDED IN DOCKET 13491, PAGE 635, RECORDORS OF MARGOPA COUNTY;

THENCE SOUTH 39 DEGREES 36 MINUTES 24 SECONDS WEST, ON THE WESTERLY RIGHT OF WAY OF SAID GILA DRAIN, A DISTANCE OF 1,237-98 FEET TO THE NORTHERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 1991-0573086, RECORDS OF MARICO

THENCE NORTH 77 DEGREES 49 MINUTES 13 SECONDS WEST, ON THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1991-0573086, A DISTANCE OF 192.06 FEET TO THE NORTHERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 2004-16475, RECORDS OF MARICOPA COUNTY;

THENCE NORTH 75 DEGREES OF MINUTES 34 SECONDS WEST, ON THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT 2004—16475, A DISTANCE OF 1,033.52 FEET;

THENCE NORTH 75 DEGREES 05 MINUTES 14 SECONDS WEST, ON THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT 2004—16475, A DISTANCE OF 323.55 FEET TO THE EASTERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 2002- 1391180, RECORDS OF MARICOPA COUNTY;

THENCE NORTH 00 DEGREES 03 MINUTES 32 SECONDS WEST, ON THE EASTERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 2002-199180, A DISTANCE OF 196.80 FEET TO THE EASTERLY LINE OF A PARCEL DESCRIBED IN DOCUMENT NO. 1985-41080, RECORDS OF MARICOPA COUNTY;

THENCE NORTH 23 DEGREES 51 MINUTES 32 SECONDS EAST, ON THE EASTERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 1985—410620, A DISTANCE OF 870.50 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33;

THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS EAST, ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, DISTANCE OF 951.71 FEET TO THE CENTER OF SAID SECTION 33 AND THE POINT OF BEGINNING.

NOTES

1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND

NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.

3. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER OR BOTH, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.

AREA

| LOT AREA TABLE | | | | | |
|----------------|-----------|-----------|--|--|--|
| LOT # | AREA (SF) | AREA (AC) | | | |
| .1 | 379,814 | 8.719 | | | |
| 2 | 328,093 | 7.532 | | | |
| 3 306,369 | | 7.033 | | | |
| 4 418,375 | | 9.605 | | | |
| 5 443,941 | | 10.191 | | | |
| 6 308,328 | | 7.078 | | | |
| 7 | 138,131 | 3.171 | | | |
| TOTAL | 2,323,051 | 53.329 | | | |

CHANDI ER RI VO SR 202 SITE PECOS ROAD

VICINITY MAP

OWNER

WL LOTUS PROJECT OWNER LLC 2338 WEST ROYAL PALM ROAD SUITE J PHOENIX, ARIZONA 85021 CONTACT: PHONE

SURVEYOR

SURVEY INNOVATION GROUP INC SURVEY INNOVATION GROUP, INC. 22425 N. 16TH STREET, SUITE 1 PHOENIX, ARIZONA 85024 CONTACT: JARED HANSMANN, RLS PHONE: 480.922.0780

BASIS OF BEARING

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 33 AS SHOWN IN BOOK 673, PAGE 25 MARICOPA COUNTY RECORDS. SAID LINE BEARS SOUTH 00 DEGREES 07 MINUTES 47 SECONDS WEST.

APPROVALS

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REMSED STATUES.

CITY ENGINEER

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORMS TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

TRANSPORTATION & DEVELOPMENT DIRECTOR DATE

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELLET.

JARED HANSMANN, RLS #60697 22425 N. 16TH STREET, SUITE 1 PHOENIX, ARIZONA 85024 PHONE: 480-922-0780 JAREDHØSIGSURVEYAZ COM



RIZONA **PROJECT** 7 ₹ ⋖ Ш ANDL OTO

22425 N. 16 PHOENIX, A PHONE FAX: WWW.SIGSU

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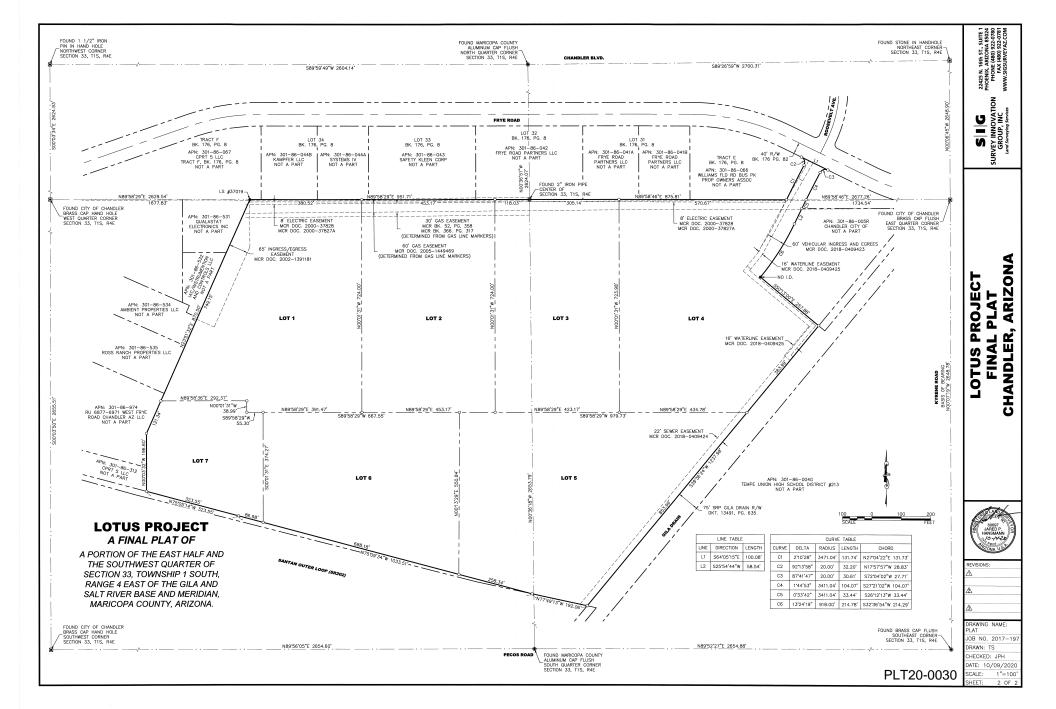
v

REVISIONS:

DRAWING NAME-JOB NO. 2017-19 DRAWN: TS HECKED: JPH

DATE: 10/09/2020 SCALE: NTS

PLT20-0030





City Council Memorandum Development Services Memo No. 21-004

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Derek D. Horn, Development Services Director

From: Susan Fiala, Senior Planner

Subject: PLH20-0047/PLH20-0048 Valerio at Ocotillo and Residence Inn Expansion

Request: Area Plan Amendment to the Downtown Ocotillo Area Plan from Multi-Family Residential to

Commercial

Rezoning from Planned Area Development for Medium Density Residential (PAD/MF-1) to PAD for

Commercial

Preliminary Development Plan for site layout and building architecture

Location: East of the southeast corner of Queen Creek and Price roads

Applicant: Adam Baugh, Withey Morris, PLC

Proposed Motion:

Area Plan

Move City Council adopt Resolution No.5433 Downtown Ocotillo Area Plan amendment, PLH20-0047, located east of the southeast corner of Queen Creek and Price roads as recommended by the Planning and Zoning Commission.

Rezoning

Move City Council introduce and tentatively adopt Ordinance No. 4955 approving PLH20-0048 Valerio at Ocotillo and Residence Inn Expansion, Rezoning from Planned Area Development for Medium Density Residential (PAD/MF-1) to PAD for Commercial, located east of the southeast corner of Queen Creek and Price roads subject to the conditions as recommended by the Planning and Zoning Commission.

Preliminary Development Plan

Move City Council approve Preliminary Development Plan PLH20-0048 Valerio at Ocotillo and Residence Inn Expansion for site layout and building architecture, located east of the southeast corner of Queen Creek and Price roads subject to the conditions as recommended by the Planning and Zoning Commission.

Background Data:

- The proposed modifications cover an area of approximately 0.61 acres
- Downtown Ocotillo Area Plan and zoning approved by City Council on February 22, 2007
- Residence Inn zoned as part of the larger Downtown Ocotillo development
- Valerio at Ocotillo rezoned to PAD/MF-1 in 2018
- Downtown Ocotillo includes a mix of uses including retail, restaurant, a four-story residential condominium, and a four-story hotel

Surrounding Land Use Data:

| North | Agriculture (proposed office) | South | Lake then Multi-family and office |
|-------|------------------------------------|-------|-----------------------------------|
| East | Commercial retail and multi-family | West | Lake then office |

General Plan and Area Plan Designations:

| | Existing | Proposed |
|-----------------------------|--------------------------------------|------------------------|
| General Plan | Employment | No change |
| Downtown Ocotillo Area Plan | Multi-family Residential (.61 acres) | Commercial (.61 acres) |

Proposed Development

| Valerio at Ocotillo | Existing/Approved | Proposed |
|---------------------|-------------------|--------------|
| Site Area | 5.2 acres | 4.59 acres |
| # of Units | 32 | 26 |
| Density | 6.15 du/acre | 5.66 du/acre |
| Visitor parking | 8 spaces | 9 spaces |

| Residence Inn | Existing | Proposed |
|------------------------|---------------------------------|---------------------------------|
| Site Area | 4.27 acres | 4.88 acres |
| Building Area | 107,025 sq. ft. | 147,780 sq. ft. |
| Units/rooms | 142 | 201 |
| Height | 59 feet 6 inches top of parapet | 60 feet 2 inches top of parapet |
| Parking Required | 142 spaces | 201 spaces |
| Parking Provided | 152 spaces | 186 spaces |
| Setback to residential | 85 feet required | 30 feet |

Review and Recommendation

Planning staff finds the proposal is consistent with the General Plan and the Downtown Ocotillo Area Plan. The proposed modifications to .61 acres of each site and the hotel expansion are compatible with the overall Downtown Ocotillo Master Planned development. The proposal complies with applicable residential and commercial development standards.

The proposal essentially involves two parts: replacing six lots at Valerio at Ocotillo development (approved as "Ocotillo Patio Villas" in 2018) with parking, and allowing a reduced setback from a new Residence Inn building.

Six residential lots that were located on the southern end of Valerio at Ocotillo will be removed and replaced with additional parking for the new Residence Inn building. The revised property line between the Valerio and Residence Inn developments will be closer to the remaining residential lots. A portion of the site where the six lots are removed will be landscaped and effectively increase common open space for the residential development. A pedestrian gate and pathway from this development to the hotel site is to be maintained per the original approval. To ensure the installation of the gate and pathway, staff recommends this element as a stipulation.

The second component of the request is construction of one additional, four-story hotel building

adjacent to the Valerio at Ocotillo development. The new Residence Inn building continues the Santa Barbara architecture style utilizing same color and materials as the existing hotel. Several waivers are requested to reduce parking, reduce the width of the dissimilar land use buffer along the north property line, and remove the parking lot diamond requirement.

The parking reduction is supported as cross-parking/access easements exist throughout Downtown Ocotillo and allow hotel customers to park in the commercial retail lots. The diamonds in the lot are supported. However, staff recommends that the landscape buffer be increased from five feet to ten feet to allow for sufficient space for plant growth and survival. The date palms existing in the parking lot should either remain or be replaced with date palms to continue the Downtown Ocotillo landscape theme. Staff recommends these revisions as stipulations.

Staff finds the proposal to be consistent with the goals of the General Plan and the Downtown Ocotillo Area Plan, as amended, and recommends approval subject to conditions.

Public / Neighborhood Notification

- This request was noticed in accordance with the requirements of the Chandler Zoning Code.
- A Neighborhood Meeting sign was posted on the site.
- A virtual neighborhood meeting was held on November 19, 2020. Two residents registered for the event virtually and asked questions regarding traffic, parking, hotel amenities and construction timing. No opposition to the request was voiced. Positive feedback to the applicant was given by the attendees.
- Planning staff received one phone call asking about the number of total rooms and parking proposed for the hotel expansion. There is no known opposition to the request.

Planning and Zoning Commission Vote Report

Planning and Zoning Commission meeting January 6, 2021. Motion to Approve.

In Favor: 6 Opposed: 0 Absent: 1 (Heumann)

Recommended Conditions of Approval

Rezoning

Planning and Zoning Commission recommends the City Council approve rezoning from Planned Area Development for Medium Density Residential (PAD/MF-1) to PAD for Commercial, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Valerio at Ocotillo and Residence Inn Expansion" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0048, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. The minimum building setback for the hotel building shall be no less than 30 ft. from the north property line.

Preliminary Development Plan

Planning and Zoning Commission recommends the City Council approve the Preliminary Development Plan, subject to the following conditions:

1. Development shall be in substantial conformance with the Development Booklet, entitled "Valerio at Ocotillo and Residence Inn Expansion" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0048, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or

supplemented by the Chandler City Council.

- 2. The site shall be maintained in a clean and orderly manner.
- 3. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.
- 4. Landscaping plans (including for open spaces, rights-of-way, and street medians) and perimeter walls shall be approved by the Planning Administrator.
- 5. A pedestrian pathway and pedestrian gate shall be installed along the common property line to connect the multi-family development and hotel development allowing for shared parking and pedestrian access for multi-family guests.
- 6. The landscape strip along the north property line of the hotel shall be no less than ten feet in width.
- 7. Existing date palms located within the parking lot shall be maintained or replaced with new date palms.
- 8. Preliminary Development Plan approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Preliminary Development Plan shall apply.

Attachments

Resolution No. 5433
Ordinance No. 4955
Vicinity Maps
Development Booklet, Attachment A

RESOLUTION NO. 5433

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, ADOPTING AN AMENDMENT TO THE "DOWNTOWN OCOTILLO AREA PLAN" FROM MULTI-FAMILY RESIDENTIAL TO COMMERCIAL, ON PROPERTY LOCATED EAST OF THE SOUTHEAST CORNER OF QUEEN CREEK ROAD AND PRICE ROAD.

WHEREAS, a property owner seeks approval of a rezoning request, pending approval of an Area Plan amendment, for a particular development proposal located east of the southeast corner of Queen Creek and Price roads; and

WHEREAS, the Chandler General Plan adopted by the City Council on August 30, 2016, encourages the preparation of neighborhood plans/Area Plans that address distinct characteristics and support unique land use planning for each area; and

WHEREAS, an existing area plan, the "Downtown Ocotillo Area Plan," has been adopted for the area generally bounded by Queen Creek Road, Alma School Road, Chandler Heights Road, and Price Road; and

WHEREAS, the applicant prepared this amendment to the existing Downtown Ocotillo Area Plan; and

WHEREAS, such an amendment, covering a portion of the adopted Area Plan including a map, has been prepared by the applicant for consideration by the City Council after having received public input from the Planning and Zoning Commission and property owners at a previous public hearing.

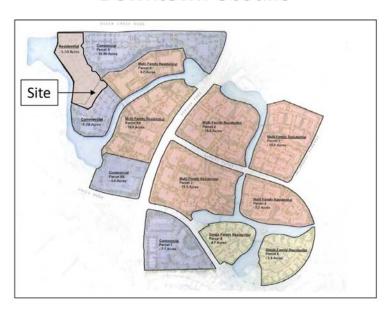
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chandler, Arizona as follows:

Section 1. That the attached amended map exhibit, "Valerio at Ocotillo and Residence Inn Expansion - Area Plan Amendment – PLH20-0047" is hereby adopted as the guideline for future rezoning and development for the area described within it.

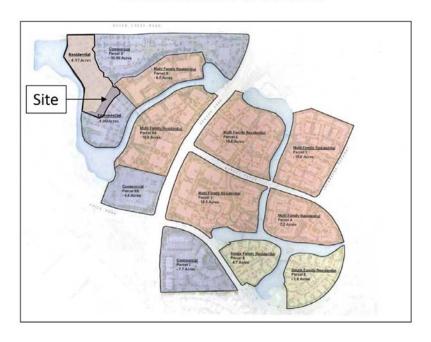
| PASSED AND ADOPTED by the City Council of the City of Chandler, Arizona, this of, 2021. | | | | | | |
|---|--|--|--|--|--|--|
| ATTEST: | | | | | | |
| CITY CLERK | MAYOR | | | | | |
| | <u>CERTIFICATION</u> | | | | | |
| I HEREBY CERTIFY that the above | and foregoing Resolution No, 5433 was duly passed and | | | | | |
| adopted by the City Council of the City | of Chandler, Arizona, at a regular meeting was held on the | | | | | |
| day of | , 2021, and that a quorum was present thereat. | | | | | |
| | | | | | | |
| | CITY OF EDIA | | | | | |
| | CITY CLERK | | | | | |
| APPROVED AS TO FORM: | | | | | | |
| CITY ATTORNEY /A | | | | | | |

Valerio at Ocotillo and Residence Inn Expansion - AREA PLAN AMENDMENT - PLH20-0047

Existing Area Plan Downtown Ocotillo



Proposed Area Plan Downtown Ocotillo



ORDINANCE NO. 4955

AN ORDINANCE OF THE CITY OF CHANDLER, ARIZONA, AMENDING THE ZONING CODE AND MAP ATTACHED THERETO, BY REZONING PARCELS FROM PLANNED AREA DEVELOPMENT FOR MEDIUM DENSITY RESIDENTIAL (PAD/MF-1) TO **PLANNED** DEVELOPMENT (PAD) FOR COMMERCIAL AS REPRESENTED IN CASE RESIDENCE INN PLH20-0048 (VALERIO AT OCOTILLO AND EXPANSION) LOCATED EAST OF THE SOUTHEAST CORNER OF QUEEN CREEK ROAD AND PRICE ROAD WITHIN THE CORPORATE LIMITS OF THE CITY OF CHANDLER, ARIZONA; PROVIDING FOR THE REPEAL OF CONFLICTING ORDINANCES; AND PROVIDING FOR PENALTIES.

WHEREAS, the application for rezoning certain property within the corporate limits of Chandler, Arizona, has been filed in accordance with Article XXVI of the Chandler Zoning Code; and

WHEREAS, the application has been published in a local newspaper with general circulation in the City of Chandler, giving fifteen (15) days' notice of time, place and date of public hearing; and

WHEREAS, a notice of such hearing was posted on the property at least seven (7) days prior to said public hearing; and

WHEREAS, a public hearing was held by the Planning and Zoning Commission as required by the Zoning Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. Legal Description of Property: **As described in** *EXHIBIT 'A'*

Said property is hereby rezoned from Planned Area Development for Medium Density Residential (PAD/MF-1) to Planned Area Development (PAD) for Commercial (PAD), subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Valerio at Ocotillo and Residence Inn Expansion" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0048, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. The hotel's minimum building setback shall be no less than 30 ft. from the north property line.

| Section 2. | | y of Chandler is hereby directed to enter such be necessary upon the Zoning Map of saidnis Ordinance. | | | | |
|------------|---|---|--|--|--|--|
| Section 3. | All ordinances or parts of ordinances in conflict with the provisions of Ordinance, or any parts hereof, are hereby repealed. | | | | | |
| Section 4. | In any case, where any building, structure, or land is used in violation of Ordinance, the Planning Division of the City of Chandler may institute injunction or any other appropriate action in proceeding to prevent the use of suilding, structure, or land. | | | | | |
| Section 5. | If any section, subsection, sentence, clause, phrase or portion of this Ordinance for any reason held to be invalid or unconstitutional by the decision of any conformal force or effect. | | | | | |
| Section 6. | enforcement and penalty provision Code. Each day a violation conti | all be a Class 1 misdemeanor subject to the s set forth in Section 1-8.3 of the Chandler Citynues, or the failure to perform any act or duty Coning Code, shall constitute a separate offense | | | | |
| | ED AND TENTATIVELY APPR zona, this day of | OVED by the City Council of the City o, 2021. | | | | |
| ATTEST: | | | | | | |
| CITY CLERI | Κ | MAYOR | | | | |
| | D ADOPTED by the City Council o | of the City of Chandler, Arizona, this day | | | | |
| ATTEST: | | | | | | |
| CITY CLERI | Χ | MAYOR | | | | |

CERTIFICATION

| adopted by the City (| Council of the Cit | and foregoing Ordinance No. 4955 was duly passed and ty of Chandler, Arizona, at a regular meeting held on the d that a quorum was present thereat. |
|-----------------------|--------------------|---|
| | | CITY CLERK |
| APPROVED AS TO | FORM: | |
| CITY ATTORNEY | TA | |
| Published: | | |

EXHIBIT 'A'

LEGAL DESCRIPTION CONDO TRANSFER PARCEL

THAT PORTION OF UNITS 24 THROUGH 30 AND OF THE COMMON ELEMENTS OF "VALERIO AT OCOTILLO CONDOMINIUM", ACCORDING TO BOOK 1475 OF MAPS, PAGE 17, OFFICIAL RECORDS OF MARICOPA COUNTY ARIZONA, LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID "VALERIO AT OCOTILLO CONDOMINIUM";

THENCE SOUTH 69°44'27" EAST, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 42.89 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING SAID SOUTH LINE, NORTH 85°00'00" EAST, A DISTANCE OF 69.39 FEET;

THENCE SOUTH 70°57'28" EAST, A DISTANCE OF 41.06 FEET;

THENCE NORTH 31°00'00" EAST, A DISTANCE OF 311.80 FEET TO THE EAST LINE OF SAID "VALERIO AT OCOTILLO CONDOMINIUM";

THENCE SOUTH 42°08'51" EAST, ALONG SAID EAST LINE, A DISTANCE OF 19.06 FEET;

THENCE NORTH 47°51'09" EAST, ALONG SAID EAST LINE, A DISTANCE OF 3.93 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 16.00 FEET;

THENCE SOUTHERLY ALONG SAID EAST LINE AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°05'37", AN ARC DISTANCE OF 25.16 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 42°03'14" EAST, ALONG SAID EAST LINE, A DISTANCE OF 48.97 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, CONCAVE WESTERLY AND HAVING A RADIUS OF 16.00 FEET;

THENCE SOUTHERLY ALONG SAID EAST LINE AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 25.13 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 47°56'46" WEST, ALONG THE SOUTH LINE OF SAID "VALERIO AT OCOTILLO CONDOMINIUM", A DISTANCE OF 10.73 FEET

THENCE NORTH 42°03'14" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 6.48 FEET;

THENCE SOUTH 46°01'12" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 35.81 FEET;

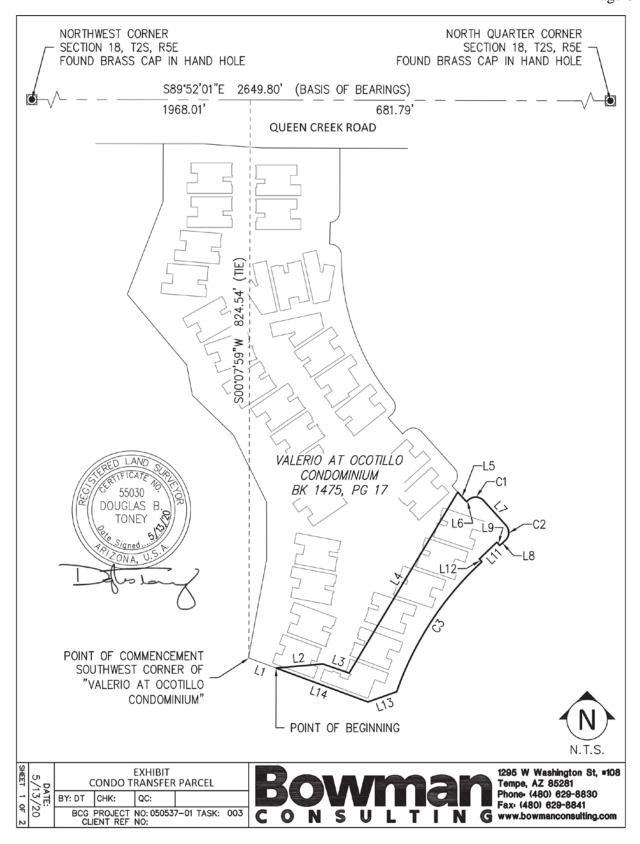
THENCE SOUTH 42°44'55" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 5.34 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS POINT WHICH BEARS SOUTH 42°44'55" EAST, A RADIAL DISTANCE OF 474.00 FEET;

THENCE WESTERLY ALONG SAID SOUTH LINE AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 28°02'58", AN ARC DISTANCE OF 232.05 FEET TO A POINT;

THENCE SOUTH 70°30'11" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 45.07 FEET;

THENCE NORTH 69°44'27" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 144.61 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 26,637 SQ.FT. OR 0.6115 ACRES, MORE OR LESS.



| | LINE TABLE | | | | |
|--------|------------|-------------|--|--|--|
| LINE # | LENGTH | DIRECTION | | | |
| L1 | 42.89' | S69*44'27"E | | | |
| L2 | 69.39' | N85°00'00"E | | | |
| L3 | 41.06' | S70°57'28"E | | | |
| L4 | 311.80' | N31°00'00"E | | | |
| L5 | 19.06' | S42°08'51"E | | | |
| L6 | 3.93' | N47°51'09"E | | | |
| L7 | 48.97' | S42°03'14"E | | | |
| L8 | 10.73' | S47°56'46"W | | | |
| L9 | 6.48' | N42*03'14"W | | | |
| L11 | 35.81' | S46°01'12"W | | | |
| L12 | 5.34' | S42*44'55"E | | | |
| L13 | 45.07 | S70°30'11"W | | | |
| L14 | 144.61 | N69°44'27"W | | | |

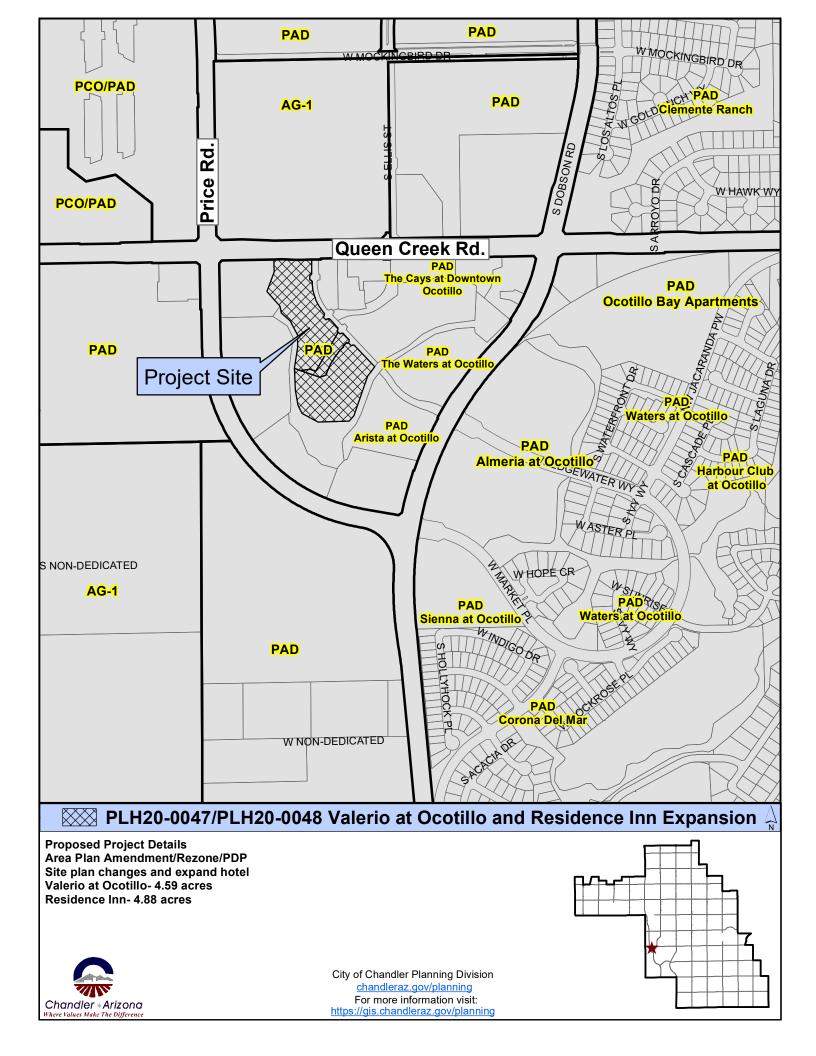
| CURVE TABLE | | | | | | |
|-------------|---------|---------|------------|--|--|--|
| CURVE # | LENGTH | RADIUS | DELTA | | | |
| C1 | 25.16 | 16.00' | 090*05'37" | | | |
| C2 | 25.13' | 16.00' | 090°00'00" | | | |
| C3 | 232.05' | 474.00' | 028'02'58" | | | |

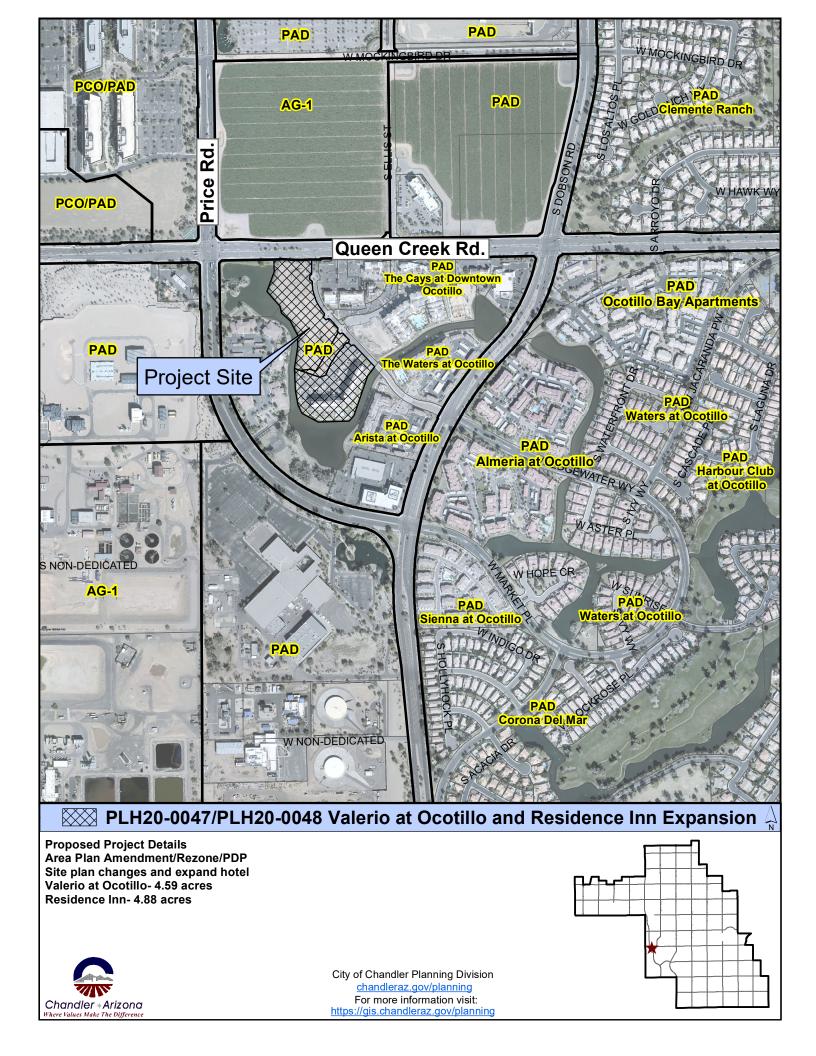


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|---|----|---|---|---|---|---|---|---|---|---|
| C | 0 | N | S | U | L | T | 1 | N | G | ١ |

1295 W Washington St, •108 Tempe, AZ 85281 Phone (480) 629-8830 Fax: (480) 629-8841 www.bowmanconsulting.com





AREA PLAN AMENDMENT, REZONING AND PRELIMINARY DEVELOPMENT PLAN

THE VALERIO AT OCOTILLO & RESIDENCE INN EXPANSION



2ND SUBMITTAL: DECEMBER 2, 2020 1ST SUBMITTAL: SEPTEMBER 2020

WITHEY MORRIS, PLC ADAM BAUGH 2525 E. ARIZONA BILTMORE CR., A-212 PHOENIX, AZ 85016 602.230.0600

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LIST OF EXHIBITS

Overall Exhibits
Tab A - Aerial Map

Tab B - Area Plan Map (Current and Proposed)
Tab C - Exhibit A1.1 Overall Site Rendering
Exhibit A1.2 Overall Black and White Site Plan

Tab D - Valerio Exhibits

| Exhibit A1.3 | Valerio Black and White Site Plan |
|--------------|-----------------------------------|
| Exhibit A1.4 | Valerio Southern Area Close Up |
| Exhibit A2 | Valerio Landscape Plan |
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| | |

Tab E - Residence Inn Exhibits

| Exhibit A4 | Overall Residence Inn Existing Site Plan & Addition Site Plan |
|--------------|---|
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| Exhibit A5 | Residence Inn Landscape Plan |
| Exhibit A6 | Residence Inn Aerial Perspective |
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| Exhibit A9 | Residence Inn Color and Materials |
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| Exhibit A12 | Residence Inn G&D Plan |
| | |

The Valerio at Ocotillo & Residence Inn Expansion PLH20-0047 AND PLH20-0048

I. INTRODUCTION

a. PROJECT BACKGROUND

The subject property is located in Downtown Ocotillo, generally south of Queen Creek Road on Market Street (the "Property"). See Aerial Map at **Tab A**. The Property is currently zoned by two separate PAD/PDPs for both hotel and residential uses. The residential use, Ocotillo Patio Villas (now called "Valerio"), is on the north portion and is subject to DVR18-0022. The Residence Inn Hotel in on the south portion and is governed by the Downtown Ocotillo PAD (case DVR06-0051) and the hotel plans administratively approved in 2016.

Most recently in 2019, the Chandler City Council approved a PAD, PDP, and Area Plan Amendment to permit a 32-unit residential development now called Valerio at Ocotillo (DVR18-0022). The Property is currently zoned PAD (Planned Area Development) for multi-family uses.

The Owners of Valerio also own the Residence Inn hotel property directly south and have decided to expand the Residence Inn project and add a new building. The net effect is a reduction in lots and reconfiguring of the proposed Valerio residential development next door.

The purpose of this PAD, PDP, and Area Plan Amendment is to update the Valerio residential development plan and rezone about .61 acres from PAD for multi-family to PAD for commercial to allow commercial parking for the hotel expansion building. This PDP is intended to provide a single set of standards and guidelines for the Valerio and Residence Inn. These changes will create new economic growth, increased tax revenue, and provide a useful transition to the adjacent area.

b. Project Overview

The change in the Valerio development plan reduces the residential density in Valerio by removing six (6) lots, which results in an overall change in residential density from approximately 5.7 du/acre to 5.23 du/acre. The lots being removed will be converted into additional parking for the hotel expansion building. Notably, the lot and floor plan layout for the most southerly lot (Unit 24) were modified administratively, as approved by Chandler staff on July 6, 2020, allowing for the re-configuration of Valerio at its southern boundary.

Concurrent with the hotel expansion, Valerio has been replatted to reflect the new condominium boundaries and layout of Unit 24. This change to the residential development plan will reduce the overall parking and trash demand in the residential community and provide an increased landscape buffer for enjoyment of Valerio residents. The community will still reflect the Santa Barbara style, painted white with red barrel tile roofs to complement the character and image of the Downtown Ocotillo area.

i. SUMMARY OF REQUESTS

This application requests an Area Plan Amendment, a zoning amendment to the Planned Area Development (PAD), and a Preliminary Development Plan (PDP).

ii. RELATIONSHIP TO ADJACENT PROPERTIES

This Property is within the Downtown Ocotillo area which is a mix of retail, hotel, and multi-family uses. The Property is currently developed with a hotel at the south consisting of two (2) buildings, and a residential community at the north, which has commenced construction. To the West is a lake and office buildings. To the North is vacant agricultural land intended for future industrial and office uses. To the east are the Downtown Ocotillo shops buildings.

c. GENERAL PLAN CONFORMANCE

This request is in conformance with the City of Chandler General Plan adopted in 2016. The General Plan designates the Property as Employment which allows "a compatible mix of supporting commercial uses and residential densities as an integral component." Given its location within a mixed-use setting (Downtown Ocotillo), residential uses are complementary to the retail, hotel, and multi-family uses in the area.

d. AREA PLAN AMENDMENT

The area plan amendment concerns only the area to be converted into a parking lot to serve the hotel expansion, totaling about .61 acres. The subject area was previously designated as commercial in the Ocotillo Area Plan before it was changed to residential in 2018 via Case No. DVR18-0022. This application proposes an Area Plan amendment to change the designation back to commercial for the parking lot which represents only .61 acres. See Area Plan Exhibits at **Tab B**.

II. PAD

PERMITTED USES: All uses permitted in the MF-1 District (Valerio); and C-2 Commercial District (Residence Inn) in the City of Chandler Zoning Ordinance as well as condominiums by right.

III. PDP

The intent of this document is to set forth a cohesive, single PDP document, for the Valerio at Ocotillo and the Residence Inn. While several sections, particularly related to design standards, are largely restated from prior approvals, this document also sets forth and establishes several additional development standards for the Valerio at Ocotillo and the Residence Inn, as further noted below. This PDP is divided into two (2) parts: Section 1, The Valerio at Ocotillo; and, Section 2, The Residence Inn Expansion. Section 1 addresses the reconfigured Valerio residential development plan and Section 2 pertains to the hotel expansion, building architecture and site layout.

1. The Valerio at Ocotillo PDP

a. SITE DESIGN

Residential building heights, building setbacks, landscape setbacks and development standards will comply with the Council approved Ocotillo Patio Villas PAD (DVR18-0022) as restated below, the City of Chandler Zoning Code and the Multifamily Design Guidelines, except as modified in Ocotillo Patio Villas PAD (DVR18-022) or by this PAD/PDP.

b. Valerio Architecture Design and Theme

i. BUILDING MASSING AND ARTICULATION

The Valerio reflects the Santa Barbara style, painted white with red barrel tile roofs, arched windows, and inset garages to complement the character and image of the Downtown Ocotillo area. Most of the villas have private entry court yards and inset garage doors with flanking traditionally styled wall lights. A combination of hip, gable end and circular turret roofs will add character and diversity to the streetscape.

ii. BUILDING MATERIALS

Stucco walls, concrete roof tile in a color to emulate clay, along with brick lintels and window surrounds add character appropriate to the Santa Barbara styled architecture. Expansive windows will provide an abundance of light into the villas and capture scenic waterfront views.

iii. Unit Design

Although this will be a condominium community, the villas provide many design elements found in single family homes. The floor plans encapsulate the current features popular with buyers today. These features include open, spacious great rooms, split bedroom plans, grand en-suite master baths with large walk-in-closets, and optional 3rd bedrooms in lieu of flex spaces which can function as dining rooms or dens.

C. LANDSCAPING & OPEN SPACE

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The landscape character will continue the lush landscape exemplified in the Ocotillo area developments. Evergreen trees such as Mondel pine, Southern Live Oak, fruitless olives and stately date palms will dominate the vertical element, together with deciduous varieties such as Fan West Ash will provide a hint of fall color to the project.

With the use of the lake water for landscape irrigation, the turf area shall be maximized, per the requirements of the Ocotillo Association. The proposed shrubs and groundcovers will provide color and seasonal interest throughout the year. Perimeter walls and entry gates will match the existing character of the Downtown Ocotillo area, providing a sense of security for the residents and uniformity to the area.

d. DEVELOPMENT STANDARDS

Residential development within the Property shall conform to the standards set forth in the MF-1 District of the Chandler Zoning Ordinance and the standards set forth in this PDP. If there is a conflict, the development standards in this PDP shall apply.

Below is a summary of the development standards for Valerio. See <u>Table 1</u> for a summary of the residential development plan modifications.

i. SETBACKS

The proposed landscape and building minimum setbacks are as follows:

| Front Yard Setback (Queen Creek Road) | 25 feet |
|---|---------|
| Side Yard Waterfront Setback from water's edge. | 25 feet |
| Side Yard East Setback (Private Drive) | 10 feet |
| Rear Yard Setback (Adjacent to Hotel) | 5 feet |

ii. HEIGHT

The maximum building heights in the proposed development follow the Chandler Zoning Ordinance MF-1 standards by not exceeding a building height of twenty-five (25') feet.

iii. Parking

The proposed parking meets the Chandler Zoning Ordinance requirements. Every villa is provided with a two-car garage. Signs will be posted on-site stating that parking in front of garages is prohibited unless the space has the required 20-foot depth per the Chandler Zoning Ordinance. There are 9 additional uncovered parking spaces. Additionally, convenient guest parking is allowed off-site via a cross parking and access easement with the commercial property at Downtown Ocotillo.

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| TABLE 1 - VALERIO MODIFICATIONS | | | | | |
|---------------------------------|----------|----------|--|--|--|
| DEVELOPMENT | EXISTING | PROPOSED | | | |
| STANDARD | | | | | |
| # OF UNITS | 32 | 26 | | | |
| DENSITY (DU/AC) | 5.7 | 5.23 | | | |
| REAR YARD SETBACK | 10' | 5' | | | |
| VISITOR PARKING | 8 SPACES | 9 SPACES | | | |

iv. DEVIATIONS

This PAD/PDP restates below the prior deviations already approved in Ocotillo Patio Villas PAD (DVR18-0022).

Chandler Zoning Ordinance 35-803. - Height and area regulations. Front yard setback reduction from 50 feet to 25 feet, for R/W greater than 99-foot. Chandler Zoning Ordinance 35-1902 (7)(c). - Site development plan design standards Swimming Pool Length. Swimming pool minimum length reduction from sixty feet to thirty-five feet minimum.

City of Chandler Standard Detail C-228. Modification of the typical driveway access to a private gated community to the layout as shown in the PDP booklet.

The following additional deviation is requested:

Chandler Zoning Ordinance 35-803. - Height and area regulations. Rear yard setback reduction from 10 feet to 5 feet for a dwelling.

e. Multi-family Design Standards

i. COMMON FACILITIES, OPEN SPACE, AND AMENITIES

Although platted as condominium units, the development proposal is more akin to patio homes with private rear yards. The private yards area in lieu of amenities traditionally found with apartment home communities. The development is connected to the surrounding area by walking paths.

ii. Specific Design Attention Areas

The design of all courtyards and pedestrian areas shall relate to "human scale." Large unvaried building facades shall be avoided. Lighting is provided for both convenience and security. Living units and windows are arranged to provide privacy. Parking is in a location that is convenient to the occupants of the homes.

iii. ENERGY CONSERVATION

The development shall shade the south and west sides of buildings by overhangs and/or trees and provide shade trees on the south and west side of the development. Required shading at the above locations have been provided through recessed patios, recessed windows, and the use of landscape.

iv. CONDOMINIUMS: Since the patio homes are not physically connected, there is sufficient soundproofing between dwelling units. There is adequate storage. Dwelling units will have distinctive entryways to avoid the monotony frequently found where a row of doors line a corridor.

v. LANDSCAPING

The amount of landscaping is of sufficient intensity to create a pleasant and comfortable living environment with the amount of plant material dependent on the size of the vegetation as well as the shape and size of the areas to be landscaped. A dynamic landscape setback is provided along the streetscape and perimeter edges.

vi. SECURITY

All of the open spaces are observable to minimize the opportunity for unruly conduct and to create the feeling of "ownership" by the occupants of the projects.

2. The Residence Inn PDP

a. SITE DESIGN

Downtown Ocotillo features distinctive landscaping, a unique lakeside open area, and Santa Barbara influenced architecture and signage. There are tree-lined boulevards, above which are views of the towers of Downtown Ocotillo, and important pedestrian paths and connections. The mixed-use nature of Downtown Ocotillo creates opportunities for hotel guests to enjoy not only hotel amenities, but also the shopping and dining amenities within the larger Downtown Ocotillo area, as the hotel and retail amenities are integrally connected. The addition of a new hotel building will only help to invigorate and activate the area, which will provide many benefits as described herein.

b. ARCHITECTURAL CHARACTER

Just like the rest of Downtown Ocotillo, the Residence Inn fully embraces Santa Barbara style architecture. The most distinctive exterior features of Santa Barbara are red clay tile roofing and smooth white stucco walls. Every building, architectural pedestrian feature, and monument sign in Downtown Ocotillo embraces this style.

Another important element of Santa Barbara style is the connection between interior and exterior space. In Santa Barbara style architecture, exterior space is a large programmatic function of the building. Downtown Ocotillo has taken this element and incorporated it into

many of the buildings. The hotel buildings achieve this by activating gathering areas that enhance the lakeside experience.

c. Landscaping & Open Space

The landscape character will continue the lush landscape exemplified in the Ocotillo area developments. Evergreen trees such as Mondel pine, Southern Live Oak, fruitless olives and stately date palms will dominate the vertical element, together with deciduous varieties such as Fan West Ash will provide a hint of fall color to the project.

With the use of the lake water for landscape irrigation, the turf area shall be maximized, per the requirements of the Ocotillo Association. The proposed shrubs and groundcovers will provide color and seasonal interest throughout the year. Perimeter walls and entry gates will match the existing character of the Downtown Ocotillo area, providing a sense of security for the residents and uniformity to the area. A series of 25' to 30' tall fan palm trees (Washingtonia robusta) will also be provided along the building foundations of structures that exceed 45' in height.

d. DEVELOPMENT STANDARDS

Hotel development shall conform to the standards set forth in the C-2 District of the Chandler Zoning Ordinance and the standards set forth in this PAD/PDP. If there is a conflict, the development standards in this PAD/PDP shall apply. Refer to Table 2 for a summary of development standard modifications for the hotel addition.

| Table 2 – Residence Inn Development Standard Modifications for Hotel Addition | | | | | |
|---|---------------------------|--------------------------|--|--|--|
| Development | Existing | Proposed | | | |
| Standard | _ | - | | | |
| Building Area | 107,025 SF | 147,780 SF | | | |
| Total Units | 142 | 201 | | | |
| Building Height | 59'-6" to top of parapet* | 60'-2" to top of parapet | | | |
| Parking Required | 142 Spaces | 201 Spaces | | | |
| Parking Provided | 152 Spaces | 186 Spaces | | | |
| Commercial Building | Commercial buildings | 30' | | | |
| Setback from | shall be no closer than | | | | |
| Residential | twenty-five (25) feet, | | | | |
| | plus one (1) additional | | | | |
| | foot for each foot of | | | | |
| | height of the | | | | |
| | commercial building, | | | | |
| | from the residential | | | | |
| | property line | | | | |

*A mid-rise overlay was approved via Case No. DVR06-0051 for six (6) stories of height.

i. DEVIATIONS

Chandler Zoning Ordinance 35-1902.8.a.1 – Additional requirements for shopping centers, office and commercial complexes. Reduce commercial building setback to 30 feet from residential property line.

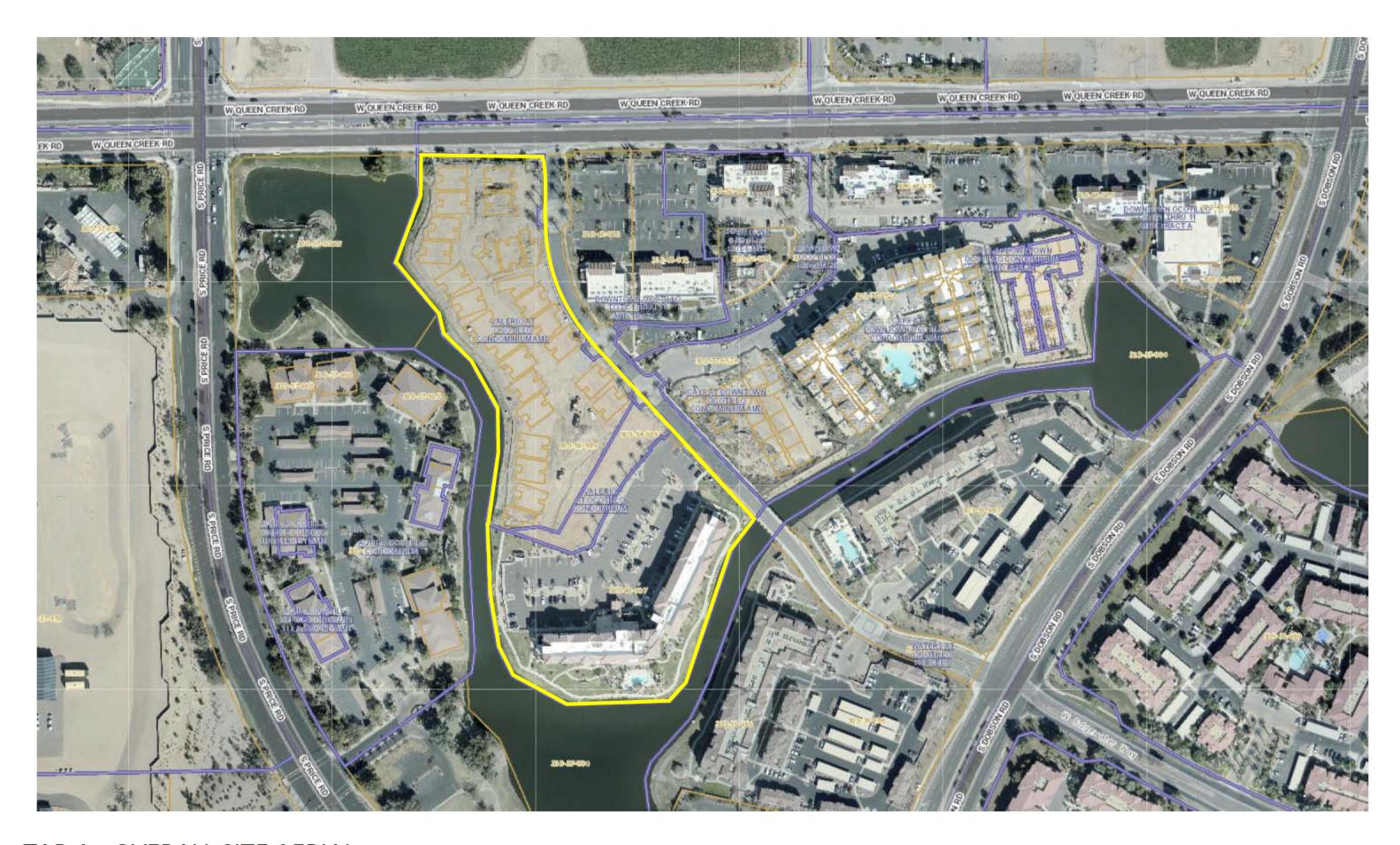
Chandler Zoning Ordinance 35-1804.3 – Commercial parking schedule. Reduce hotel parking requirement from 201 spaces to 186 spaces on-site. Note that additional parking is available off-site via a cross parking and access easement with the commercial property at Downtown Ocotillo.

Chandler Zoning Ordinance 35-1903.6.b.3 – Landscaping Buffers. Reduce landscape strip on northern perimeter of the hotel to five (5) feet.

Chandler Zoning Ordinance 35-1903.6.b.2 and b.3 – Landscaping diamonds and buffers. Remove landscape diamond requirement for consistency with overall development and reduce landscape strip on northern perimeter of the hotel to five (5) feet.

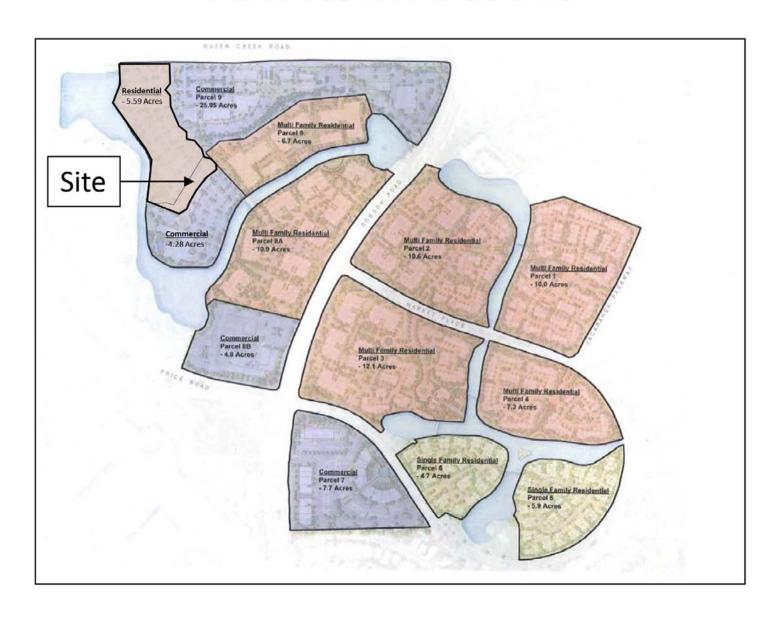
Summary

The modified residential community is a better land plan because it provides more open space and reduced density. Additionally, it adds room for new commercial parking to better accommodate the Residence Inn Hotel expansion. The proposal includes Santa Barbara design architecture which characterizes this area and makes meaningful use of an otherwise vacant property. The proposed site plan provides connectivity to the surrounding development, is walkable, and is nicely situated on the lakefront. Overall, the building architecture for both the Residence Inn and Valerio will remain consistent with the Downtown Ocotillo Master Plan area and the overall vision remains unchanged.

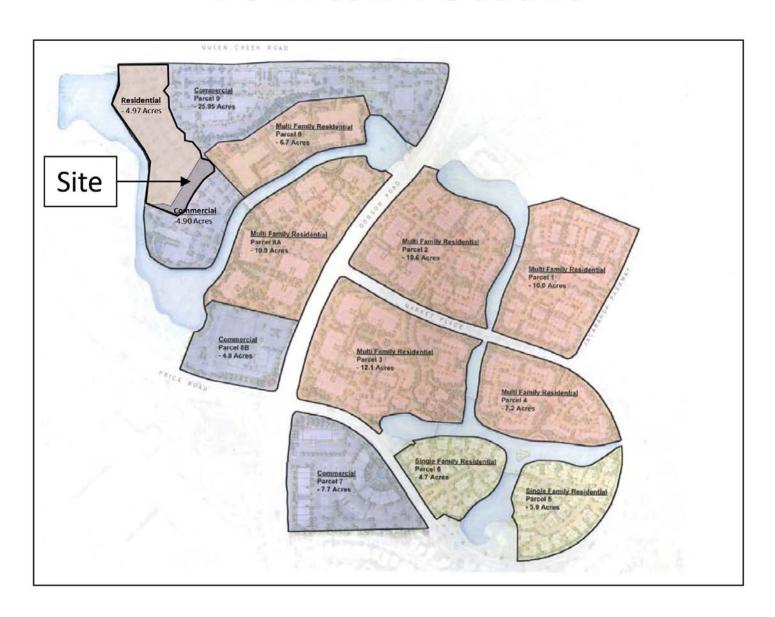


TAB A - OVERALL SITE AERIAL

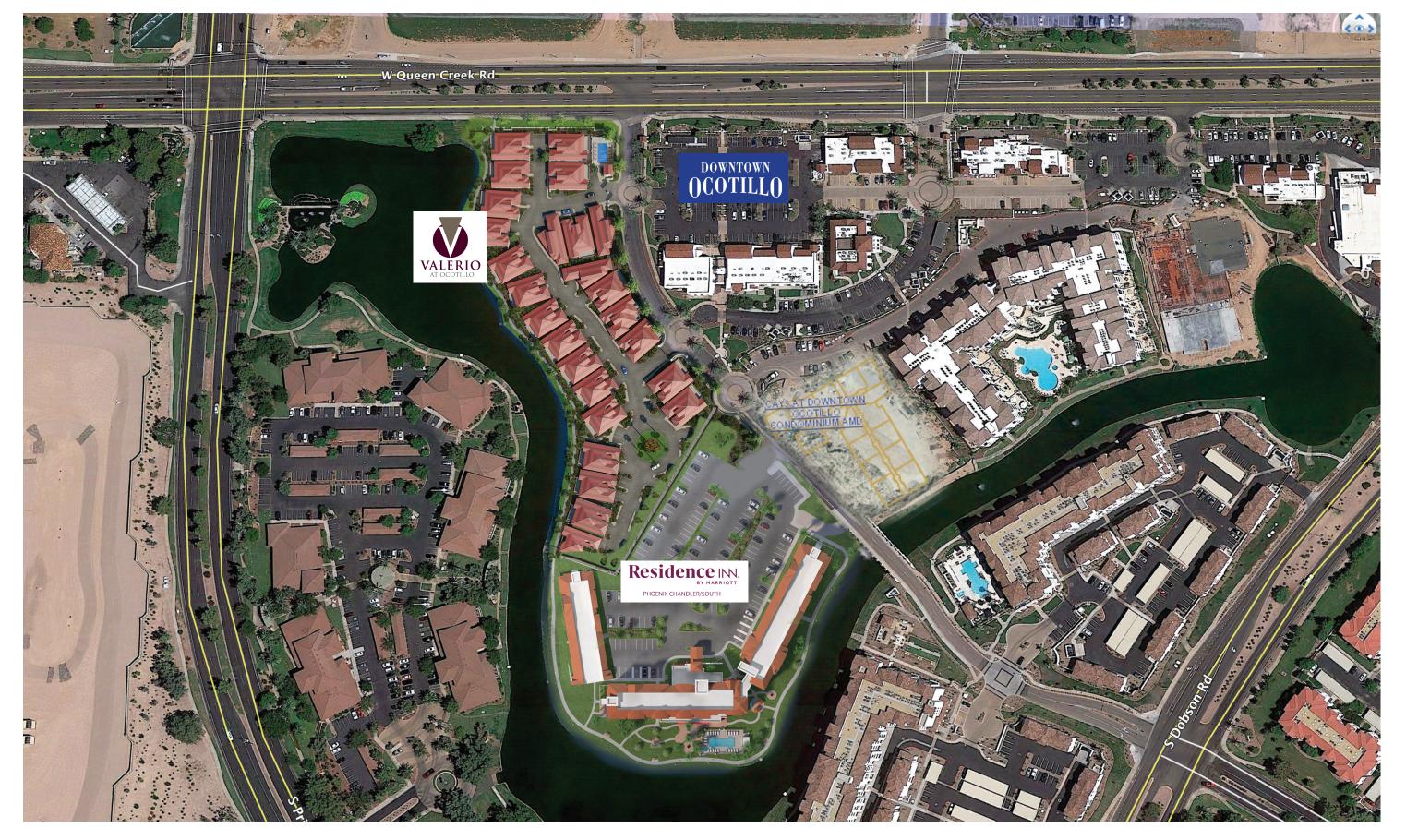
Existing Area Plan Downtown Ocotillo



Proposed Area Plan Downtown Ocotillo



TAB A – AREA PLAN MAP



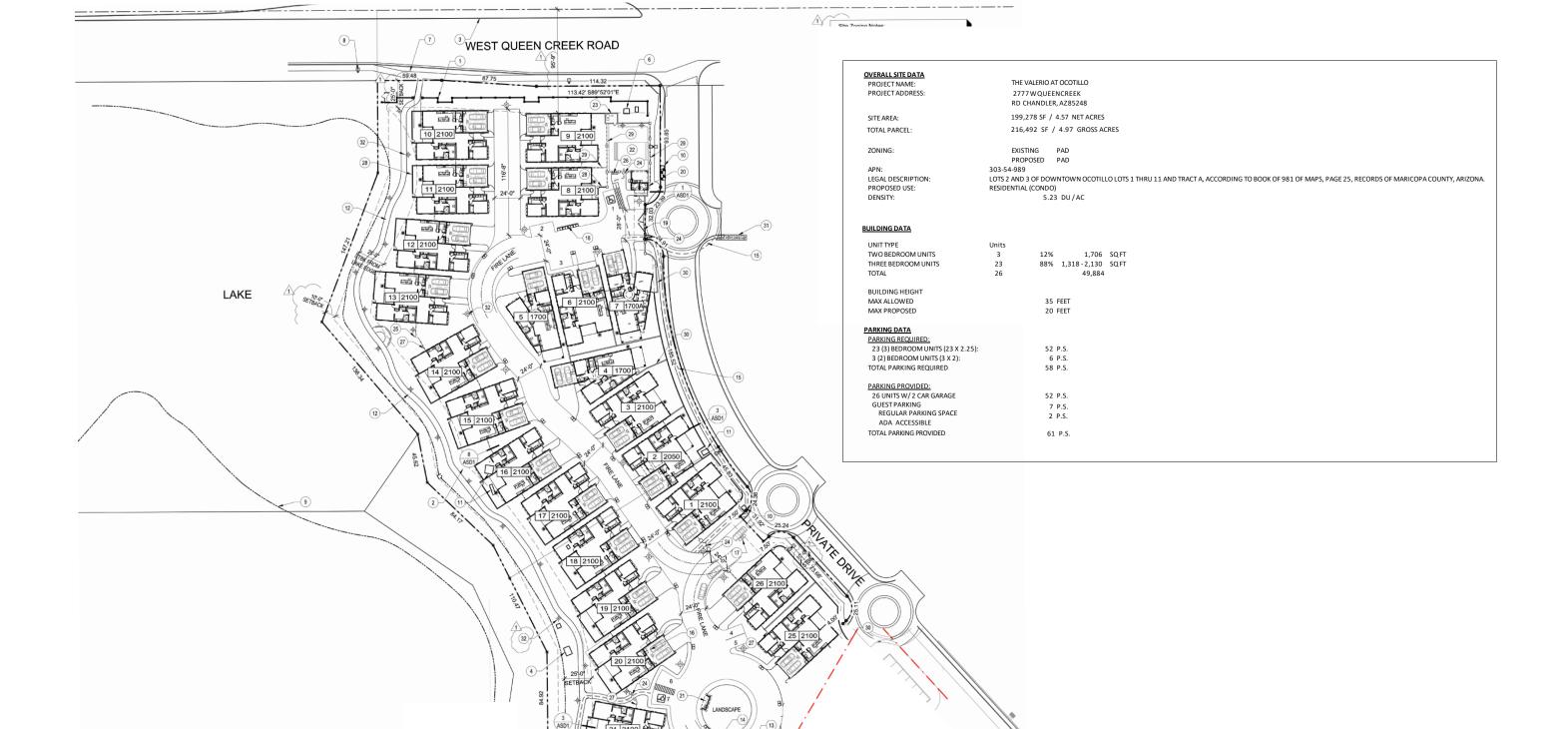
















6 LOTS REMOVED FOR HOTEL EXPANSION PARKING

FLOOR PLAN REMODELED





PLANT LEGEND

| TREES | SIZE/ SPECIFICATION |
|---|---|
| Pinus halepensis Aleppo Pine | 24" Box: 2.0" Cal. 9'H x 4'W Standard |
| Quercus virginiana Southern Live Oak | 24" Box: 1.5" Cal. 9'H x 4'W Standard |
| Olea europaea "swan hill" Swan Hill Olive | 36" Box: 3.0" Cal. 10'H x 7'W Multi Trunk |
| Dalbergia sissoo Sissoo Tree | 24" Box: 1.5" Cal. 9'H x 4'W Standard |
| Schinus terebinthifolius Brazilian Pepper Tree | 36" Box: 2.25" Cal. 12'H x 7'W Multi Trunk |
| Washingtonia robusta Mexican Fan Palm | 20',25", 30' Trunk Height Skin Trunk Full Height |
| Pinus eldarica Mondel Pine | 24" Box: 2.5" Cal. 9'H x 4'W Double Stake |
| <i>Tipuana tipu</i> Tipu Tree | 36" Box: 3.0" Cal. 11'H x 6'W Double Stake |

NOTE:
MIMIMUM CALIPER SIZE IS A ZONING REQUIREMENT. IF THE MINIMUM
CALIPER CANNOT BE MET AT BOX SIZE SPECIFIED, THEN THE BOX SIZE
MUST BE INCREASED TO MEET CALIPER REQUIREMENTS.

| | SHRUBS | SIZE |
|-----|--|------------------------------|
| | Tecoma hybrid | 15 Gallon |
| | Orange Jubilee Phoenix roebelenii | 15 Gallon |
| | Pigmy Date Palm Caesalpinia pulcherrima Red Bird of Paradise | 5 Gallon |
| | Senna phyllodenia Silver- Leaf Senna | 5 Gallon |
| | Leucophyllum candida "Thundercloud " Sage | 5 Gallon |
| *** | Xylosma congestum | 5 Gallon |
| | Shiny Xylosma Dodonea viscosa | 5 Gallon |
| | Hopseed Bush Nerium oleander | 5 Gallon |
| | "Petite Pink" Dwarf Rapiolepis indica Indian Hawthorn | 5 Gallon |
| | Feijoa sellowiana Pineapple Guava | 5 Gallon |
| | Hibiscus rosa- sinensis Chinese Hibiscus | 5 Gallon |
| | Ruellia peninsularis Baja Ruellia | 5 Gallon |
| | Juniperus chinensis "Sea- Green" Juniper | 5 Gallon |
| | Dietes bicolor Ruellia Fortnight Lily Katie Ruellia | 1 Gallon |
| | Tecomaria capensis Cape Honeysuckle | 5 Gallon |
| | Sophora secundiflora Texas Mountain Laurel | 5 Gallon |
| | Thevetia peruviana Yellow Oleander | 15 Gallon |
| | Muhlenbergia capilaris Regal Mist Deer Grass | 5 Gallon |
| | GROUNDCOVERS | SIZE |
| | Lantana montevidensis Gold Mound Lantana | 1 Gallon |
| | Convolvulus cneorum Bush Morning Glory | 1 Gallon |
| | Rosemarinus officinalis Rosemary | 1 Gallon |
| | Wedelia trilobata Yellow Dots | 1 Gallon |
| | Seasonal annuals | 4" Pots @ 6" O.C. |
| | Cynodon dactylon Midiron Hybrid | Sod |
| | LANDSCAPE MATERIALS | 5 Gallon w/ 4'x4' Trellis |
| | Decomposed granite "Table Mesa Brown" | 3/4" Sized 2" Depth |
| | Concrete header Extruded | 6"x 6" |

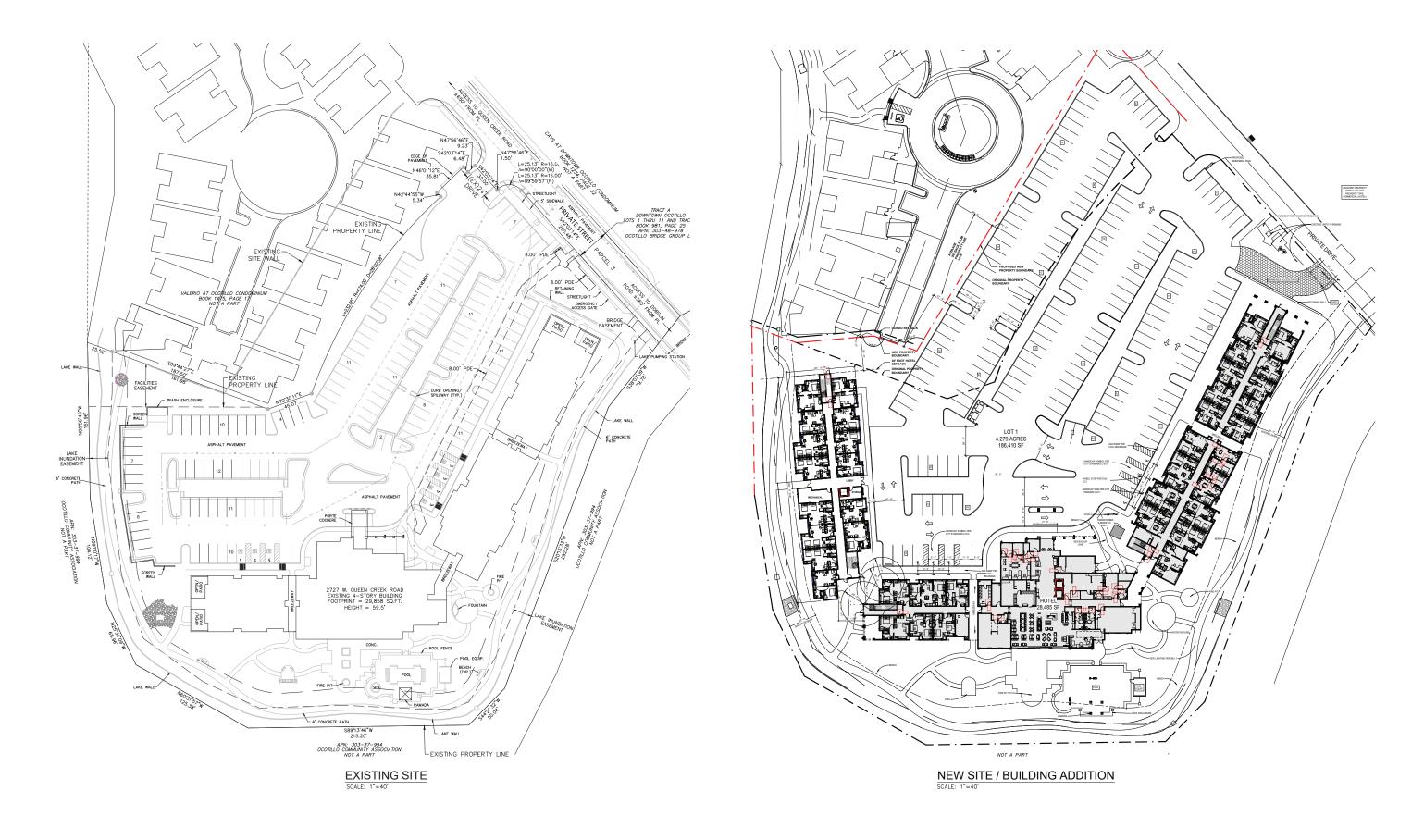














BUILDING INFORMATION - EXISTING

NUMBER OF LEVELS:

4 LEVELS

NUMBER OF GUEST UNITS: 142 GUEST UNITS (INCLUDING 7 ADA UNITS)

BUILDING SQUARE FOOTAGE:

1 ST LEVEL: 28,485 SF (EXT. FACE OF STUD) 2 ND LEVEL: 26,180 SF (EXT. FACE OF STUD) 3 RD LEVEL: 26,180 SF (EXT. FACE OF STUD) 4 TH LEVEL: 26,180 SF (EXT. FACE OF STUD)

TOTAL BUILDING AREA: 107,025 SF

BUILDING HEIGHTS:

 TOP OF ROOF DECK:
 45-6

 TOP OF HIGHEST PARAPET:
 59-6

 EXISTING HOTEL PARKING:
 152 SPACES

BUILDING INFORMATION - ADDITION

NUMBER OF LEVELS: 4 LEVELS
NUMBER OF GUESTROOMS: 59 GUESTROOMS

BUILDING SQUARE FOOTAGE:

1 ST LEVEL: 10,146 SF (EXT. FACE OF STUD) 2 ND LEVEL: 10,203 SF (EXT. FACE OF STUD) 3 RD LEVEL: 10,203 SF (EXT. FACE OF STUD) 4 TH LEVEL: 10,203 SF (EXT. FACE OF STUD)

TOTAL BUILDING AREA: 40,755 SF

BUILDING HEIGHTS

TOP OF ROOF DECK: 45'-6"

TOP OF HIGHEST PARAPET: 60'-2"

BUILDING INFORMATION - TOTAL SITE

NEW HOTEL GUESTROOMS: 59 GUESTROOM EXISTING HOTEL GUESTROOMS: 142 GUESTROOT 142 GUESTROOT 201 GUESTR

PARKING REQUIREMENTS:

HOTEL: ONE SPACE PER ROOM REQUIRED: 201 PROVIDED: 186

** ORDINANCE REQUIRES ONCE SPACE PER 100 SF OF BANQUET, RESTAURANT OR MEETING NOT INTENDED SOLELY FOR GUEST OR EMPLOYEE USE. NO FUNCTIONS WITHIN HOTEL ARE INTENDED FOR NON-GUEST USE **

LOT COVERAGE PERCENTAGES

 NEW TOTAL SITE AREA:
 213,495 S.F. (100% TOTAL SITE)

 BUILDING:
 38,631 S.F. (18.1% TOTAL SITE)

 LANDSCAPE:
 89,402 S.F. (41.9% TOTAL SITE)

 PARKING:
 56,462 S.F. (40% TOTAL SITE)

 LANDSCAPE IN PARKING:
 13,406 S.F. (15.7% PARKING ARE

ROOM TYPE MATRIX - ADDITION

| ROOM TYPE | 1ST LEVEL | 2ND LEVEL | 3RD LEVEL | 4TH LEVEL | TOTAL |
|---------------------|-----------|-----------|-----------|-----------|-------|
| STUDIO | 2 | 2 | 2 | 2 | 8 |
| STUDIO CONNECTOR | 3 | 3 | 3 | 3 | 12 |
| ONE BEDROOM | 4 | 4 | 4 | 4 | 16 |
| DOUBLE QUEEN STUDIO | 5 | 6 | 6 | 6 | 23 |
| TOTAL | 14 | 15 | 15 | 15 | 59 |









TREES

SIZE/ SPECIFICATION

Pinus halepensis
Aleppo Pine
Quercus virginiana
Southern Live Oak
Olea europaea "swan hill"
Swan Hill Olive
Schinus terebinthifolius
Brazilian Pepper Tree
Washingtonia robusta
Mexican Fan Palm
Pinus eldarica
Mondel Pine
Tipuana tipu
Tipu Tree

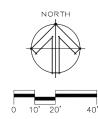
SIZE/ SPECIFICATION

24" Box: 2.0" Cal. 9"H x 4"W
Standard
36" Box: 3.0" Cal. 10"H x 7"W
Multi Trunk
Multi Trunk
Multi Trunk
4" Box: 2.5" Cal. 12"H x 7"W
Multi Trunk
Ulti Height
Pinus eldarica
Mondel Pine
Tipuana tipu
Jipu 36" Box: 3.0" Cal. 11"H x 6"W
Double Stake

MIMIMUM CALIPER SIZE IS A ZONING REQUIREMENT. IF THE MINIMUM CALIPER CANNOT BE MET AT BOX SIZE SPECIFIED, THEN THE BOX SIZE MUST BE INCREASED TO MEET CALIPER REQUIREMENTS.

MIMIMUM CALIPER SIZE SPECIFIED IS FROM THE ARIZONA NURSERY ASSOCIATION GROWER'S COMMITTEE, RECOMMENDED AVERAGE TREE SPECIFICATIONS.

| ON GROWER'S COMMITTEE, RECOMM CIFICATIONS. | ENDED AVERA |
|--|---------------|
| SHRUBS | SIZE |
| Tecoma hybrid Orange Jubilee | 15 Gallon |
| Phoenix roebelenii Pigmy Date Palm | 15 Gallon |
| Caesalpinia pulcherrima Red Bird of Paradise | 5 Gallon |
| Senna phyllodenia Silver- Leaf Senna | 5 Gallon |
| Leucophyllum candida "Thundercloud" Sage | 5 Gallon |
| Dodonea viscosa Hopseed Bush | 5 Gallon |
| Nerium oleander "Petite Pink" Dwarf | 5 Gallon |
| Rapiolepis indica Indian Hawthorn | 5 Gallon |
| Hibiscus rosa- sinensis Chinese Hibiscus | 5 Gallon |
| Ruellia peninsularis Baja Ruellia | 5 Gallon |
| Tecomaria capensis Cape Honeysuckle | 5 Gallon |
| Sophora secundiflora Texas Mountain Laurel | 5 Gallon |
| <i>Muhlenbergia capilaris</i> Regal Mist Deer Grass | 5 Gallon |
| GROUNDCOVERS | SIZE |
| Lantana montevidensis Gold Mound Lantana | 1 Gallon |
| Convolvulus cneorum Bush Morning Glory | 1 Gallon |
| Rosemarinus officinalis Rosemary | 1 Gallon |
| Cynodon dactylon Midiron Hybrid | Sod |
| VINES | SIZE |
| Bougainvillea "San Diego Red" | 5 Gallon w/ |
| LANDSCAPE MATERIALS | 4'x4' Trellis |



3/4" Sized 2" Depth 6"x 6"



Decomposed granite
"Desert Gold"

Concrete header
Extruded



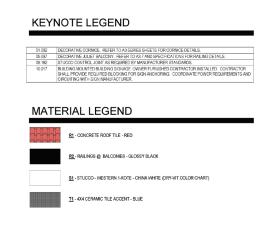








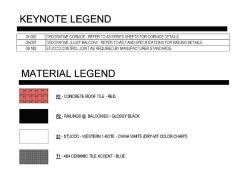




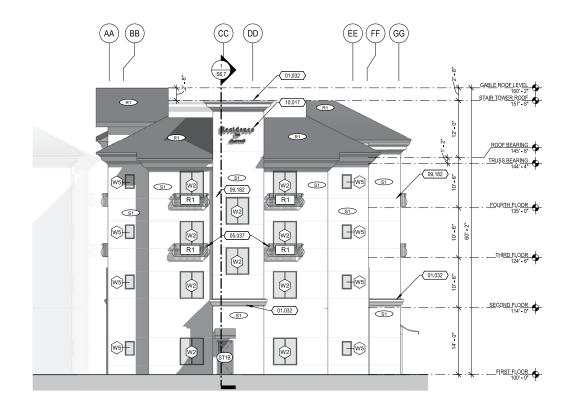












KEYNOTE LEGEND

| 01,032 | DECORATIVE CORNICE. REFER TO A3 SERIES SHEETS FOR CORNICE DETAILS. |
|--------|--|
| 05.037 | DECORATIVE JULIET BALCONY. REFER TO A3.7 AND SPECIFICATIONS FOR RAILING DETAILS. |
| 09,182 | STUCCO CONTROL JOINT AS REQUIRED BY MANUFACTURER STANDARDS. |
| 10.017 | BUILDING MOUNTED BUILDING SIGNAGE. OWNER FURNISHED CONTRACTOR INSTALLED. CONTRACTOR SHALL PROVIDE REQUIRED BLOCKING FOR SIGN ANCHORING. COORDINATE POWER REQUIREMENTS AND CIRCUITING WITH SIGN MANUFACTURER. |

MATERIAL LEGEND

R1 - CONCRETE ROOF TILE - RED

R2 - RAILINGS @ BALCONIES - GLOSSY BLACK

S1 - STUCCO - WESTERN 1-KOTE - CHINA WHITE (DRY-VIT COLOR CHART)

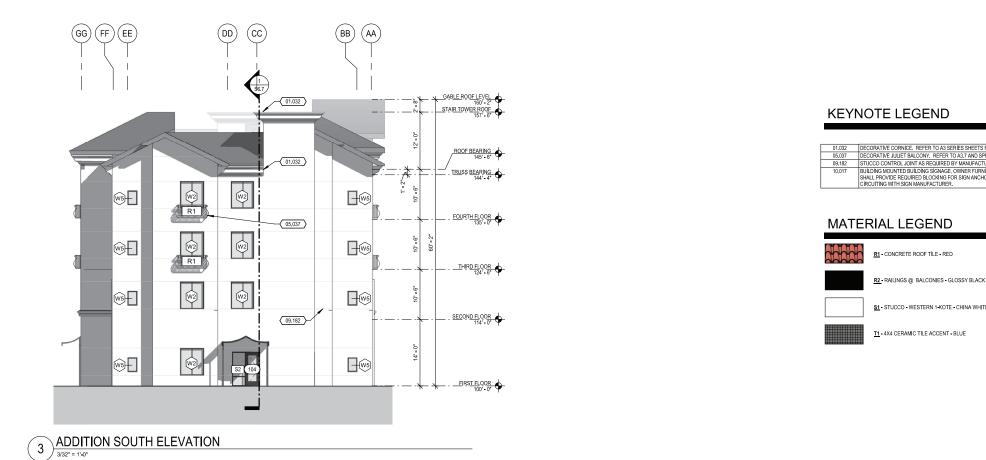
T1 - 4X4 CERAMC TILE ACCENT - BLUE

1 ADDITION NORTH ELEVATION
3/32" = 1'-0"



Residence IN.
BY MARRIOTT

PHOENIX CHANDLER/SOUTH



(A1) (A2)(A4) $\left(\mathsf{A5}\right)$ (A6) GABLE ROOF LEVEL 01.032 ROOF BEARING 4 TRUSS BEARING 01.032 FOURTH FLOOR ₩3 W2 W2 09.182 09,182 THIRD FLOOR W2 W2 SECOND FLOOR S1) S1) W2



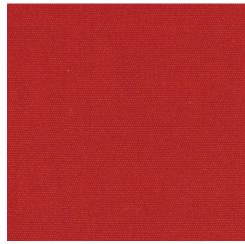
4 ADDITION WEST ELEVATION
3/32" = 1'-0"



Field Stucco Western 1-Kote Dryvit #310 China White (S1)



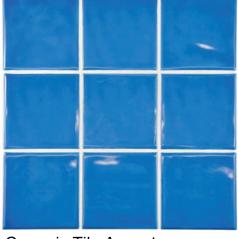
Concrete Roof Tile Eagle Roofing Products 3125 Terracotta (R1)



Canvas Awning Sunbrella Marine Grade Cherry Red (A1)



Decorative Metal Railings Hooks and Lattice Glossy Black (R2)



Ceramic Tile Accent Dal-Tile Royal Blue (T1)



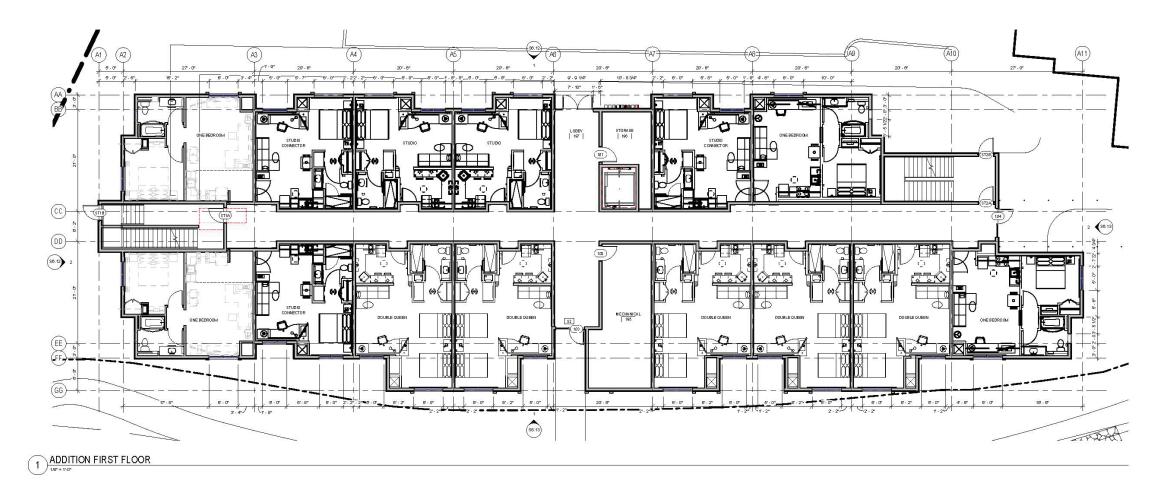


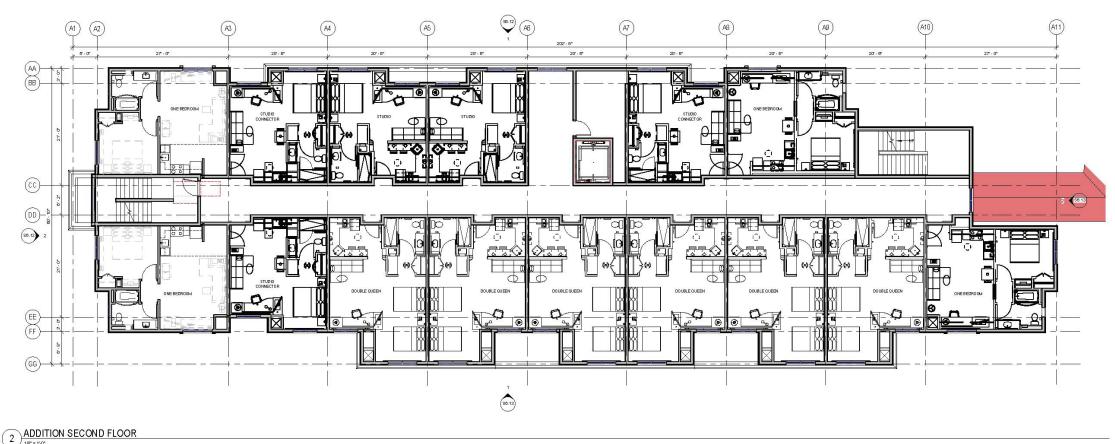




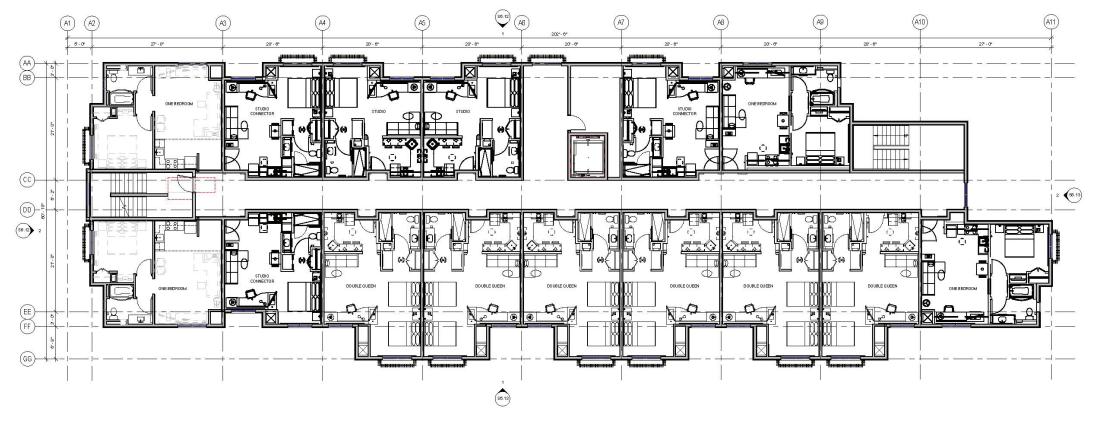


6' HIGH CMU WALL WITH STUCCO FINISH BOTH SIDES PAINTED WHITE

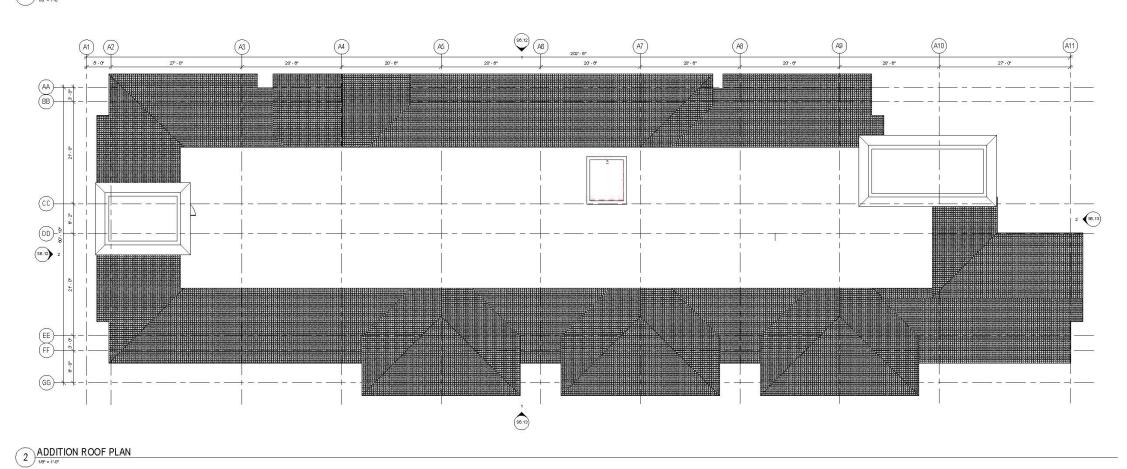




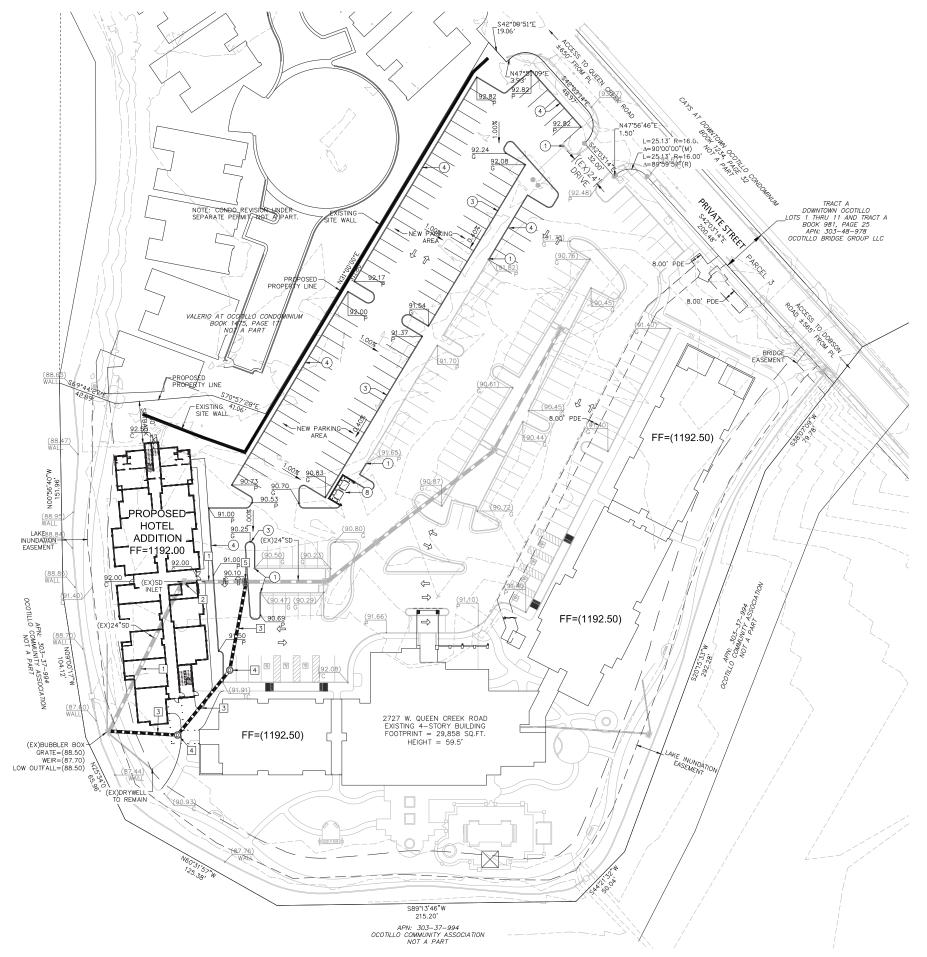


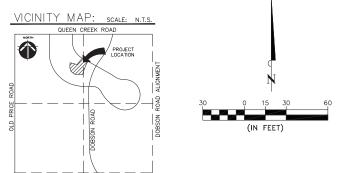












(#) CONSTRUCTION NOTES

- SAWGUT AND MATCH FLUSH WITH EXISTING.

 INSTALL ASPHALT PAVEMENT.

 INSTALL CONCRETE CURB AND GUTTER.

 INSTALL CONCRETE SIDEWALK.

 INSTALL CONCRETE SIDEWALK.

 INSTALL SIDEWALK ACCESS RAMP.

 INSTALL SITE WALL.

 INSTALL SITE WALL.

 INSTALL TRASH ENCLOSURE.

STORM DRAIN CONSTRUCTION NOTES 1. REMOVE EXISTING STORM DRAIN INLET. 2. REMOVE EXISTING STORM DRAIN. 3. INSTALL 24* HDPE STORM DRAIN. 4. INSTALL STORM DRAIN MANHOLE. 5. INSTALL DOUBLE GRATE CATCH BASIN

DRAINAGE STATEMENT

IN ACCORDANCE WITH THE DRAINAGE REPORT FOR DOWNTOWN OCOTILLO PARCEL 9, STORMWATER STORAGE IS PROVIDED IN THE EXISTING LAKE FOR THE DEVELOPMENT.

THIS PROJECT WILL RELOCATE EXISTING STORM DRAIN LOCATED WITHIN THE FOOTPRINT OF THE PROPOSED HOTEL ADDITION.

DRYWELLS ARE PROVIDED FOR DISSIPATION OF STORMWATER WITHIN STORM DRAIN AND DRAWDOWN OF THE LAKE AFTER A STORM EVENT. DRYWELLS WERE PROVIDED BASED ON A DESIGN INFILTRATION RATE OF 0.1 CFS. AS-BUILT RECORDS/TESTING INDICATE AN INFILTRATION RATE OF 0.3 CFS. AS SUCH, IT IS NOT ANTICIPATED THAT ADDITIONAL DRYWELLS WILL BE REQUIRED.





City Council Memorandum Development Services Memo No. 21-06

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Derek D. Horn, Development Services Director

From: Zachary Werdean, Associate Planner

Subject: PLH20-0049 1st Pet Veterinary Centers

Request: Amend the Planned Area Development (PAD) zoning by adding veterinary clinic as a permitted use

to the Planned Commercial Office (PCO) uses currently allowed

Location: 1257 W. Warner Road (West of the southwest corner of Alma School and Warner Roads)

Applicant: BDA Architecture, LLC

Proposed Motion:

Move City Council introduce and tentatively adopt Ordinance No. 4959 approving PLH20-0049 1st Pet Veterinary Centers, Rezoning from Planned Area Development (PAD) to Planned Area Development Amended, adding veterinary clinic and like uses, located at 1257 W. Warner Road (West of the Southwest corner of Alma School and Warner Roads), subject to the conditions as recommended by the Planning and Zoning Commission.

Background Data:

- Site was rezoned from Neighborhood Commercial (C-1) to Planned Commercial Office (PCO) in 1980.
- Site was rezoned again from Planned Commercial Office (PCO) to Planned Area Development (PAD) for PCO uses along with Preliminary Development Plan (PDP) for signage in 2016 to allow more flexibility with signage.
- The applicant currently operates a veterinary clinic on the adjacent parcel and seeks to expand to the subject site.

Surrounding Land Use Data:

| North | Warner Rd., Single-family Residential - College Park | South | Single-family residential - Comanche Court |
|-------|---|-------|---|
| East | Veterinary Clinic (1st Pet Veterinary Centers) | West | Single-family residential - Brooks Crossing |

General Plan and Area Plan Designations:

| | Existing | Proposed |
|--------------|---------------|---------------|
| General Plan | Neighborhoods | Neighborhoods |

Proposed Development

| Unit and Lot Size | Lot size: 1.23 acres Building A (existing): 5,349.5 Square feet Building B (existing): 5,359.5 Square feet |
|-------------------|--|
| Parking Required | 72 |
| Parking Provided | 75 |

Review and Recommendation

In 1980, The Warner Professional Center (subject site) was originally envisioned as a 6-acre office center. The site did not fully develop, leaving only the 1.23 acres it occupies today. In 1994, the adjacent 1.3 acre property to the east that was originally envisioned as an extension to the office center was rezoned from PCO to PAD for an Animal Hospital. Due to no construction after the approval, the property reverted back to PCO in 1995. The applicant returned in 1999 to rezone the adjacent 1.3 acre property to PAD for an Animal Hospital and subsequently developed a 7,500 square foot building. The remainder of the undeveloped office center to the south was rezoned for 12 single family residential lots in June of 1997, now known as Comanche Court neighborhood.

Today, 1st Pet Veterinary Centers, the adjacent business on the 1.3 acre property with the 7,500 square foot animal hospital, is looking to expand its veterinary clinic. The subject property is currently zoned PAD for PCO uses, which does not allow a veterinary clinic by right. Staff finds a veterinary clinic to be compatible with the PCO uses and the veterinary clinic it is adjacent to. The site meets the parking standards for a veterinary clinic. Although the veterinary clinic currently only plans on using building "A", the full site would be able to support a veterinary clinic if it chooses to use building "B" in the future. The site is able to do so by providing 75 parking spots while both buildings together parked at 150 square feet per parking space require only 72 parking spaces. For this reason, staff supports expanding the allowed uses to include veterinary clinics as well as medical and dental offices and similar uses that require the same amount of parking. All equipment, storage of animals and services will be required to be wholly contained within the building. Any outdoor animal uses will require an additional use permit approval from City Council.

Planning staff finds the proposal to be consistent with the goals of the General Plan, and Planning and Zoning Commission recommends approval subject to conditions.

Public / Neighborhood Notification

- This request was noticed in accordance with the requirements of the Chandler Land Use and Zoning Code.
- Due to COVID-19, the applicant hosted the required neighborhood meeting online as a video/phone conference on November 23, 2020 at 6:00pm.
- There were two participants at the neighborhood meeting. Both participants who live adjacent to the site indicated concerns regarding traffic noise, security lights being visible from the house, and the landscaping that was no longer there which led to the noise being more noticeable. In response, the veterinary clinic is looking into a solution for the light issue and landscaping. Another concern was parking on Comanche Drive. The clinic is hopeful that expanding the current veterinary facility general practice function to the new proposed location will help alleviate parking on Comanche Drive. The final concern was the location of the smoking area being near the adjoining wall of the properties and residents asked if it could be moved. Staff added conditions 2 5 to ensure missing landscaping is installed, exterior light sources are not visible, and the smoking area is moved away from residential properties. The applicant is in agreement with all of the conditions.
- At this time, staff has not received any further questions or complaints regarding the request.

Planning and Zoning Commission Vote Report

Planning and Zoning Commission meeting January 6, 2021. Motion to Approve.

In Favor: 6 Opposed: 0 Absent: 1 (Heumann)

Recommended Conditions of Approval

Planning staff finds the request is in compliance with the General Plan and the Planning & Zoning Commission recommends approval of Rezoning from PAD to PAD Amended to allow PCO and Veterinary Clinic uses, subject to the following conditions:

- 1. The following uses shall be permitted: uses permitted in the Planned Commercial Office District, Veterinary Clinic, medical offices, dental offices and like uses.
- 2. Landscaping shall be in compliance with current Commercial Design Standards.
- 3. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.
- 4. All exterior light sources shall be averted away from adjacent residential properties.
- 5. The designated outdoor smoking area shall be setback a minimum of fifty (50) feet from adjacent residential properties.
- 6. Compliance with original conditions adopted by the City Council as Ordinance No. 4723 in case DVR16-0021, except as modified by condition herein.

Attachments

Ordinance 4959 with Exhibit A Vicinity Maps Narrative Site Plan Ordinance No. 4723

ORDINANCE NO. 4959

AN ORDINANCE OF THE CITY OF CHANDLER, ARIZONA, AMENDING THE ZONING CODE AND MAP ATTACHED THERETO, BY REZONING A PARCEL FROM PLANNED AREA DEVELOPMENT (PAD) FOR PLANNED COMMERCIAL OFFICE (PCO) TO PLANNED AREA DEVELOPMENT (PAD) AMENDED IN CASE PLH20-0049 (1ST PET VETERINARY CENTERS) LOCATED WEST OF THE SOUTHWEST CORNER OF ALMA SCHOOL AND WARNER ROADS, WITHIN THE CORPORATE LIMITS OF THE CITY OF CHANDLER, ARIZONA; PROVIDING FOR THE REPEAL OF CONFLICTING ORDINANCES; AND PROVIDING FOR PENALTIES.

WHEREAS, an application for rezoning certain property within the corporate limits of Chandler, Arizona, has been filed in accordance with Article XXVI of the Chandler Zoning Code; and

WHEREAS, the application has been published in a local newspaper with general circulation in the City of Chandler, giving fifteen (15) days' notice of time, place, and date of public hearing; and

WHEREAS, a notice of such hearing was posted on the property at least seven (7) days prior to the public hearing; and

WHEREAS, a public hearing was held by the Planning and Zoning Commission as required by the Zoning Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. Legal Description of Property:

EXHIBIT 'A'

Said parcel is hereby rezoned from Planned Area Development (PAD) to Planned Area Development (PAD) Amended, subject to the following conditions:

- 1. The following uses shall be permitted: uses permitted in the Planned Commercial Office District, veterinary clinic, medical offices, dental offices, and like uses.
- 2. Landscaping shall be in compliance with current Commercial Design Standards.
- 3. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.

- 4. All exterior light sources shall be averted away from adjacent residential properties.
- 5. The designated outdoor smoking area shall be setback a minimum of fifty (50) feet from adjacent residential properties.
- 6. Compliance with original conditions adopted by the City Council as Ordinance No. 4723 in case DVR16-0021, except as modified by condition herein.
- Section 2. The Planning Division of the City of Chandler is hereby directed to enter such changes and amendments as may be necessary upon the Zoning Map of said Zoning Code in compliance with this Ordinance.
- Section 3. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance, or any parts hereof, are hereby repealed.
- Section 4. In any case, where any building, structure, or land is used in violation of this Ordinance, the Planning Division of the City of Chandler may institute an injunction or any other appropriate action in proceeding to prevent the use of such building, structure, or land.
- Section 5. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, then this entire ordinance is invalid and shall have no force or effect.
- Section 6. A violation of this Ordinance shall be a Class 1 misdemeanor subject to the enforcement and penalty provisions set forth in Section 1-8.3 of the Chandler City Code. Each day a violation continues, or the failure to perform any act or duty required by this Ordinance or the Zoning Code, shall constitute a separate offense.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this 28th day of January, 2021.

| ATTEST: | | |
|------------|-------|--|
| | | |
| CITY CLERK | MAYOR | |

| PASSED AND ADOPTED by the City Cou of February, 2021. | ancil of the City of Chandler, Arizona, this 11th day |
|---|---|
| ATTEST: | |
| CITY CLERK | MAYOR |
| | |
| CER | ΓΙFICATION |
| | oregoing Ordinance No. 4959 was duly passed and Chandler, Arizona, at a regular meeting held on the a quorum was present thereat. |
| | CITY CLERK |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY /A | |
| Published: | |

EXHIBIT "A" LEGAL DESCRIPTION

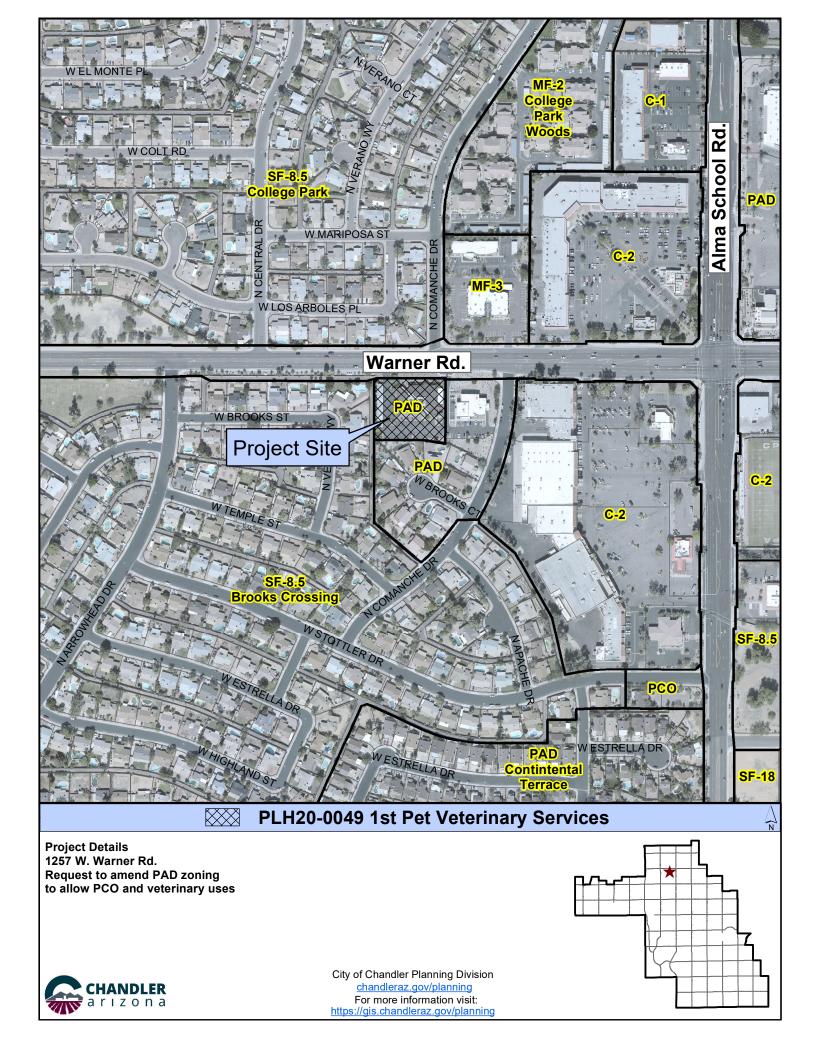
PARCEL NO. 1:

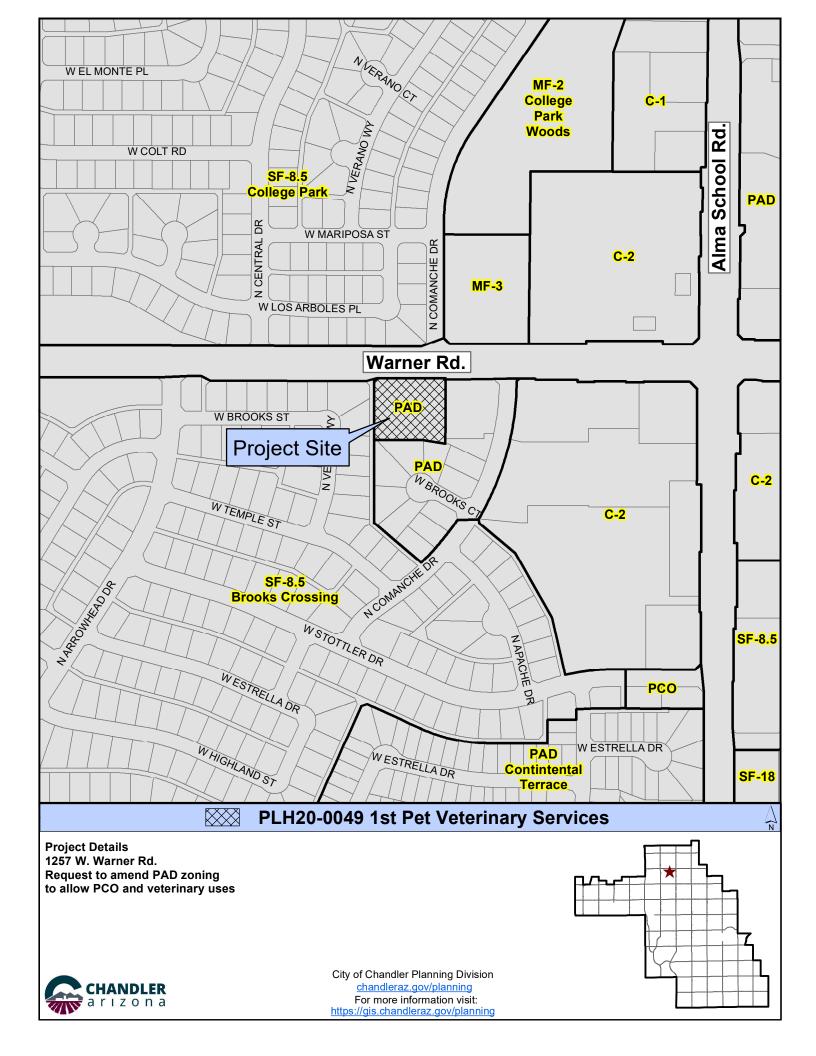
Lot 1, COMANCHE COURT, according to Book 483 of Maps, Page 17, records of Maricopa County, Arizona.

PARCEL NO. 2:

An easement for accessway for ingress and egress, emergency and service type vehicles, and public utilities over that portion of Lot 2 shown on plat of RINI OFFICE COMPLEX, recorded in Book 272 of Maps, Page 21.

Unofficial Document







September 17, 2020

Development Services Department Planning Division 215 E. Buffalo St. Chandler, AZ 85225

Re: 1257 W. Warner Road Rezoning - Narrative

To Whom it may concern,

Our client is requesting a zoning change from PAD for PCO uses to PAD for PCO and Veterinary Clinic uses. The property is 1.23 acres and contains 2 buildings connected by covered walkways. The site is fully landscaped with a variety of trees and shrubs. There are 75 parking spaces (24 covered) on the site Each building is 5,349.5 square feet for a total building area of 10,791 square feet. The current buildings materials consist of fluted concrete masonry block and stucco with a standing seam metal roof. Both Building "A" and Building "B" are occupied by office space. Building "B" will remain office space and there will be no changes to the existing hours of operation or number of employees. Building "A" will change from an office space to a veterinary clinic. The hours of operation for the new veterinary clinic will be Monday through Sunday from 8:00am until 9:00pm. The veterinary clinic will employ 45 people, although there will no more than 15 employees working at one time. There will be approximately 13 veterinary clients in the building at one time. The requested zoning change will be for the entire site including both building A and building B. Please don't hesitate to contact me if any additional information is needed.

Sincerely,

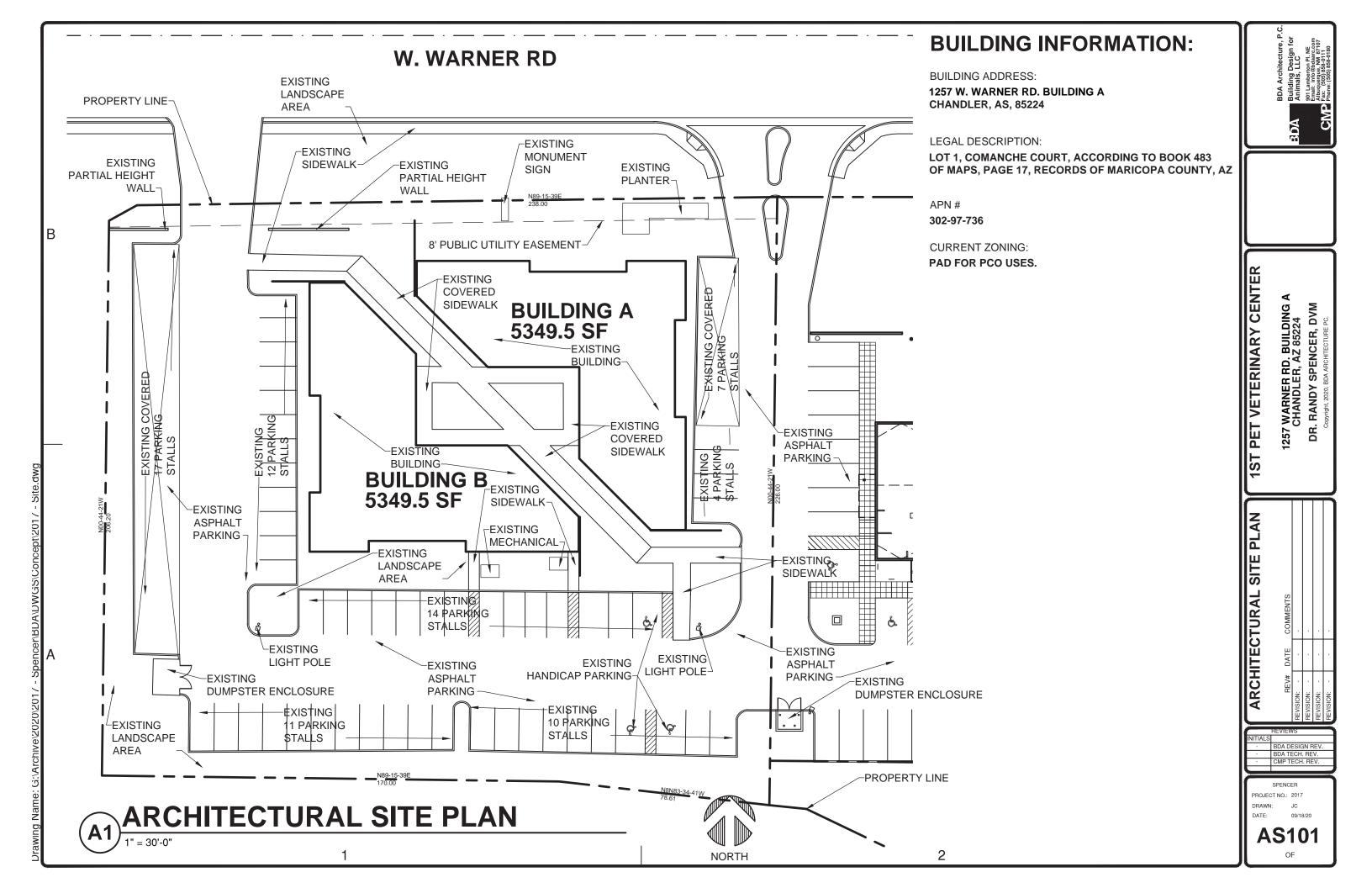
Colin Campbell Project Manager

BDA Architecture, P.C.

Building Design for
Animals, LLC
901 Lamberton Pl NE
Albuquerque, NM 87107

(505) 858-0180 (505) 585-0111 Fax info@bdaarc.com





ORDINANCE NO. 4723

AN ORDINANCE OF THE CITY OF CHANDLER, ARIZONA, AMENDING THE ZONING CODE AND MAP ATTACHED THERETO, BY REZONING A PARCEL FROM PLANNED COMMERCIAL OFFICE (PCO) DISTRICT TO PLANNED AREA DEVELOPMENT (PAD) FOR PCO USES IN CASE DVR16-0021 WARNER PROFESSIONAL CENTER LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF CHANDLER, ARIZONA.

WHEREAS, application for rezoning involving certain property within the corporate limits of Chandler, Arizona, has been filed in accordance with Article XXVI of the Chandler Zoning Code; and

WHEREAS, the application has been published in a local newspaper with general circulation in the City of Chandler, giving fifteen (15) days notice of time, place and date of public hearing; and

WHEREAS, a notice of such hearing was posted on the property at least seven (7) days prior to said public hearing; and

WHEREAS, a public hearing was held by the Planning and Zoning Commission as required by the Zoning Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

SECTION I. Legal Description of Property:

PARCEL NO. 1: Lot 1, Comanche Court, according to Book 483 of Maps, Page 17, records of Maricopa County, Arizona.

PARCEL NO. 2: An easement for accessway for ingress and egress, emergency and service type vehicles, and public utilities over that portion of Lot 2 shown on plat of RINI OFFICE COMPLEX, recorded in Book 272 of Maps, Page 21.

Said parcel is hereby rezoned from Planned Commercial Office (PCO) District to Planned Area Development (PAD) for PCO uses, subject to the following conditions:

- 1. Development shall be in substantial conformance with the exhibits as represented by the applicant in case <u>DVR16-0021 WARNER PROFESSIONAL CENTER</u>, except as modified by conditions herein.
- 2. Permitted land uses shall be consistent with the Planned Commercial Office (PCO) District.
- SECTION II. Except where provided, nothing contained herein shall be construed to be an abridgment of any other ordinance of the City of Chandler.

SECTION III. The Planning Division of the City of Chandler is hereby directed to enter such changes and amendments as may be necessary upon the Zoning Map of said Zoning Code in compliance with this ordinance.

INTRODUCED AND TENTATIVELY APPROVATION by the City Council of the City of Chandler, Arizona, this 10th day of November 2016

ATTEST:

PASSED AND ADOPTED by the Mayor Tentage Council of the City of Chandler, Arizona, this 5th day of December 2016.

ATTEST:

SEAL

PASSED AND ADOPTED by the Mayor Tentage Council of the City of Chandler, Arizona, this 5th day of December 2016.

ATTEST:

SEAL

MAYOR

CITY CLERK

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 4723 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the 5th day of December 2016, and that a quorum was present thereat.

APPROVED AS TO FORM:

CITY ATTORNEY

PUBLISHED in the Arizona Republic on December 23, and 30, 2016.



City Council Memorandum Development Services Memo No. 21-007

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Derek D. Horn, Development Services Director

From: Lauren Schumann, Senior Planner

Subject: PLH19-0063/PLT19-0055 Elux at McQueen

Request: Rezoning from Agricultural (AG-1) district to Planned Area Development (PAD) for multi-family residential

Preliminary Development Plan (PDP) for site layout and building architecture

Preliminary Plat approval

Location: Southeast corner of McQueen Road and Loop 202 Santan Freeway

Applicant: Brennan Ray, Burch & Cracchiolo, P.A.

Proposed Motion:

Rezoning

Move City Council introduce and tentatively adopt Ordinance No. 4958 approving PLH19-0063 Elux at McQueen, Rezoning from AG-1 to PAD for multi-family residential located at the southeast corner of McQueen Road and the Loop 202 Santan Freeway, subject to the conditions as recommended by the Planning and Zoning Commission.

Preliminary Development Plan

Move City Council approve Preliminary Development Plan PLH19-0063 Elux at McQueen for site layout and building architecture located at the southeast corner of McQueen Road and the Loop 202 Santan Freeway, subject to the conditions as recommended by the Planning and Zoning Commission.

Preliminary Plat

Move City Council approve Preliminary Plat PLT19-0055 Elux at McQueen located at the southeast corner of McQueen Road and the Loop 202 Santan Freeway, subject to the condition recommended by the Planning and Zoning Commission.

Background Data:

- Approximately 12.87 net acres
- Subject site zoned AG-1 and undeveloped
- General Plan designates the site as Neighborhoods and within a Growth Area
- Chandler Airpark Area Plan (CAAP) designates the site as High Density Residential (HDR) 12.1-18 units per acre (du/ac)
- Project consist of 162 units totaling 12.59 du/ac

Surrounding Land Use Data:

| North | Loop 202 Santan Freeway, then single-family residential | South | Single-family residential (6.7 du/ac) |
|-------|---|-------|--|
| East | Multi-family (17.94 du/ac) | West | McQueen Road, then vacant agricultural |

General Plan and Area Plan Designations:

| | Existing | Proposed |
|-------------------------------|--|-----------|
| General Plan | Neighborhoods & Growth Area | No Change |
| Chandler Airpark Area Plan | High Density Residential (HDR) 12.1-18 du/ac | No Change |

Proposed Development

| Proposed Development | | |
|-----------------------------|---|---|
| Proposed Land Use | Multi-family dwelling units 162 Units 12.59 dwelling units per acre (du/ac) | |
| Building Design | Height | 17' 6" single-story buildings 27' 6" two-story buildings; max 30 feet As measured to top of highest point of roof |
| | Roof Design and Material | Gable roofs and flat parapets Concrete roof tiles |
| | Façade Materials | Modern architectural style Stucco Tile cladding |
| | Building Accents | Four different sizes of tempered glazed windows Metal trim/fascia Tile cladding Canopy at front-door and rear patios |
| | Building Access | Direct ground-floor walk-up access to each unit |
| Site Design & Open Space | Detached and attached single-family-like rental units 108 1-story units 54 2-story units Private gated yards for each unit, 192-248 sq. ft. typ. Pool, ramadas, pickle ball court, indoor community gym, dog park, and 1-story club house 2.88 acres of shared open space Full signalized access along McQueen Road with secondary access from Senate Street to the east; the development will be gated | |
| Parking | 300 parking spaces required 327 parking spaces provided including private garages, covered and uncovered spaces, and guest parking | |

Review and Recommendation

Planning staff finds the proposal is consistent with the General Plan and more specifically consistent with the 1998 Chandler Airpark Area Plan (CAAP) designation of High-Density Residential. Densities up to 18 dwelling units per acre can be considered for properties adjacent to arterial streets, freeways, and/or employment corridors. The subject site abuts the Loop 202 Santan freeway and existing multi-family to the east. The proposed single unit detached and attached units offer a transition between low-medium density single-family residential to the south and the freeway to the north while aligning with the vision of the CAAP. Although the proposal is for multi-family

residential, its design and function are similar to single-family residential.

Staff finds the proposal to be consistent with the goals of the General Plan and the CAAP and recommends approval subject to conditions.

Economic Analysis

An economic and fiscal impact analysis was conducted based on project details provided by the applicant and staff assumptions. The analysis determined the project will generate a positive net fiscal impact for the City. Net income to the City resulting from the project is estimated at approximately \$843,336 over 10 years. This total includes revenues from property taxes, building permit and plan review fees, transaction privilege tax on construction, real property rental tax, state shared revenues, and local spending by residents.

Traffic Analysis

The applicant for the proposed development has worked with City staff regarding access to the site via McQueen Road. As surrounding properties developed to the east and south, traffic circulation was considered. Senate Street, a public street, was constructed during the development of the Horizon subdivision to the south, allowing full access to the southeast corner of the subject site. The applicant provided a Traffic Impact Analysis (TIA) to the City's Transportation Engineer detailing traffic patterns of the proposed residential. The counts returning to the site via the recommended route (Senate Street) raised concerns about residents making unprotected u-turns at Germann Road or the entry to the Horizon subdivision to access what was previously planned to be a right-in/right-out only access on McQueen Road. The solution for this development and the larger area, including future office uses west of McQueen Road, is signalizing Armstrong Way at McQueen Road. As such, a traffic signal allowing full movement on McQueen Road is proposed and supported by staff in order to reduce traffic on Senate Street and to facilitate traffic circulation for future industrial properties on the west side of McQueen Road. The TIA has been reviewed and accepted by the City's Transportation Engineer.

The proposal exceeds the parking requirements of the City Zoning Code by providing twenty-seven additional spaces. Further, the site layout does not include any tandem parking spaces. Tandem parking spaces may cause a heavier demand to be placed on guest parking spaces by the residents. Avoiding the use of tandem parking spaces further ensures that the number of provided spaces will adequately accommodate the proposed units.

Public / Neighborhood Notification

- This request was noticed in accordance with the requirements of the Chandler Land Use and Zoning Code.
- To comply with CDC social distancing guidelines, the applicant hosted a digital neighborhood meeting via Zoom on September 30, 2020. Five (5) households attended the virtual meeting and had general questions about the proposal and buffer between the multi-family and the existing subdivision to the south. No opposition was expressed.
- Planning staff has received one phone call from a Horizon resident, whose home fronts Senate Street, with traffic concerns from the proposed development. Staff stated Senate Street was built for access to the subject site and a majority of proposed traffic from the new development will use the McQueen Road entry.
- As of writing this memo, Planning staff has not received any opposition regarding the request.

Airport Commission Conflict Evaluation

Airport Commission meeting November 18, 2020. Motion to find conflict with existing or planned airport operations.

In Favor: 5 Opposed: 0 Absent: 2 (Siegel, Kruse)

The Airport Commission reviewed the request in accordance with the Airport Conflicts Evaluation Process. The Airport Planning Administrator has issued a conflicts evaluation report indicating that the Airport Commission determined that the proposed development does constitute a conflict with existing or planned airport operations. A copy of the Airport Planning Administrator's report detailing the Airport Commission's findings is attached to this memo. The Airport Commission's recommended mitigation measures to address the operational conflict are included as stipulations of the rezoning.

Planning and Zoning Commission Vote Report

Planning and Zoning Commission meeting January 6, 2020. Motion to Approve.

In Favor: 6 Opposed: 0 Absent: 1 (Heumann)

Recommended Conditions of Approval

Rezoning

Planning and Zoning Commission recommends the City Council approve rezoning from AG-1 to PAD multi-family residential, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Elux at McQueen" and kept on file in the City of Chandler Planning Division, in File No. PLH19-0063, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. The multi-family apartment manager shall display, in a conspicuous place within the rental office, a map illustrating the location of the development Elux at McQueen in the context of the Chandler Airpark Area Plan. The map shall identify the Airport Impact Overlay District, the noise contours and over flight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by Chandler City Council (Resolution No. 2590, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan. Such map or aerial photo shall be a minimum size of 24" x 36". Compliance with this condition shall be demonstrated by the property owner or multifamily apartment manager submitting to the Zoning Administrator of a signed affidavit and photograph that acknowledges such map is on display prior to beginning any rental activity.
- 3. Prior to execution of any lease, prospective apartment tenants shall be given written disclosure in their lease and in a separately signed disclosure statement acknowledging that this apartment community is located proximate to the Chandler Municipal Airport that includes a heliport, aircraft engine testing facility, and an aircraft storage facility, that an avigational easement exists on the property, the property lies within the Chandler Municipal Airport Impact Overlay District, and that the property is subject to aircraft noise and over flight activity. The requirement for such disclosure shall be confirmed in an avigation notice covenant that runs with the land and is recorded with the Maricopa County Recorder prior to issuance of the first building permit for this development.
- 4. The developer shall provide the city with an avigational easement over the subject property in accordance with Section 3004 of the City of Chandler Zoning Code.
- 5. Prior to building permit issuance for any structures the developer shall provide a DETERMINATION OF NO HAZARD TO AVIATION approval as issued by the FAA after filing an FAA Form 7460, Notice of Proposed Construction or Alteration.
- 6. The Final Plat shall contain the following statement on the cover sheet in a prominent location and in large text: "This property is located within the Chandler Municipal Airport Impact Overlay District and is subject to aircraft noise and frequent over flight activity, and is encumbered by an avigational easement to the City of Chandler."
- 7. All leases at Elux at McQueen shall provide that all questions, concerns, or complaints any tenant may have about the Chandler Municipal Airport or the operation of aircraft landing at, taking off from, or operating at or on Chandler Municipal Airport shall be directed solely to the manager of Elux at McQueen development and not to the Chandler Municipal Airport, the City of Chandler, the FAA, any aircraft owner, or any pilot. All leases shall also provide that it shall be within the sole and absolute discretion of the manager of Elux at McQueen (and not the tenant) to determine (after the manager's due consideration of all airport related acknowledgments and disclosures that are required by the Zoning Stipulations and consideration of all information known to Elux at McQueen's Manager) whether or not, when, and how to communicate any tenants question, concern, or complain to the manager of the Chandler Municipal Airport.
- 8. All apartment buildings shall be designed and built to achieve an interior noise level not to exceed 45 decibels (Ldn) from aircraft noise. A professional acoustical consultant, architect or engineer shall certify that the project's

construction plans are in conformance with this condition.

- 9. In the event the multi-family residential is platted to allow unit ownership, prior to the time of making any lot reservations or subsequent sales agreements, the subdivider/homebuilder/developer shall provide a written disclosure statement, for the signature of each buyer, acknowledging that this subdivision lies within the Chandler Municipal Airport Impact Overlay District, as specified in the Chandler Zoning Code. The disclosure statement shall acknowledge the proximity of this subdivision to the Chandler Airport and that an avigational easement exists and/or is required on the property, and further, shall acknowledge that the property is subject to aircraft noise and overflight activity and other externalities. This document signed by the homebuyer shall be recorded with Maricopa County Recorder's Office upon sale of the property. The "Public Subdivision Report", "Purchase Contracts", CC&R's, and the individual lot/unit property deeds shall include a disclosure statement outlining that the site is adjacent to or nearby an existing municipal airport, and the disclosure shall state that such uses are legal and should be expected to continue indefinitely. This responsibility for notice rests with the subdivider/homebuilder/developer and shall not be construed as an absolute guarantee by the City of Chandler for receiving such notice.
- Multi-family dwelling units shall be permitted up to a maximum density of 12.6 dwelling units per acre.
- 11. The developer shall be responsible for the design and installation of a traffic signal at the intersection of McQueen Road and Armstrong Way during the initial phase of construction.
- 12. Completion of the construction of all required off-site street improvements including but not limited to paving, landscaping, curb, gutter and sidewalks, median improvements and street lighting to achieve conformance with City codes, standard details, and design manuals.
- 13. The developer shall be required to install landscaping in the arterial street median(s) adjoining this project. In the event that the landscaping already exists within such median(s) the developer shall be required to upgrade such landscaping to meet current City Standards.
- 14. Right-of-way dedications to achieve full half-widths, including turn lanes and deceleration lanes, per the standards of the Chandler Transportation Plan.
- 15. Minimum setbacks shall be as provided below and further detailed in the development booklet:

Property Line Location Minimum Building Setback McQueen Road 50'
North Property Line 10'
East Property Line 10'
South Property Line 35'

Preliminary Development Plan

Planning and Zoning Commission recommends City Council approve the Preliminary Development Plan, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled, "Elux at McQueen" and kept on file in the City of Chandler Planning Division, in File No. PLH19-0063, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by Chandler City Council.
- 2. Landscaping plans (including for open spaces, retention, rights-of-way, and street medians) shall be approved by the Planning Administrator.
- 3. All mechanical equipment, including HVAC, utility meters, etc. shall be screened from view by material(s) that are architecturally integrated and consistent with the proposed buildings.
- 4. Signage shall substantially be as shown within the submitted Development Booklet and shall follow all applicable criteria of the City of Chandler Sign Code.

- 5. Preliminary Development Plan approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Preliminary Development Plan shall apply.
- 6. The site shall be maintained in a clean and orderly manner.
- 7. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.
- 8. The landscaping in all rights-of-way shall be maintained by the adjacent property owner or property owners' association.
- 9. Roadway-style signs shall be installed at multiple locations as depicted in the development booklet that identify the presence of low flying aircraft.

Preliminary Plat

Planning and Zoning Commission recommends the City Council approve the Preliminary Plat, subject to the following condition:

1. Approval by the City Engineer and Planning Administrator with regard to the details of all submittals required by code or condition.

Attachments

Ordinance No. 4958
Vicinity Maps
Airport Conflict Evaluation Report
Development Booklet

ORDINANCE NO. 4958

AN ORDINANCE OF THE CITY OF CHANDLER, ARIZONA, AMENDING THE ZONING CODE AND MAP ATTACHED THERETO, BY REZONING A PARCEL FROM AGRICULTURAL (AG-1) TO PLANNED AREA DEVELOPMENT (PAD) FOR MULTI-FAMILY RESIDENTIAL IN CASE PLH19-0063 (ELUX AT MCQUEEN) LOCATED AT THE SOUTHEAST CORNER OF MCQUEEN ROAD AND SANTAN 202 FREEWAY WITHIN THE CORPORATE LIMITS OF THE CITY OF CHANDLER, ARIZONA; PROVIDING FOR THE REPEAL OF CONFLICTING ORDINANCES; AND PROVIDING FOR PENALTIES.

WHEREAS, an application for rezoning certain property within the corporate limits of Chandler, Arizona, has been filed in accordance with Article XXVI of the Chandler Zoning Code; and

WHEREAS, the application has been published in a local newspaper with general circulation in the City of Chandler, giving fifteen (15) days' notice of time, place, and date of public hearing; and

WHEREAS, a notice of such hearing was posted on the property at least seven (7) days prior to the public hearing; and

WHEREAS, a public hearing was held by the Planning and Zoning Commission as required by the Zoning Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. Legal Description of Property:

EXHIBIT 'A'

Said parcel is hereby rezoned from AG-1 to PAD for multi-family residential, subject to the following conditions:

- 1. Development shall be in substantial conformance with the Development Booklet, entitled "Elux at McQueen" and kept on file in the City of Chandler Planning Division, in File No. PLH19-0063, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by the Chandler City Council.
- 2. The multi-family apartment manager shall display, in a conspicuous place within the rental office, a map illustrating the location of the development Elux at McQueen in the context of the Chandler Airpark Area Plan. The map shall identify the Airport Impact Overlay District, the noise contours and

over flight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by Chandler City Council (Resolution No. 2590, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan. Such map or aerial photo shall be a minimum size of 24" x 36". Compliance with this condition shall be demonstrated by the property owner or multifamily apartment manager submitting to the Zoning Administrator of a signed affidavit and photograph that acknowledges such map is on display prior to beginning any rental activity.

- 3. Prior to execution of any lease, prospective apartment tenants shall be given written disclosure in their lease and in a separately signed disclosure statement acknowledging that this apartment community is located proximate to the Chandler Municipal Airport that includes a heliport, aircraft engine testing facility, and an aircraft storage facility, that an avigational easement exists on the property, the property lies within the Chandler Municipal Airport Impact Overlay District, and that the property is subject to aircraft noise and over flight activity. The requirement for such disclosure shall be confirmed in an avigation notice covenant that runs with the land and is recorded with the Maricopa County Recorder prior to issuance of the first building permit for this development.
- 4. The developer shall provide the city with an avigational easement over the subject property in accordance with Section 3004 of the City of Chandler Zoning Code.
- 5. Prior to building permit issuance for any structures the developer shall provide a DETERMINATION OF NO HAZARD TO AVIATION approval as issued by the FAA after filing an FAA Form 7460, Notice of Proposed Construction or Alteration.
- 6. The Final Plat shall contain the following statement on the cover sheet in a prominent location and in large text: "This property is located within the Chandler Municipal Airport Impact Overlay District and is subject to aircraft noise and frequent over flight activity, and is encumbered by an avigational easement to the City of Chandler."
- 7. All leases at Elux at McQueen shall provide that all questions, concerns, or complaints any tenant may have about the Chandler Municipal Airport or the operation of aircraft landing at, taking off from, or operating at or on Chandler Municipal Airport shall be directed solely to the manager of Elux at McQueen development and not to the Chandler Municipal Airport, the City of Chandler, the FAA, any aircraft owner, or any pilot. All leases shall also provide that it shall be within the sole and absolute discretion of the manager of Elux at McQueen (and not the tenant) to determine (after the manager's due consideration of all airport related acknowledgments and disclosures that are required by the Zoning Stipulations and consideration of all information

known to Elux at McQueen's Manager) whether or not, when, and how to communicate any tenants question, concern, or complain to the manager of the Chandler Municipal Airport.

- 8. All apartment buildings shall be designed and built to achieve an interior noise level not to exceed 45 decibels (Ldn) from aircraft noise. A professional acoustical consultant, architect or engineer shall certify that the project's construction plans are in conformance with this condition.
- In the event the multi-family residential is platted to allow unit ownership, prior to the time of making any lot reservations or subsequent sales agreements, the subdivider/homebuilder/developer shall provide a written disclosure statement, for the signature of each buyer, acknowledging that this subdivision lies within the Chandler Municipal Airport Impact Overlay District, as specified in the Chandler Zoning Code. The disclosure statement shall acknowledge the proximity of this subdivision to the Chandler Airport and that an avigational easement exists and/or is required on the property, and further, shall acknowledge that the property is subject to aircraft noise and overflight activity and other externalities. This document signed by the homebuyer shall be recorded with Maricopa County Recorder's Office upon sale of the property. The "Public Subdivision Report", "Purchase Contracts", CC&R's, and the individual lot/unit property deeds shall include a disclosure statement outlining that the site is adjacent to or nearby an existing municipal airport, and the disclosure shall state that such uses are legal and should be expected to continue indefinitely. This responsibility for notice rests with the subdivider/homebuilder/developer and shall not be construed as an absolute guarantee by the City of Chandler for receiving such notice.
- 10. Multi-family dwelling units shall be permitted up to a maximum density of 12.6 dwelling units per acre.
- 11. The developer shall be responsible for the design and installation of a traffic signal at the intersection of McQueen Road and Armstrong Way during the initial phase of construction.
- 12. Completion of the construction of all required off-site street improvements including but not limited to paving, landscaping, curb, gutter and sidewalks, median improvements and street lighting to achieve conformance with City codes, standard details, and design manuals.
- 13. The developer shall be required to install landscaping in the arterial street median(s) adjoining this project. In the event that the landscaping already exists within such median(s) the developer shall be required to upgrade such landscaping to meet current City Standards.

- 14. Right-of-way dedications to achieve full half-widths, including turn lanes and deceleration lanes, per the standards of the Chandler Transportation Plan.
- 15. Minimum setbacks shall be as provided below and further detailed in the development booklet:

| Property Line Location | Minimum Building Setback |
|------------------------|-----------------------------|
| McQueen Road | 50' |
| North Property Line | 10' |
| East Property Line | 10' |
| South Property Line | 35' |

- Section 2. The Planning Division of the City of Chandler is hereby directed to enter such changes and amendments as may be necessary upon the Zoning Map of said Zoning Code in compliance with this Ordinance.
- <u>Section 3.</u> All ordinances or parts of ordinances in conflict with the provisions of this Ordinance, or any parts hereof, are hereby repealed.
- Section 4. In any case, where any building, structure, or land is used in violation of this Ordinance, the Planning Division of the City of Chandler may institute an injunction or any other appropriate action in proceeding to prevent the use of such building, structure, or land.
- <u>Section 5</u>. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, then this entire ordinance is invalid and shall have no force or effect.
- Section 6. A violation of this Ordinance shall be a Class 1 misdemeanor subject to the enforcement and penalty provisions set forth in Section 1-8.3 of the Chandler City Code. Each day a violation continues, or the failure to perform any act or duty required by this Ordinance or the Zoning Code, shall constitute a separate offense.

| INTRODUCED AND TENTATIVELY Chandler, Arizona, this day of | APPROVED by the City Council of the City of, 2021. |
|---|---|
| ATTEST: | |
| CITY CLERK | MAYOR |
| PASSED AND ADOPTED by the City Co of, 2021. | uncil of the City of Chandler, Arizona, this day |
| ATTEST: | |
| CITY CLERK | MAYOR |
| <u>CEI</u> | RTIFICATION |
| | foregoing Ordinance No. 4958 was duly passed and f Chandler, Arizona, at a regular meeting held on the at a quorum was present thereat. |
| | CITY CLERK |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY TA | |
| Published: | |

EXHIBIT 'A'

LEGAL DESCRIPTION

PARCEL NO. 1

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2:

THENCE NORTH 404.5 FEET TO THE POINT OF BEGINNING;

THENCE EAST, 350.00 FEET;

THENCE NORTH 125.00 FEET;

THENCE WEST, 350.00 FEET;

THENCE SOUTH, 125.00 FEET TO THE POINT OF BEGINNING; AND

EXCEPT THAT PORTION CONVEYED TO THE STATE OF ARIZONA, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION IN WARRANTY DEED RECORDED IN DOCUMENT NO. 2003-1550420, MARICOPA COUNTY, RECORDS; AND

EXCEPT THAT PORTION CONVEYED TO THE MARICOPA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA IN WARRANTY DEED RECORDED IN DOCUMENT NO. 2004-0003258, MARICOPA COUNTY RECORDS; AND

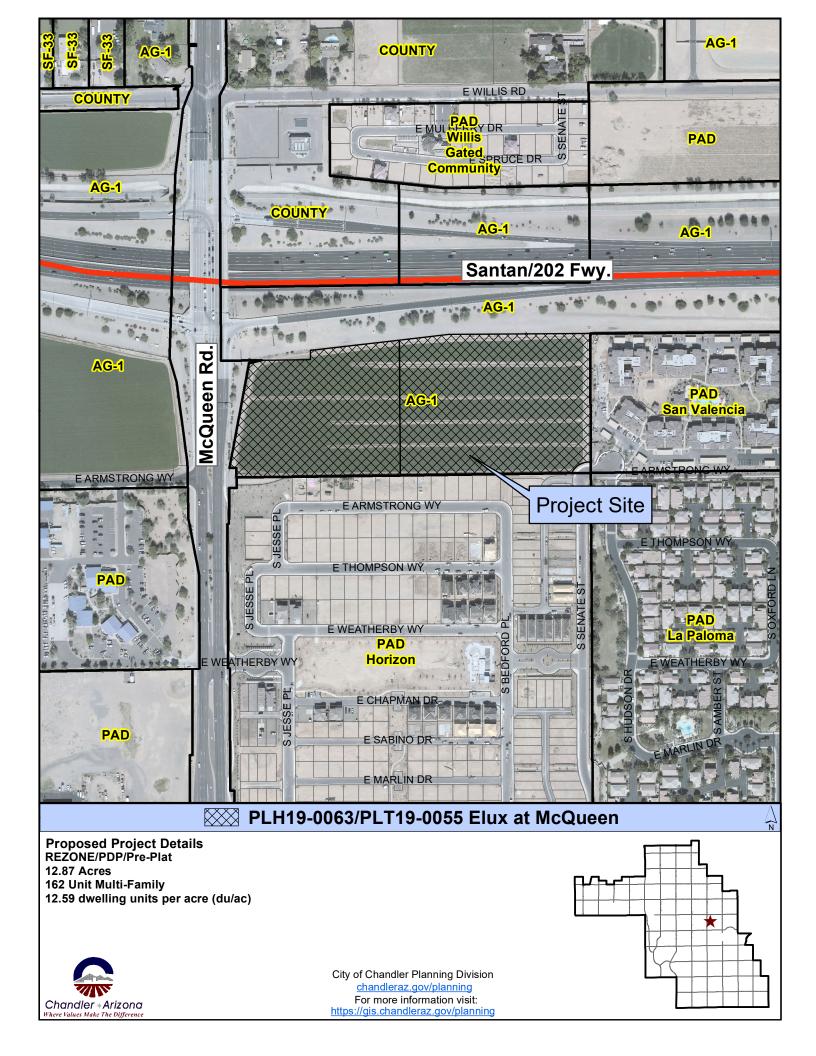
EXCEPT THE WEST 40.00 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2.

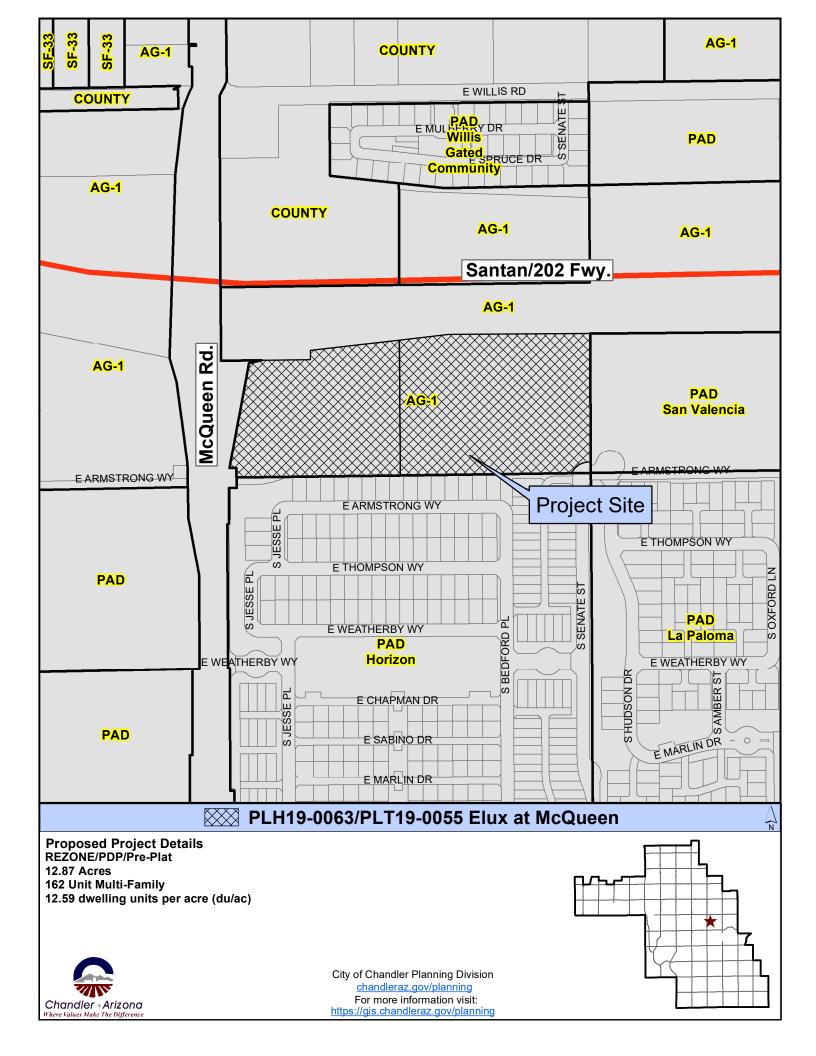
PARCEL NO. 2:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA; EXCEPT THAT PORTION CONVEYED TO THE STATE OF ARIZONA, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION IN WARRANTY DEED RECORDED IN DOCUMENT NO. 2002-1329840, MARICOPA COUNTY, RECORDS.

NOTE: R/W DEDICATION PER DOC. 2018-0410566, MCR (NOT SHOWN ON DEED)

Tract W, HORIZON, according to Book 1410 of Maps, page 9 and Affidavit of Correction recorded in Document No. 2018-877649, records of Maricopa County, Arizona.







MEMORANDUM

Airport - Memo No. 21-017

DATE:

November 19, 2020

TO:

Kevin Mayo, Planning Administrator

FROM:

Chris Andres, Airport Planning Administrator es

SUBJECT:

Airport Conflict Evaluation

PLH19-0063/PLT19-0055 Elux at McQueen

Southeast Corner of Loop 202 and McQueen Road

At their November 18, 2020 meeting, the Chandler Airport Commission ("Commission") discussed the Elux at McQueen residential project located at the southeast corner of Loop 202 and McQueen Road.

<u>Finding:</u> The Commission determined the proposed development <u>constitutes a</u> <u>conflict</u> with existing or planned airport uses.

<u>Conflict(s) Cited</u>: The proposed development contains 162 multifamily residential units and the site will experience aviation noise and vibration impact from aircraft in the normal traffic pattern and arrival and departure routes. Approximately 324 residents would be expected to be exposed to aircraft noise at this location.

<u>Conflict Resolution(s)</u>: Retaining the current non-residential land use is the preferred corrective action.

Physical corrective actions: (1) construction of all units built with noise attenuation construction materials and techniques to reduce the ambient interior noise levels to less than 45 decibels; (2) installation of at one roadway-style sign at the site's entrance identifying the presence of low flying aircraft.

Administrative corrective actions: (1) all prospective tenants should be required to sign separate disclosure statements, acknowledging (i) the proximity to the Chandler Airport, including the heliport, (ii) the potential for impact from aircraft noise and vibrations, and (iii)) proximity to an aircraft engine testing facility and aircraft storage; (2) dedication of an avigational easement to the City; (3) display of a large size map in the management/sales

office identifying the Airport Impact Overlay District, the noise contours and overflight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan; (4) submittal of a signed affidavit and photograph of the prior referenced map display; (5) inclusion of an affirmative disclosure statement on the final plat; (6) requirement that all rental leases shall provide that all questions, concerns, or complaints any tenant may have about airport operations shall be directed solely at the multifamily apartment manager; (7) requirement that all rental leases shall provide that it shall be within the sole and absolute discretion of the multifamily apartment manager (and not the tenant) to determine whether or not, when and how to communicate any tenant's question concern, or complaint to the Chandler Municipal Airport Administrator.

(8) If the development is converted to condominiums in the future, all prospective purchasers of property in the subdivision should be required to sign separate disclosure statements, acknowledging (i) the proximity to the Chandler Airport, including the heliport, (ii) proximity to aviation-related activities including aircraft engine testing and aircraft storage, and (iii) the potential for impact from aviation noise and vibrations; (9) all prospective purchasers of property should be required to sign the disclosure statements before a purchase contract is signed and again at the transaction closing; (10) dedication of an avigational easement to the City; (11) display of a large size map in the onsite sales office identifying the Airport Impact Overlay District, the noise contours and overflight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan; (12) submittal of a signed affidavit and photograph of the prior referenced map display; (13) inclusion of an affirmative disclosure statement on the final plat; (14) inclusion of the physical and administrative corrective actions in the Subdivision Public Report that is submitted to the Arizona Department of Real Estate.

<u>Commission Members in Attendance</u>: Chairman Dave Sperling, Vice Chair Chris Hawley, Sherri Koshiol, Robert Bozelli and Sky McCorkle were in attendance. This attendance represented a quorum.

The Commission voted 5-0 to forward a report to the Planning Administrator indicating the finding noted above.

cc: David De La Torre, Planning Manager Lauren Schumann, Senior City Planner Attachment: Airport Conflict Evaluation



MEMORANDUM

Airport - Memo No. 21-016

Date:

November 18, 2020

To:

Chandler Airport Commission

Through:

Joshua H. Wright, Assistant City Manager

From:

Chris Andres, Airport Planning Administrator &

Subject:

Agenda Item 4.b – Airport Conflict Evaluation

PLH19-0063 & PLT19-0055 Elux at McQueen

Southeast Corner of McQueen Road and the Loop 202

<u>Recommendation</u>

Staff recommends the Airport Commission ("Commission") present an Airport Conflict Evaluation (ACE) report to the Zoning Administrator and City Council with a finding of "conflict with airport uses" for the proposed Elux at McQueen multifamily development.

Background

The approximately 12.87 acre site at the southeast corner of McQueen Road and the Loop 202 freeway (*Exhibit A - Vicinity Map, Exhibit B - Property Location*) and is zoned Agricultural (AG-1). Adjacent land uses include the Loop 202 freeway to the north; a multifamily residential subdivision to the east; a single family residential subdivision to the south; McQueen Road, and vacant land to the west.

The site is approximately 0.5 miles to the northwest of the Airport property line and is not located within any noise contours (Exhibit A- Vicinity Map).

The proposed project is an approximately 162 unit multifamily residential development with 12.59 dwelling units per acre (du/ac) ($Exhibit\ C$ - $Site\ Plan$). The Applicant's request is to:

 Rezone from Agricultural (AG-1) to Planned Area Development (PAD) zoning for multifamily residential, Preliminary Plat, and Preliminary Development Plan (PDP) for site layout and architecture.

The City of Chandler General Plan designates the property for Neighborhoods and Growth Area within the Chandler Airpark. The Chandler Airpark Area Plan designates the property as High Density Residential (*Exhibit D – Chandler Airpark Area Plan Land Use Plan*). Goal 5.0 of the Land Use Element of the Chandler Airpark Area Plan is "to protect the Airport from incompatible land uses" and Policy 5.1 states that "the City shall consider flight tracks, noise patterns, and Airport safety zones when determining the appropriateness of proposed developments."

Analysis

The proposed multifamily residential land use would add 162 dwelling units under the flight traffic pattern, thereby increasing the number of residents exposed to aircraft noise. Per the Chandler Airpark Area Plan (page 2-9), the planned population per dwelling unit for High Density Residential is 2.0. Based on the development intensity, <u>approximately 324 residents</u> would be expected to experience aircraft noise at this location.

The property is not located within an airport noise contour and will experience daily overflights from aircraft in the normal traffic pattern.

The proposed development will experience daily overflights from aircraft in the normal airport traffic pattern (Exhibit E – Flight Tracks). Flight operations are typically between sunrise and sunset and, at this location, the flight traffic pattern altitude is approximately 800 feet above ground level. Outdoor activities are especially susceptible to overflight noise, depending on the nature of the activity. Residences under or near the flight traffic pattern are a significant source of noise complaints for the Airport.

Based on the maximum allowable building heights, the proposed development does not appear to pose a hazard to flight safety or be an airspace obstruction.

Due to the site's proximity to the Airport, the developer will need to file a Notice of Proposed Construction (FAA Form 7460-1) with the Federal Aviation Administration for the final structure heights, including all rooftop antennas, parapets, light poles, other permanent objects, and temporary construction equipment. The form can be submitted online at https://oeaaa.faa.gov/oeaaa/external/portal.jsp.

Airport Conflict Evaluation Process

In January 2002, the City Council adopted an Airport Conflicts Evaluation (ACE) Process policy requiring any zoning changes within the nine-square mile Chandler Airpark Area to be reviewed by the Commission to determine if the use and/or development will be a conflict with current and future airport operations. The ACE policy outlines the Commission's tasks as they relate to this review:

- 1. The Commission's determination as to whether conflicts exist between the proposed development and airport uses;
- 2. If conflicts exist, the specific areas of conflict;
- 3. If conflicts exist, a statement of corrective actions which can be taken, if there are any;
- 4. The Commission Members voting in support of the Commission's determination and those members voting in opposition to the Commission's determination.

Airport staff provides the Commission with information and a recommendation regarding the proposed project and the conflict evaluation process. Staff will compile and forward an ACE report that summarizes the Commission's discussion and findings to the Zoning Administrator. Planning staff will report the Commission's findings regarding potential for airport conflicts to Planning and Zoning Commission and to City Council.

Findings

- 1. <u>The Airport Commission's determination as to whether conflicts exist between the proposed development and airport uses.</u> A conflict exists between the proposed development and proposed airport uses.
- 2. <u>If conflicts exist, the specific areas of conflict</u>. The proposed development contains 162 multifamily residential units and the site will experience aviation noise and vibration impact from aircraft in the normal traffic pattern and arrival and departure routes. Approximately 324 residents would be expected to be exposed to aircraft noise at this location.
- 3. <u>If conflicts exist, a statement of corrective actions which can be taken, if there are any.</u>

 Retaining the current non-residential land use is the preferred corrective action.

Physical corrective actions: (1) construction of all units built with noise attenuation construction materials and techniques to reduce the ambient interior noise levels to less than 45 decibels; (2) installation of at one roadway-style sign at the site's entrance identifying the presence of low flying aircraft.

Administrative corrective actions: (1) all prospective tenants should be required to sign separate disclosure statements, acknowledging (i) the proximity to the Chandler Airport, including the heliport, (ii) the potential for impact from aircraft noise and vibrations, and (iii) proximity to an aircraft engine testing facility and aircraft storage; (2) dedication of an avigational

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- (8) If the development is converted to condominiums in the future, prospective purchasers of property in the subdivision should be required to sign separate disclosure statements, acknowledging (i) the proximity to the Chandler Airport, including the heliport, (ii) proximity to aviation-related activities including aircraft engine testing and aircraft storage, and (iii) the potential for impact from aviation noise and vibrations; (9) all prospective purchasers of property should be required to sign the disclosure statements before a purchase contract is signed and again at the transaction closing; (10) dedication of an avigational easement to the City; (11) display of a large size map in the onsite sales office identifying the Airport Impact Overlay District, the noise contours and overflight patterns as depicted in Exhibit 6A in the FAR Part 150 Noise Compatibility Study document as adopted by the Chandler City Council (Resolution No. 2950, 11-5-98), and the noise contours as identified in the Chandler Airpark Area Plan; (12) submittal of a signed affidavit and photograph of the prior referenced map display; (13) inclusion of an affirmative disclosure statement on the final plat; (14) inclusion of the physical and administrative corrective actions in the Subdivision Public Report that is submitted to the Arizona Department of Real Estate.
- 4. <u>The Airport Commission Members voting in support of the Airport Commission's determination and those members voting in opposition to the Airport Commission's determination.</u>

 This information will be determined through Commission discussion and action.

Public Meetings

An online neighborhood meeting was held on Wednesday, September 30, 2020. No airport issues were identified by the attendees.

Proposed Motion

Move to present an Airport Conflict Evaluation (ACE) report to the Zoning Administrator and City Council with a finding of "conflict with airport uses" for the proposed Elux at McQueen multifamily residential development.

Attachments

- A. Vicinity Map
- B. Property Location
- C. Site Plan
- D. Chandler Airpark Area Plan Land Use Plan
- E. Flight Tracks

Exhibit A: Vicinity Map



Exhibit B: Property Location

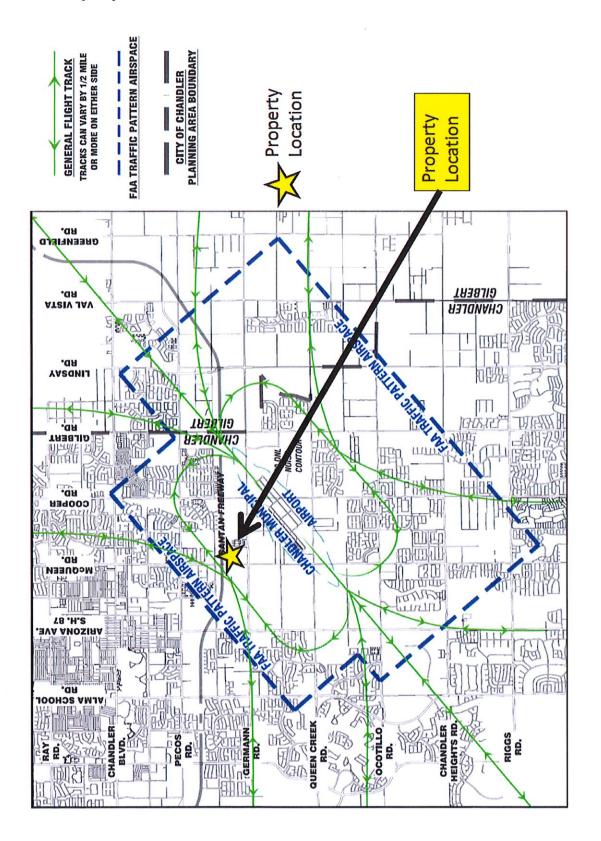


Exhibit C: Site Plan



Exhibit D: Chandler Airpark Area Plan Land Use Plan

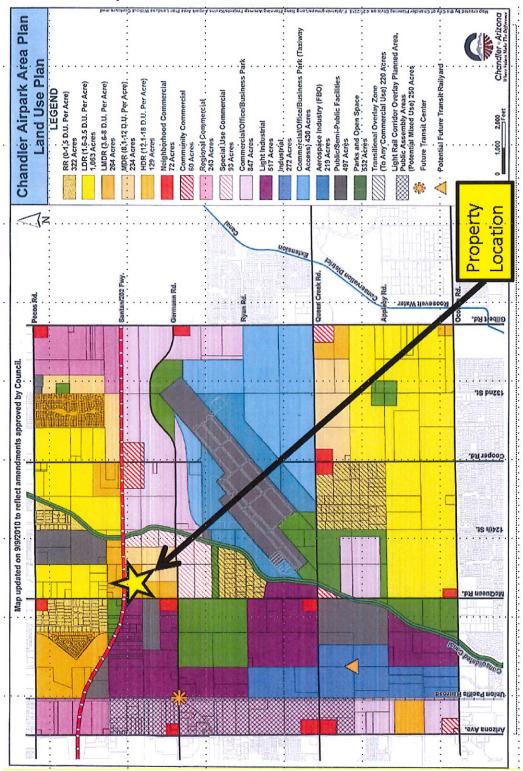
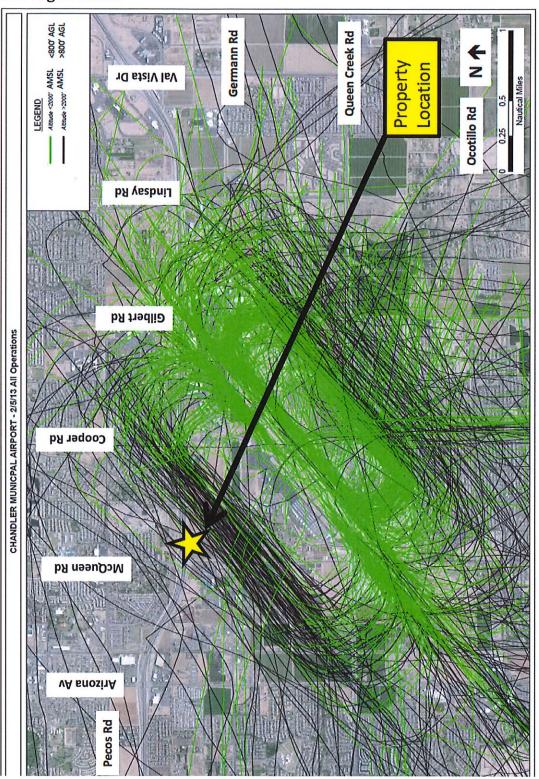


Exhibit E: Flight Tracks



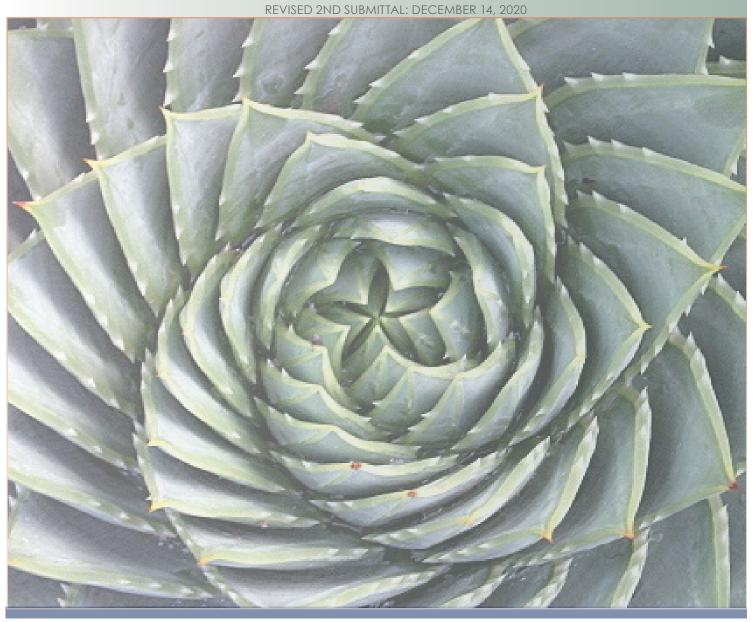
ELUX AT MCQUEEN

A SNOWDEN COMMUNITY

Planned Area Development Preliminary Development Plan & Preliminary Plat

DECEMBER 2020

PAD/ PDP CASE NO.: PLH19-0063
PRE-PLAT CASE NO.: PLT19-0055
1ST SUBMITTAL: NOVEMBER 15, 2019
2ND SUBMITTAL: OCTOBER 29, 2020





DEVELOPER:

Snowdon McQueen, LLC

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PROJECT TEAM:

ABALA

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PROJECT INFORMATION:

Project Location: Southeast corner of McQueen Road and the Loop 202 San Tan Freeway

Request: Planned Area Development (PAD), Preliminary Development Plan (PDP),

& Preliminary Plat (PPT)

PAD/ PDP Case No. PLH19-0063

PPT Case No. PLT19-0055

General Plan Designation: Neighborhoods

Air Park Area Plan: High Density Residential (HDR) (12.1-18.0 du/ac)

Existing Zoning: AG-1

Proposed Zoning: Planned Area Development (PAD)

Existing Use: Vacant

Gross Area: 13.90 Ac.

Net Area: 12.87 Ac.

Maximum Proposed Dwelling Units: 162 Du.

Maximum Proposed Density: 12.59 Du./Ac.

Open Space: 3.95 Ac. (30.80% of Net)



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1 Introduction

Snowdon McQueen LLC is excited to bring ELUX at McQueen, an approximately 13.90-gross acre (12.87-net acre) community located in the City of Chandler (the "City") at the southeast corner of McQueen Road and the Loop 202 Santan Freeway. The housing product designed for ELUX at McQueen is relatively unique to the region and was developed through a creative research and development process. Snowdon McQueen LLC intends for the ELUX at McQueen (or the "Site") development to become a point of pride within the City, offering a distinct housing product and a uniquely themed community for current and future residents of the City of Chandler (See **Exhibit A: Vicinity Map**).

ELUX at McQueen is an ideally located residential development situated approximately two miles northwest of the Chandler Municipal Airport (the "Airport"), and adjacent to employment, commercial, recreational, municipal, and residential uses. The proximity of the Site to shopping and employment allows for the creation of a unique environment that responds to the housing needs of the surrounding area. ELUX at McQueen is anticipated to have one-hundred and sixty-two (162) single-family detached and attached units in a for rent community at an overall net density of approximately 12.59 du/ac.

This Site is an appropriate location to introduce this unique housing product and community. The proposed architectural character for ELUX at McQueen reflects the character of the vibrant and growing City. Additionally, throughout the community, thematic architectural and landscape elements will be designed and implemented to celebrate the modern, unique product and related land uses in the surrounding area. The quality and proposed aesthetics of ELUX at McQueen reflects Snowdon McQueen LLC's commitment to progressive community design and development.

2 BACKGROUND

This project is proposing that approximately 13.90 gross acres be rezoned from AG-1 to PAD for a unique and high-quality residential development (See **Exhibit B: Existing & Proposed Zoning Map**). Simultaneous with the Rezoning request, this development is seeking a PDP approval for the site plan consisting of 162 detached and attached single-family for rent units. The proposed development is planned as a gated community and is planned to accommodate a net density of approximately 12.59 du/ac. This development meets the goals, policies, and intent of the General Plan and Area Plan, and is compatible with neighboring developments while providing an attractive presence in the area.

3 REQUEST

In order to achieve this development on the Site, Snowdon McQueen LLC is requesting:

- The Site to be rezoned from AG-1 to Planned Area Development (PAD) for Residential;
- Approval of the Preliminary Development Plan (PDP); and,
- Approval of the Preliminary Plat (PPT).

4 GENERAL PLAN & AREA PLAN COMPLIANCE

The City of Chandler General Plan designates the Site as Neighborhoods (See **Exhibit C: General Plan Land Use Map**). The Site's development as a single-family for rent community is consistent with the underlying General Plan land use designation of Neighborhoods. Given that the Site is located adjacent to employment uses to the west, the Santan Freeway to the north, and medium density housing to the



east, and is in close proximity to the Airport and a future transit center at Arizona Avenue and Germann Road, high density housing is appropriate on the Site. Further, much of the immediate area has either been developed or is currently being developed with a variety of single-family residential densities. The Site is also located within the Chandler Airpark Area Plan, which designates the Site as High Density Residential (HDR) (12.1-18 du/ac) (See **Exhibit D: Chandler Airpark Area Plan**). The Site is proposed to have 162 units at 12.59 du/net acre which is consistent with the Chandler Airpark designation of HDR.

The proposed development also incorporates a different product type in a for rent setting, which creates a diverse housing market without introducing a development so different as to be inappropriate or incompatible with the existing neighborhoods. The proposed architectural style and enhanced landscape elements will bring aesthetic diversity to the area with a unique yet authentic character.

5 PLANNED AREA DEVELOPMENT

The Site is currently zoned AG-1 and Snowdon McQueen LLC is requesting the Site be rezoned to PAD for residential uses and will adhere to the development standards stated herein. ELUX at McQueen will be a unique housing type promoting connectivity within the community and offering clubhouse amenities for residents. Complementary architectural style and details will be utilized throughout the community.

The proposed Development Plan will establish a community with pedestrian courtyards, private rear yards, and community amenities (See Exhibit E: Development Plan and Exhibit F: Landscape Plan). ELUX at McQueen will include a total of 162 residences at a net density of approximately 12.59 dwelling units per acre. The southern boundary of the site adjacent to existing development has been designed to include additional buffering between existing single-family residences and proposed units. The Site provides approximately 3.95 acres of open space, or 30.80% of the total development's net acreage (See Exhibit G: Open Space Plan). The open space has been dispersed throughout the Site to provide efficient retention as well as visual relief across the development. A 3,624 square-foot community clubhouse amenity is prominently featured within the community amenity area. The amenity area includes the clubhouse building, pool and spa, cabanas, barbeque, and seating areas. This amenity area will be easily accessible to all the residents of ELUX at McQueen via a six-foot (6') centralized sidewalk, supporting recreational activity and social interaction. As a major component of the community's identity, the clubhouse will complement the modern architectural style of the homes by using tile cladding, metal work on doors and windows, tempered glazing windows, and stucco finishes. Additionally, a second amenity area is provided on the eastern end of the development and includes a pickle ball court as well as shade features, turf areas, and site furnishings (See Exhibit H: Amenity Plan). This area is accessed by three (3), four (4), and five-foot (5') sidewalks surrounding and internal to the amenity. The community will have various sidewalks and pathways connecting residents to their homes, parking areas, open spaces, and community amenities and clubhouse (See Exhibit I: Pedestrian Circulation Plan).

The interior and exterior landscape theming of ELUX at McQueen will feature modern design elements and motifs which will help reflect the community's distinct style while maintaining an aesthetic balance with the surrounding area. The design of the perimeter walls will reflect the quality and character of the community (See **Exhibit J: Wall Plan** and **Exhibit K: Wall Details**). The primary gated entrance into the community is located off of McQueen Road. The community entrance will include a monument sign, accentuated with enhanced ornamental desert plantings organized in formal massings and patterns. A secondary access point for the community is proposed at the southeast corner of the development, connecting to Senate Street and Armstrong Way. Both the primary and secondary entryways will incorporate design elements such as CMU block raised planters, CMU block with stucco finishes, precast concrete caps, aluminum channel, and reverse pan channel lettering, to create a cohesive design (See



<u>Exhibit L: Entry Plan & Details</u> and <u>Exhibit M: Entry Monuments</u>). At the main entryway and at various points throughout the Site, low flying aircraft warning signs will be prominently displayed for residents and visitors (see <u>Exhibit N: Aircraft Warning Sign Plan</u>).

6 Housing Product

The ELUX at McQueen development is a single-family for rent product that lives like a traditional single-family residential home. These casita-style homes address the needs of modern families. The homes will be built with energy-efficient and sustainable construction technology. The proposed design of the development consists of 162 one and two-story, detached and attached residences to create a community that is attractively designed, aesthetically landscaped, and provides an appropriate use for the Site. The proposed development is planned as a gated community that will consist of approximately 162 residences at a net density of approximately 12.59 du/ac. The residences are a mix of one, two, and three bedrooms, with an appropriate mix of the residences being detached and attached in a duplex style. Unlike traditional apartment complexes, where most units are one and two bedrooms (typically 50-60% one bedrooms, 30-40% two bedrooms, and less than 10% three bedrooms), this project has an increased number of two- and three-bedroom residences (40% one bedrooms, 40 % two bedrooms, and 20% three bedrooms).

The residences are predominately grouped around pedestrian courtyards to create a sense of arrival, place, and connectivity within the greater context of the community (See **Exhibit O: Illustrative Rendering**). A unique feature is that every residence includes a private, enclosed rear yard which, in most cases, is nearly as wide as the residence itself. Small-scale pedestrian courtyards and outdoor seating areas are also provided to create a seamless and smooth transition between public and private portions of the community.

The amenity areas are designed to enhance the community identity and the quality of life of the residents by providing recreational opportunities and connectivity through the integration of effective and accessible internal open spaces. The amenity and theming elements have been integrated to maintain the overall character of the community. The primary amenity area (located at the southwest corner of the Site) will include a resort-style swimming pool and spa, seating areas for residents to relax and socialize, and a clubhouse with restroom facilities and resident amenities.

The product proposed for this Site represents a lifestyle choice, presenting future residents a unique living experience and an alternative housing choice to the traditional options of single-family residences or apartment complexes. This development combines the best elements of residential single-family living with multi-family-like lease terms and management. The combination of these elements creates a desirable residential option with upscale features and spacious indoor/outdoor living areas maintained by a professional management company, without the expense or HOA fees of a typical single-family development. The casita-style residences include one and two-story options, with many containing no more than one unit per building, creating a "single-family subdivision" feel throughout the development.

Due to the design of the ELUX at McQueen community, attached garages will not be provided for all units. Detached garages and covered parking spaces will be provided and internalized and screened from adjacent roadways. The garage elevations incorporate similar elements from the residence buildings to create a consistent design throughout the community. Parking canopy covers will be consistent with the building colors and will be architecturally integrated with the surrounding structures.



Proposed Development Standards

The following development standards are proposed for ELUX at McQueen:

| Single-Family For Rent / Condo Plat | | |
|--|--------------------------------|--|
| PERIMETER BUILDING SETBACKS | SINGLE-FAMILY FOR RENT PRODUCT | |
| (SETBACKS SHOWN ARE MINIMUM REQUIREMENTS) | | |
| Adjacent to McQueen Road | 50' | |
| Adjacent to Loop 202 Freeway | 10' | |
| Adjacent to single-family uses | 35' | |
| Adjacent to multi-family uses | 10' | |
| INTERIOR BUILDING SETBACKS (SETBACKS SHOWN ARE MEASURED FROM PROPERTY LINE TO BUILDING FOUNDATION, UNLESS OTHERWISE STATED) | | |
| Side | 0' | |
| Separation between principal buildings (min.) | 6' | |
| BUILDING STANDARDS | | |
| Building height (max.) | 2-stories, 30' | |
| Lot Coverage (max.) | 40% | |

(See Exhibit P: Elevations & Floor Plans)

8 PARKING & REFUSE

The ELUX at McQueen development provides 327 parking spaces. Of the 327 parking spaces, 77 will be enclosed garage spaces that reduce the visual impact and scale of the parking spaces. The garages also provide a buffer for the property against the Loop 202 to the north. Refuse enclosures are distributed throughout the Site (See **Exhibit Q: Street Sections** and **Exhibit R: Parking & Trash Location Plan**).

9 Grading and Drainage

There are no offsite flows that historically pass through the Site. The adjacent offsite streets and internal onsite streets will convey storm water to multiple surface retention basins and underground retention (See **Exhibit S: Preliminary Grading & Drainage Plan**).

10 INFRASTRUCTURE ANALYSIS

Onsite water and sewer mains will be private. A potable meter with a looped private water line will connect at McQueen Road and Senate Street. The 8" stub along McQueen Road will be utilized for sewer connection, and water service will be provided by the City of Chandler. Sewer service will also be provided by the City of Chandler.

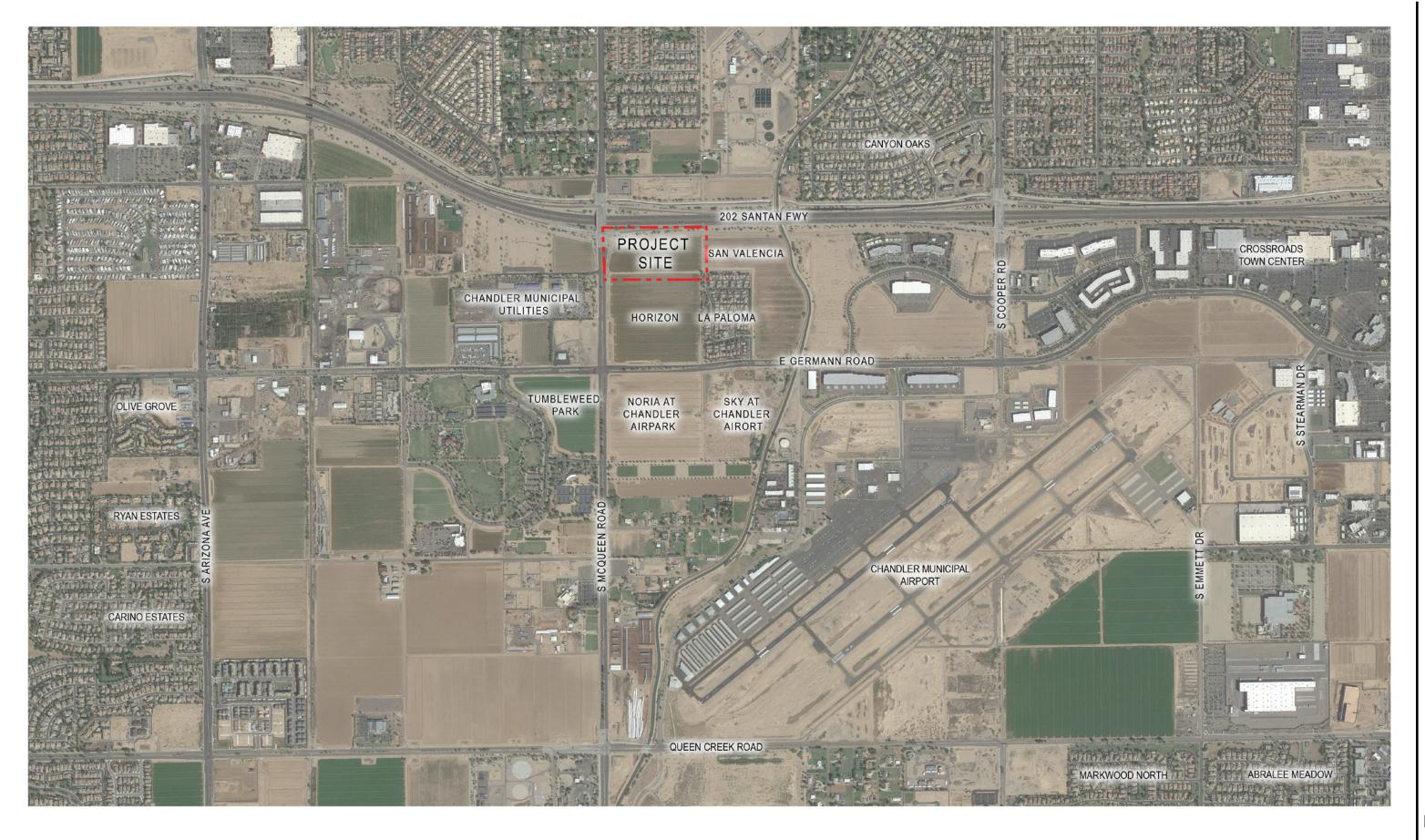
11 PRELIMINARY PLAT

See **Exhibit T: Preliminary Plat**.



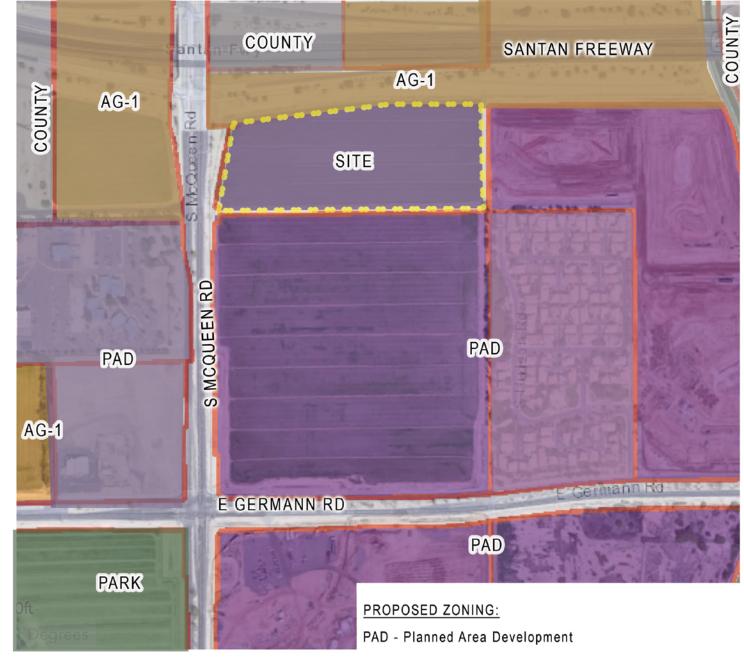
12 Conclusion

ELUX at McQueen will be a high quality, sustainable, and dynamic development on this Site. The proposed PAD and PDP meet the goals of the City by providing a vibrant community that is visually attractive and provides a unique single-family for rent product. Further, ELUX at McQueen will provide additional support to the existing and planned retail and employment uses in the area. ELUX at McQueen is a project that incorporates a compatible transitioning density. The proposed clubhouse, outdoor amenities, and courtyard-style layouts will help to create a close community by providing a creative space for families, friends and neighbors to enjoy together. Cohesive pedestrian connectivity throughout the development reinforces a desirable lifestyle and embraces place-making principles. A community with tasteful modern architectural design and themes that complement the surrounding developments, assures that ELUX at McQueen will be a valuable asset to the City and immediate area. The development also creates visual interest on the perimeter through an attractive perimeter wall, architectural facades, a creatively designed entryway, and a well-planned open space and amenity area. We request your approval.







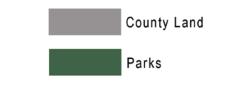


EXISTING ZONING MAP

LEGEND

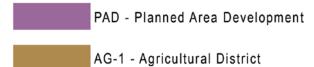


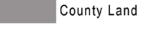




PROPOSED ZONING MAP

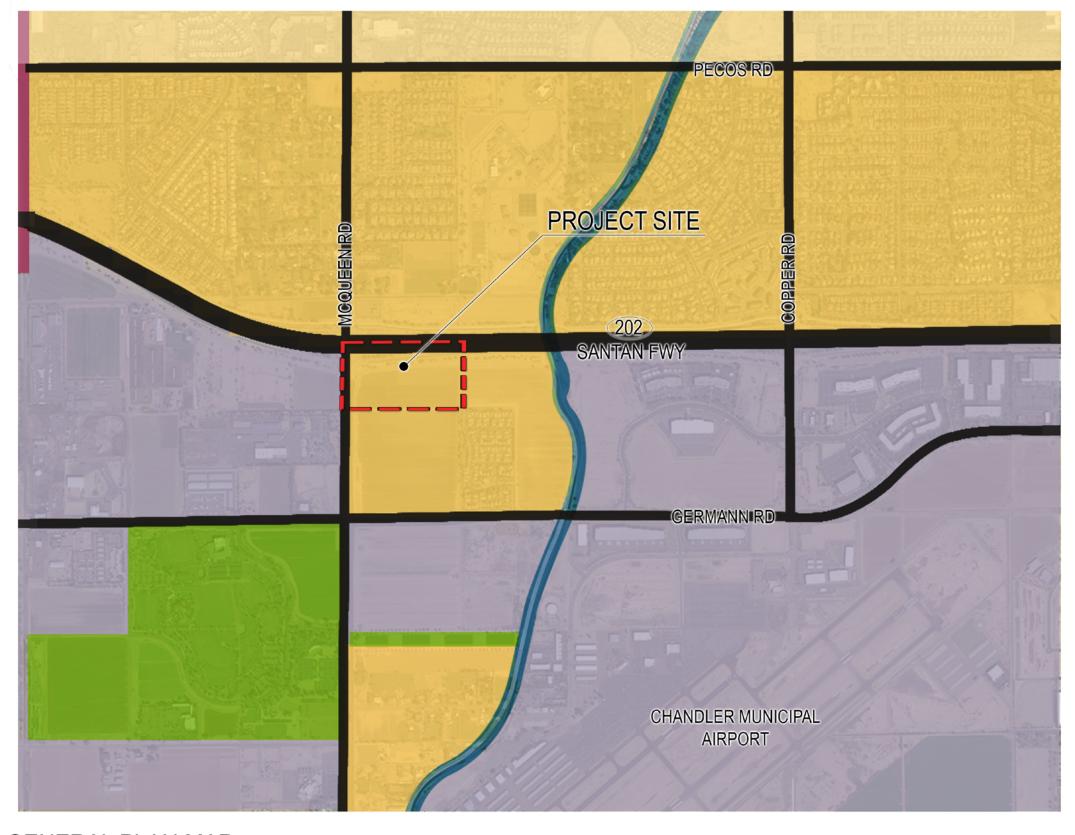
LEGEND











GENERAL PLAN MAP LEGEND

Neighborhoods

Regional Commercial

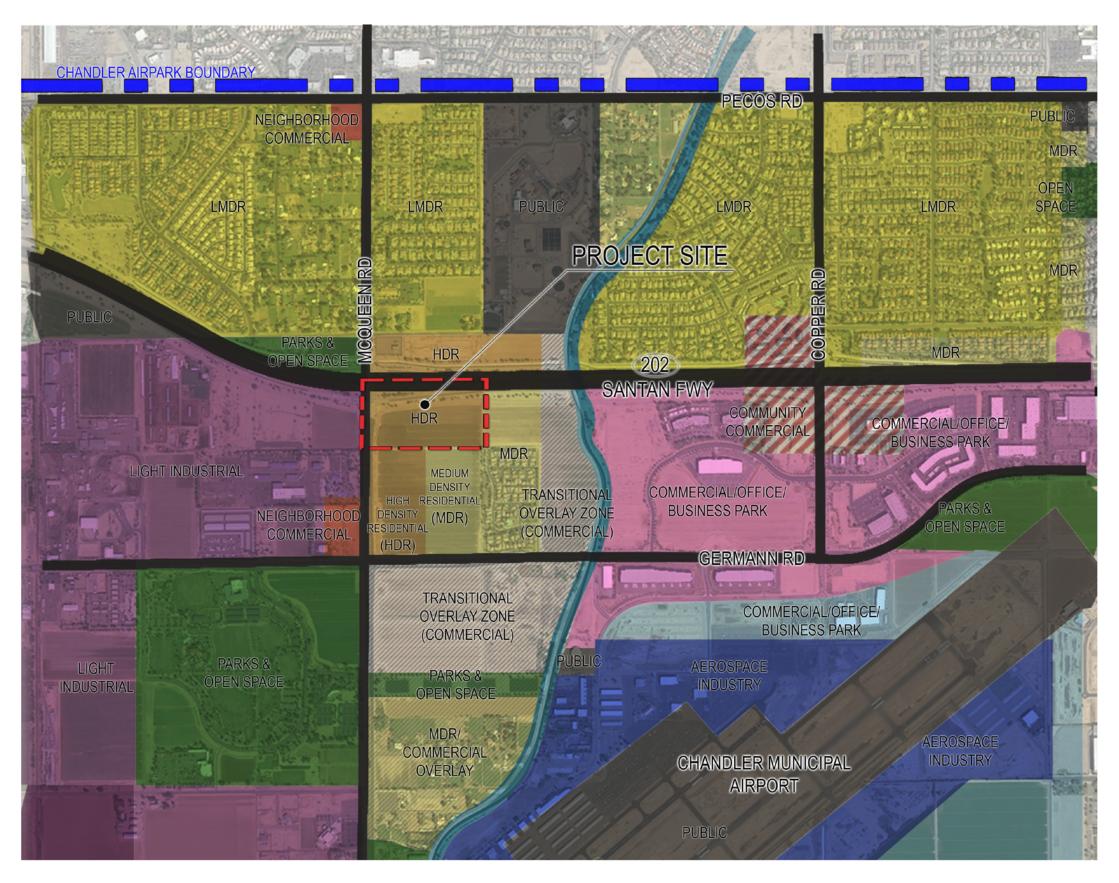
Employment

Recreation/Open Space

Growth Areas

GENERAL PLAN MAP





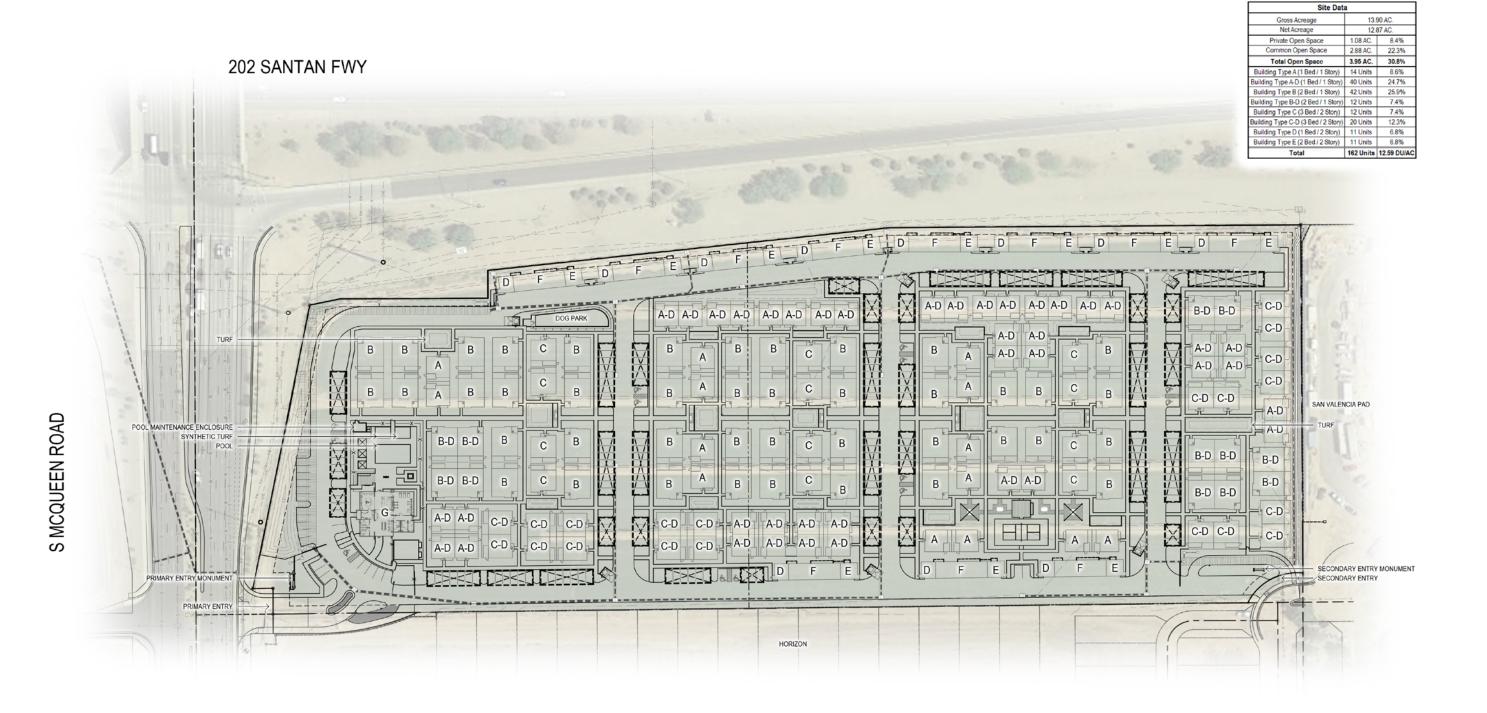
LAND USE LEGEND

RR (0-L5 D.U. PER ACRE) 300 ACRES LDR (1,6-3,5 D.U. PER ACRE) 1020 ACRES LMDR (3.6-8 D.U. PER ACRE) 240 ACRES MDR (8.1-12 D.U. PER ACRE) 200 ACRES HDR (121-18 D.U. PER ACRE) 130 ACRES NEIGHBORHOOD COMMERCIAL 10 ACRES COMMUNITY COMMERCIAL 76 ACRES REGIONAL COMMERCIAL 240 ACRES SPECIAL USE COMMERCIAL COMMERCIAL/OFFICE/BUSINESS PARK 848 ACRES LIGHT INDUSTRIAL AEROSPACE INDUSTRY (FBO) 297 ACRES PUBLIC / SEMI-PUBLIC FACILITIES 470 ACRES PARKS AND OPEN SPACE 500 ACRES TRANSITIONAL OVERLAY ZONE (TO ANY COMMERCIAL USE) 220 ACRES STUDY AREA BOUNDARY AND AIRPORT OVERLAY DISTRICT

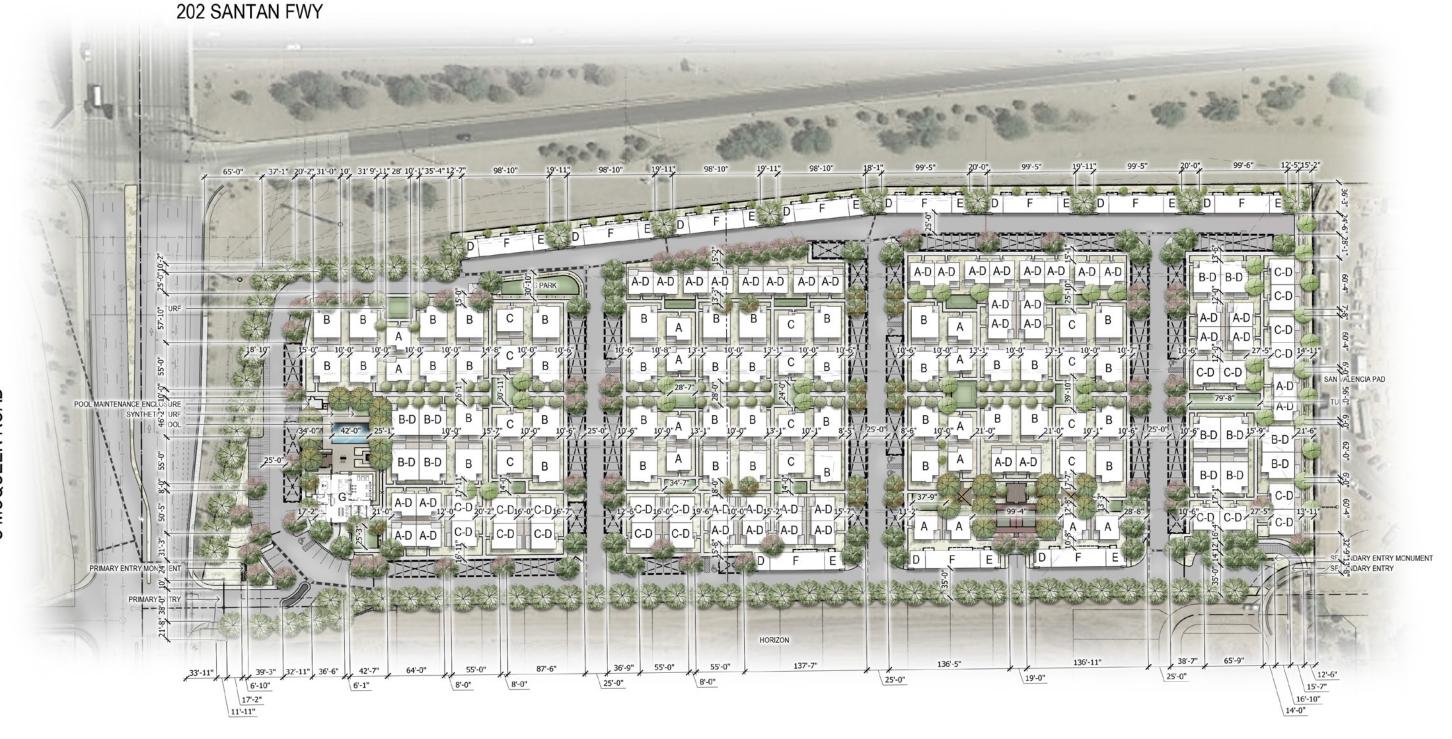
EXISTING









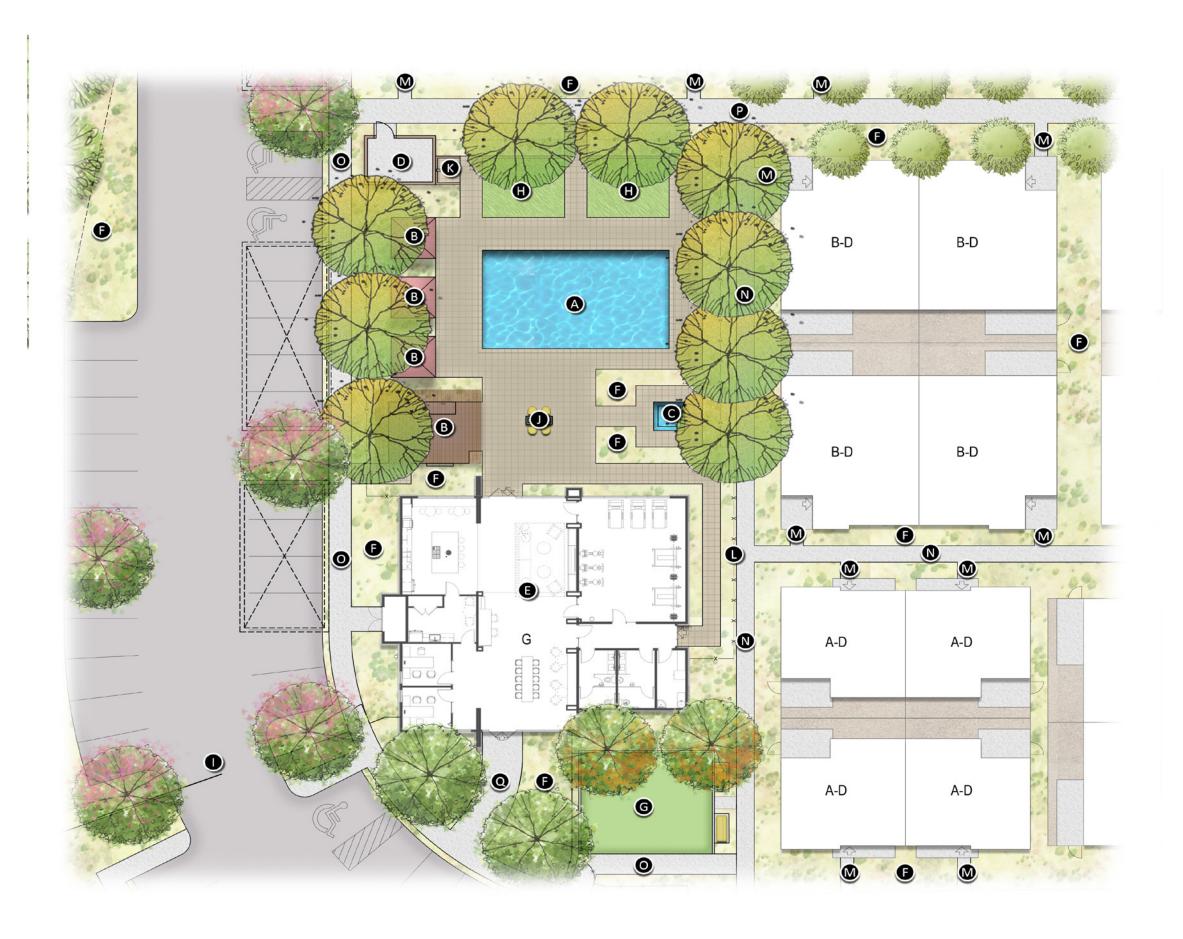












KEYNOTES

- A POOL
- B SHADE FEATURE
- **●** SPA
- POOL EQUIPMENT
- AMENITY BUILDING
- PLANTING AREA
- G TURF
- SYNTHETIC TURF
- VEHICULAR ENTRY GATE
- FIRE PIT
- OUTDOOR SHOWER
- POOL BARRIER FENCE
- 3'-0" SIDEWALK
- 4'-0" SIDEWALK
- 6'-0" SIDEWALK
- 6'-0" SIDEWALK
- 9'-0" SIDEWALK



KEYNOTES

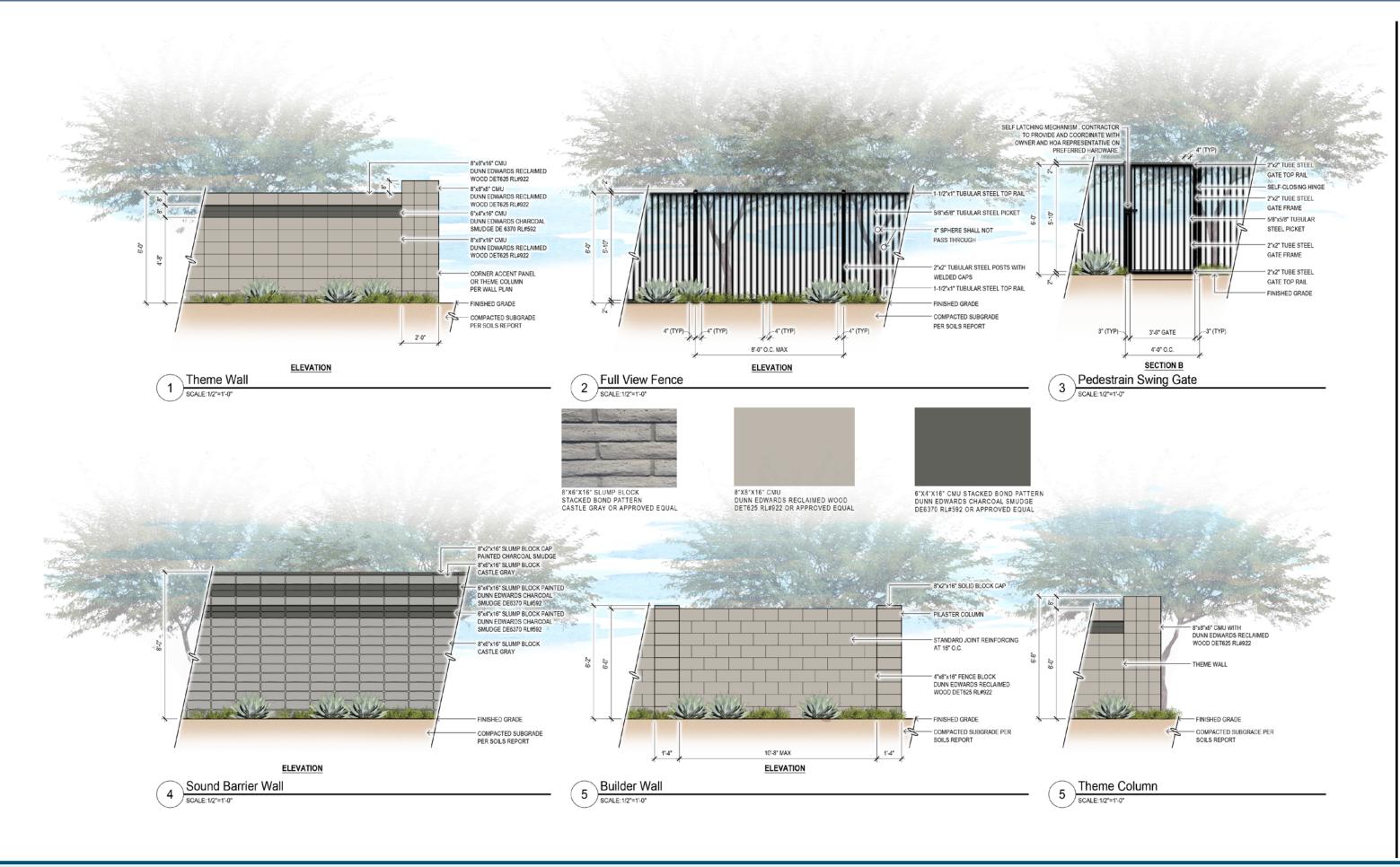
- A PICKLE BALL COURT
- B SHADE FEATURE
- FESTOON LIGHTS
- SITE FURNISHING
- TURF
- STABILIZED DECOMPOSED GRANITE
- G PLANTING AREA
- 3'-0" SIDEWALK
- 4'-0" SIDEWALK
- 5'-0" SIDEWALK





WALL LEGEND
SYMBOL DESCRIPTION

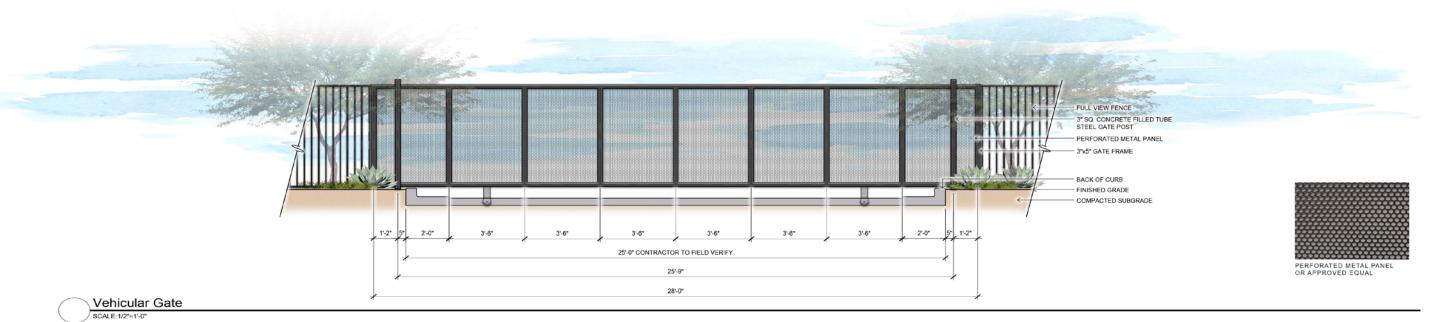






BD BD BD CD CD CD CD CD CD SECONDARY ENTRY MONUMENT SECONDARY ENTRY

Secondary Entry
SCALE:1"=20'-0"



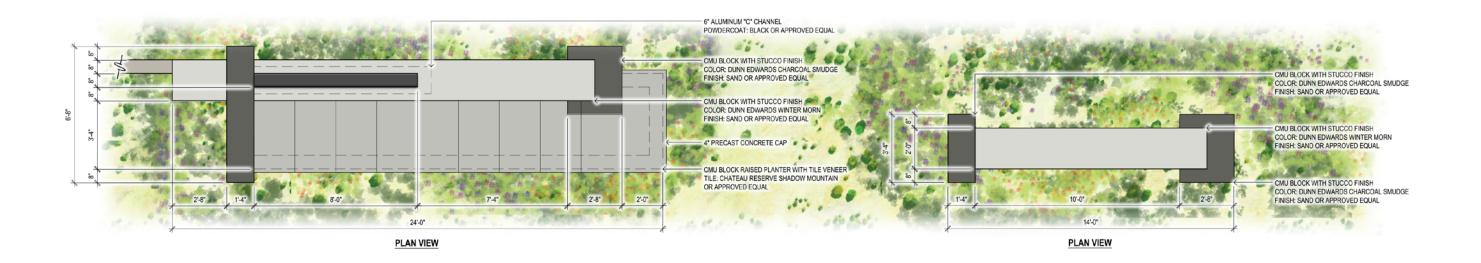
CHATEAU RESERVE SHADOW MOUNTAIN

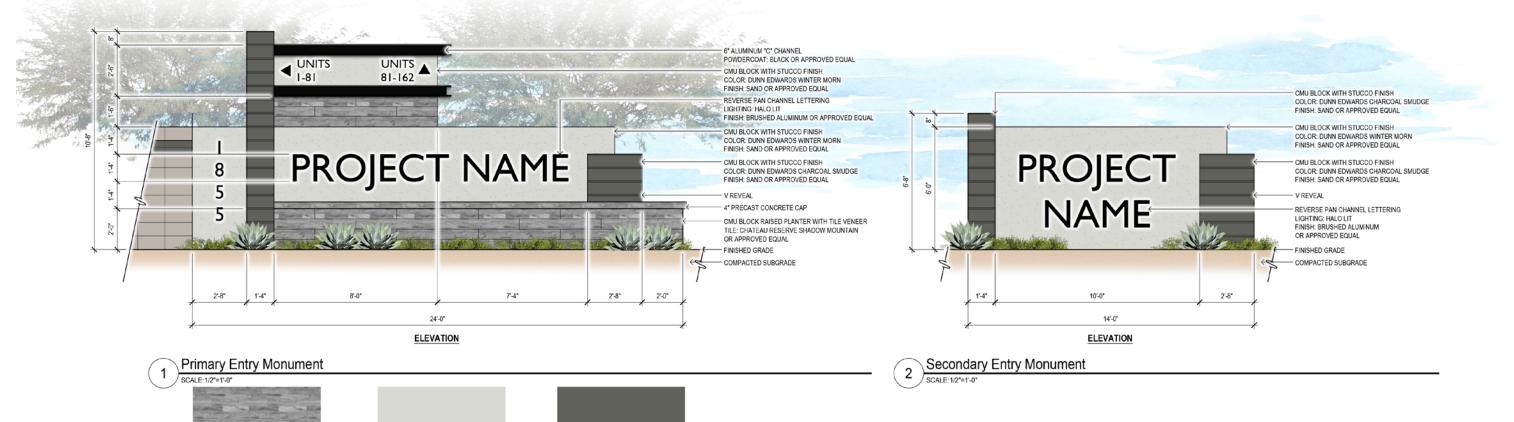
TILE VENEER OR APPROVED EQUAL

CMU BLOCK WITH STUCCO FINISH

DUNN EDWARDS WINTER MORN OR APPROVED EQUAL CMU BLOCK WITH STUCCO FINISH

DUNN EDWARDS CHARCOAL SMUDGE OR APPROVED EQUAL



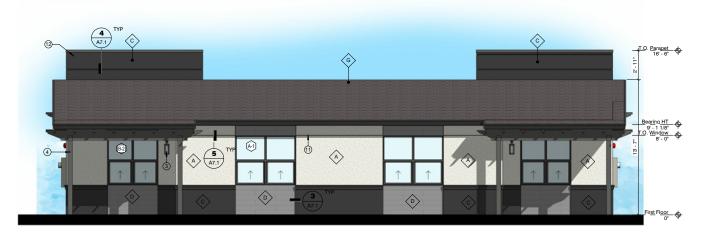












3 Back Elevation





2 Right Side Elevation

SHEET KEYED NOTES

- FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL
 AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SWEETS A1.11 AND
 A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED
 SUBMITTAL

 FIRE ALARIM BELL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON
 SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL

 WALL MOUNTED EXTERIOR PORCH OR PATIO LIGHT FIXTURE, SEE ID,
 AND ELECTRICAL SHEETS
 WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE
 CONNECTIONS, SEE STRUCTURAL SHEETS

 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN

 BUILDING ADDRESS SEE STRUCTURAL SITE PLAN

 BUILDING ADRESS SEE STRUCTURAL SITE PLAN

 BUILDING ADDRESS SEE STRUCTURAL SI

- CONNECTIONS, SEE STRUCTURAL SHEETS

 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN

 THICKENED RIGID INSULATION ADDITIONAL 1-1/2" TYP WITH HORIZONTAL V REVEAL TYP
- 11 STUCCO CONTROL JOINT SEE 5/A7.1
 12 STUCCO V REVEL SEE 4/A7.1
 14 LINE OF ROOF BEYOND

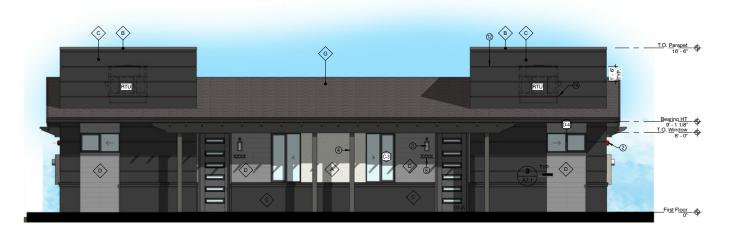
| ISH | SCHEDULE EXTERIOR | Т | Т | Т | Т | Т | Т | Т | Т | |
|-----|-------------------|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | |

| FINISH | SCHEDULE EXTERIOR | | | |
|--------|-----------------------------|----------|---|-------|
| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGE |
| Α | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE - SMOOTH | |
| С | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 - SAND FINISH | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | |
| E | DOORS, AND WINDOWS | DE | DUNN EDWARDS DE6370 - CHARCOAL SMUDGE | |
| F | GLAZING | TBD | CLEAR LOW-E | |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | 1000 |

EXTERIOR ELEVATION GENERAL NOTES

- SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION AND OR MIRRORING. ORIENTATION SHOWN IS FOR REFERENCE ONLY
 SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE=FIRST FLOOR 0"

COC REQUIRED NOTES



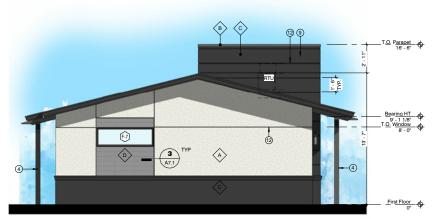
Front Elevation
1/4" = 1'-0"

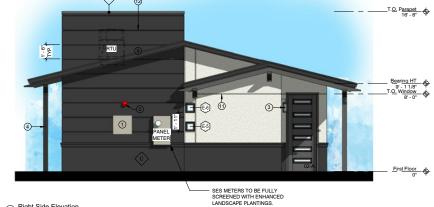




A3.1 EXTERIOR ELEVATIONS UNIT TYPE A-DUPLEX







- 1 FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL A 1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED
 SUBMITTS

 1 RIE ALARM BELL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON
 SHEETS A 1.1 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL

 WALL MOUNTED EXTERIOR PORCH OR PATIO LIGHT FIXTURE, SEE ID,
 AND ELECTRICAL SHEETS

 WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE
 CONNECTIONS, SEE STRUCTURAL SHEETS

 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN

 THICKENED RIGID INSULATION ADDITIONAL 1-1/2* TYP WITH
 HORIZONTAL V REVEAL THE
 STUCCO CONTROL JOINT SEE \$IA7.1

 STUCCO VERVEL SEE 4IA7.1

 LINE OF ROOF BEYOND

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| 1111 West University | | 1111 West University | |

| FINISH | SCHEDULE EXTERIOR | | | |
|--------|-----------------------------|----------|---|---------|
| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGE |
| А | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE - SMOOTH | |
| С | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 - SAND FINISH | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | |
| E | DOORS, AND WINDOWS | DE | DUNN EDWARDS DE6370 - CHARCOAL SMUDGE | |
| F | GLAZING | TBD | CLEAR LOW-E | 7 |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | 10 m 10 |

EXTERIOR ELEVATION GENERAL NOTES

- SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION A MIRRORING. ORIENTATION SHOWN IS FOR REFERENCE ONLY 2 SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE=FIRST FLOOR 0"

COC REQUIRED NOTES

- COC REQUIRED NOTES

 1. ALL ROC PROUNTED MECHANICAL EQUIPMENT SHALL BE FULLY
 SCREENED BY PHRAPET WALLS EQUAL TO, OR GREATER THAN, THE
 HIGHEST POINT ON THE MECHANICAL EQUIPMENT
 2. SOLID MASONRY WALLS AND GATES EQUAL TO, OR GREATER THAN, THE
 HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL GOREEN ALL
 GROUND MOUNTED MECHANICAL EQUIPMENT.

 ANY ROOF ACCESS LADDERS SHALL BE LOCATED INSIDE THE BUILDING,
 ROOF DRAINAGE SHALL UTILIZE INTERIOR ROOF DRAINS OR BE
 ARCHITECTURALLY NITEGRATED ROOF DRAINS SHALL REQUIRE
 ARCHITECTURALLY NITEGRATED ROOF DRAINS SHALL REQUIRE
 (BIGHEST ZONING CODE.

 4. SCREENING SHALL BE ARCHITECTURALLY INTEGRATED FOR THE
 SERVICE ENTRANCE SECTION (SES) AND ALU TUILITIES, LIG GROUND
 MOUNTED EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW BY A
 CONCRETE OR MASONRY WALL WITH SOLD ARTS. EQUAL TO OR
 GREATER IN HEIGHT THAN THE MECHANICAL EQUIPMENT. SECTION
 3S-1002 (BIGHS) (GIGHS) CODE.

 5. SIGNS REQUIRE A SEPARATE SUBMITTAL AND PERMIT.



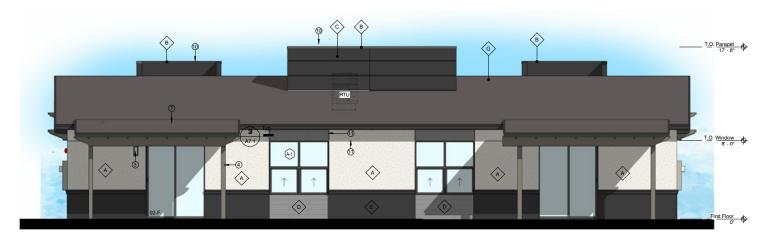


A3.1 EXTERIOR ELEVATIONS UNIT TYPE A



1) Front Elevation





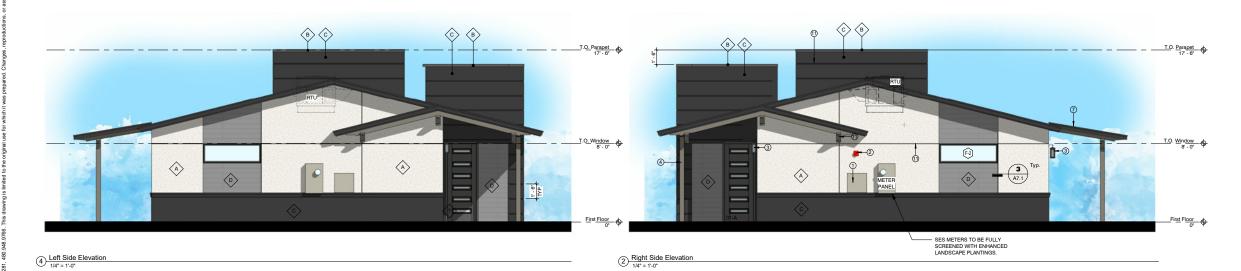
Back Elevation

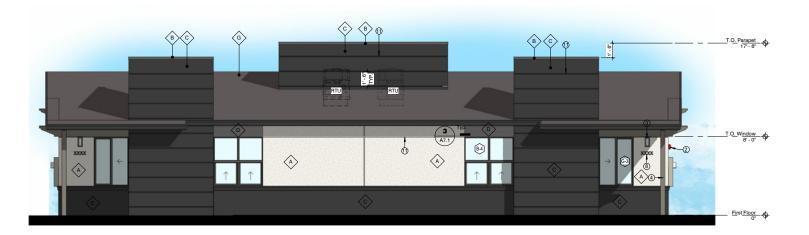
1/4" = 1'-0"

SHEET KEYED NOTES

- 1 FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL,
 AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND
 A1.2 SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED
 SUBMITTAL
 EIL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON
 SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL
 SHEETS SHEET STRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL
 STRING STRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL
 STRING STRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL
 STRING STRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL
 SHEET STRING STRING STRINKLERS / FIRE
 AND OLD POST FOR SHADE CANJORY WITH 1X TRIM AT TOP AND BASE
 CONNECTIONS, SEE STRINCUTURAL SHEETS
 SHADE CANOPY SLOPE AWAY FROM BUILDING (MIN. 1/4* / 1/2*)
 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN
 1 PRE-FIRMSHED METAL PARAPET CAP TYPICAL
 11 STUCCO CONTROL JOINT SEE 5/A7.1

| FINISH | SCHEDULE EXTERIOR | | | |
|--------|-----------------------------|----------|---|--|
| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGE |
| Α | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE -SMOOTH | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | Special Control of the Control of th |
| E | DOORS, AND WINDOWS | DE | DUNN EDWARDS DE6370 - CHARCOAL SMUDGE | |
| F | GLAZING | TBD | CLEAR LOW-E | 1 |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | 10 m |





Front Elevation
1/4" = 1'-0"

- EXTERIOR ELEVATION GENERAL NOTES

 1. SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTA MIRRORING. ORIENTATION SHOWN IS FOR REFERENCE OF THE PLAN FOR MIRRORING. SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE=FIRST FLOOR 0*

- COC REQUIRED NOTES

 1. ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUIAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.

 2. SOLID MASONRY WALLS AND GATES EQUIAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MOUNTED MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MOUNTED MECHANICAL EQUIPMENT.

 3. ANY ROOF ACCESS LADDERS SHALL BE LOCATED INSIDE THE BUILDING. ROOF DRAINAGE SHALL UTILIZE INTERIOR ROOF DRAINS OR BE ARCHITECTURALLY INTEGRATED ROOF DRAINS SHALL REQUIRE ADDITIONAL ARTICULATION BEYOND PAINT ACCENTS. SECTION 35-1902

 ADDITIONAL ARTICULATION BEYOND PAINT ACCENTS. SECTION 35-1902

 4. SCREENING SHALL BE ARCHITECTURALLY INTEGRATED FOR THE SERVICE ENTRANCE SECTION (SES) AND ALL LITHLITES ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW BY A CONCRETE OR MASONRY WALL WITH SOLID ACTES, EQUAL TO OR GREATER IN HEIGHT THAN THE MECHANICAL EQUIPMENT. SECTION 35-1902 (BIG) 13. ZONING CODE.

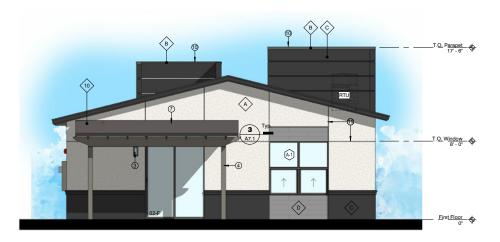
 5. SIGNS REQUIRE A SEPARATE SUBMITTAL AND PERMIT.





A3.3 EXTERIOR ELEVATIONS UNIT TYPE B DUPLEX





Back Elevation

SHEET KEYED NOTES

- SHEET KEYED NOTES

 1 FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL

 2 FIRE ALARM BELL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL

 3 WALL MOUNTED EXTERIOR PORCH OR PATIO LIGHT FIXTURE, SEE ID, AND ELECTRICAL SHEETS

 4 WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE CONNECTIONS, SEE STRUCTURAL SHEETS

 5 SHADE CANOPY SLOPE AWAY FROM BUILDING (MIN. 1/4* / 1/2*)

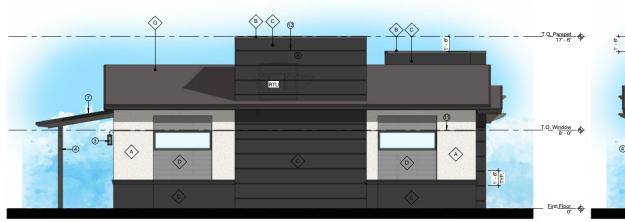
 8 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN

 7 THICKENED RIGID INSULATION ADDITIONAL 1-1/2* TYP WITH HORIZONTAL V REVEAL TYP

 1 PRE-RINISHED METAL PARAPET CAP TYPICAL

 11 STUCCO CONTROL JOINT SEE 5/A7.1

| FINISH | SCHEDULE EXTERIOR | | | |
|--------|-----------------------------|----------|---|---------------------|
| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGI |
| Α | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE -SMOOTH | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | Service of the last |
| E | DOORS, AND WINDOWS | DE | DUNN EDWARDS DE6370 - CHARCOAL SMUDGE | |
| F | GLAZING | TBD | CLEAR LOW-E | 1 |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | ACT I |



⟨C⟩ ⟨B⟩ $\langle B \rangle \langle C \rangle$ T.O. Parapet T.O. Window 8' - 0" F-2 A 0

4 Left Side Elevation

Right Side Elevation

T.O. Parapet 3 A7.1 T.O. Window 6' - 0" $\langle A \rangle$

Front Elevation

1/4" = 1'-0"

EXTERIOR ELEVATION GENERAL NOTES

- SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION MIRRORING, ORIENTATION SHOWN IS FOR REFERENCE ONLY 2. SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE=FIRST FLOOR 0".

COC REQUIRED NOTES

- COC REQUIRED NOTES

 1. ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.

 2. SOLID MASONRY WALLS AND GATES EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MOUNTED MECHANICAL EQUIPMENT.

 3. ANY ROOF ACCESS LADDERS SHALL BE LOCATED INSIDE THE BUILDING. ROOF DRAINAGE SHALL UTILIZE INTERIOR ROOF DRAINS OR BE ARCHITECTURALLY INTEGRATED INTO THE BUILDING DESIGN, ARCHITECTURALLY INTEGRATED INTO THE BUILDING DESIGN, ARCHITECTURALLY INTEGRATED NOTO PRAINS SHALL REQUIRE ADDITIONAL ARTICULATION BEYOND PAINT ACCENTS. SECTION 35-1902 (8)(6)(15), ZONING CODE.

 4. SCREENING SHALL BE ARCHITECTURALLY INTEGRATED FOR THE SERVICE ENTRANCE SECTION (SES) AND ALL UTILITIES. ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED FROM PUBLIC USE BY A CONCRETE OR MASONIFY WALL WITH SOLID GRATES, EQUAL TO OR GREATER IN HEIGHT THAN THE MECHANICAL EQUIPMENT. SECTION 55-1902 (6)(6)(5)(13), ZONING CODE.

 5. SIGNS REQUIRE A SEPARATE SUBMITTAL AND PERMIT.





BLB 4014 2020-07-28

> **A3.3** EXTERIOR ELEVATIONS UNIT TYPE B



Rear Elevation
1/4" = 1'-0"

- SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION AND OR MIRRORING, ORIENTATION SHOWN IS FOR REFERENCE ONLY
 SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE—FIRST FLOOR or

COC REQUIRED NOTES

- COC REQUIRED NOTES

 1. ALL ROOF MOUTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.

 2. SOLD MASONRY WALLS AND GATES EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MOUNTED MECHANICAL EQUIPMENT.

 3. ANY ROOF ACCESS LADDERS SHALL BE LOCATED INSIDE THE BUILDING. ROOF DRAINAGE SHALL UTILIZE INTERIOR ROOF DRAINS OR BE ARCHITECTURALLY INTEGRATED INTO THE BUILDING DESIGN. ARCHITECTURALLY INTEGRATED HOTO THANKS SHALL RECOIN BE 1902 (8)(6)(15), ZONING CODE.

 4. SCREENING SHALL BE ARCHITECTURALLY INTEGRATED FOR THE SERVICE ENTRANCE SECTION (SES) AND ALL UTILIZES. ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW BY A CONCAPET OR MASONITY WALL WITH SOLD GATES, EQUAL TO OR GREATER IN HIGHER THANKS THE MECHANICAL EQUIPMENT. SECTION 35-1962 (8)(5)(15), ZONING THANKS THE MECHANICAL EQUIPMENT. SECTION 35-1962 (8)(5)(15), ZONING THE MECHANICAL EQUIPMENT. SECTION 35-1962 (8)(5)(15), ZONING THE MECHANICAL EQUIPMENT. SECTION 35-1962 (8)(5)(15), ZONING THE MECHANICAL EQUIPMENT.

| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGE |
|------|-----------------------------|----------|---|----------------------|
| Α | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE - SMOOTH | |
| С | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 - SAND FINISH | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | Section 1 |
| E | DOORS, AND WINDOWS | DE | DUNN EDWARDS DE6370 - CHARCOAL SMUDGE | |
| F | GLAZING | TBD | CLEAR LOW-E | 1 |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | 12 12 10 12 12 10 |

SHEET KEYED NOTES

- SHEET KEYED NOTES

 1 FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL

 2 FIRE ALARM BELL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL

 3 WALL MOUNTED EXTENDED PORCH OR PATIO LIGHT FIXTURE, SEE ID, WALL MOUNTED EXTENDED FOR SHORE CANDOW WITH 1X TRIM AT TOP AND BASE CONNECTIONS, SEE STRUCTURAL SHEETS

 4 WOOD POST FOR SHADE CANDOW WITH 1X TRIM AT TOP AND BASE CONNECTIONS, SEE STRUCTURAL SHEETS

 5 SHADE CANDOW SLOPE AWAY FROM BUILDING (MIN. 1/4" / 12")

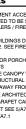
 8 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN

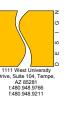
 10 PRE-FINISHED METAL PARAPET CAP TYPICAL

 11 STUCCO CONTROL JOINT SEE 5/A7.1

 12 STUCCO ON TROL JOINT SEE 5/A7.1

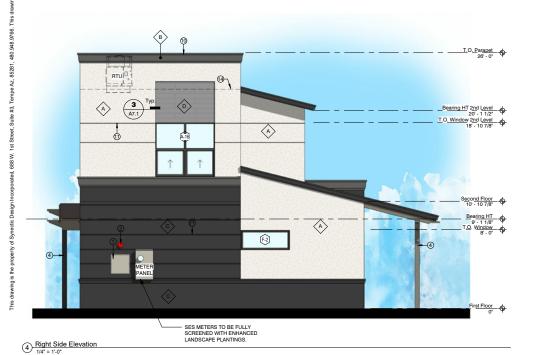
 14 LINE OF ROOF BEYOND

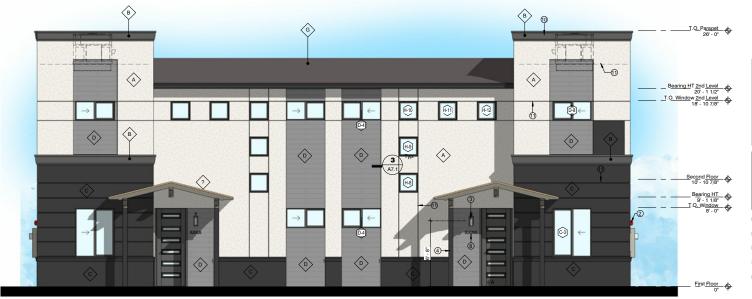












PDP 4014

> Sheet: **A3.5**

2020-10-23

1) Front Elevation



3 Typ.

 \Diamond

4 Right Side Elevation

2 Left Side Elevation

0

 $\langle A \rangle$

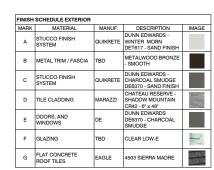
F-2

SES METERS TO BE FULLY SCREENED WITH ENHANCED LANDSCAPE PLANTINGS.

 $\langle A \rangle$

- 1 FIRE SPRINKLER COUPMENT ACCESS PANEL PAINT TO MATCH WALL,
 AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND
 A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED
 SUBMITTAL
 2 FIRE ALARIM BELL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON
 SHEETS A1.11 AND A1.2. SEE FIRE SPRINKLERS / FIRE PROTECTION
 DEFERRED SUBMITTAL
 3 WALL MOUNTED EXTERIOR PORCH OR PATIO LIGHT FIXTURE, SEE ID,
 AND ELECTRICAL SHEETS
 4 WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE
 CONNECTIONS, SEE STRUCTURAL SHEETS
 5 SHADE CANOPY SLOPE AWAY FROM BUILDING (MIN. 1/4" / 12")
 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN
 10 PRE-FINISHED METAL PARAPET CAP TYPICAL
 11 STUCCO CONTROL JOINT SEE SIA7.1
 11 STUCCO CONTROL JOINT SEE SIA7.1

- 11 STUCCO CONTROL JOINT SEE 5/A7.1
 14 LINE OF ROOF BEYOND



EXTERIOR ELEVATION GENERAL NOTES

SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION AND OR MIRRORING, ORIENTATION SHOWN IS FOR REFERENCE ONLY SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE=FIRST FLOOR 0"

COC REQUIRED NOTES

- COC REQUIRED NOTES

 1. ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.

 2. SOLID MASONRY WALLS AND GATES EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MOUNTED MECHANICAL EQUIPMENT.

 3. ANY ROOF ACCESS LADDERS SHALL BE LOCATED INSIDE THE BUILDING. ROOF DRAINAGE SHALL UTILIZE INTERIOR ROOF DRAINS OR BE ARCHITECTURALLY INTEGRATED INTO THE BUILDING DESIGN.

 ARCHITECTURALLY INTEGRATED HOF DRAINS SHALL REQUIPMENT ACCENTS. SECTION 5-1902 (B)E(115), ZONING CODE.

 4. SCREENING SHALL BE ARCHITECTURALLY INTEGRATED FOR THE SERVICE ENTRANCE SECTION (SES) AND ALL UTILITIES. ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW BY A CONCRETE OR MASONRY WALL WITH SOLID GATES, EQUAL TO OR GREATER IN HEIGHT THAN THE MECHANICAL EQUIPMENT. SECTION 3-1908 (B)E10; 31. ZONING CODE.

 5. SIGNS REQUIRE A SEPARATE SUBMITTAL AND PERMIT.



Rear Elevation

1/4" = 1'-0"

Bearing HT 2nd Level 20' - 1 1/2"

T.O. Window 2nd Level 18' - 10 7/8"

Second Floor 10' - 10 7/8"

Bearing HT 9' - 1 1/8" T.O. Window 8' - 0"

First Floor

| | | — <u>T.O.</u> P <u>arapet</u> • 26 - 0° |
|-------|---------|---|
| an Ma | | Bearing HT 2nd Level 20 - 1 1/2* Z0 - 1 1/2* T.Q. Window 2nd Level 16 - 10 7/8* |
| © | \$1. ED | - Second Floor 10 - 10 7/8" - T.O. Window 8 - 0" |
| | © 5. | First_Floor |

Front Elevation
1/4" = 1'-0"





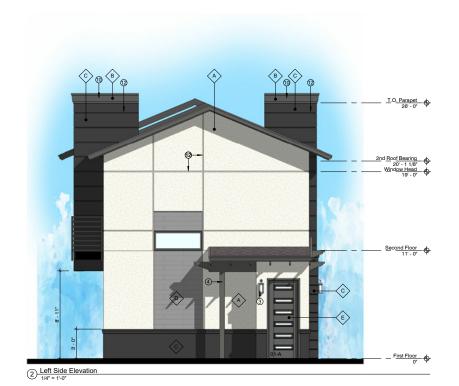


A3.5 EXTERIOR ELEVATIONS UNIT TYPE C



- FIRE ALARM PANEL (DEFERRED SUBMITTAL)
 WALL MOUNTED EXTERIOR PORCH OR PATIO LIGHT FIXTURE, SEE ID, AND ELECTRICAL SHEETS
 STEEL COLUMN FOR SHADE CANOPY, SEE STRUCTURAL SHEETS
- 10 PRE-FINISHED METAL PARAPET CAP TYPICAL
 12 STUCCO V REVEL SEE 4/A7.1





| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGE |
|------|-----------------------------|----------|---|-----------|
| Α | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE - SMOOTH | |
| С | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 - SAND FINISH | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | Sparter - |
| E | DOORS AND WINDOWS | DE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 | |
| F | GLAZING | TBD | CLEAR LOW-E | |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | 10 mm |

EXTERIOR ELEVATION GENERAL NOTES

- SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION AND OR MIRRORING. ORIENTATION SHOWN IS FOR REFERENCE ONLY
 SEE GRADING AND DRANAGE PLAN FOR BUILDING ELEVATION FRE=PRIST FLOOR or
 TEMPERST FLOOR or
 TEMPERST FLOOR OF THE PRIST FLOOR OF THE PR

COC REQUIRED NOTES

- COC REQUIRED NOTES

 1. ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.

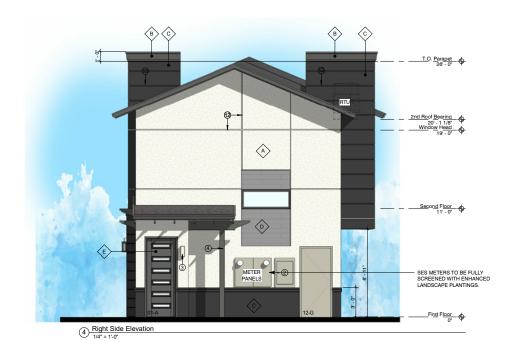
 2. SOLID MASONITY WALLS AND GATES EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MONITED MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MONITED MECHANICAL EQUIPMENT.

 3. ANY ROOF ACCESS LADDERS SHALL BE LOCATED INSIDE THE BUILDING. ROOF DRAINAGE SHALL UTILIZE INTERIOR ROOF DRAINS OR BE ARCHITECTURALLY INTEGRATED BYOF DRAINS SHALL REQUIPMENT ARCHITECTURALLY INTEGRATED HOOF DRAINS SHALL REQUIPMENT ACCENTS. SECTION 51902 (BIG 1913, ZONING CODE.

 4. SCREENING SHALL BE ARCHITECTURALLY INTEGRATED FOR THE SERVICE ENDANCE SECTION (SS) AND ALL UTILITIES. ALL GROUND SERVICE ENDANCE SECTION (SS) AND ALL UTILITIES. ALL GROUND SERVICE ENDANCE SECTION (SS) AND ALL UTILITIES. ALL GROUND SERVICE ENDANCE SECTION (SS) AND ALL UTILITIES. ALL GROUND SERVICE ENDANCE SECTION (SS) AND ALL UTILITIES. ALL GROUND GREATER IN PEIGHT THAN THE MECHANICAL EQUIPMENT. SECTION 35-1902 (B)(E)13, ZONING CODE.

 5. SIGNS REQUIRE A SEPARATE SUBMITTAL AND PERMIT.











2020-07-28

A3.7 EXTERIOR ELEVATIONS UNIT TYPE D

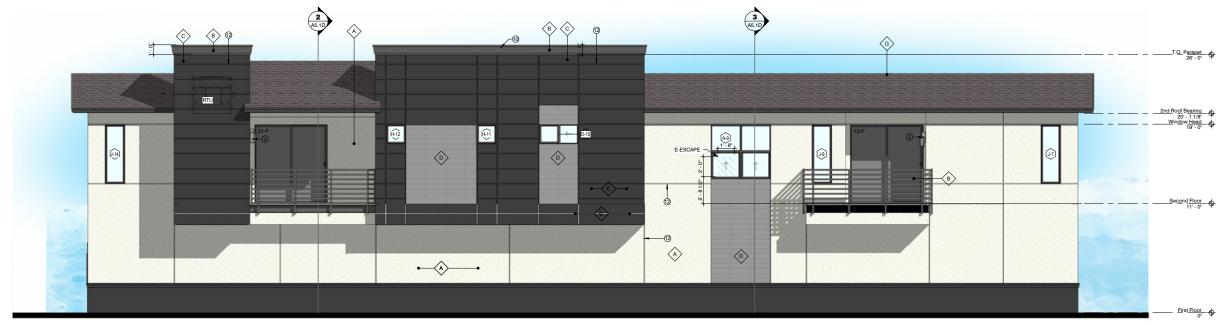
- WALL MOUNTED EXTERIOR PORCH OR PATIO LIGHT FIXTURE, SEE ID, AND ELECTRICAL SHEETS
 PRE-INISHED METAL PARAPET CAP TYPICAL
 STUCCO V REVEL SEE 4/A7.1



| FINISH SCHEDULE EXTERIOR | | | | | | | |
|--------------------------|-----------------------------|----------|---|----------|--|--|--|
| MARK | MATERIAL | MANUF. | DESCRIPTION | IMAGE | | | |
| Α | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - WINTER MORN DET617 - SAND FINISH | | | | |
| В | METAL TRIM / FASCIA | TBD | METALWOOD BRONZE - SMOOTH | | | | |
| С | STUCCO FINISH SYSTEM | QUIKRETE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 - SAND FINISH | | | | |
| D | TILE CLADDING | MARAZZI | CHATEAU RESERVE - SHADOW MOUNTAIN CR42 - 6" x 48" | Series . | | | |
| E | DOORS AND WINDOWS | DE | DUNN EDWARDS - CHARCOAL SMUDGE DE6370 | | | | |
| F | GLAZING | TBD | CLEAR LOW-E | 1 | | | |
| G | FLAT CONCRETE ROOF TILES | EAGLE | 4503 SIERRA MADRE | VCI 23 | | | |

EXTERIOR ELEVATION GENERAL NOTES

- SEE ARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION AND OR MIRRORING. ORIENTATION SHOWN IS FOR REFERENCE ONLY
 SEE GRADING AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE-BIRST FLOOR or
 TEMPERED GLAZIMG PANELS AT LOCATIONS INDICATED WITH T*







A3.8 EXTERIOR ELEVATIONS UNIT TYPE D







1 HINE DEPARTMENT CONNECTION F.D.C.
7 SHADE CAMPY SLOPE AWAY FROM BUILDING (MIN. 1/4*/12*)
8 BUILDING ADDRESS SEE ARCHITECTURAL SITE PLAN
9 THICKEND RIGIO INSULATION ADDITIONAL 1-1/2* WITH HORIZONTAIL V
REVEAL TYP
10 PRE-RINISHED METAL PARAPET CAP TYPICAL
11 STUCCO CONTROL JOINT SEE 5/47-1
15 OVERFLOW SCUPPER. MATCH FINISH TO METAL PARAPET CAP

EXTERIOR ELEVATION GENERAL NOTES

- A SECARCHITECTURAL SITE PLAN FOR BUILDING ORIENTATION AND OR MIRRORING, ORIENTATION SHOWN IS FOR REFERENCE ONLY 2 SEC GRADIO AND DRAINAGE PLAN FOR BUILDING ELEVATION FFE-FIRST FLOOR 0"

 SEE SHEET AT. TE FOR TYPICAL STOREFRONT DETAILS

 TEMPERED GLAZING PANELS AT LOCATIONS INDICATED WITH T*

COC REQUIRED NOTES

SHEET KEYED NOTES FIRE DEPARTMENT CONNECTION F.D.C.

- COC REQUIRED NOTES

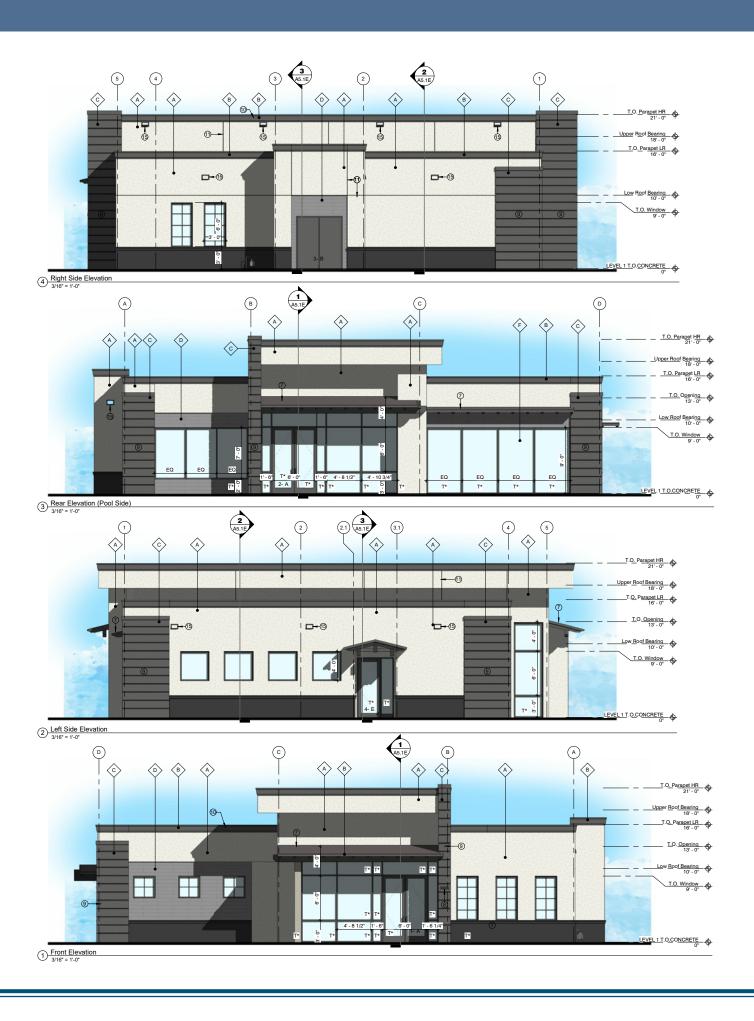
 1. ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE SCALL BY STATE OF THE S

Elux at McQueen 1855 S McQueen Rd Chandler, AZ 85286





A3.9





4' - 6"

BEDROO 104

CLOSET

D-4 Α

A3.1

(A3.1)

LIVING ROOM

E 5' - 2 3/8"

E

PRIVATE BACKYARD FENCE LINE



SUBMITTAL

4 WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE
CONNECTIONS, SEE STRUCTURAL SHEETS

4 "CONCRETE SLAB WITH THICKENED EDGE OVER 4" A.B.C. SLOPE 1/8"
112" AWAY FOR BUILDING BROOM FINISH PERPENDICULAR TO SLOPE,
SEE STRUCTURAL, AND CIVIL SHEETS

GENRAL PLAN NOTES:_

- I. SEE ID DRAWING SHEETS FOR FINISH PLAN, REFLECTED CEILING PLAN, INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITION INFORMATION AS NOTED.

 2. SEE SHEET AS, I FOR DOOR AND WINDOW TYPE, SIZE, AND ADDITIONAL

- INFORMATION

 METER ELECTRICAL METER (TYPICAL LOCATION UNLESS SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 PANEL ELECTRICAL DISTRIBUTION PANEL (TYPICAL LOCATION UNLESS SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 RTU ROOF TOP HYAC UNIT CUIRS MOUNTED SCREENED BY PARAPET OR ATTACHED PRE-MANUFACTURED SCREEN, SEE ID, MECHANICAL, BI IMBRICA AND FILETRICAL SHEETS.
- PLUMBING AND ELECTRICAL SHEETS

 6. WH ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL
- PLUMBING AND ELECTRICAL SHEETS

 WH. ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL SHEETS

 REF. REFRIGERATOR, SEE ID SHEETS

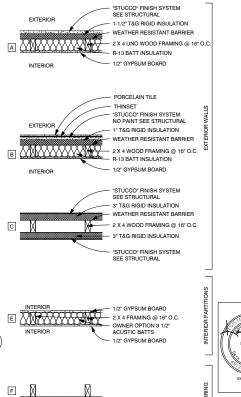
 RIPPORT REPRIGERATOR, SEE ID SHEETS

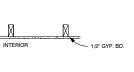
 RIPPORT REPRIGERATOR SEE ID SHEETS

 RIPPORT REPRIGERATOR REPRIGERATOR REPRIGERATION REPRIGERATION

- 20. RECESSED LIGHT FIXTURE LOCATIONS, SEE ID, AND ELECTRICA SHEETS
 27. CEILING FAN AT EACH BEDROOM AND LIVING ROOM, PROVIDE REQUIRED BRACING, SEE ID, AND ELECTRICAL SHEETS

WALL TYPE ASSEMBLIES





WALL TYPES INDICATED ON THESE PLANS TO BE WALL TYPE 1A AT LOCATIONS INDICATED ON SHEETS A1.11 AND A1.12 FSD AND FIRE RATED PLAN

WALL NOTES: 1 USE 5/8' TYPE X GYPSUM BOARD @ INTERIOR SIDE OF STORAGE AND MECHANICAL ROOMS 2 USE 5/8' MOISTURE RESISTANT GYPSUM BOARD IN ALL DAMP AREAS 3 USE 1/2' CEMENT BOARD UNDER CERAMICTILE AND ALL INTERIOR STONE/BRICK VENEERS 4 PROVIDE FULL DEPTH INSULATION IN EXTERIOR WALL CAVITIES 5 PROVIDE FULL DEPTH THERMAL INSULATION IN FURRING @ EXTERIOR WALLS. USE RIGID FOAM IN CAVITIES LESS THAN 3 1/2' DEEP 6 OWNER OPTION PROVIDE FULL DEPTH SOUND ATTENUATION BATTS IN ALL INTERIOR PARTITIONS 7 ALL WOOD FRAMED WALLS SHALL HAVE A TREATED SOLE PLATE IF ON CONCRETE



BLB



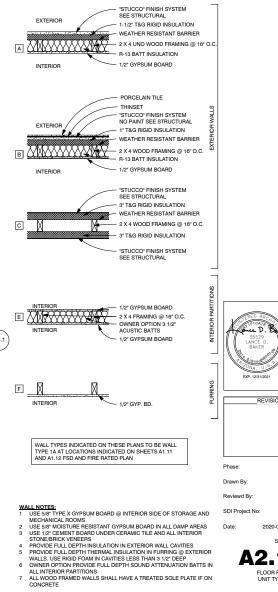
GENRAL PLAN NOTES:

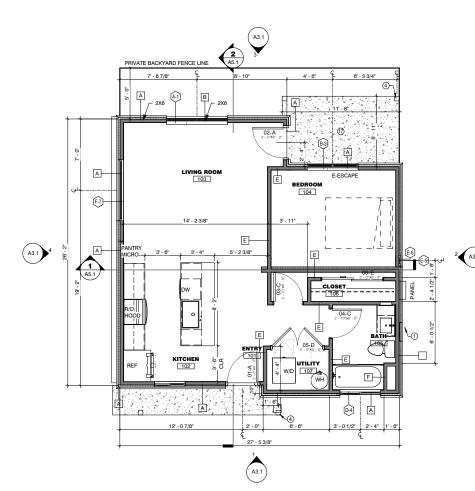
- SEE ID DRAWING SHEETS FOR FINISH PLAN, REFLECTED CEILING PLAN, INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITION INFORMATION AS NOTED.
 SEE SHEET A8.1 FOR DOOR AND WINDOW TYPE, SIZE, AND ADDITIONAL.

- SHEETS

 27. CEILING FAN AT EACH BEDROOM AND LIVING ROOM, PROVIDE REQUIRED BRACING, SEE ID, AND ELECTRICAL SHEETS

WALL TYPE ASSEMBLIES





1) Floor Plan 1/4" = 1'-0"

SHEET KEYED NOTES

FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL



GENRAL PLAN NOTES:

SHEET KEYED NOTES

FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED SUBMITTAL SUBMITTAL

4" CONCRETE SLAB WITH THICKENED EDGE OVER 4" A.B.C. SLOPE 1/8"

1 12" AWAY FOR BUILDING BROOM FINISH PERPENDICULAR TO SLOPE,
SEE STRUCTURAL, AND CIVIL SHEETS

- SEE ID DRAWING SHESTS FOR FINISH PLAN, REFLECTED CEILING PLAN, INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITON INFORMATION AS NOTED.

 SEE SHEET A8.1 FOR DOOR AND WINDOW TYPE, SIZE, AND ADDITIONAL INFORMATION

 METER ELECTRICAL METER (TYPICAL LOCATION UNLESS SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 PANEL ELECTRICAL DISTRIBUTION PANEL (TYPICAL LOCATION UNLESS SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 RTU ROOF TOP HAVE UNIT CUBE MOUNTED SCREENED BY PARAPET OR ATTACHED PRE-MANUFACTURED SCREEN, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS

 WH ELECTRICA UNIT CLUB HOUSE OF SCREENED BY PARAPET OR ATTACHED PRE-MANUFACTURED SCREEN, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS

 WH ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL SHEETS

- 6. WH. ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICA SHEETS
 7. REF. REFRIGERATOR, SEE ID SHEETS
 8. RJO HOOD LISTED AND APPROVED RANGE TOP/OVEN AND HOOD EXHAUST VENT DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL AND ELECTRICAL SHEETS
 9. MICRO- MICROWAVE, SEE ID SHEETS

- ELECTRICAL SHEETS

 9. MICRO MICROWAVE, SEE ID SHEETS

 10. DW DISHWASHER, SEE ID SHEETS

 11. UC REF REPRIGERATOR UNDERCOUNTER, SEE ID SHEETS

 12. WID WASHER / DRYCR ELECTRIC STACKED, VENT DRYCR DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS

 13. W WASHER SEE ID, PLUMBING AND ELECTRICAL SHEETS

 14. D DRYCR ELECTRIC, VENT DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS

 15. KITCHEN SINKT TO BE UNDERMOUNT DISPOSAL AIR SWITCH ACTIVATED, SEE ID AND PLUMBING DRAWINGS

 16. COUNTERTORS TO BE SOLID SURFACE OR SIMILAR NON-ABSORBENT MATERIAL, SEE ID SHEETS

 17. UPPER CABINET(S) LOCATIONS, SEE ID SHEETS

 18. ASSE CABINET(S) LOCATIONS, SEE ID SHEETS

 19. CLOSET SHELF, ROD AND OP BUILT IN SHELVING, SEE ID, SHEETS

 20. RECESSED MEDICINE CABINET LOCATIONS, SEE ID, SHEETS

 21. MIRROR LOCATIONS, SEE ID, SHEETS

 22. SATHTUB WITH SHOWER, PROVIDE IN MASSORBENT WALL SURFACE TO SHEET SHEED, SHEETS

 23. SHAPPEN SHEET SHEED AND SHEED AND PLUMBING SHEETS

 24. SHAPPEN SHEET SHEED AND PLUMBING SHEETS

 25. SHAPPEN SHEETS SHEET SHEED AND PLUMBING SHEETS

 26. SHOWER SHEETS SHEETS SHEETS SHEED AND PLUMBING SHEETS

 27. SHAPPEN SHEETS SHEETS SHEETS SHEED AND PLUMBING SHEETS

 28. SHAPPEN SHEETS SHEETS SHEETS SHOWER DOOR WITH TEMPERED CLASS, SHEETS

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 29. SHAPPEN SHEETS SHEETS SHEETS SHOWER DOOR WITH TEMPERED CLASS, SHEETS

 29. SHAPPEN SHEETS SHAPPEN SHEETS SHOWER DOOR WITH TEMPERED CLASS, SHEETS

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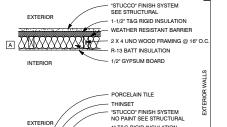
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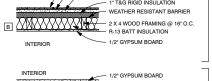
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 29. SHAPPEN SHAPPEN SHEETS SHEETS SHEED SHEETS

 20. SHAPPEN SHAPPEN SHEETS SHEETS
- SHEETS
 26. RECESSED LIGHT FIXTURE LOCATIONS, SEE ID, AND ELECTRICAL SHEFTS
- 27. CEILING FAN AT EACH BEDROOM AND LIVING ROOM, PROVIDE REQUIRED BRACING, SEE ID, AND ELECTRICAL SHEETS

WALL TYPE ASSEMBLIES





1/2" GYPSUM BOARD

2 X 6 FRAMING @ 16" O.C.

OWNER OPTION 3 1/2"

ACUSTIC BATTS INTERIOR 1/2" GYPSUM BUARU
2 X 4 FRAIMING @ 16" O.C.
WINTERIOR 1/2" ACUSTIC BATTS
ACUSTIC BATTS 1/2" GYPSUM BOARD

WALL TYPES INDICATED ON THESE PLANS TO BE WALL TYPE 1A AT LOCATIONS INDICATED ON SHEETS A1.11 AND A1.12 FSD AND FIRE RATED PLAN





- WALL NOTES:

 1 USE 5/8" TYPE X GYPSUM BOARD @ INTERIOR SIDE OF STORAGE AND MECHANICAL ROOMS

 2 USE 5/8" MOISTURE RESISTANT GYPSUM BOARD IN ALL DAMP AREAS

 3 USE 1/2" CEMENT BOADD UNDER CERAMIC TILE AND ALL INTERIOR STONE/BRICK VENEERS

 5 PROVIDE FULL DEPTH HISULATION IN EXTERIOR WALL CAVITIES

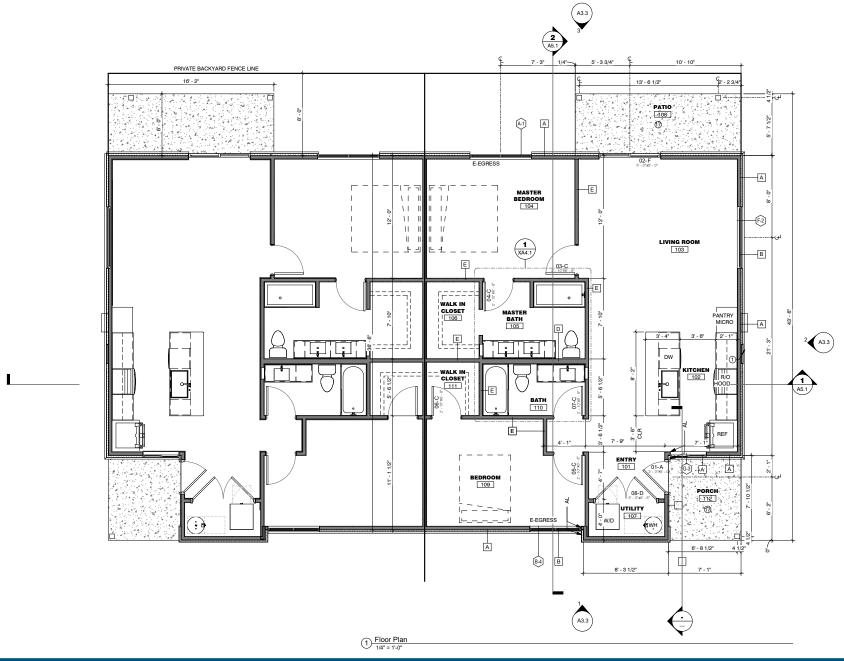
 5 PROVIDE FULL DEPTH THERMAL INSULATION IN FURRING @ EXTERIOR WALLS. USE RIGIO FOAM IN CAVITIES LESS THAN 3 1/2" DEEP

 6 OWNER OPTION PROVIDE FULL DEPTH SOUND ATTENUATION BATTS IN ALL INSULATION BATTS IN BA
- ALL INTERIOR PARTITIONS

 ALL WOOD FRAMED WALLS SHALL HAVE A TREATED SOLE PLATE IF ON









SUBMITTAL

" CONCRETE SLAB WITH THICKENED EDGE OVER 4" A.B.C. SLOPE 1/8"
/ 12" AWAY FOR BUILDING BROOM FINISH PERPENDICULAR TO SLOPE,
SEE STRUCTURAL, AND CIVIL SHEETS

GENRAL PLAN NOTES:_

- SEE ID DRAWING SHEETS FOR FINISH PLAN, REFLECTED CEILING PLAN, INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITION INFORMATION AS NOTED.

 SEE SHEET AS 1 FOR DOOR AND WINDOW TYPE, SIZE, AND ADDITIONAL INFORMATION.

- 2. SEE SHEET AS I TO HOUGH AND WINDOW TYPE, SIZE, AND AUDITIONAL INFORMATION AND AMERICA. LOCATION UNLESS SHOWN OF HER HER SHEETS AND AUDITIONAL SHEETS OF HER SHEET SHOWN OTHERWISE, SEE ELECTRICAL SHEETS SHOWN OTHERWISE, SEE ELECTRICAL SHEETS.

 SHOWN OTHERWISE, SEE ELECTRICAL SHEETS OF ATTACHED PRE-MANUFACTURED SCREEN, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS.

 6. WH ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL SHEETS.

 7. REF REFRIGERATOR, SEE ID SHEETS.

 8. RIO HOOD LISTED AND APPROVED RANGE TOP/OVEN AND HOOD EXHAUST VENT DIRECTLY TO EXTERNOR, SEE ID, MECHANICAL AND ELECTRICAL SHEETS.

 9. MICRO MICROWAVE, SEE ID SHEETS.

 10. DW DISHWASHER, SEE ID SHEETS.

- ELECTRICAL SHEETS

 9. MIGRO, MICROWAYE, SEE ID SHEETS

 10. DW DISHWASHER, SEE ID SHEETS

 11. UC REF REFRIGERATOR UNDERGOUNTER, SEE ID SHEETS

 12. WID WASHER, JORYGR ELECTRIC STACKED, WINT DRYGR DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL, PUIMBING AND ELECTRICAL SHEETS

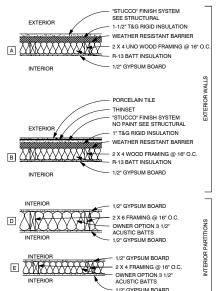
 13. W. WASHER SEE ID, PLUMBING AND ELECTRICAL SHEETS

 14. D. BRYGR ELECTRIC, VENT DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS

 15. KITCHEN SINKT DIE UNDERMOUND TISPOSAL AUR SWITCH ACTIVATED, SEE ID AND PLUMBING DRAWINGS

 16. COLVERTIONS TO BE SUD SURFACE OR SIMILAR NON-ABSORBENT OF SUBJECT OF STATEMENT OF THE STAT

WALL TYPE ASSEMBLIES



WALL TYPES INDICATED ON THESE PLANS TO BE WALL TYPE 1A AT LOCATIONS INDICATED ON SHEETS A1.11 AND A1.12 FSD AND FIRE RATED PLAN

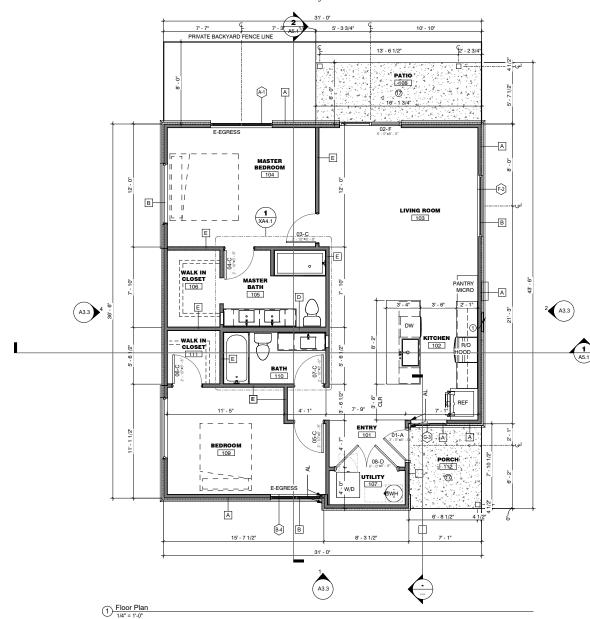
- 1/2" GYPSUM BOARD





Drawn By

FLOOR PLAN UNIT TYPE B





- WALL NOTES:

 1 USE 5:6" TYPE X GYPSUM BOARD @ INTERIOR SIDE OF STORAGE AND MECHANICAL ROOMS
 2 USE 5:6" MOISTURE RESISTANT GYPSUM BOARD IN ALL DAMP AREAS
 3 USE 1:2" CEMENT BOARD UNDER CERAMIC TILE AND ALL INTERIOR STONE/BRICK VENEERS
 4 PROVIDE FULL DEPTH INSULATION IN EXTERIOR WALL CAVITIES
 5 PROVIDE FULL DEPTH HERMAL INSULATION IN FURBING @ EXTERIOR WALLS USE RIGID FOAM IN CAVITIES LESS THAN 9 1:2" DEEP
 6 OWNER OFFICIAL PROVIDE FULL DEPTH SOUND ATTENUATION BATTS IN ALL WOOD FRANKETIONS
 7 ALL WOOD FRANKET WALLS SHALL HAVE A TREATED SOLE PLATE IF ON CONCRETE





- FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL, AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED
- WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE CONNECTIONS, SEE STRUCTURAL SHEETS
- 4" CONCRETE SLAB WITH THICKENED EDGE OVER 4" A.B.C. SLOPE 1/8" / 12" AWAY FOR BUILDING BROOM FINISH PERPENDICULAR TO SLOPE, SEE STRUCTURAL, AND CIVIL SHEETS

A3.5 2

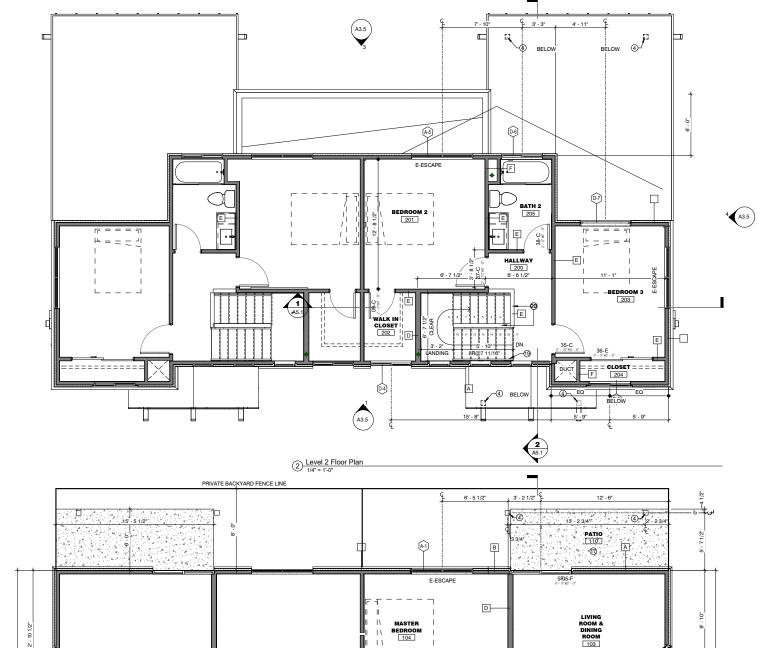
A3.5 2

1 A5.1

- SEE STRUCTURAL, AND CIVIL SHEETS

 19 WOOD HANDRAIL AT 35" ABOVE NOSE OF TREAD WALL MOUNTED
 RETURN TO WALL AT ENDS AND NEWEL POST ON FIRST TREAD

 20 PARTIAL HEIGHT WALL 36" AFF RAKE PARALLEL TO STAIR SLOPE WITH
- 21 5/8" GYPSUM BOARD APPLIED TO UNDERSIDE OF STAIRS AND LANDING



106

E

105

A3.5

1) Level 1 Floor Plan

GENRAL PLAN NOTES:

- SEE ID DRAWING SHEETS FOR FINISH PLAN, REFLECTED CEILING PLAN, INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITON INFORMATION AS NOTED.

 SEE SHEET AS I FOR DOOR AND WINDOW TYPE, SIZE, AND ADDITIONAL INFORMATION.

 METER BECKETTEN.

 METER BECKETTEN.

 **TOTAL TOTAL TOTAL
- INFORMATION

 METRE ELECTRICAL METER (TYPICAL LOCATION UNLESS SHOWN
 OTHERWISE), SEE ELECTRICAL SHEETS

 PANEL ELECTRICAL DISTRIBUTION PANEL (TYPICAL LOCATION UNLESS
 SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 RTU ROOF TOP HYAC UNIT CURB MOUNTED SCREENED BY PARAPET
 OR ATTACHED PRE-MANUFACTURED SCREEN, SEE ID, MECHANICAL,
 PLUMBING AND ELECTRICAL SHEETS

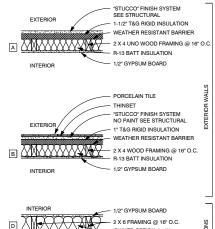
 WH ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL
 SHEETS

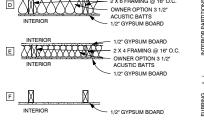
- PLUMBING AND ELECTRICAL SHEETS

 WH- ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL SHEETS

 RICHOOD LISTED AND APPROVED RANGE TOP/OVEN AND HOOD EXHAUST VENT THE TOP TO THE TOP TOP TO THE TO

WALL TYPE ASSEMBLIES







Drawn By



WALL NOTES: 1 USE 5/8* TYPE X GYPSUM BOARD @ INTERIOR SIDE OF STORAGE AND

4 (A3.5)

ф

- 1 USE 5/8" TYPE X CYPSUM BOARD @ INTERIOR SIDE OF STORAGE AND MECHANICAL ROOMS
 2 USE 5/8" MOISTURE RESISTANT GYPSUM BOARD IN ALL DAMP AREAS
 3 USE 1/2" CEMENT BOARD UNDER CERAMIC TILE AND ALL INTERIOR STONE/BRICK VENEERS
 4 PROVIDE FULL DEPTH INSULATION IN EXTERIOR WALL CAVITIES
 5 PROVIDE FULL DEPTH THERMAL INSULATION IN FURRING @ EXTERIOR WALLS. USE RIGIO FOAM IN CAVITIES LESS THAN 3 1/2" DEEEP
 6 OWNER OPTION PROVIDE FULL DEPTH SOUND ATTENUATION BATTS IN ALL NITEMOR PARTITION.
 7 ALL WOOD FRAMED WALLS SHALL HAVE A TREATED SOLE PLATE IF ON CONCRETE.



FLOOR PLANS UNIT TYPE C

PDP

BLB





- FIRE SPRINKLER EQUIPMENT ACCESS PANEL PAINT TO MATCH WALL AT BUILDINGS DELINEATED TO BE SPRINKLERED ON SHEETS A1.11 AND A1.12. SEE FIRE SPRINKLERS / FIRE PROTECTION DEFERRED
- WOOD POST FOR SHADE CANOPY WITH 1X TRIM AT TOP AND BASE CONNECTIONS, SEE STRUCTURAL SHEETS
- 4" CONCRETE SLAB WITH THICKENED EDGE OVER 4" A.B.C. SLOPE 1/8"
 / 12" AWAY FOR BUILDING BROOM FINISH PERPENDICULAR TO SLOPE,
 SEE STRUCTURAL, AND CIVIL SHEETS
- SEE SINUCTURAL, AND CIVIL SHEETS

 WOOD HANDRAIL AT 37 ABOVE NOSE OF TREAD WALL MOUNTED

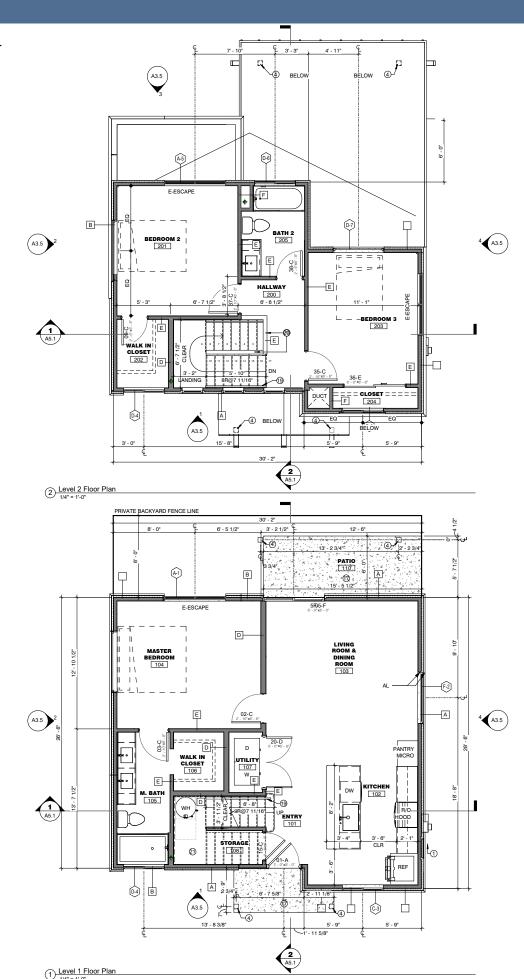
 RETURN TO WALL AT ENDS AND NEWEL POST ON FIRST TREAD

 PARTIAL HEIGHT WALL 38" AFF RAKE PARALLEL TO STAIR SLOPE WITH

 WOOD CAP

 21 5/8" GYPSUM BOARD APPLIED TO UNDERSIDE OF STAIRS AND

 LANDING



GENRAL PLAN NOTES:

- QENRAL PLAN NOTES:

 1. SEE ID DRAWING SHEETS FOR FINISH PLAN, REFLECTED CEILING PLAN, INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITON INTERIOR ELEVATIONS, FINISHES, FIXTURES, AND ADDITON INFORMATION AS NOTED.

 2. SEE SHEET AS 1 FOR DOOR AND WINDOW TYPE, SIZE, AND ADDITIONAL INFORMATION AS NOTED.

 3. METER: ELECTRICAL METER (TYPICAL LOCATION UNLESS SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 4. PANEL: ELECTRICAL DISTRIBUTION PANEL (TYPICAL LOCATION UNLESS SHOWN OTHERWISE), SEE ELECTRICAL SHEETS

 5. RTU ROOF TOP HVAC UNIT CURB MOUNTED SCREENED BY PARAPET OR ATTACHED PRE-MAUNFACTURED SCREEN, SEE ID, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS

 6. WH: ELECTRIC WATER HEATER, SEE ID, PLUMBING AND ELECTRICAL SHEETS

 7. REF: REFRIGERATOR, SEE ID SHEETS

 8. RIO HOOD LISTED AND APPROVED RANGE TOP/OVEN AND HOOD EXHAUST VENT DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL AND ELECTRICAL SHEETS

 9. MICRO MICROWAVE, SEE ID SHEETS

 10. DW: OBHWASHER, SEE ID SHEETS

 11. UC REF: REFRIGERATOR UNDERCOUNTER, SEE ID SHEETS

 12. WID: AWSHER, POYER ELECTRIC STACKED, VENT DRIVER DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL SHEETS

 13. W: WASHERS PEN PLUMBING AND ELECTRICAL SHEETS

 14. D DRYER ELECTRIC STACKED, VENT DRIVER DIRECTLY TO EXTERIOR, SEE ID, MECHANICAL PLUMBING AND ELECTRICAL SHEETS

 15. KITCHEN SINK TO BE UNDERMOUNT DISPOSAL AIR SWITCH ACTIVATED, MICRO-MANCLAL, PLUMBING AND ELECTRICAL SHEETS

 16. COUNTERTOPS TO BE SOLID SURFACE OR SIMILAR NON-ABSORBENT MATERIAL, SEE ID SHEETS

 17. UPPER CABINETY; ID CACATIONS, SEE ID SHEETS

 18. BASE CABINET(S). LOCATIONS, SEE ID SHEETS

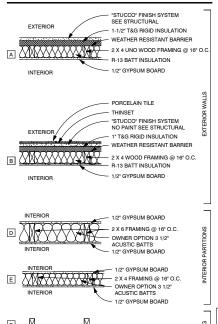
 19. CLOSET SHELF, ROD AND OR BUILT IN SHELVING, SEE ID, SHEETS

 20. CROSSED MEDICINE CABINETS ID LOCATIONS, SEE ID, SHEETS

 21. SHOWER, PROVIDE NONABSORBENT WALL SURFACE TO 6:0° A.F.F. MINISHIM MEDILIFIEMT, SURING SOLID SURFACE OR SIMILAR NON-ABSORBENT MALL SURFACE TO 6:0° A.F.F. MINISHIM MEDILIFIEMT, SURING SOLID SURFACE SEE ID, AND PLUMBING SHEETS

 21. SHOWER, PROVIDE NONABSORBENT WALL SURFACE TO 6:0° A.F.F. MINISHIM MEDILIFIEMT, SURING SOLID SURFACE SEE ID

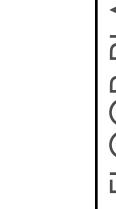
WALL TYPE ASSEMBLIES



WALL TYPES INDICATED ON THESE PLANS TO BE WALL TYPE 1A AT LOCATIONS INDICATED ON SHEETS A1.11 AND A1.12 FSD AND FIRE RATED PLAN

$\frac{\text{WALL NOTES:}}{1 \quad \text{USE 5/8}^{\circ} \text{ TYPE X GYPSUM BOARD } @ \text{ INTERIOR SIDE OF STORAGE AND}}$

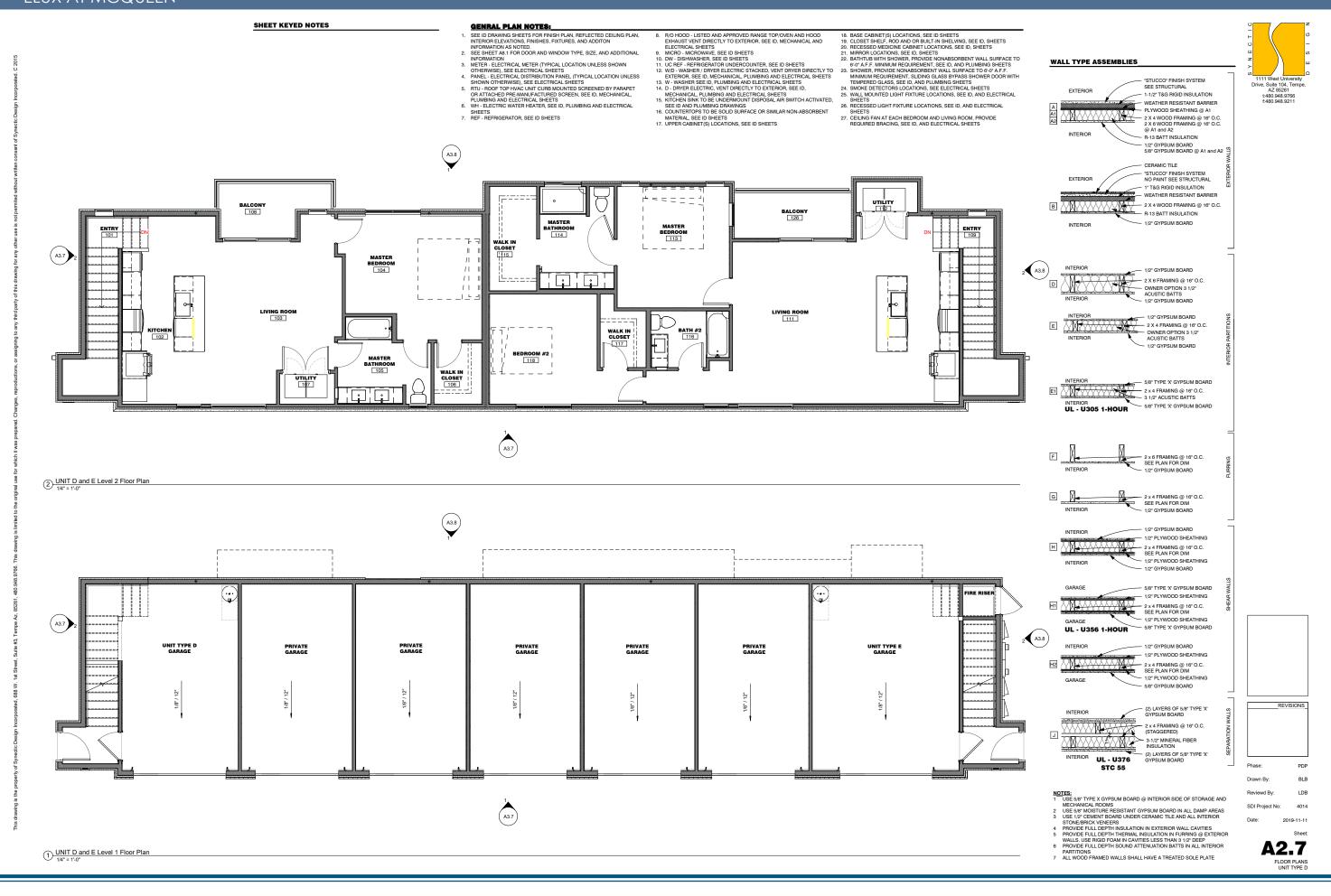
- 1 USE 5/8" TYPE X GYPSUM BOARD @ INTERIOR SIDE OF STORAGE AND MECHANICAL ROOMS
 2 USE 5/8" MOISTURE RESISTANT GYPSUM BOARD IN ALL DAMP AREAS
 3 USE 1/2" COMENT BOARD UNDER CERAMIC TILE AND ALL INTERIOR STONE/BRICK VENEERS
 4 PROVIDE FULL DEPTH THERMAL INSULATION IN PURRING @ EXTERIOR WALLS USE RIGID FOAM IN CAVITIES LESS THAM 3 1/2 FOR THE STEP OWNER OPTION PROVIDE FULL DEPTH SOUND ATTENUATION BATTS IN ALL INTERIOR PARTITIOS.
 5 ALL WOOD FRAMED WALLS SHALL HAVE A TREATED SOLE PLATE IF ON CONCRETE











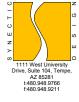
TOTAL

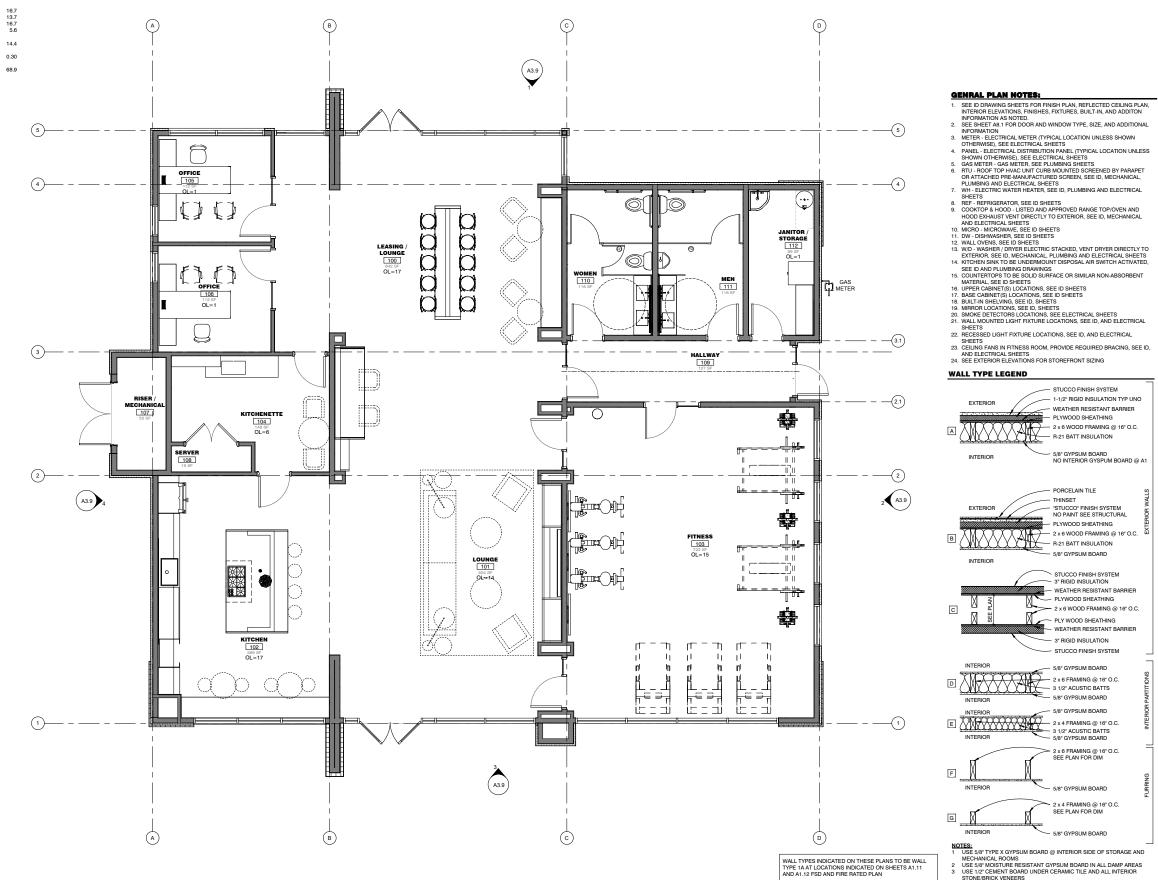
AREA (SF) LOAD FACTOR OCCUPANT LOAD

300 GROSS

Clubhouse and Leasing Office Floor plan





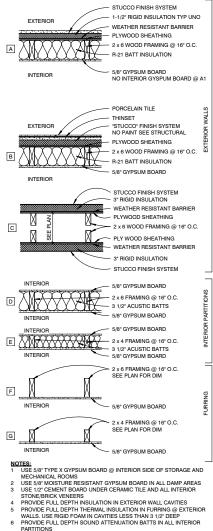


GENRAL PLAN NOTES:

SHEET KEYED NOTES

- SHEETS
 23. CEILING FANS IN FITNESS ROOM, PROVIDE REQUIRED BRACING, SEE ID, AND ELECTRICAL SHEETS
 24. SEE EXTERIOR ELEVATIONS FOR STOREFRONT SIZING

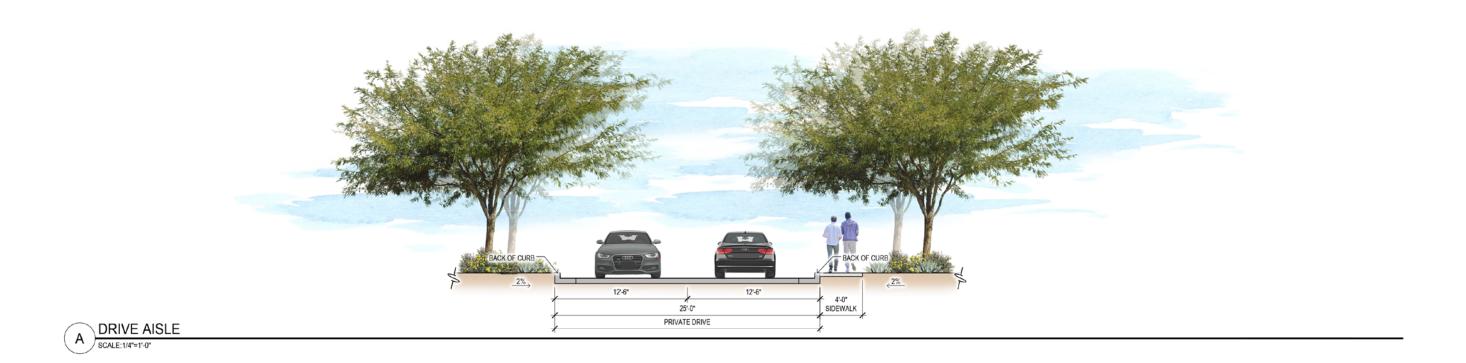
WALL TYPE LEGEND

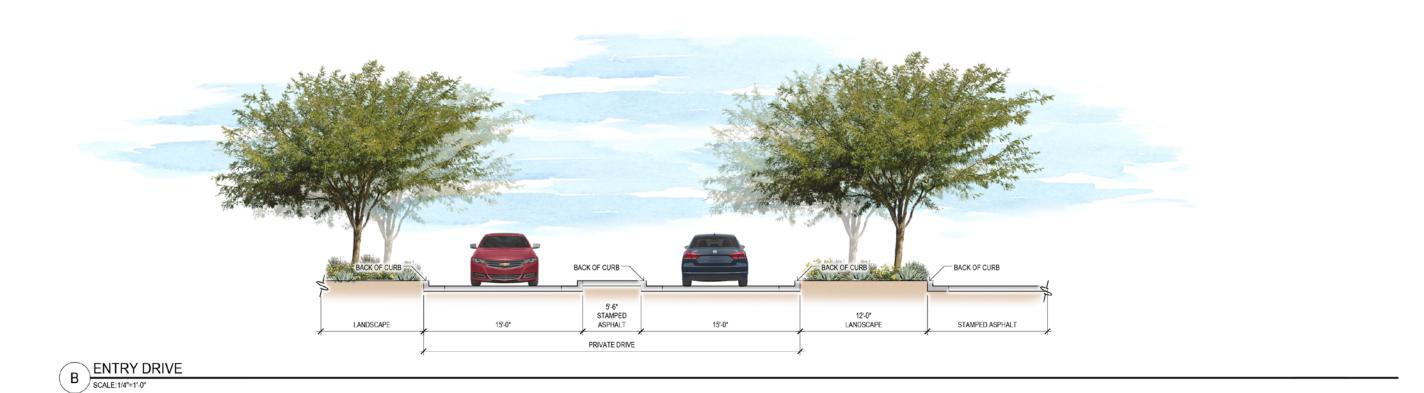


PARTITIONS
7 ALL WOOD FRAMED WALLS SHALL HAVE A TREATED SOLE PLATE

PDP BLB Drawn By:

A2.8 FLOOR PLAN

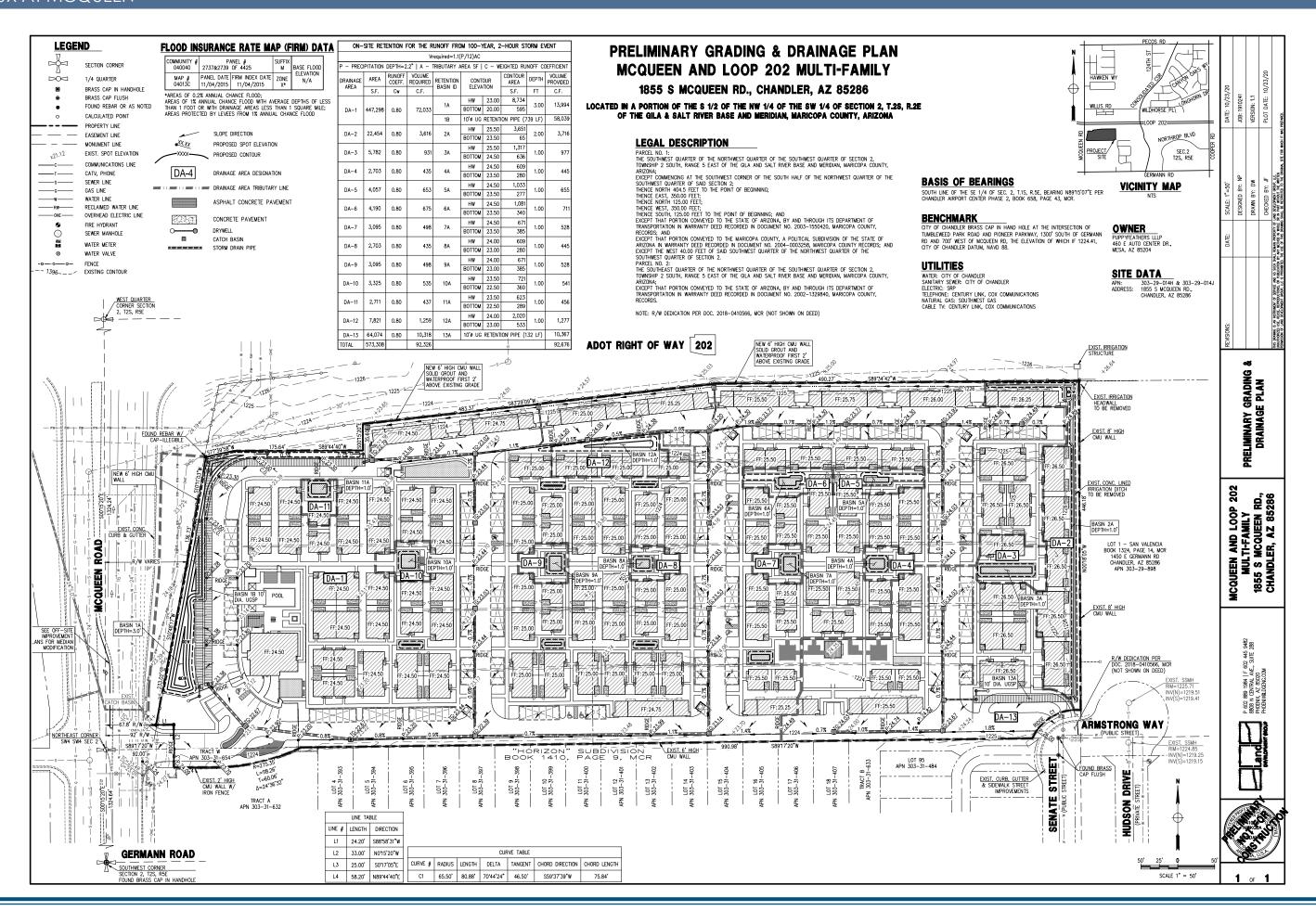


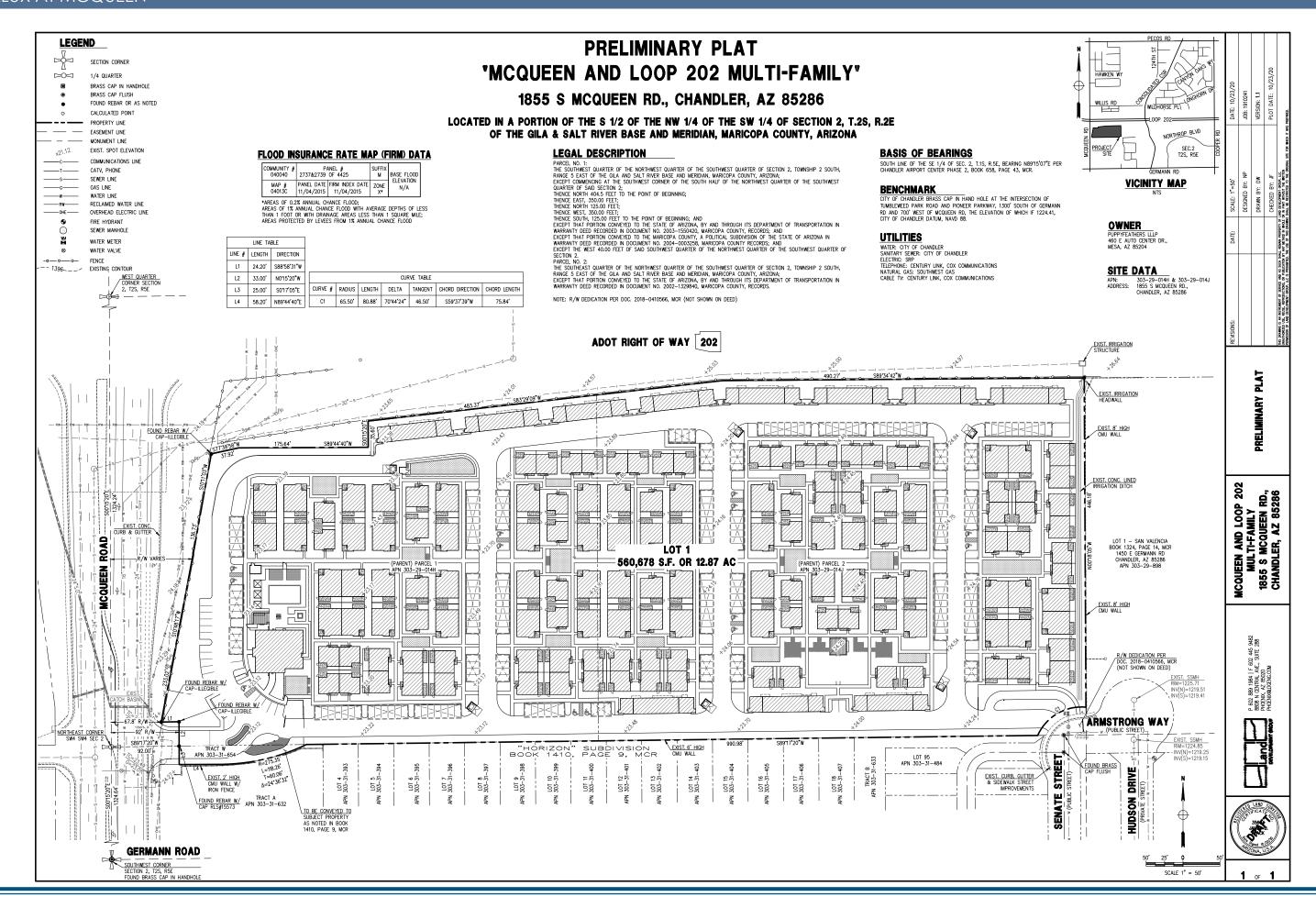


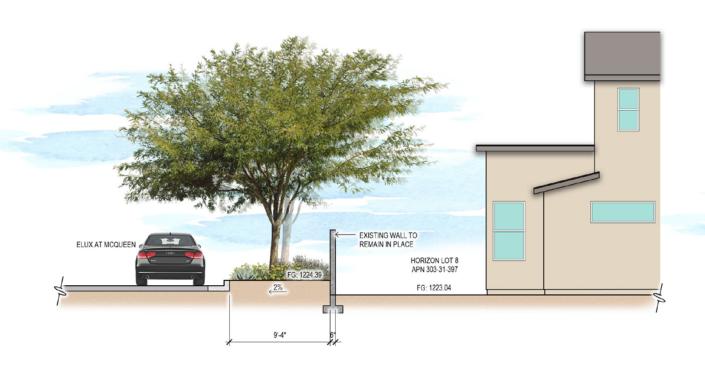
50













A Section
SCALE:1/4"=1'-0"

B Section
SCALE:1/4"=1'-0"





C Section
SCALE: 1/4"=1'-0"

D Section
SCALE:1/4"=1'-0"

*REFER TO DEVELOPMENT PLAN (EXHIBIT E) FOR SECTION LOCATIONS



City Council Memorandum Development Services Memo No. 21-008

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager Derek D. Horn, Development Services Director

From: Lauren Schumann, Senior Planner

Subject: PLT20-0033 Queen Creek Commerce Center

Request: Preliminary Plat (PLT)

Location: Southwest corner of Queen Creek Road and Hamilton Street

Applicant: John Hako, Hunter Engineering

Proposed Motion:

Move City Council approve Preliminary Plat PLT20-0033 Queen Creek Commerce Center located at the southwest corner of Queen Creek Road and Hamilton Street, as recommended by Planning and Zoning Commission.

Background Data:

- Subject Site 33.64 acres
- Zoned Planned Area Development District (PAD) for office/warehouse/industrial; 2013
- Development Services staff are presently reviewing building plans for two flex industrial buildings on the site

Purpose:

The preliminary plat outlines the lots, tracts, easements, and rights-of-way to be conveyed or dedicated as part of developing the site in substantial conformance with the Council-approved rezoning. The zoning was approved by the City Council on November 7, 2013.

Planning and Zoning Commission Vote Report

Planning and Zoning Commission meeting January 6, 2020. Motion to Approve.

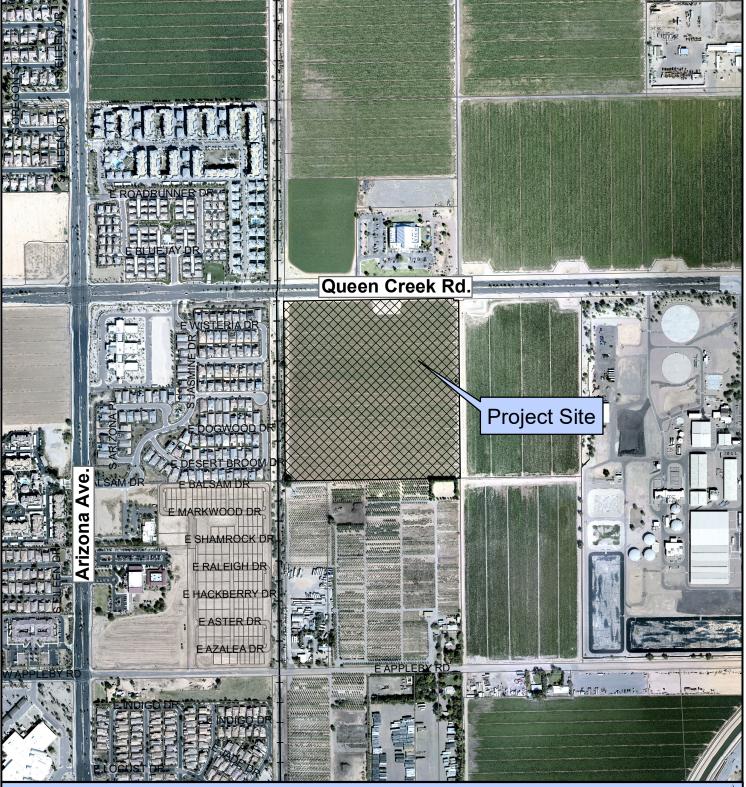
In Favor: 6 Opposed: 0 Absent: 1 (Heumann)

Recommended Conditions of Approval

1. Approval by the City Engineer and Planning Administrator with regard to the details of all submittals required by code or condition.

Attachments

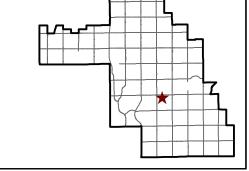
Vicinity Maps Preliminary Plat



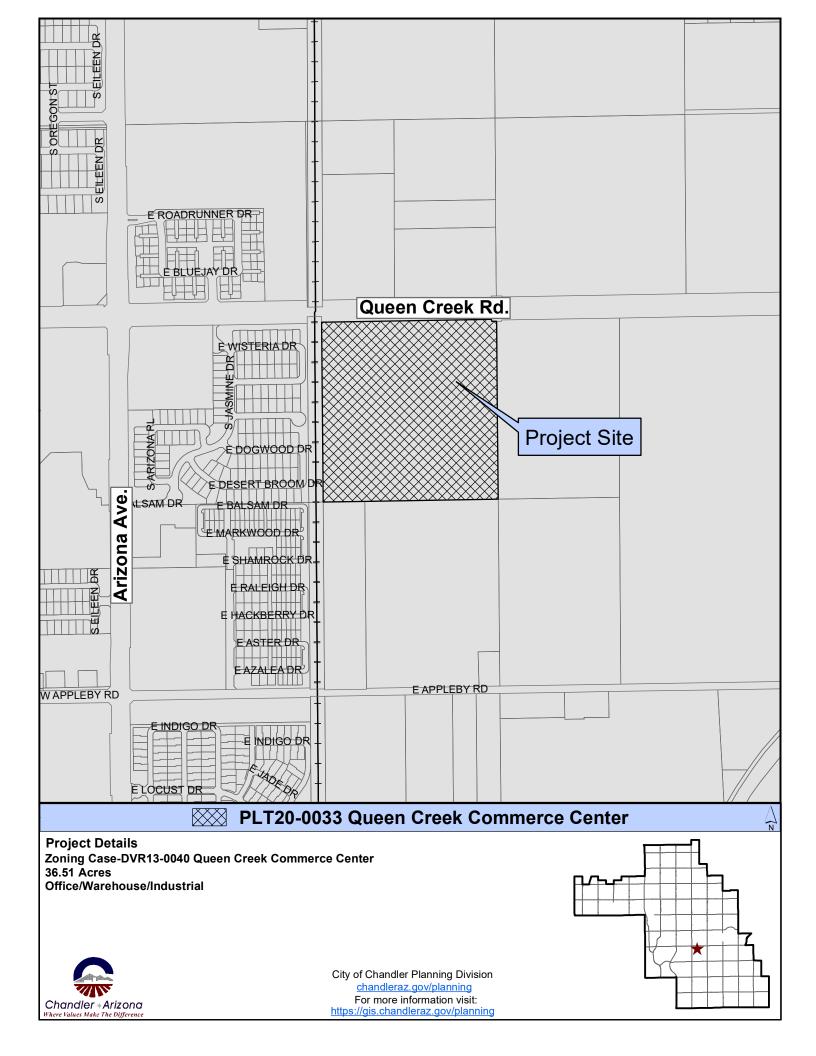
PLT20-0033 Queen Creek Commerce Center

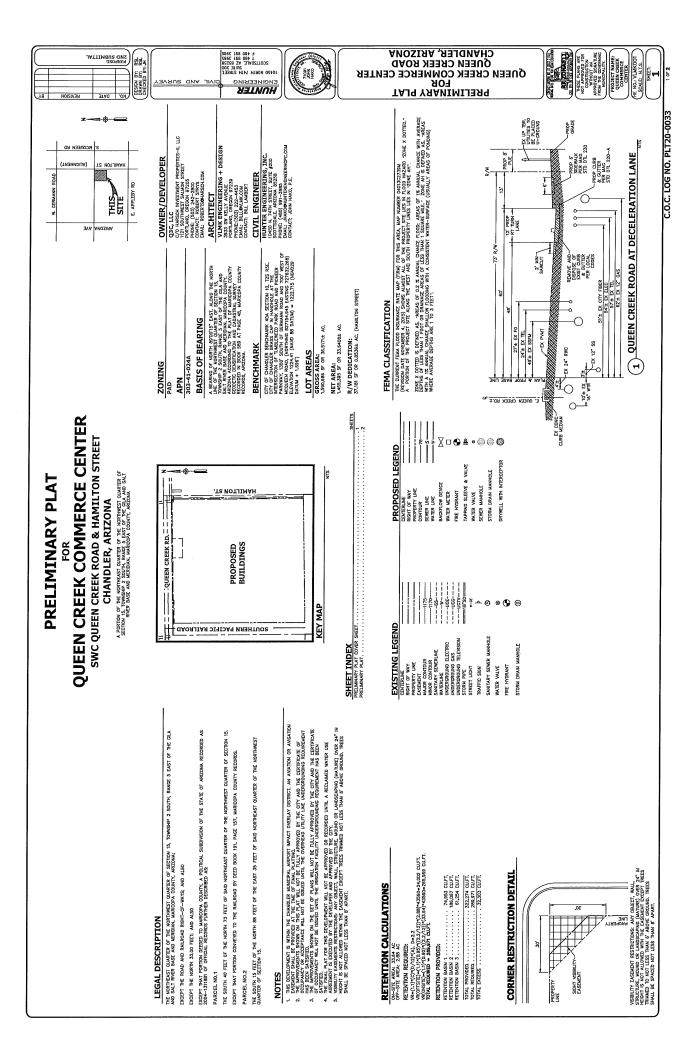
Project Details
Zoning Case-DVR13-0040 Queen Creek Commerce Center
36.51 Acres
Office/Warehouse/Industrial

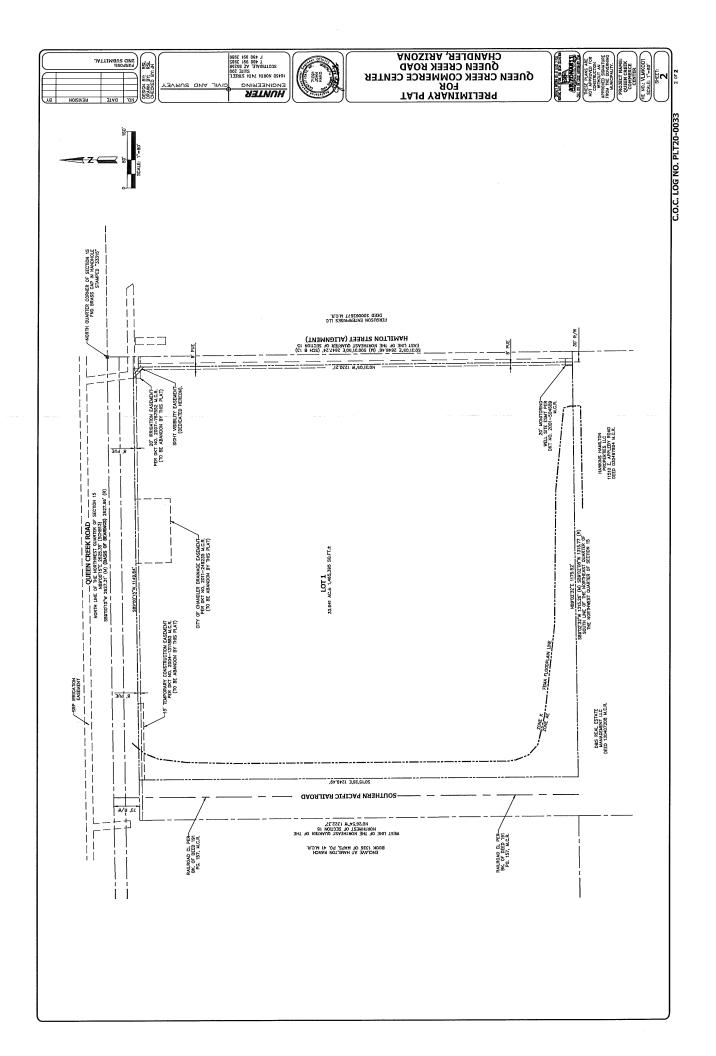




City of Chandler Planning Division chandleraz.gov/planning For more information visit: https://gis.chandleraz.gov/planning









City Council Memorandum Information Technology Memo No. N/A

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Debra Stapleton, Assistant City Manager Sandip Dholakia, Chief Information Officer

From: Andy Sandoval, IT Principal Systems Specialist

Subject: Purchase of Cisco Smartnet

Proposed Motion:

Move City Council approve the utilization of 1GPA's Contract No. 16-11PV-05, for the purchase of Cisco Smartnet, from NTT America Solutions, Inc., in the amount of \$123,971.

Background/Discussion:

The City of Chandler utilizes Cisco infrastructure to support various networking needs throughout every department within the City. In order to keep this infrastructure under support, IT recommends the purchase of Cisco SmartNet maintenance and support extensions in accordance with lifecycle management best practices. This purchase will ensure that critical infrastructure remains under support for both physical hardware issues and available software and security updates as needed during its lifecycle.

Evaluation:

1GPA competitively solicited and awarded a contract for technology and audio/visual solutions. The City has a current Intergovernmental Agreement with 1GPA allowing for the cooperative use of their contracts. Staff recommends cooperative use of this contract because it allows the City to continue using Cisco network equipment and related professional services at discounted prices.

| Fisca | l In | าทล | act |
|--------|------|-----|-----|
| 1 1304 | | 100 | |

Account No. Fund Name Program Name Dollar Amount CIP Funded Y/N

403.1290.5419 Technology Replacement N/A \$123,971 N



City Council Memorandum Information Technology Memo No. N/A

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Debra Stapleton, Assistant City Manager Sandip Dholakia, Chief Information Officer

From: Kerstin Nold, IT Services Manager

Subject: Agreement No. IT9-208-4034, Amendment No. 1, for the Fleet Management System

Proposed Motion:

Move that City Council approve Agreement No. IT9-208-4034, Amendment No.1, with CCG Systems Inc., dba FASTER Asset Solutions, for the fleet management system, in the amount of \$93,352, for the period of one year, beginning September 30, 2020, through September 29, 2021.

Background/Discussion:

In FY 19/20, City Council approved an agreement with CCG Systems Inc., dba FASTER Asset Solutions, for a comprehensive fleet management solution. Currently, the project implementation is underway with a target completion date in 2021.

The fleet management solution will digitally transform existing business operations for managing the City's fleet and equipment assets. The FASTER comprehensive fleet management system meets Fleet Services needs for fleet management activities including, but not limited to: maintenance, operations, fuel, analytics, diagnostics, inventory parts and asset management to streamline operational workflows and improve overall efficiency and management of the City-wide fleet, inventory, equipment, and fuel costs.

This purchase is for the annual renewal for the FASTER fleet management system support and maintenance.

Evaluation:

On September 12, 2019, City Council approved an agreement with CCG Systems Inc., dba FASTER Asset Solutions, for the fleet management system, for a one-year period, with the option of up to four one-year extensions. The Contractor has agreed to extend for one additional year at the same terms, conditions, and pricing.

Fiscal Impact

Account No. Fund Name Program Name Dollar CIP Funded
Amount Y/N

101.1286.5419.0.6IC102.0 General Government Capital Projects

Fleet Management \$93,352 System

Υ

Attachments

Amendment



| City Clerk Document No | | |
|----------------------------|------------------|--|
| | | |
| City Council Meeting Date: | lanuary 28, 2021 | |

AMENDMENT TO CITY OF CHANDLER AGREEMENT FLEET MANAGEMENT SYSTEM CITY OF CHANDLER AGREEMENT NO. IT9-208-4034

THIS AMENDMENT NO. 1 (Amendment No. 1) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and FASTER Asset Solutions (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made ________, 2021 (Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for the fleet management system (Agreement); and

WHEREAS, the term of the Agreement was September 30, 2019 through September 29, 2020 with the option of up to four one-year extensions; and

WHEREAS, the Parties wish to exercise the first option through this Amendment to extend the Agreement for one year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

- 1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
- 2. Section 4, Price is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 1 by this reference. Total payments made to the Contractor during the term of this Amendment No. 1 will not exceed \$93,352.
- 3. Section 5, Term is amended to read as follows: The Agreement is extended for a one-year period September 30, 2020 through September 29, 2021.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

| FOR THE CITY | FOR THE CONTRACTOR | | |
|---|-----------------------|--|--|
| By: | By: Michael Spradling | | |
| Its: Mayor | Its: President | | |
| APPROVED AS TO FORM: By: City Attorney | | | |
| ATTEST: | | | |
| By:City Clerk | | | |



City Council Memorandum Management Services Memo No. 21-036

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Dawn Lang, Management Services Director

From: Kristi Smith, Accounting Manager

Subject: Claims Report for the Quarter Ending December 31, 2020

Proposed Motion:

Move to accept the claims report for the quarter ending December 31, 2020, which is on file in the City Clerk's office.

Background/Discussion

The claims report represents all Accounts Payable payments for the quarter ending December 31, 2020, and is attached and on file in the City Clerk's office per Section 3-6 of the City Code: The City Manager/designee shall advise the City Council of all claims and demands paid, together with the name of the vendors or payees, dates paid and amounts.

Attachments

Claims Listing

Report Parameters:

Check Date - 10/01/2020,12/31/2020; Bank_Account_Name - E-PAYABLES,GENERAL,OPERATING

| Payment Number | Payment Date | Vendor Name | Amount |
|----------------|--------------|--|------------|
| 689530 | 01-Oct-2020 | ARIZONA PUBLIC SERVICE COMPANY | 15,168.59 |
| 689531 | 01-Oct-2020 | LIFELONG FITNESS BY KATHI | 880.00 |
| 689532 | 01-Oct-2020 | PHALEN, CHARLOTTE (R) | 56.91 |
| 689533 | 01-Oct-2020 | SALT RIVER PROJECT | 134.89 |
| 689534 | 01-Oct-2020 | SOUTHWEST GAS CORP | 24.51 |
| 689535 | 07-Oct-2020 | ALLEN INSTRUMENTS & SUPPLIES | 25,819.74 |
| 689536 | 07-Oct-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 1,041.50 |
| 689537 | 07-Oct-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 2,999.52 |
| 689538 | 07-Oct-2020 | AMERESCO INC (R) | 575.00 |
| 689539 | 07-Oct-2020 | ANDERSON, DAVID (R) | 1,125.98 |
| 689540 | 07-Oct-2020 | ANSI ASQ ACCREDITATION BOARD | 3,220.00 |
| 689541 | 07-Oct-2020 | APL ACCESS & SECURITY | 315.00 |
| 689542 | 07-Oct-2020 | ARIZONA ELEVATOR SOLUTIONS INC | 142.66 |
| 689543 | 07-Oct-2020 | ARIZONA MUNICIPAL WATER USERS ASSOC | 96,332.00 |
| 689544 | 07-Oct-2020 | ARIZONA PUBLIC SERVICE COMPANY | 3,023.15 |
| 689545 | 07-Oct-2020 | ARIZONA STATE TREASURER | 170,862.07 |
| 689546 | 07-Oct-2020 | BIOPRO LLC | 215.00 |
| 689547 | 07-Oct-2020 | BK SQUARED LLC | 437.50 |
| 689548 | 07-Oct-2020 | BLOOD ALCOHOL TESTING & CONSULTING, LLC | 150.00 |
| 689549 | 07-Oct-2020 | BOUND TREE MEDICAL LLC | 872.63 |
| 689550 | 07-Oct-2020 | BREYER LAW OFFICES (R) | 5.00 |
| 689551 | 07-Oct-2020 | BRINKS INCORPORATED | 17,629.30 |
| 689552 | 07-Oct-2020 | BROOKSIE'S | 61.06 |
| 689553 | 07-Oct-2020 | BURCH & CRACCHIOLO PA (R) | 10.00 |
| 689554 | 07-Oct-2020 | C&I SHOW HARDWARE & SECURITY SYSTEMS INC | 409.70 |
| 689555 | 07-Oct-2020 | CHILLER CITY CORP | 3,795.00 |
| 689556 | 07-Oct-2020 | CHUSKA CONSULTING LLC | 450.00 |
| 689557 | 07-Oct-2020 | CITY OF PHOENIX | 10,500.00 |
| 689558 | 07-Oct-2020 | COMPUTER AID, INC | 66,818.50 |
| 689559 | 07-Oct-2020 | CORE & MAIN LP | 7,037.40 |
| 689560 | 07-Oct-2020 | соѕтсо | 153.01 |
| 689561 | 07-Oct-2020 | COX COMMUNICATIONS INC | 3.14 |
| 689562 | 07-Oct-2020 | CSTOR | 48,937.54 |
| 689563 | 07-Oct-2020 | D L SALES CORP | 4,024.89 |
| 689564 | 07-Oct-2020 | DECA SOUTHWEST | 2,753.36 |
| 689565 | 07-Oct-2020 | DESERT PADDLEBOARDS | 315.00 |
| 689566 | 07-Oct-2020 | DPC ENTERPRISES LP | 55,613.25 |
| 689567 | 07-Oct-2020 | SALT RIVER PROJECT | 1,436.14 |
| 689568 | 07-Oct-2020 | THOMPSON, AZIA (R) | 150.00 |
| 689569 | 07-Oct-2020 | 2 GUYS PAWN LLC (R) | 10.00 |
| 689570 | 07-Oct-2020 | FEDERAL RESOURCES SUPPLY COMPANY | 63,979.48 |
| 689571 | 07-Oct-2020 | FIDELITY NATIONAL TITLE AGENCY INC | 14,882.00 |
| 689572 | 07-Oct-2020 | FRONTIER ADJUSTERS OF CHANDLER (R) | 5.00 |
| 689573 | 07-Oct-2020 | GRAINGER INC | 624.17 |

| 689574 | 07-Oct-2020 | HAZEN AND SAWYER | 21,203.00 |
|--------|-------------|---|-----------|
| 689575 | 07-Oct-2020 | HDR ENGINEERING INC | 36,915.60 |
| 689576 | 07-Oct-2020 | HEINFELD, MEECH & CO PC | 70.00 |
| 689577 | 07-Oct-2020 | IN-PIPE TECHNOLOGY | 12,000.00 |
| 689578 | 07-Oct-2020 | INNOVYZE INC | 12,888.48 |
| 689579 | 07-Oct-2020 | INTERWEST SAFETY SUPPLY LLC | 2,258.88 |
| 689580 | 07-Oct-2020 | KANOPY LLC | 1,790.00 |
| 689581 | 07-Oct-2020 | KARY ENVIRONMENTAL SERVICES INC | 943.82 |
| 689582 | 07-Oct-2020 | KWALL LLC | 3,500.00 |
| 689583 | 07-Oct-2020 | MARATHON FITNESS | 5,736.90 |
| 689584 | 07-Oct-2020 | MARICOPA ASSOC OF GOVERNMENTS | 92,350.00 |
| 689585 | 07-Oct-2020 | MARICOPA COUNTY TREASURER | 13,839.60 |
| 689586 | 07-Oct-2020 | MCCLAREN WILSON & LAWRIE | 8,000.00 |
| 689587 | 07-Oct-2020 | MIDWEST TAPE | 407.40 |
| 689588 | 07-Oct-2020 | MUNICIPAL EMERGENCY SERVICES INC | 1,349.60 |
| 689589 | 07-Oct-2020 | NEOGOV | 28,890.90 |
| 689590 | 07-Oct-2020 | NINYO & MOORE | 5,970.83 |
| 689591 | 07-Oct-2020 | NORCON INDUSTRIES INC | 3,082.49 |
| 689592 | 07-Oct-2020 | NTT AMERICA SOLUTIONS, INC | 4,916.91 |
| 689593 | 07-Oct-2020 | OTTO LOGISTICS LLC | 10,091.02 |
| 689594 | 07-Oct-2020 | PEORIA PEST CONTROL INC | 16,991.00 |
| 689595 | 07-Oct-2020 | PIPELINE SERVICES INC | 3,186.32 |
| 689596 | 07-Oct-2020 | PRECISION SWEEPING SERVICES, LLC | 315.65 |
| 689597 | 07-Oct-2020 | NESTLE PURE LIFE | 35.07 |
| 689598 | 07-Oct-2020 | RANDALL TOWING / AUTO BODY & PAINT (R) | 622.00 |
| 689599 | 07-Oct-2020 | REYES & SONS LANDSCAPING LLC | 470.00 |
| 689600 | 07-Oct-2020 | RICOH USA INC | 2,800.06 |
| 689601 | 07-Oct-2020 | RKS PLUMBING & MECHANICAL INC | 39,640.00 |
| 689602 | 07-Oct-2020 | SALT RIVER PROJECT | 4,481.04 |
| 689603 | 07-Oct-2020 | SIERRA SANITATION SERVICES | 2,920.00 |
| 689604 | 07-Oct-2020 | SKYLINE WINDOW CLEANING | 1,433.00 |
| 689605 | 07-Oct-2020 | SOUTHWEST UMPIRES ASSOCIATION | 3,510.00 |
| 689606 | 07-Oct-2020 | SPECIAL SERVICES GROUP LLC | 9,948.84 |
| 689607 | 07-Oct-2020 | SPINITAR INC | 2,587.00 |
| 689608 | 07-Oct-2020 | SPORTS BLING & THINGS | 2,408.57 |
| 689609 | 07-Oct-2020 | STANLEY CONSULTANTS INC | 9,824.38 |
| 689610 | 07-Oct-2020 | STATE OF ARIZONA | 8,500.00 |
| 689611 | 07-Oct-2020 | SUEZ WTS USA, INC | 657.50 |
| 689612 | 07-Oct-2020 | T-MOBILE USA | 3,323.50 |
| 689613 | 07-Oct-2020 | TECHNOLOGY PROVIDERS INC | 69,930.69 |
| 689614 | 07-Oct-2020 | TERRY J. FONG LAW GROUP (R) | 5.00 |
| 689615 | 07-Oct-2020 | THATCHER COMPANY OF ARIZONA | 13,213.80 |
| 689616 | 07-Oct-2020 | TRAFFICADE SERVICE INC | 1,083.82 |
| 689617 | 07-Oct-2020 | UBM ENTERPRISE, INC | 250.92 |
| 689618 | 07-Oct-2020 | UNITED SITE SERVICES OF ARIZONA, INC. | 184.37 |
| 689619 | 07-Oct-2020 | USAA AS SUBROGEE FOR TYLER AMBROSIA (R) | 1,617.35 |
| 689620 | 07-Oct-2020 | VALLEY METRO RAIL INC | 50,000.00 |
| 689621 | 07-Oct-2020 | WESTERN STATES FIRE PROTECTION | 4,788.18 |
| 689622 | 07-Oct-2020 | ZOOMGRANTS | 4,500.00 |
| 689623 | 07-Oct-2020 | ABC ASPHALT LLC (R) | 1,319.90 |
| 689624 | 07-Oct-2020 | AJMAL, ADNAN (R) | 36.83 |
| 689625 | 07-Oct-2020 | BAAKZA, NAZNEEN (R) | 39.39 |

| 689626 07-Oct-2020 | BABICH, TATYANA (R) | 99.95 |
|--------------------|----------------------------------|----------|
| 689627 07-Oct-2020 | BARRIE, RYAN (R) | 32.84 |
| 689628 07-Oct-2020 | BOVE, KRISTA (R) | 62.30 |
| 689629 07-Oct-2020 | CANDELARIO, RICHARD (R) | 15.80 |
| 689630 07-Oct-2020 | CANO, DANIELLE (R) | 50.40 |
| 689631 07-Oct-2020 | CHANDLER PAVILIANS LLC (R) | 160.89 |
| 689632 07-Oct-2020 | CHHIBBER, MANISHA (R) | 7.30 |
| 689633 07-Oct-2020 | COSTANTINO, ANTHONY (R) | 65.96 |
| 689634 07-Oct-2020 | COUGHLIN, ALICIA (R) | 48.29 |
| 689635 07-Oct-2020 | COY SURVIVORS ADMIN TRUST (R) | 42.77 |
| 689636 07-Oct-2020 | CROSS, PEGGI (R) | 36.10 |
| 689637 07-Oct-2020 | CROWLEY, ALISHA (R) | 67.16 |
| 689638 07-Oct-2020 | DAVIES, CODY (R) | 40.93 |
| 689639 07-Oct-2020 | DE SILVA, DINUSHKA (R) | 30.53 |
| 689640 07-Oct-2020 | DIPLOMAT SPECIALTY PHARMACY (R) | 356.85 |
| 689641 07-Oct-2020 | EATON, SERON (R) | 24.48 |
| 689642 07-Oct-2020 | ERB, KRYSTLE (R) | 57.92 |
| 689643 07-Oct-2020 | FISHER, SHELLY (R) | 15.06 |
| 689644 07-Oct-2020 | FORREST, ELIZABETH (R) | 50.61 |
| 689645 07-Oct-2020 | FRAIRE, ALEJANDRO (R) | 34.77 |
| 689646 07-Oct-2020 | FROEHLE, MANDI (R) | 46.27 |
| 689647 07-Oct-2020 | GARG, SUNEEL (R) | 16.42 |
| 689648 07-Oct-2020 | GEITER, MARY (R) | 8.10 |
| 689649 07-Oct-2020 | GONZALEZ, ADRIAN (R) | 44.79 |
| 689650 07-Oct-2020 | GONZALEZ, KIM (R) | 41.65 |
| 689651 07-Oct-2020 | GUMOWSKYJ, ANDREW (R) | 61.61 |
| 689652 07-Oct-2020 | HIDALGO, ABILIA (R) | 32.62 |
| 689653 07-Oct-2020 | JAMAEL, DANIELLA (R) | 45.12 |
| 689654 07-Oct-2020 | KIM, SANG HEE (R) | 55.09 |
| 689655 07-Oct-2020 | KINGHORN, KARIN (R) | 25.93 |
| 689656 07-Oct-2020 | KUCHERAK, CATHERINE (R) | 14.25 |
| 689657 07-Oct-2020 | LIRA, CESAR (R) | 83.01 |
| 689658 07-Oct-2020 | LOVELACE, NIKEISHA (R) | 62.97 |
| 689659 07-Oct-2020 | MACIEJEWSKI, TAYLOR (R) | 46.71 |
| 689660 07-Oct-2020 | MACKENZIE, STACY (R) | 32.09 |
| 689661 07-Oct-2020 | MAESTAS, SUZANNE (R) | 57.49 |
| 689662 07-Oct-2020 | MALAY, DEVEN (R) | 77.71 |
| 689663 07-Oct-2020 | MCLARTY, ROBERT (R) | 9.41 |
| 689664 07-Oct-2020 | MEDINA, FABIAN (R) | 69.70 |
| 689665 07-Oct-2020 | MEDINA, MAX (R) | 39.53 |
| 689666 07-Oct-2020 | MORRIS, RAINA (R) | 35.76 |
| 689667 07-Oct-2020 | NAZARIANS, JOSEPH (R) | 34.09 |
| 689668 07-Oct-2020 | NGUYEN, ROMETA (R) | 56.00 |
| 689669 07-Oct-2020 | NICKLE CONTRACTING LLC (R) | 1,095.62 |
| 689670 07-Oct-2020 | OAKLAND CONSTRUCTION COMPANY (R) | 1,078.98 |
| 689671 07-Oct-2020 | PATIL, DHAIRASHIL (R) | 59.41 |
| 689672 07-Oct-2020 | PAVIA, SILVANA (R) | 61.16 |
| 689673 07-Oct-2020 | PENUNURI, MANUEL (R) | 41.57 |
| 689674 07-Oct-2020 | PEREZ, DANIEL (R) | 17.48 |
| 689675 07-Oct-2020 | PHAM, XUAN (R) | 15.05 |
| 689676 07-Oct-2020 | RAMIREZ, JULIE (R) | 61.50 |
| 303070 07-001-2020 | | 01.30 |

| 689678 07-Oct-2020 | SEVERYN, NATALIE (R) | 14.34 |
|--------------------|--|----------|
| 689679 07-Oct-2020 | SMITH, LORALEE (R) | 57.49 |
| 689680 07-Oct-2020 | SOKOLOWSKI, HEATHER (R) | 53.24 |
| 689681 07-Oct-2020 | STEFFEN, DUSTIN (R) | 34.01 |
| 689682 07-Oct-2020 | STIDHAM, AMBER (R) | 39.39 |
| 689683 07-Oct-2020 | STOUGHTON, JEREMY (R) | 44.63 |
| 689684 07-Oct-2020 | STUART, BRITTANY (R) | 55.73 |
| 689685 07-Oct-2020 | SUN STATE BUILDERS (R) | 543.45 |
| 689686 07-Oct-2020 | SUNLAND ASPHALT AND CONSTRUCTION, INC. (R) | 1,261.07 |
| 689687 07-Oct-2020 | SY CASA PALOMA LLC (R) | 191.94 |
| 689688 07-Oct-2020 | THOMAS, RAJEEV (R) | 6.34 |
| 689689 07-Oct-2020 | THORNTON, LISA (R) | 47.99 |
| 689690 07-Oct-2020 | TRAN, TOM B | 1,200.00 |
| 689691 07-Oct-2020 | VANDENBERG, HUNTER (R) | 40.93 |
| 689692 07-Oct-2020 | VENZOR, MARISSA (R) | 48.29 |
| 689693 07-Oct-2020 | VIDER, ROBERTA (R) | 148.01 |
| 689694 07-Oct-2020 | VINALES, MELINDA (R) | 89.66 |
| 689695 07-Oct-2020 | WALKER, JEREMY (R) | 50.12 |
| 689696 07-Oct-2020 | WHEELWRIGHT, SHARON (R) | 46.54 |
| 689697 07-Oct-2020 | ARIZONA PUBLIC SERVICE COMPANY | 7,559.00 |
| 689698 07-Oct-2020 | CITY OF GLENDALE (233-5) | 5,104.96 |
| 689699 07-Oct-2020 | CITY OF MESA | 1,053.74 |
| 689700 07-Oct-2020 | CITY OF MESA | 103.00 |
| 689701 07-Oct-2020 | CITY OF TEMPE | 1,915.22 |
| 689702 07-Oct-2020 | FLAGSTAFF HOUSING AUTHORITY | 1,806.74 |
| 689703 07-Oct-2020 | KING COUNTY HOUSING AUTHORITY | 7,150.70 |
| 689704 07-Oct-2020 | SALT RIVER PROJECT | 4,532.00 |
| 689705 07-Oct-2020 | SAN DIEGO HOUSING COMMISSION | 2,494.74 |
| 689706 07-Oct-2020 | SCOTT COUNTY CDA | 1,194.74 |
| 689707 07-Oct-2020 | VELA, BRITTANY | 6,019.11 |
| 689708 08-Oct-2020 | AGNEW, KC | 63.00 |
| 689709 14-Oct-2020 | 2060 DIGITAL LLC, PHOENIX | 5,021.00 |
| 689710 14-Oct-2020 | A & M NUT & BOLT | 173.30 |
| 689711 14-Oct-2020 | A MIND FOR DETAIL INC | 4,775.00 |
| 689712 14-Oct-2020 | AFLAC | 137.67 |
| 689713 14-Oct-2020 | AHWATUKEE FOOTHILLS MONTESSORI (R) | 90.00 |
| 689714 14-Oct-2020 | ALTERNATIVE MAINTENANCE SERVICE | 250.00 |
| 689715 14-Oct-2020 | AMERICAN FITNESS SERVICES, LLC | 750.00 |
| 689716 14-Oct-2020 | APL ACCESS & SECURITY | 70.00 |
| 689717 14-Oct-2020 | ARIZONA ELEVATOR SOLUTIONS INC | 5,145.58 |
| 689718 14-Oct-2020 | ARIZONA MATERIALS LLC | 3,802.04 |
| 689719 14-Oct-2020 | ARIZONA POWER AUTHORITY | 3,421.68 |
| 689720 14-Oct-2020 | ARIZONA PUBLIC SERVICE COMPANY | 434.18 |
| 689721 14-Oct-2020 | ARIZONA RUBBER CO | 322.47 |
| 689722 14-Oct-2020 | BELLA, TERRA (R) | 50.00 |
| 689723 14-Oct-2020 | BOERGER, LLC | 1,163.80 |
| 689724 14-Oct-2020 | BOUND TREE MEDICAL LLC | 2,831.93 |
| 689725 14-Oct-2020 | BRIDGESTONE HOSEPOWER LLC | 422.81 |
| 689726 14-Oct-2020 | BROOKSIE'S | 57.50 |
| 689727 14-Oct-2020 | BUESING CORPORATION | 160.00 |
| | | FC 3F |
| 689728 14-Oct-2020 | CARE IN CHOOSING LLC (R) | 56.25 |

| 689730 | 14-Oct-2020 | CHANDLER AREA UNITED WAY | 4,994.00 |
|--------|-------------|---|------------|
| | 14-Oct-2020 | CHI CONSTRUCTION COMPANY (R) | 21,606.25 |
| | 14-Oct-2020 | COFFMAN ASSOCIATES INC | 43,586.60 |
| | 14-Oct-2020 | COMMERCIAL POOL REPAIR | 12,823.37 |
| | 14-Oct-2020 | COMMUNITY HEALTH CHARITIES | 1,692.00 |
| | 14-Oct-2020 | CORE & MAIN LP | 1,010.50 |
| | 14-Oct-2020 | CORVEL ENTERPRISE COMP INC | 12,325.00 |
| | 14-Oct-2020 | CPAAC | 180.00 |
| | 14-Oct-2020 | CYCLONE HOME FRAMING (R) | 39.99 |
| | 14-Oct-2020 | D L SALES CORP | 5,888.59 |
| | 14-Oct-2020 | DAWN STAR PRESS | 2,700.00 |
| | 14-Oct-2020 | DAY AUTO SUPPLY, INC | 1,709.85 |
| | 14-Oct-2020 | DECA SOUTHWEST | 16,833.80 |
| | 14-Oct-2020 | DENVER GARDENS LLC (R) | 11.25 |
| | 14-Oct-2020 | DESERT TOX, LLC | 19.30 |
| | | | |
| | 14-Oct-2020 | DIBBLE & ASSOCIATES CONSULTING ENGINEERS, INC | 3,017.00 |
| | 14-Oct-2020 | DPC ENTERPRISES LP | 60,452.54 |
| | 14-Oct-2020 | LEVEL 3 COMMUNICATIONS LLC | 629.61 |
| | 14-Oct-2020 | NEW DIRECTIONS BEHAVIORAL HEALTH LLC | 3,032.40 |
| | 14-Oct-2020 | SALT RIVER PROJECT | 107.35 |
| | 14-Oct-2020 | SOUTHWEST GAS CORP | 4,280.96 |
| | 14-Oct-2020 | VENTURO INTERNATIONAL CASA DE VIDA | 1,000.00 |
| | 14-Oct-2020 | CITY OF PHOENIX | 8,891.00 |
| | 14-Oct-2020 | EARNHARDT | 828.96 |
| | 14-Oct-2020 | EARNHARDT CHANDLER CADILLAC INC | 82.98 |
| 689755 | 14-Oct-2020 | EARNHARDT CHEVROLET | 719.90 |
| 689756 | 14-Oct-2020 | EL NUEVO COYOTE LLC (R) | 950.00 |
| 689757 | 14-Oct-2020 | FACTORY MOTOR PARTS COMPANY | 78.27 |
| 689758 | 14-Oct-2020 | FASTMED URGENT CARE | 85.00 |
| 689759 | 14-Oct-2020 | FIDELITY NATIONAL TITLE AGENCY INC | 41,311.64 |
| | 14-Oct-2020 | FIDELITY NATIONAL TITLE AGENCY INC | 194,805.38 |
| 689761 | 14-Oct-2020 | FRIENDS OF THE CHANDLER LIBRARY | 69.00 |
| 689762 | 14-Oct-2020 | GHD INC | 17,077.50 |
| 689763 | 14-Oct-2020 | GILA RIVER INDIAN COMMUNITY | 4,396.89 |
| 689764 | 14-Oct-2020 | GILA RIVER TELECOMMUNICATION | 217.59 |
| 689765 | 14-Oct-2020 | GRAINGER INC | 2,412.08 |
| 689766 | 14-Oct-2020 | GRAINGER INC | 1,613.24 |
| 689767 | 14-Oct-2020 | GREENPLAY, LLC | 3,334.80 |
| 689768 | 14-Oct-2020 | GROUNDS CONTROL LLC | 75,423.00 |
| 689769 | 14-Oct-2020 | GUIDESOFT INC | 1,456.80 |
| 689770 | 14-Oct-2020 | HDR ENGINEERING INC | 8,842.31 |
| 689771 | 14-Oct-2020 | HENNESY MECHANICAL SALES | 21,759.00 |
| 689772 | 14-Oct-2020 | INTERNATIONAL TELECOMMUNICATION SERVICES INC | 500.00 |
| 689773 | 14-Oct-2020 | INTERWEST SAFETY SUPPLY LLC | 1,377.16 |
| 689774 | 14-Oct-2020 | JYOSHNA, BOTTU (R) | 22.50 |
| 689775 | 14-Oct-2020 | KELLER ELECTRICAL INDUSTRIES INC | 2,310.00 |
| 689776 | 14-Oct-2020 | MARICOPA COUNTY DEPT OF | 7,241.39 |
| 689777 | 14-Oct-2020 | MEXICO MAXICO LLC (R) | 250.00 |
| | 14-Oct-2020 | MOTOROLA | 86.56 |
| | 14-Oct-2020 | MUNICIPAL EMERGENCY SERVICES INC | 6,796.95 |
| | 14-Oct-2020 | NORTHSTAR COMMUNICATIONS INC | 17,840.00 |
| | 14-Oct-2020 | NORWOOD EQUIPMENT, INC | 648.26 |
| | | <u> </u> | |

| 689782 | 14-Oct-2020 | OTTO ENVIRONMENTAL SYSTEMS NORTH AMERICA, INC. | 43,298.14 |
|---------|-------------|--|-----------|
| 689783 | 14-Oct-2020 | OTTO LOGISTICS LLC | 36,253.51 |
| 689784 | 14-Oct-2020 | PARRON HALL CORP (R) | 40.00 |
| 689785 | 14-Oct-2020 | PB&J CREATVE LLC | 1,260.00 |
| 689786 | 14-Oct-2020 | PHOENIX PUMPS INC | 1,959.31 |
| 689787 | 14-Oct-2020 | PINON FAMILY MEDICINE | 100.00 |
| 689788 | 14-Oct-2020 | PIONEER ATHLETICS | 1,731.66 |
| 689789 | 14-Oct-2020 | PRECISION SWEEPING SERVICES, LLC | 3,708.61 |
| 689790 | 14-Oct-2020 | PREMIER ENGINEERING CORP | 1,447.85 |
| 689791 | 14-Oct-2020 | SOUL VACCINATION | 500.00 |
| 689792 | 14-Oct-2020 | CHANDLER UNIFIED SCHOOL DISTRICT #80 | 875.00 |
| 689793 | 14-Oct-2020 | GORE, SCOTT A | 500.00 |
| 689794 | 14-Oct-2020 | HOKE, TODD (R) | 25.57 |
| 689795 | 14-Oct-2020 | MILOT, CHERYL (R) | 3.00 |
| 689796 | 14-Oct-2020 | RDO EQUIPMENT COMPANY | 26.99 |
| 689797 | 14-Oct-2020 | REDROCK EXAMS LLC | 338.00 |
| 689798 | 14-Oct-2020 | REGAL FENCE LLC | 1,437.00 |
| 689799 | 14-Oct-2020 | RICOH USA INC | 960.91 |
| 689800 | 14-Oct-2020 | ROOSEVELT WATER CONSERVATION DISTRICT | 2,000.00 |
| 689801 | 14-Oct-2020 | RWC INTERNATIONAL LTD | 133.34 |
| 689802 | 14-Oct-2020 | SALT RIVER PROJECT | 38,925.00 |
| 689803 | 14-Oct-2020 | SCI CASA PALOMA FUND LLC (R) | 88.84 |
| 689804 | 14-Oct-2020 | SENERGY PETROLEUM, LLC | 15,993.02 |
| 689805 | 14-Oct-2020 | SHEA HOMES | 4,618.84 |
| 689806 | 14-Oct-2020 | SHEA HOMES | 2,829.23 |
| 689807 | 14-Oct-2020 | SKYLINE WINDOW CLEANING | 5,528.00 |
| 689808 | 14-Oct-2020 | SOUTHERN TIRE MART, LLC | 4,128.84 |
| 689809 | 14-Oct-2020 | SOUTHWESTERN SCALE COMPANY | 801.01 |
| 689810 | 14-Oct-2020 | STACY J DANCING | 1,010.00 |
| 689811 | 14-Oct-2020 | STATE OF ARIZONA | 65.00 |
| 689812 | 14-Oct-2020 | STATE OF ARIZONA | 6,000.00 |
| 689813 | 14-Oct-2020 | STATE OF ARIZONA | 8,500.00 |
| 689814 | 14-Oct-2020 | STATE OF ARIZONA | 65.00 |
| 689815 | 14-Oct-2020 | STATE OF ARIZONA | 130.00 |
| 689816 | 14-Oct-2020 | STATE OF ARIZONA | 300.00 |
| 689817 | 14-Oct-2020 | SUN MECHANICAL CONTRACTING INC. | 3,760.00 |
| 689818 | 14-Oct-2020 | SUNBELT RENTALS | 4,607.48 |
| | 14-Oct-2020 | SUPPLYLOGIC INC (R) | 25.00 |
| | 14-Oct-2020 | SURVEILLANCE SECURITY INC | 192.00 |
| | 14-Oct-2020 | T-MOBILE USA | 4,324.36 |
| | 14-Oct-2020 | T2 PEST SERVICES | 32.00 |
| 689823 | 14-Oct-2020 | THATCHER COMPANY OF ARIZONA | 60,591.75 |
| 689824 | 14-Oct-2020 | TITAN SOLAR POWER (R) | 120.00 |
| | 14-Oct-2020 | TRAFFIC RESEARCH & ANALYSIS | 15,536.00 |
| | 14-Oct-2020 | TRAFFICADE SERVICE INC | 2,491.52 |
| | 14-Oct-2020 | TRANE | 1,394.34 |
| | 14-Oct-2020 | UBM ENTERPRISE, INC | 11,522.82 |
| | 14-Oct-2020 | UNIQUE LANDSCAPES BY GRIFFIN (R) | 115.00 |
| | 14-Oct-2020 | USP TECHNOLOGIES | 7,500.00 |
| | 14-Oct-2020 | VERSATERM INC | 31,262.00 |
| | 14-Oct-2020 | VOIANCE LANGUAGE SERVICES LLC | 644.46 |
| יערמצמט | | processing the first of the fir | 1 210 |

| 689834 14-Oct-202 | O ARIZONA LIVING PROP MGT (R) | 92.41 |
|-------------------|---------------------------------------|-----------|
| 689835 14-Oct-202 | BADINELLI, MEGHAN (R) | 37.69 |
| 689836 14-Oct-202 | BARFIELD, TARENA (R) | 87.25 |
| 689837 14-Oct-202 | D BECKER, KARL (R) | 78.08 |
| 689838 14-Oct-202 | D BERDAK, SCOTT (R) | 50.17 |
| 689839 14-Oct-202 | D BINGAMAN, PAUL (R) | 80.25 |
| 689840 14-Oct-202 | D BOERST, JEFFERY (R) | 88.58 |
| 689841 14-Oct-202 | D BROWN, ZACH (R) | 35.40 |
| 689842 14-Oct-202 | BULLOCK, BEATRICE (R) | 36.84 |
| 689843 14-Oct-202 | CARLTON, ANGELICA (R) | 65.31 |
| 689844 14-Oct-202 | CARNES, CHRISTINA (R) | 37.25 |
| 689845 14-Oct-202 | CAVAZOS, MANUEL (R) | 44.57 |
| 689846 14-Oct-202 | CENTER, RONALD (R) | 62.30 |
| 689847 14-Oct-202 | CONTRERAS, ALEX (R) | 8.24 |
| 689848 14-Oct-202 | DESERT WIND PROPERTY MGMT (R) | 46.89 |
| 689849 14-Oct-202 | D EBERHART, NATASHA (R) | 51.79 |
| 689850 14-Oct-202 | D ERNST, LINDA (R) | 61.03 |
| 689851 14-Oct-202 | O FARNSWORTH, KELLY (R) | 46.84 |
| 689852 14-Oct-202 | O FOULDS, JACLYN (R) | 96.27 |
| 689853 14-Oct-202 | 0 GALLEGOS, SARAH (R) | 55.54 |
| 689854 14-Oct-202 | O GARCIA, CHRISTIAN (R) | 40.88 |
| 689855 14-Oct-202 | 0 GUPTA, MOHIT (R) | 836.49 |
| 689856 14-Oct-202 | | 57.17 |
| 689857 14-Oct-202 | 0 HOLLAND, WENDY (R) | 17.27 |
| 689858 14-Oct-202 | 0 HOUSLEY, JUDY-ANNE (R) | 36.92 |
| 689859 14-Oct-202 | D JIANG, JUIJIAN (R) | 83.32 |
| 689860 14-Oct-202 | 0 KILEY, DAN J / ANNE (R) | 94.08 |
| 689861 14-Oct-202 | <u> </u> | 1,395.98 |
| 689862 14-Oct-202 | D LIZANO, HENRY (R) | 38.36 |
| 689863 14-Oct-202 | D LOPEZ, CESAR (R) | 68.56 |
| 689864 14-Oct-202 | D LYONS, KEVIN (R) | 81.57 |
| 689865 14-Oct-202 | 0 MADDUX, SHANA (R) | 10.37 |
| 689866 14-Oct-202 | 0 MCLAURIN, MICHELLE (R) | 66.50 |
| 689867 14-Oct-202 | 0 MONTOYA, SERGIO (R) | 47.07 |
| 689868 14-Oct-202 | 0 NULTON, IRYNA (R) | 62.17 |
| 689869 14-Oct-202 | 0 O'ROZCO, ALBERT (R) | 12.14 |
| 689870 14-Oct-202 | D RODRIGUEZ, ARACELI (R) | 35.76 |
| 689871 14-Oct-202 | O RUSSELL, JON (R) | 46.23 |
| 689872 14-Oct-202 | | 63.92 |
| 689873 14-Oct-202 | <u> </u> | 92.63 |
| 689874 14-Oct-202 | · · · · · · · · · · · · · · · · · · · | 10.00 |
| 689875 14-Oct-202 | | 14.15 |
| 689876 14-Oct-202 | <u> </u> | 31.97 |
| 689877 15-Oct-202 | | 63.00 |
| 689878 15-Oct-202 | | 6,881.30 |
| 689879 15-Oct-202 | · · · | 22,505.00 |
| 689880 15-Oct-202 | · · · · · · · · · · · · · · · · · · · | 5,000.00 |
| 689881 15-Oct-202 | · · · · · · · · · · · · · · · · · · · | 15,719.53 |
| 689882 15-Oct-202 | · · · | 27.77 |
| 689883 21-Oct-202 | | 1,041.50 |
| 689884 21-Oct-202 | | 250.00 |
| 689885 21-Oct-202 | | 4,650.00 |

| 689886 21-Oct-2020 | ARCADIS US INC | 2,684.00 |
|--|--|------------|
| 689887 21-Oct-2020 | ARIZONA DEPT OF REVENUE | 13,928.93 |
| 689888 21-Oct-2020 | ARIZONA ELEVATOR SOLUTIONS INC | 3,866.58 |
| 689889 21-Oct-2020 | ARIZONA PINNACLE ENGINEERING, LLC | 6,022.50 |
| 689890 21-Oct-2020 | ARIZONA PUBLIC SERVICE COMPANY | 278.85 |
| 689891 21-Oct-2020 | ARIZONA RUBBER CO | 847.37 |
| 689892 21-Oct-2020 | ARIZONA TRUCK & COACH LLC | 373.35 |
| 689893 21-Oct-2020 | ARROWHEAD SCIENTIFIC INC | 1,282.00 |
| 689894 21-Oct-2020 | BANNER EMPLOYER SERVICES, LLC | 600.00 |
| 689895 21-Oct-2020 | BIG TEX TRAILERS | 113.72 |
| 689896 21-Oct-2020 | BOUND TREE MEDICAL LLC | 688.00 |
| 689897 21-Oct-2020 | BUESING CORPORATION | 90.00 |
| 689898 21-Oct-2020 | C&I SHOW HARDWARE & SECURITY SYSTEMS INC | 1,053.98 |
| 689899 21-Oct-2020 | CARTRIGHTS DRAIN SERVICE INC | 13,950.00 |
| 689900 21-Oct-2020 | CENTURY GRAPHICS INC | 8,208.05 |
| 689901 21-Oct-2020 | CERNER CORPORATION | 6,113.00 |
| 689902 21-Oct-2020 | CHUSKA CONSULTING LLC | 243.75 |
| 689903 21-Oct-2020 | CITY OF CHANDLER | 3,125.00 |
| 689904 21-Oct-2020 | CORE & MAIN LP | 55,223.41 |
| 689906 21-Oct-2020 | DAY AUTO SUPPLY, INC | 2,041.97 |
| 689907 21-Oct-2020 | DCS CONTRACTING INC | 356,400.34 |
| 689908 21-Oct-2020 | DIBBLE & ASSOCIATES CONSULTING ENGINEERS, INC | 16,067.39 |
| 689909 21-Oct-2020 | DPC ENTERPRISES LP | 110,962.77 |
| 689910 21-Oct-2020 | DR HORTON INC (R) | 1,681.42 |
| 689911 21-Oct-2020 | JOHN DEERE AG & TURF COMMERCIAL BUSINESS DIVISION AND GOVERNMENTAL SALES | 40,047.53 |
| 689912 21-Oct-2020 | POTTERYLAND LLC | 8,000.00 |
| 689913 21-Oct-2020 | SOUTHWEST GAS CORP | 1,035.93 |
| 689914 21-Oct-2020 | EARNHARDT | 9,396.49 |
| 689915 21-Oct-2020 | EARNHARDT CHANDLER CADILLAC INC | 1,362.79 |
| 689916 21-Oct-2020 | EARNHARDT CHEVROLET | 2,088.54 |
| 689917 21-Oct-2020 | ENG, LEUNG | 160.00 |
| 689918 21-Oct-2020 | FACTORY MOTOR PARTS COMPANY | 1,222.13 |
| 689919 21-Oct-2020 | FSL HOME IMPROVEMENTS | 80,039.84 |
| 689920 21-Oct-2020 | GAGE MATHERS AS ATTORNEYS FOR AARON RICHARDSON | 25,000.00 |
| 689921 21-Oct-2020 | GAVAN & BARKER INC | 6,211.85 |
| 689922 21-Oct-2020 | GHD INC | 8,866.00 |
| 689923 21-Oct-2020 | GILA RIVER INDIAN COMMUNITY UTILITY AUTHORITY | 21,557.54 |
| 689924 21-Oct-2020 | GO AZ MOTORCYCLES | 1,781.81 |
| 689925 21-Oct-2020 | GRAINGER INC | 243.59 |
| 689926 21-Oct-2020 | GRAINGER INC | 39.20 |
| 689927 21-Oct-2020 | GUIDESOFT INC | 2,011.92 |
| 689928 21-Oct-2020 | HOM, INC | 3,133.45 |
| 689929 21-Oct-2020 | HOWARD, RONALD | 1,125.00 |
| 689930 21-Oct-2020 | JACK'S TIRE & OIL MANAGEMENT COMPANY, INC | 2,825.58 |
| 689931 21-Oct-2020 | JENSEN SYSTEMS INC | 12,462.75 |
| 689932 21-Oct-2020 | KAPIS, BRENNA | 509.83 |
| 689933 21-Oct-2020 | KARY ENVIRONMENTAL SERVICES INC | 575.04 |
| 689934 21-Oct-2020 | KS STATEBANK | 447.73 |
| 689935 21-Oct-2020 | LANGUAGE CONNECTION | 35.00 |
| 689935 21-Oct-2020 689936 21-Oct-2020 | LINDSAY ENGINEERING INC | 959.60 |
| 003330 21-001-2020 | ENTOGET ENGINEERING INC | 939.00 |
| 689937 21-Oct-2020 | M P ENVIRONMENTAL SERVICES INC | 500.00 |

| 689940 21- 689941 21- 689942 21- | | MARICOPA CO DEPT OF ANIMAL CARE & CONTROL | 107,491.00 |
|--|-----------|---|------------|
| | | | 207,132.00 |
| 689942 21- | -Oct-2020 | MISSION OF MERCY, INC | 15,068.00 |
| | -Oct-2020 | MUNICIPAL EMERGENCY SERVICES INC | 2,948.42 |
| 689943 21- | -Oct-2020 | NINYO & MOORE | 6,705.00 |
| 689944 21- | -Oct-2020 | OFFICE OF THE JURY COMMISSION | 1,508.00 |
| 689945 21- | -Oct-2020 | OTTO LOGISTICS LLC | 6,869.85 |
| 689946 21- | -Oct-2020 | PEORIA PEST CONTROL INC | 21,537.00 |
| 689947 21- | -Oct-2020 | PHOENIX NATIONAL LABORATORIES, INC | 49,715.70 |
| 689948 21- | -Oct-2020 | PINON FAMILY MEDICINE | 100.00 |
| 689949 21- | -Oct-2020 | PRECISION SWEEPING SERVICES, LLC | 195.83 |
| 689950 21- | -Oct-2020 | PREMIER ENGINEERING CORP | 22,764.15 |
| 689951 21- | -Oct-2020 | PULTE HOME CORPORATION (R) | 7,035.11 |
| 689952 21- | -Oct-2020 | NESTLE PURE LIFE | 146.49 |
| 689953 21- | -Oct-2020 | RDO EQUIPMENT COMPANY | 6,849.51 |
| 689954 21- | -Oct-2020 | RECREATION ACCESSIBILITY CONSULTANTS, LLC | 2,380.00 |
| 689955 21- | -Oct-2020 | REPUBLIC SERVICES INC | 6,052.50 |
| 689956 21- | -Oct-2020 | REYES & SONS LANDSCAPING LLC | 103,554.90 |
| 689957 21- | -Oct-2020 | RICOH USA INC | 4,042.28 |
| 689958 21- | -Oct-2020 | ROSEMOUNT ANALYTICAL | 7,957.35 |
| 689959 21- | -Oct-2020 | RWC INTERNATIONAL LTD | 379.41 |
| 689960 21- | -Oct-2020 | SAFELITE AUTOGLASS CORP | 1,150.44 |
| 689961 21- | -Oct-2020 | SENERGY PETROLEUM, LLC | 5,749.05 |
| 689962 21- | -Oct-2020 | SKYLINE WINDOW CLEANING | 115.00 |
| 689963 21- | -Oct-2020 | SOUTHERN TIRE MART, LLC | 3,490.80 |
| 689964 21- | -Oct-2020 | SOUTHWEST UMPIRES ASSOCIATION | 3,796.00 |
| 689965 21- | -Oct-2020 | STATE OF ARIZONA | 65.00 |
| 689966 21- | -Oct-2020 | SUEZ WTS USA, INC | 4,781.70 |
| 689967 21- | | SUNRISE ENGINEERING INC | 45,250.20 |
| 689968 21- | -Oct-2020 | SURVEILLANCE SECURITY INC | 192.00 |
| 689969 21- | | THATCHER COMPANY OF ARIZONA | 13,203.00 |
| 689970 21- | | VINCON ENGINEERING CONSTRUCTION LLC | 166,326.53 |
| 689971 21- | | WATER & ENERGY SYSTEMS TECHNOLOGY INC | 15,131.25 |
| 689972 21- | | WESTERN CRANE SERVICE | 125.00 |
| 689973 21- | | WILSON ENGINEERS LLC | 6,760.02 |
| 689974 21- | | WINDOM SECURITY STRATEGIES TODAY, LLC | 18,975.00 |
| 689975 21- | | WUNDERLICH-MALEC SYSTEMS, INC | 13,860.00 |
| 689976 21- | | ZIEMBA PHOTOGRAPHIC ARTS | 5,000.00 |
| 689977 21- | | ZONING INFO (R) | 275.00 |
| 689978 21- | | ZONING INFO (R) | 275.00 |
| 689979 21- | | ZONING INFO (R) | 275.00 |
| 689980 21- | | 6505 CHANDLER PROPERTY OWNER LLC (R) | 1,242.53 |
| 689981 21- | | BAGADE, SUJEET (R) | 38.36 |
| 689982 21- | | BELLVILLE, DEAN (R) | 9.54 |
| 689982 21- | | BELTRAN, ANTHONY (R) | 62.17 |
| | | · · · · · · · · · · · · · · · · · · · | |
| 689984 21- | | CRAGHEAD, LINDSAY (R) | 68.69 |
| 689985 21- | | DEAN, DEBORAH (R) | 57.92 |
| 689986 21- | | DG FENN CONSTRUCTION INC (R) | 74.05 |
| 689987 21- | | DIXON, LAWRENCE (R) | 26.31 |
| 689988 21- | | ELLINGSON, MICHELLE (R) | 70.47 |
| CCCCCC | -UCT-2U2U | EVANS, ANTOYNE (R) | 54.07 |
| 689989 21- 689990 21- | | FIRST CHOICE ASPHALT LLC (R) | 17.7 |

| 689991 | 21-Oct-2020 | GERARDI, SAM (R) | 34.65 |
|--------|----------------------------|--|----------|
| | 21-Oct-2020 | GIMARINO, JOHN (R) | 56.35 |
| | 21-Oct-2020 21-Oct-2020 | GREGO, FRANCES (R) | 26.39 |
| | 21-Oct-2020 21-Oct-2020 | HAGAN, ELIZABETH (R) | 17.20 |
| | 21-Oct-2020 | HAINES, TOD (R) | 111.40 |
| | 21-Oct-2020 21-Oct-2020 | HOLLENBACH, PETER (R) | 94.85 |
| | 21-Oct-2020 21-Oct-2020 | INTEGRITY BUILDING CORP (R) | 290.47 |
| | 21-Oct-2020 21-Oct-2020 | JALAPENOS (R) | 363.94 |
| | 21-Oct-2020 21-Oct-2020 | JEWELL, CHAD (R) | 75.00 |
| | | LANDSEA CONSTRUCTION ARIZONA INC (R) | |
| | 21-Oct-2020 | · · | 17.91 |
| | 21-Oct-2020 | LARIOS, RICARDO (R) | 417.15 |
| | 21-Oct-2020 | LIANG, JOLLY (R) | 77.79 |
| | 21-Oct-2020 | LIVE/LOVE COMMUNITY PROJECT (R) LOFGREN, JOHN (R) | 1,095.20 |
| | 21-Oct-2020 | | 85.01 |
| | 21-Oct-2020 | MARKS, NICHOLAS (R) | 40.53 |
| | 21-Oct-2020 | MCCLELLAN, ANDREW (R) | 12.30 |
| | 21-Oct-2020 | MICELI, LEONARD (R) | 62.95 |
| | 21-Oct-2020 | MODERN PAVING INC (R) | 1,930.27 |
| | 21-Oct-2020 | NASH, NICOLE (R) | 56.91 |
| | 21-Oct-2020 | NELSON, SHARON (R) | 64.43 |
| | 21-Oct-2020 | NEW HORIZON YOUTH HOME (R) | 1,272.60 |
| | 21-Oct-2020 | PALOS, DWAYNE (R) | 48.53 |
| | 21-Oct-2020 | PECK, CAROLE (R) | 14.25 |
| | 21-Oct-2020 | PEPPER, JOSH (R) | 8.12 |
| | 21-Oct-2020 | PETERS, LUKE (R) | 63.18 |
| | 21-Oct-2020 | PRYER, ERIKKA (R) | 13.97 |
| | 21-Oct-2020 | PUTMAN, AARON (R) | 22.90 |
| 690018 | 21-Oct-2020 | REHL, SARAH (R) | 32.62 |
| 690019 | 21-Oct-2020 | REID, JULIE (R) | 81.57 |
| 690020 | 21-Oct-2020 | RES ACQUISTIONS LLC (R) | 56.91 |
| 690021 | 21-Oct-2020 | SAN GIACOMO, MAGGIE (R) | 17.56 |
| 690022 | 21-Oct-2020 | SANCHEZ, JUAN (R) | 71.63 |
| 690023 | 21-Oct-2020 | SASSER, JEFF (R) | 47.11 |
| 690024 | 21-Oct-2020 | SUBIA, RICHARD (R) | 19.03 |
| 690025 | 21-Oct-2020 | SUNLAND ASPHALT AND CONSTRUCTION, INC. (R) | 20.70 |
| 690026 | 21-Oct-2020 | TAYLOR, NETANYA (R) | 122.42 |
| 690027 | 21-Oct-2020 | TERLESKY, TOD (R) | 75.45 |
| 690028 | 21-Oct-2020 | TROHKIMOINEN, SCOTT (R) | 34.54 |
| 690029 | 21-Oct-2020 | WALTERS, ALAN (R) | 141.54 |
| 690030 | 21-Oct-2020 | WATTS, RICKY (R) | 40.80 |
| 690031 | 21-Oct-2020 | WHITHAM, JENNIFER (R) | 49.40 |
| 690032 | 21-Oct-2020 | WOOTER, CHARLENE (R) | 21.78 |
| 690033 | 21-Oct-2020 | 2017-2 IH BORROWER LP | 3,065.00 |
| 690034 | 22-Oct-2020 | BARBA, ERICA S | 25.35 |
| 690035 | 22-Oct-2020 | COWELL, EARL D | 305.00 |
| 690036 | 22-Oct-2020 | HERNANDEZ, HEATH J | 305.00 |
| 690037 | 22-Oct-2020 | LANGE, BRANDT S | 9.15 |
| 690038 | 22-Oct-2020 | NIEBLAS, EDGAR S | 47.00 |
| 690039 | 22-Oct-2020 | SALT RIVER PROJECT | 33.96 |
| 690040 | 22-Oct-2020 | WEST, CHARLES (R) | 62.23 |
| 690041 | 22-Oct-2020 | ZIELINSKI, PHILIP (R) | 55.91 |
| 690042 | 22-Oct-2020 | ZURBRUEGG, JUSTINA (R) | 64.00 |
| | | | |

| 26-Oct-2020 26-Oct-2020 | 1GPA | 659.00 |
|----------------------------|---|------------------|
| 26-Oct-2020 | | |
| - | 2013-1 IH BORROWER LP | 3,553.00 |
| 26-Oct-2020 | 2017-1 IH BORROWER LP | 5,006.00 |
| 26-Oct-2020 | 2017-2 IH BORROWER LP | 1,173.00 |
| 26-Oct-2020 | 2018-2 IH BORROWER LP | 1,341.00 |
| 26-Oct-2020 | ABOUDI, MANHAL | 148.00 |
| 26-Oct-2020 | AHMETOVIC, AMILA | 1,500.00 |
| 26-Oct-2020 | APARTMENT HUNTERS | 5,925.00 |
| 26-Oct-2020 | ARCHES AT HIDDEN CREEK | 1,405.00 |
| 26-Oct-2020 | BENTZ, CHRISTINA A | 1,516.00 |
| 26-Oct-2020 | BREWER & STRATTON PROPERTY MANAGEMENT LLC | 868.00 |
| 26-Oct-2020 | DENALI REAL ESTATE LLC | 3,118.00 |
| 26-Oct-2020 | DO, HUNG VAN | 1,128.00 |
| 26-Oct-2020 | DWIGHT SCHRUTE HOLDINGS LLC | 1,375.00 |
| 26-Oct-2020 | FAIRWAYS EVERGREEN SPE LLC | 5,396.00 |
| 26-Oct-2020 | FARNSWORTH REALTY & MANAGEMENT | 1,534.00 |
| 26-Oct-2020 | GANI, OSAMA S | 1,346.00 |
| | · · | 1,252.00 |
| | · · | 375.00 |
| | · | 950.00 |
| | | 1,588.00 |
| | | 1,307.00 |
| | · | 961.00 |
| | | 160.00 |
| | | 1,400.00 |
| | | 506.00 |
| | | 619.00 |
| | | 900.00 |
| | | 972.00 |
| | · | 1,488.00 |
| | | 1,706.00 |
| | · | 1,313.00 |
| | · | 115.00 |
| | · | 6,078.00 |
| | · | 530.00 |
| | · | 592.00 |
| | · | 1,313.00 |
| | | 68.00 |
| | | 1,352.00 |
| | | 1,421.00 |
| | · | 881.00 |
| | · | 467.00 |
| | | 626.00 |
| | · | 861.00 |
| | | 1,004.00 |
| | | 1,004.00 |
| | | |
| | | 1,650.00 |
| | | 812.00 |
| | | 497.00 |
| 26-Oct-2020 26-Oct-2020 | SUNDIAL REAL ESTATE LC SUNDIAL REAL ESTATE LC | 794.00 755.00 |
| | 26-Oct-2020 | 26 Oct. 2020 |

| COOOL | 26 04 2020 | TAVI OD CTDEET MANIACEMENT LLC | 1 101 00 |
|--------|-------------|--|------------|
| | 26-Oct-2020 | TAYLOR STREET MANAGEMENT, LLC | 1,101.00 |
| | 26-Oct-2020 | TEAM SIZZLE | 1,100.00 |
| | 26-Oct-2020 | THE HOUSING PROFESSIONALS LLC | 1,997.00 |
| | 26-Oct-2020 | THR PHOENIX LP | 2,974.00 |
| | 26-Oct-2020 | THR PROPERTY BORROWER LP | 2,571.00 |
| | 26-Oct-2020 | TRAN, TOM B | 1,011.00 |
| | 26-Oct-2020 | TREEHOUSE WISHING WELL MHP, LLC | 400.00 |
| | 26-Oct-2020 | VASQUEZ, MARIA | 100.00 |
| | 26-Oct-2020 | VISTA ASSET COMPANY LLC | 1,169.00 |
| | 26-Oct-2020 | VISTA STAR COMPANY, LLC | 4,783.00 |
| | 26-Oct-2020 | WALTON ENTERPRISES LLC | 878.00 |
| | 26-Oct-2020 | WORLD CLASS PROPERTIES | 596.00 |
| 690107 | 26-Oct-2020 | WREF | 10,489.00 |
| 690108 | 26-Oct-2020 | WREF GREENTREE PLACE, LP | 8,256.00 |
| 690109 | 26-Oct-2020 | ZHENG, SHAO MEI | 1,400.00 |
| 690110 | 28-Oct-2020 | CULVER, ROSE (R) | 48.96 |
| 690111 | 28-Oct-2020 | PEORIA PEST CONTROL INC | 1,271.00 |
| 690112 | 28-Oct-2020 | REYES & SONS LANDSCAPING LLC | 107,409.90 |
| 690113 | 28-Oct-2020 | RICOH USA INC | 509.75 |
| 690114 | 28-Oct-2020 | RUBICON APPLIED DIVERS | 3,650.00 |
| 690115 | 28-Oct-2020 | RUNBECK ELECTION SERVICES INC | 26,238.92 |
| 690116 | 28-Oct-2020 | SCHNEIDER ELECTRIC SYSTEMS USA INC | 12,072.00 |
| 690117 | 28-Oct-2020 | SHADE INDUSTRIES, INC | 5,793.64 |
| 690118 | 28-Oct-2020 | STANLEY CONSULTANTS INC | 8,848.39 |
| 690119 | 28-Oct-2020 | SUN MECHANICAL CONTRACTING INC. | 4,379.57 |
| 690120 | 28-Oct-2020 | T2 PEST SERVICES | 64.00 |
| 690121 | 28-Oct-2020 | TALIS CONSTRUCTION CORP | 26,613.42 |
| 690122 | 28-Oct-2020 | THATCHER COMPANY OF ARIZONA | 68,037.51 |
| 690123 | 28-Oct-2020 | TI TRAINING LE, LLC | 314,463.00 |
| 690124 | 28-Oct-2020 | TRAFFICADE SERVICE INC | 1,404.59 |
| 690125 | 28-Oct-2020 | UNIVERSAL POLICE SUPPLY CO | 7,483.32 |
| 690126 | 28-Oct-2020 | vCORE TECHNOLOGY PARTNERS LLC | 386,025.28 |
| 690127 | 28-Oct-2020 | VERSATERM INC | 434,589.80 |
| 690128 | 28-Oct-2020 | WESTERN STATES FIRE PROTECTION | 2,539.50 |
| 690129 | 28-Oct-2020 | WILSON, ELSER, MOSKOWITZ, EDELMAN & DICKER LLP (R) | 25.00 |
| 690130 | 28-Oct-2020 | A-S 153 CHANDLER-DOBSON, LP (R) | 361.56 |
| 690131 | 28-Oct-2020 | ARNOLD, JOSEPHINE (R) | 38.67 |
| 690132 | 28-Oct-2020 | BALDERRAMA, ERIC (R) | 43.56 |
| 690133 | 28-Oct-2020 | BELCOURT, EMMALINE (R) | 57.49 |
| 690134 | 28-Oct-2020 | BLAZECK, LAUREN (R) | 57.57 |
| 690135 | 28-Oct-2020 | CAO, RUINING (R) | 50.22 |
| 690136 | 28-Oct-2020 | COYNE, KAYLA (R) | 43.21 |
| 690137 | 28-Oct-2020 | DIAZ, DANYA (R) | 882.41 |
| 690138 | 28-Oct-2020 | DIETRICH, TODD (R) | 565.92 |
| 690139 | 28-Oct-2020 | DUETTRA, PATRICIA (R) | 25.68 |
| 690140 | 28-Oct-2020 | EBERLY, BARBARA (R) | 46.90 |
| 690141 | 28-Oct-2020 | FLICKINGER, ALISA (R) | 20.21 |
| 690142 | 28-Oct-2020 | FREITAS, BRYSON (R) | 19.72 |
| 690143 | 28-Oct-2020 | GONZALEZ, RAUL (R) | 95.41 |
| 690144 | 28-Oct-2020 | GRIFFEY, JEFFREY (R) | 56.47 |
| 690145 | 28-Oct-2020 | GRIFFIN, ROBERT (R) | 32.54 |
| 690146 | 28-Oct-2020 | HOFFMAN, PAUL (R) | 31.89 |
| | <u> </u> | I. | |

| 690147 | 28-Oct-2020 | HOLMBERG, JACKIE (R) | 120.00 |
|--------|----------------------------|---|------------|
| | 28-Oct-2020 | HOWE, GAIL (R) | 120.00 |
| | 28-Oct-2020 | KOUZOUKAS, JESSICA (R) | 19.95 |
| | 28-Oct-2020 | KUROKAWA, MEGAN (R) | 26.74 |
| | 28-Oct-2020 | MARTINEZ, PATRICIA (R) | 9.07 |
| | 28-Oct-2020 | MCKINNON, ROY (R) | 29.80 |
| | 28-Oct-2020 | MORRISON, MALLORY (R) | 31.79 |
| | 28-Oct-2020 | NEVAREZ, JUSTIN (R) | 12.40 |
| | 28-Oct-2020 | PARSONS, GRANT (R) | 12.48 |
| | 28-Oct-2020 28-Oct-2020 | RIVERA, ESTEBAN (R) | 49.07 |
| | 28-Oct-2020 28-Oct-2020 | ROTH, MARY (R) | 55.05 |
| | 28-Oct-2020 28-Oct-2020 | SANDSTORM CONSTRUCTION (R) | 1,166.24 |
| | 28-Oct-2020 28-Oct-2020 | · · | 80.25 |
| | | SHAH, DHAVAL (R) | 16.45 |
| | 28-Oct-2020 | SHOOK, BRADLEY (R) | |
| | 28-Oct-2020 | SOLEN, ERIN (R) | 40.10 |
| | 28-Oct-2020 | STORE CAPITAL (R) | 353.73 |
| | 28-Oct-2020 | VREELAND, TIFFANY (R) | 95.19 |
| | 28-Oct-2020 | WEGMANN, DONNA (R) | 10.26 |
| | 28-Oct-2020 | WYKOFF, CHRISTINA (R) | 84.94 |
| | 28-Oct-2020 | YUNKHERR, DEBRA (R) | 72.55 |
| | 28-Oct-2020 | A & M NUT & BOLT | 84.09 |
| | 28-Oct-2020 | AARDVARK | 19,434.18 |
| 690169 | 28-Oct-2020 | ABLE CARD LLC | 2,834.29 |
| | 28-Oct-2020 | ALL-KOTE LINING, INCORPORATED | 18,482.00 |
| 690171 | 28-Oct-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 2,083.00 |
| 690172 | 28-Oct-2020 | ALTERNATIVE MAINTENANCE SERVICE | 250.00 |
| 690173 | 28-Oct-2020 | AMERICAN FITNESS SERVICES, LLC | 1,138.40 |
| 690174 | 28-Oct-2020 | ARIZONA MATERIALS LLC | 2,169.48 |
| 690175 | 28-Oct-2020 | ARIZONA PUBLIC SERVICE COMPANY | 12,163.53 |
| 690176 | 28-Oct-2020 | ARIZONA TRUCK & COACH LLC | 1,262.06 |
| 690177 | 28-Oct-2020 | BAKER & TAYLOR INC | 184.56 |
| 690178 | 28-Oct-2020 | BOUND TREE MEDICAL LLC | 771.33 |
| 690179 | 28-Oct-2020 | BUESING CORPORATION | 320.00 |
| 690180 | 28-Oct-2020 | CANYON SECURITY SPECIALIST AND CONSULTING | 3,376.00 |
| 690181 | 28-Oct-2020 | CARQUEST AUTO PARTS | 623.65 |
| 690182 | 28-Oct-2020 | CERNER CORPORATION | 4,000.00 |
| 690183 | 28-Oct-2020 | COMMERCIAL POOL REPAIR | 4,900.76 |
| 690184 | 28-Oct-2020 | COMPUTER AID, INC | 63,308.08 |
| 690185 | 28-Oct-2020 | CORE & MAIN LP | 541,831.18 |
| 690186 | 28-Oct-2020 | COX COMMUNICATIONS INC | 827.50 |
| 690187 | 28-Oct-2020 | DATA PROCESSING AIR CORPORATION | 107.00 |
| 690188 | 28-Oct-2020 | DAY AUTO SUPPLY, INC | 2,197.22 |
| 690189 | 28-Oct-2020 | DECA SOUTHWEST | 11,280.88 |
| 690190 | 28-Oct-2020 | DPC ENTERPRISES LP | 32,993.53 |
| 690191 | 28-Oct-2020 | HARRIS, CALIA (R) | 10.00 |
| 690192 | 28-Oct-2020 | RAY BUSE PRINTING & ADVERTISING, INC | 556.47 |
| 690193 | 28-Oct-2020 | CARNE, JON (R) | 5.00 |
| | 28-Oct-2020 | DANKO, JUSTIN (R) | 10.00 |
| | 28-Oct-2020 | EARNHARDT CHEVROLET | 17,044.64 |
| | 28-Oct-2020 | ELLSWORTH, CLEORA (R) | 5.26 |
| | 28-Oct-2020 | ENNIS-FLINT, INC | 14,625.00 |
| | 28-Oct-2020 | ETC INSTITUTE | 3,000.00 |
| | | | 3,300.00 |

| 690199 28-C | oct-2020 GARNEY CO | DNSTRUCTION | 20,000.00 |
|-------------|---------------------|-------------------------------------|---------------------|
| 690200 28-C | Oct-2020 GILA RIVER | INDIAN COMMUNITY | 4,396.89 |
| 690201 28-0 | Oct-2020 GRAINGER | INC | 2,372.49 |
| 690202 28-0 | oct-2020 GRAINGER | INC | 211.44 |
| 690203 28-0 | oct-2020 GRAINGER | INC | 174.20 |
| 690204 28-C | oct-2020 GRAY QUA | RTER, INC | 1,202.50 |
| 690205 28-C | oct-2020 GROUNDS | CONTROL LLC | 15,999.00 |
| 690206 28-C | Oct-2020 HAWKEYE | ELECTRIC INC | 2,500.00 |
| 690207 28-C | oct-2020 HENNESY N | MECHANICAL SALES | 52,020.00 |
| 690208 28-C | Oct-2020 HOLLOWA | Y ODEGARD & KELLY PC (R) | 10.00 |
| 690209 28-C | Oct-2020 IDEMIA IDE | NTITY & SECURITY USA LLC | 40,702.09 |
| 690210 28-C | Oct-2020 INGRAM LI | BRARY SERVICES | 14,121.39 |
| 690211 28-0 | Oct-2020 INTERWES | T SAFETY SUPPLY LLC | 1,817.31 |
| 690212 28-C | Oct-2020 ISO SERVIC | ES, INC | 25.00 |
| 690213 28-C | Oct-2020 JOSEPH PA | INTING COMPANY | 9,984.00 |
| 690214 28-0 | Oct-2020 JR'S SHOES | & BOOTS | 400.81 |
| 690215 28-0 | | RONMENTAL SERVICES INC | 2,635.46 |
| 690216 28-0 | | MMUNICATIONS LLC | 2,788.66 |
| 690217 28-0 | | MMUNICATIONS LLC | 8,137.15 |
| 690217 28-0 | | FITNESS BY KATHI | 490.00 |
| 690219 28-0 | | CORPORATION | |
| | | | 15,750.00 422.35 |
| 690220 28-0 | | | |
| 690221 28-0 | | ER CONSTRUCTION | 881,971.59 |
| 690222 28-0 | | ULOS, GUS AND MARIA MACROPOULOS (R) | 125.00 |
| 690223 28-0 | | COUNTY ENVIRONMENTAL SERVICES | 2,100.00 |
| 690224 28-C | | N TRI-GAS INC | 289.47 |
| 690225 28-C | | | 162.65 |
| 690226 28-C | | L EMERGENCY SERVICES INC | 2,854.95 |
| 690227 28-C | | UNG ASSOCIATES, LLC | 800.00 |
| 690228 28-C | Oct-2020 NORTHSTA | R COMMUNICATIONS INC | 2,230.00 |
| 690229 28-0 | Oct-2020 OCLC INC | | 608.00 |
| 690230 28-C | Oct-2020 OTTO LOGI | STICS LLC | 17,131.33 |
| 690231 28-C | oct-2020 PASEO VIST | TA ARCHERY CLUB INC | 1,620.00 |
| 690232 28-C | oct-2020 PIONEER A | THLETICS | 1,723.33 |
| 690233 28-C | oct-2020 PROJECT H | OSTS INC | 1,341.00 |
| 690234 28-C | oct-2020 SCHINDLER | s, KEVIN | 100.00 |
| 690235 04-N | lov-2020 NESTLE PU | RE LIFE | 2,622.01 |
| 690236 04-N | lov-2020 PENTLAND | , STEPHEN AND DEBORAH (R) | 59.76 |
| 690237 04-N | lov-2020 RAFTELIS F | INANCIAL CONSULTANTS INC | 26,303.75 |
| 690238 04-N | lov-2020 RDO EQUIF | MENT COMPANY | 4,551.73 |
| 690239 04-N | lov-2020 REGAL FEN | CE LLC | 550.00 |
| 690240 04-N | lov-2020 RICOH USA | INC | 518.86 |
| 690241 04-N | lov-2020 SAFELITE A | UTOGLASS CORP | 535.61 |
| 690242 04-N | lov-2020 SALT RIVER | PROJECT | 13,973.79 |
| 690243 04-N | lov-2020 SCHNEIDER | R ELECTRIC SYSTEMS USA INC | 15,551.00 |
| 690244 04-N | lov-2020 SENERGY P | ETROLEUM, LLC | 9,996.99 |
| 690245 04-N | | | 4,812.50 |
| 690246 04-N | | INDOW CLEANING | 1,290.00 |
| 690247 04-N | | TIRE MART, LLC | 4,513.10 |
| 690248 04-N | | <u> </u> | 420.00 |
| | lov-2020 STACY J DA | | 1,160.00 |
| 690749104-N | | | |

| 690251 | 04-Nov-2020 | SWCA ENVIRONMENTAL CONSULTANTS | 23,800.00 |
|--------|---------------|---------------------------------------|------------|
| 690252 | 04-Nov-2020 | T-MOBILE USA | 59.50 |
| | 04-Nov-2020 | THINH, BAO DO (R) | 10.98 |
| | 04-Nov-2020 | TRANE | 4,027.00 |
| | 04-Nov-2020 | UNITED SITE SERVICES OF ARIZONA, INC. | 335.67 |
| | 04-Nov-2020 | URBAN ENERGY SOLUTIONS, LLC | 21,796.56 |
| | 04-Nov-2020 | VERITIV OPERATING COMPANY | 573.01 |
| | 04-Nov-2020 | VINCON ENGINEERING CONSTRUCTION LLC | 266,019.83 |
| | 04-Nov-2020 | W L EMSHOFF | 9,170.00 |
| | 04-Nov-2020 | WESTERN STATES FIRE PROTECTION | 660.00 |
| | 04-Nov-2020 | WILSON ENGINEERS LLC | 138,799.83 |
| | 04-Nov-2020 | A FINER TOUCH CONSTRUCTION, LLC (R) | 1,189.81 |
| | 04-Nov-2020 | ACHEN GARDNER CONSTRUCTION, LLC (R) | 1,138.97 |
| | 04-Nov-2020 | ADAM, ALIAA (R) | 45.92 |
| | 04-Nov-2020 | AMBER STEEL FABRICATION INC (R) | 262.40 |
| | | ` ' | |
| | 04-Nov-2020 | ANDREWS, MELONY (R) | 16.21 |
| | 04-Nov-2020 | AREFIN, SABIRA (R) | 86.30 |
| | 04-Nov-2020 | ARIZONA PIPELINE CO (R) | 1,192.76 |
| | 04-Nov-2020 | ARLEO, KIMBERLY (R) | 7.55 |
| | 04-Nov-2020 | AVILA, NANCY (R) | 84.90 |
| | 04-Nov-2020 | AZBILL, JANE (R) | 17.68 |
| 690272 | 04-Nov-2020 | BAILEY, SHIRLEANA (R) | 50.17 |
| 690273 | 04-Nov-2020 | BEATTY, STACEY (R) | 7.55 |
| 690274 | 04-Nov-2020 | BRYAN, TERESA (R) | 69.24 |
| 690275 | 04-Nov-2020 | BURKE, JOHANNA (R) | 31.82 |
| 690276 | 04-Nov-2020 | CAWLEY ARCHITECTS (R) | 31.79 |
| 690277 | 04-Nov-2020 | COMMERCIAL PROPERTIES INC (R) | 553.23 |
| 690278 | 04-Nov-2020 | COOK, NATHAN (R) | 23.00 |
| 690279 | 04-Nov-2020 | COWAN, STEVEN (R) | 92.50 |
| 690280 | 04-Nov-2020 | COX, REBECCA (R) | 13.89 |
| 690281 | 04-Nov-2020 | COY SURVIVORS ADMIN TRUST (R) | 249.79 |
| 690282 | 04-Nov-2020 | CUEVAS, EDGAR (R) | 66.77 |
| 690283 | 04-Nov-2020 | DUANE, SAM (R) | 21.32 |
| 690284 | 04-Nov-2020 | ELS CONSTRUCTION INC (R) | 202.03 |
| 690285 | 04-Nov-2020 | FARRIS, GLORIA (R) | 6.10 |
| 690286 | 04-Nov-2020 | FERRARO, ELISHA (R) | 129.00 |
| 690287 | 04-Nov-2020 | FLORES, JOSE (R) | 100.17 |
| 690288 | 04-Nov-2020 | GAMBLE, BRIANA (R) | 36.21 |
| 690289 | 04-Nov-2020 | GIBSON, DEE (R) | 35.63 |
| | 04-Nov-2020 | GOURLAY, SAM (R) | 88.25 |
| 690291 | 04-Nov-2020 | HANDY, ALAN (R) | 94.12 |
| 690292 | 04-Nov-2020 | HERRICK, MARCIA (R) | 225.11 |
| | 04-Nov-2020 | HYNES, BETH (R) | 83.66 |
| 690294 | 04-Nov-2020 | IMAJN HOMES (R) | 44.38 |
| 690295 | 04-Nov-2020 | IRONSIDE HOLDINGS LLC (R) | 181.38 |
| | 04-Nov-2020 | IRWIN CONSTRUCTION CO (R) | 1,018.33 |
| | 04-Nov-2020 | ISAACSON, COLLEEN (R) | 56.91 |
| | 04-Nov-2020 | JOHNSON, KENNETH (R) | 77.22 |
| | 04-Nov-2020 | KLEIN, JENNIFER (R) | 31.40 |
| | 04-Nov-2020 | KRUSE, STACY (R) | 98.11 |
| | 04-Nov-2020 | LAYTON CONSTRUCTION CO INC (R) | 45.12 |
| | 04-Nov-2020 | LE CLAIRE, CHARLES (R) | 95.18 |
| 050302 | 5 1 145V 2020 | == 02) 310 mees (m) | 55.16 |

| 690303 04-Nov-2020 | LEISE, DAVID (R) | 68.20 |
|--------------------|---------------------------------------|-----------|
| 690304 04-Nov-2020 | LOCKE, AMY (R) | 67.75 |
| 690305 04-Nov-2020 | LONG, DONNA (R) | 56.61 |
| 690306 04-Nov-2020 | LOWDER, CHRIS (R) | 90.59 |
| 690307 04-Nov-2020 | LYNMAR (R) | 44.69 |
| 690308 04-Nov-2020 | MARACAY 91 LLC (R) | 977.00 |
| 690309 04-Nov-2020 | MARTINEZ, CORINNE (R) | 72.71 |
| 690310 04-Nov-2020 | MARTINEZ, NERINA (R) | 66.99 |
| 690311 04-Nov-2020 | MCCORMICK, JAMES M (R) | 131.82 |
| 690312 04-Nov-2020 | MCKEON, MEG (R) | 95.00 |
| 690313 04-Nov-2020 | MEARS GROUP INC (R) | 1,015.36 |
| 690314 04-Nov-2020 | MERITAGE HOMES CONSTRUCTION INC (R) | 16.17 |
| 690315 04-Nov-2020 | MOCARSKI, CELESTE (R) | 157.56 |
| 690316 04-Nov-2020 | MOKAN, MICHELE (R) | 21.10 |
| 690317 04-Nov-2020 | MORGAN, JAMES (R) | 90.22 |
| 690318 04-Nov-2020 | NICKLE CONTRACTING LLC (R) | 30.18 |
| 690319 04-Nov-2020 | O'MERA, TIM (R) | 86.65 |
| 690320 04-Nov-2020 | OSUNA, ISAAC (R) | 25.09 |
| 690321 04-Nov-2020 | OTHON, CHARLES (R) | 113.80 |
| 690322 04-Nov-2020 | PADILLA, MARCOS (R) | 10.49 |
| 690323 04-Nov-2020 | POLLEY, TRENTON (R) | 41.02 |
| 690324 04-Nov-2020 | PRIDDY, WALTER (R) | 82.47 |
| 690325 04-Nov-2020 | PROVIDENT PARTNERS (R) | 59.68 |
| 690326 04-Nov-2020 | PUNG, AMY (R) | 41.02 |
| 690327 04-Nov-2020 | RUSHING, DAVID (R) | 39.20 |
| 690328 04-Nov-2020 | SHAH, NEHAL (R) | 19.74 |
| 690329 04-Nov-2020 | SIMON, CHRISTINE (R) | 114.27 |
| 690330 04-Nov-2020 | SIMONCRE SDL LLC (R) | 383.81 |
| 690331 04-Nov-2020 | SIMONCRE TORREON IV, LLC (R) | 620.74 |
| 690332 04-Nov-2020 | SOUTHWEST SLURRY SEAL (R) | 1,088.93 |
| 690333 04-Nov-2020 | STEVENSON, ROBERT (R) | 65.96 |
| 690334 04-Nov-2020 | SUTTON, ROBIN (R) | 98.58 |
| 690335 04-Nov-2020 | TAM, WAI KIN | 1,546.00 |
| 690336 04-Nov-2020 | THE WHITING-TURNER CONTRACTING CO (R) | 227.70 |
| 690337 04-Nov-2020 | THUDIUM, GREG (R) | 37.00 |
| 690338 04-Nov-2020 | TOWNS, NORMAN (R) | 20.98 |
| 690339 04-Nov-2020 | UEB BUILDERS INC (R) | 1,568.26 |
| 690340 04-Nov-2020 | VENKATESH, DEBRA (R) | 68.44 |
| 690341 04-Nov-2020 | WHITWORTH, EVONNIE (R) | 11.68 |
| 690342 04-Nov-2020 | WOOD, VICKY (R) | 55.16 |
| 690343 04-Nov-2020 | ZELLERS, TIMOTHY (R) | 19.71 |
| 690344 04-Nov-2020 | A MIND FOR DETAIL INC | 2,481.26 |
| 690345 04-Nov-2020 | A TO Z EQUIPMENT RENTAL & SALES | 194.55 |
| 690346 04-Nov-2020 | ABC ASPHALT LLC | 30,586.85 |
| 690347 04-Nov-2020 | ALTERNATIVE MAINTENANCE SERVICE | 250.00 |
| 690348 04-Nov-2020 | AMERICAN PLANNING ASSOC | 600.00 |
| 690349 04-Nov-2020 | APPRAISAL TECHNOLOGY | 2,450.00 |
| 690350 04-Nov-2020 | ARIZONA DEPT OF TRANSPORTATION | 5,000.00 |
| 690351 04-Nov-2020 | ARIZONA DEPT OF TRANSPORTATION | 5,000.00 |
| 690352 04-Nov-2020 | ARIZONA DEPT OF TRANSPORTATION | 5,000.00 |
| 690353 04-Nov-2020 | ARIZONA ELEVATOR SOLUTIONS INC | 285.32 |
| 690354 04-Nov-2020 | ARIZONA MATERIALS LLC | 639.34 |

| 690355 04-Nov-2020 | ARIZONA PUBLIC SERVICE COMPANY | 1,195.16 |
|--|---|------------|
| 690356 04-Nov-2020 | ARIZONA RAILWAY MUSEUM | 950.00 |
| 690357 04-Nov-2020 | ARIZONA RUBBER CO | 262.24 |
| 690358 04-Nov-2020 | ARIZONA STATE TREASURER | 155,627.49 |
| 690359 04-Nov-2020 | ARIZONA TRUCK & COACH LLC | 1,141.82 |
| 690360 04-Nov-2020 | ARIZONA WASTEWATER INDUSTRIES INC | 357.16 |
| 690361 04-Nov-2020 | ARRINGTON WATKINS ARCHITECTS, LLC | 17,147.00 |
| 690362 04-Nov-2020 | AUTO SAFETY HOUSE | 38.38 |
| 690363 04-Nov-2020 | BALLET FOLKLORICO QUETZALLI-AZ, INC | 5,000.00 |
| 690364 04-Nov-2020 | BOUND TREE MEDICAL LLC | 2,630.75 |
| 690365 04-Nov-2020 | BRIDGESTONE HOSEPOWER LLC | 54.83 |
| 690366 04-Nov-2020 | BUCKEYE CLEANING CENTER - PHOENIX | 713.95 |
| 690367 04-Nov-2020 | CALFEE DEVELOPMENT ADVISORS LLC | 1,050.00 |
| 690368 04-Nov-2020 | CANYON SECURITY SPECIALIST AND CONSULTING | 844.00 |
| 690369 04-Nov-2020 | CHANDLER CHAMBER COMMUNITY FOUNDATION | 2,000.00 |
| 690370 04-Nov-2020 | CHANDLER COALITION FOR CIVIL AND HUMAN RIGHTS INC | 4,500.00 |
| 690371 04-Nov-2020 | CHANDLER ROTARY CLUB | 163.00 |
| 690372 04-Nov-2020 | CHANDLER TULLAMORE SISTER CITIES | 1,450.00 |
| 690373 04-Nov-2020 | CHANDLER YOUTH THEATRE | 2,000.00 |
| 690374 04-Nov-2020 | CITY OF PHOENIX | 416,913.77 |
| 690375 04-Nov-2020 | CLEMENTE RANCH | 1,546.72 |
| 690376 04-Nov-2020 | CLERK, US DISTRICT COURT | 211.00 |
| 690377 04-Nov-2020 | COMPUTER AID, INC | 42,300.00 |
| 690378 04-Nov-2020 | CORE & MAIN LP | 23,160.13 |
| 690379 04-Nov-2020 | CORNERSTONE CHRISTIAN CHURCH | 2,500.00 |
| 690381 04-Nov-2020 | DAY AUTO SUPPLY, INC | 336.18 |
| 690382 04-Nov-2020 | DECA SOUTHWEST | 7,320.34 |
| 690383 04-Nov-2020 | DIGNIFIED MOTORS LLC (R) | 22.50 |
| 690384 04-Nov-2020 | DIGNIFIED PRODUCTS LLC (R) | 22.50 |
| 690385 04-Nov-2020 | DIGNITY HEALTH FOUNDATION | 178,655.92 |
| 690386 04-Nov-2020 | SALT RIVER PROJECT | 2,072.37 |
| 690387 04-Nov-2020 | EARNHARDT | 2,625.22 |
| 690388 04-Nov-2020 | EARNHARDT | 216.33 |
| 690389 04-Nov-2020 | EARNHARDT CHEVROLET | 6,421.40 |
| 690390 04-Nov-2020 | EAST VALLEY JCC | 3,700.00 |
| 690391 04-Nov-2020 | EMPIRE SOUTHWEST | 534.22 |
| 690392 04-Nov-2020 | ENGINEERS, PLANNERS AND SURVEYORS GROUP INC | 2,920.00 |
| 690393 04-Nov-2020 | FACTORY MOTOR PARTS COMPANY | 2,022.22 |
| 690394 04-Nov-2020 | FPS CIVIL LLC | 4,083.07 |
| 690395 04-Nov-2020 | GLYNLYON INC (R) | 35.06 |
| 690396 04-Nov-2020 | GO AZ MOTORCYCLES | 3,114.80 |
| 690397 04-Nov-2020 | GRAINGER INC | 1,356.58 |
| 690398 04-Nov-2020 | GRAINGER INC | 975.63 |
| 690399 04-Nov-2020 | GUIDESOFT INC | 951.12 |
| 690400 04-Nov-2020 | HAWKEYE ELECTRIC INC | 18,000.00 |
| 690401 04-Nov-2020 | HAZEN AND SAWYER | 31,037.00 |
| 690402 04-Nov-2020 | HDR ENGINEERING INC | 12,479.75 |
| 690403 04-Nov-2020 | IMPROVING CHANDLER AREA NEIGHBORHOODS | 1,775.00 |
| 690404 04-Nov-2020 | IN-PIPE TECHNOLOGY | 12,000.00 |
| 690404 04-Nov-2020 | INTERSTATE BATTERY SYSTEM OF PHX | 966.20 |
| 690405 04-Nov-2020 690406 04-Nov-2020 | JACK'S TIRE & OIL MANAGEMENT COMPANY, INC | 1,232.06 |
| | DAGE STITLE & OIL MANAGEMENT COMPRAINT, INC | 1,232.00 |

| 690408 | 04-Nov-2020 | LEVEL 3 COMMUNICATIONS LLC | 8,137.15 |
|----------|----------------------------|--|-----------|
| 690409 | 04-Nov-2020 | LEVEL 3 COMMUNICATIONS LLC | 2,315.55 |
| 690410 | 04-Nov-2020 | LIFELONG FITNESS BY KATHI | 832.50 |
| 690411 | 04-Nov-2020 | LIM FAMILY MARTIAL ARTS | 1,125.00 |
| 690412 | 04-Nov-2020 | LOGOCOMOTION | 568.11 |
| 690413 | 04-Nov-2020 | MARICOPA COUNTY TREASURER | 13,854.22 |
| 690414 | 04-Nov-2020 | MARKS, LASHAY R | 400.00 |
| 690415 | 04-Nov-2020 | MATHESON TRI-GAS INC | 289.47 |
| 690416 | 04-Nov-2020 | MCCLAREN WILSON & LAWRIE | 9,000.00 |
| 690417 | 04-Nov-2020 | MILLER, BROOK (R) | 39.12 |
| 690418 | 04-Nov-2020 | MUNICIPAL EMERGENCY SERVICES INC | 4,130.66 |
| 690419 | 04-Nov-2020 | NICOMIA | 2,235.58 |
| 690420 | 04-Nov-2020 | NORTH AMERICAN LUBRICANTS COMPANY | 3,134.00 |
| 690421 | 04-Nov-2020 | NORTHSTAR COMMUNICATIONS INC | 11,965.00 |
| 690422 | 04-Nov-2020 | NTT AMERICA SOLUTIONS, INC | 11,410.20 |
| 690423 | 04-Nov-2020 | OTTO ENVIRONMENTAL SYSTEMS NORTH AMERICA, INC. | 24,382.40 |
| 690424 | 04-Nov-2020 | OTTO LOGISTICS LLC | 3,907.42 |
| 690425 (| 04-Nov-2020 | PB&J CREATVE LLC | 1,260.00 |
| 690426 | 04-Nov-2020 | PETERSON, KEVIN | 3,500.00 |
| 690427 (| 04-Nov-2020 | PITNEY BOWES INC | 341.62 |
| 690428 (| 04-Nov-2020 | JOHNSTON, CASEY A | 3.00 |
| 690429 (| 05-Nov-2020 | BULLOCK, ALLYSON P | 61.00 |
| 690430 (| 06-Nov-2020 | 2017-1 IH BORROWER LP | 502.00 |
| 690431 (| 06-Nov-2020 | AHMED, MARIAN | 615.60 |
| 690432 (| 06-Nov-2020 | ARIZONA PUBLIC SERVICE COMPANY | 7,536.00 |
| 690433 (| 06-Nov-2020 | AYALA, EVA | 200.00 |
| 690434 (| 06-Nov-2020 | CITY OF GLENDALE (233-5) | 9,366.75 |
| 690435 | 06-Nov-2020 | CITY OF MESA | 103.00 |
| | 06-Nov-2020 | CITY OF MESA | 1,053.74 |
| 690437 (| 06-Nov-2020 | CITY OF TEMPE | 1,995.22 |
| | 06-Nov-2020 | DESERT WIDE PROPERTIES INC. | 522.00 |
| | 06-Nov-2020 | FLAGSTAFF HOUSING AUTHORITY | 1,806.74 |
| | 06-Nov-2020 | HUERTA, JUANITA | 425.00 |
| | 06-Nov-2020 | KING COUNTY HOUSING AUTHORITY | 7,150.70 |
| | 06-Nov-2020 | QUIROZ, IRMA | 164.00 |
| | 06-Nov-2020 | SALT RIVER PROJECT | 4,133.00 |
| | 06-Nov-2020 | SAN DIEGO HOUSING COMMISSION | 2,494.74 |
| | 06-Nov-2020 | SCOTT COUNTY CDA | 1,194.74 |
| | 06-Nov-2020 | VISTA STAR COMPANY, LLC | 923.00 |
| | 10-Nov-2020 | FSL HOME IMPROVEMENTS | 1,259.39 |
| | 10-Nov-2020 10-Nov-2020 | GILA RIVER TELECOMMUNICATION | 217.18 |
| | 10-Nov-2020 10-Nov-2020 | GRAINGER INC | 781.47 |
| | 10-Nov-2020 10-Nov-2020 | GRAINGER INC | 796.68 |
| | 10-Nov-2020 10-Nov-2020 | HONEYWELL ELECTRONIC (R) | 85.00 |
| | 10-Nov-2020 10-Nov-2020 | HOWARD, RONALD | 300.00 |
| | 10-Nov-2020 10-Nov-2020 | HUGHES FIRE EQUIPMENT INC | 10,714.39 |
| | | | |
| | 10-Nov-2020 | INTERWEST SAFETY SUPPLY LLC | 423.87 |
| | 10-Nov-2020 | ISO SERVICES, INC | 25.00 |
| | 10-Nov-2020 | JR'S SHOES & BOOTS | 615.54 |
| | 10-Nov-2020 | KALBFLEISCH, ANDRAE (R) | 1,817.11 |
| | 10-Nov-2020 | KANOPY LLC | 1,902.00 |
| 690459 | 10-Nov-2020 | KOMANLTSKY, LEEANN (R) | 1,294.99 |

| 600460 | 10-Nov-2020 | KS STATEBANK | 447.73 |
|--------|-------------|---|-----------|
| | 10-Nov-2020 | KUPPUSWAMY, GANESH (R) | 15.00 |
| | 10-Nov-2020 | KWALL LLC | 3,500.00 |
| | 10-Nov-2020 | LANDPRO VALUATION LLC | 1,000.00 |
| | 10-Nov-2020 | LITHO TECH, INC. | 4,917.42 |
| | | · · | |
| | 10-Nov-2020 | MARICOPA COUNTY DEPT OF | 9,431.39 |
| | 10-Nov-2020 | MATHURA, KIRTI I | 450.00 |
| | 10-Nov-2020 | MCCASLAND, BRUCE OR KATHY (R) | 10.00 |
| | 10-Nov-2020 | MESA UNITED WAY, INC. | 10,000.00 |
| | 10-Nov-2020 | MIDWEST FOOD BANK, NFP | 19,775.00 |
| | 10-Nov-2020 | MOD PIZZA (R) | 85.00 |
| | 10-Nov-2020 | MUNICIPAL EMERGENCY SERVICES INC | 4,106.54 |
| | 10-Nov-2020 | NANCY'S JEWELRY (R) | 85.00 |
| | 10-Nov-2020 | NEW HOPE COMMUNITY CHURCH (R) | 25.00 |
| 690474 | 10-Nov-2020 | NORTHERN ARIZONA CENTER FOR ENTREPRENEURSHIP AND TECHNOLOGY | 41,666.66 |
| 690475 | 10-Nov-2020 | NORTHSTAR COMMUNICATIONS INC | 4,155.00 |
| 690476 | 10-Nov-2020 | NOTMYKID, INC. | 7,500.00 |
| 690477 | 10-Nov-2020 | ORACLE AMERICA INC | 244.63 |
| 690478 | 10-Nov-2020 | OTTO LOGISTICS LLC | 2,176.64 |
| 690479 | 10-Nov-2020 | PARKWAY BANK (R) | 85.00 |
| 690480 | 10-Nov-2020 | PFEIFER, STEVE OR AMY (R) | 25.00 |
| 690481 | 10-Nov-2020 | QUADIENT, INC | 13,053.62 |
| 690482 | 10-Nov-2020 | RAISING CANE'S RESTURANTS LLC (R) | 25.00 |
| 690483 | 10-Nov-2020 | RDO EQUIPMENT COMPANY | 297.90 |
| 690484 | 10-Nov-2020 | RICOH USA INC | 17,287.64 |
| 690485 | 10-Nov-2020 | SEQUEL POLYGRAPH | 5,365.00 |
| 690490 | 10-Nov-2020 | SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT | 39,953.52 |
| 690491 | 10-Nov-2020 | SKYLINE WINDOW CLEANING | 3,770.00 |
| 690492 | 10-Nov-2020 | SLEEPER, TINA | 150.00 |
| 690493 | 10-Nov-2020 | SPORTS BLING & THINGS | 1,405.47 |
| 690494 | 10-Nov-2020 | SURVEILLANCE SECURITY INC | 504.00 |
| 690495 | 10-Nov-2020 | SWEEDY, GISSELL (R) | 75.00 |
| 690496 | 10-Nov-2020 | T-MOBILE USA | 102.00 |
| 690497 | 10-Nov-2020 | T2 PEST SERVICES | 128.00 |
| 690498 | 10-Nov-2020 | THATCHER COMPANY OF ARIZONA | 68,103.19 |
| | 10-Nov-2020 | TURF-RIFIC | 200.00 |
| | 10-Nov-2020 | UNIVERSAL POLICE SUPPLY CO | 4,470.98 |
| | 10-Nov-2020 | VERITIV OPERATING COMPANY | 523.83 |
| | 10-Nov-2020 | VIVID NAILS AND SPA LLC (R) | 3,250.00 |
| | 10-Nov-2020 | WESTERN STATES FIRE PROTECTION | 265.00 |
| | 10-Nov-2020 | YELLOWSTONE LANDSCAPE | 15,150.68 |
| | 10-Nov-2020 | AGUBRA, VICTOR (R) | 38.67 |
| | 10-Nov-2020 | ALLENDE, MELANIE (R) | 94.25 |
| | 10-Nov-2020 | AMENT, RUTH (R) | 20.91 |
| | 10-Nov-2020 | ARAMBULA, JASON (R) | 45.14 |
| | 10-Nov-2020 | AVILA, JOSE MANUEL (R) | 19.99 |
| | 10-Nov-2020 | BARNARD, LAURA (R) | 30.33 |
| | 10-Nov-2020 | | 66.86 |
| | | BEECHLER, HEATHER (R) | 1,078.75 |
| | 10-Nov-2020 | BILFINGER INC (R) | |
| | 10-Nov-2020 | BUCKNER, JACOB (R) | 45.48 |
| | 10-Nov-2020 | CAIRNS, LORI (R) | 19.50 |
| 690515 | 10-Nov-2020 | CHRISTENSON, RICHARD (R) | 15.38 |

| 690516 10-Nov-2020 | CHUNG, RUEYMINN (R) | 31.20 |
|--------------------|--------------------------------------|----------|
| 690517 10-Nov-2020 | CLIFFORD, MICHAEL (R) | 35.42 |
| 690518 10-Nov-2020 | COATS, SENECA (R) | 13.89 |
| 690519 10-Nov-2020 | DAVE'S CONSTRUCTION SERVICE INC (R) | 263.58 |
| 690520 10-Nov-2020 | DE LA CRUZ, MICHAEL (R) | 42.30 |
| 690521 10-Nov-2020 | DETMERS, GINA (R) | 49.90 |
| 690522 10-Nov-2020 | DRISCOLL, LADAWN (R) | 17.82 |
| 690523 10-Nov-2020 | ESQUIVEL, ADRIENNE (R) | 5.71 |
| 690524 10-Nov-2020 | FRANK, JARED (R) | 37.87 |
| 690525 10-Nov-2020 | FRESE, ERIC (R) | 81.04 |
| 690526 10-Nov-2020 | FRYDA, GEORGE (R) | 57.49 |
| 690527 10-Nov-2020 | GALAVIZ, ERNIE (R) | 24.18 |
| 690528 10-Nov-2020 | GARCIA, GUADALUPE (R) | 24.91 |
| 690529 10-Nov-2020 | GERWIG, CHELSEA (R) | 68.64 |
| 690530 10-Nov-2020 | GLEMBO, TYLER (R) | 85.32 |
| 690531 10-Nov-2020 | HERREN, DARLENE (R) | 46.90 |
| 690532 10-Nov-2020 | HILL, MARK (R) | 851.76 |
| 690533 10-Nov-2020 | HODGES, ERICA (R) | 6.01 |
| 690534 10-Nov-2020 | JENSEN, JUSTIN (R) | 30.42 |
| 690535 10-Nov-2020 | JOHNSON, LORELYN (R) | 167.61 |
| 690536 10-Nov-2020 | LINCOLN, JORDAN (R) | 51.63 |
| 690537 10-Nov-2020 | LYSDAHL, CHRISTOPHER (R) | 8.64 |
| 690538 10-Nov-2020 | MACKEY, JOSHUA (R) | 96.27 |
| 690539 10-Nov-2020 | MARZONIE, JESSICA (R) | 84.03 |
| 690540 10-Nov-2020 | MAZZEI, ANGELO (R) | 50.09 |
| 690541 10-Nov-2020 | NALESKI, BRANDY (R) | 800.82 |
| 690542 10-Nov-2020 | ORTIZ, YLIANA (R) | 29.29 |
| 690543 10-Nov-2020 | PAIZ, CARMEN (R) | 92.50 |
| 690544 10-Nov-2020 | PALMER, GLEN (R) | 30.88 |
| 690545 10-Nov-2020 | PARRON-SALETRI, JOEL (R) | 48.64 |
| 690546 10-Nov-2020 | PORTER, ROSE (R) | 11.35 |
| 690547 10-Nov-2020 | RUTHERFORD, JAMES (R) | 47.21 |
| 690548 10-Nov-2020 | SAN TAN I LIMITED PARTNERSHIP (R) | 209.38 |
| 690549 10-Nov-2020 | SARIC, AMY (R) | 16.32 |
| 690550 10-Nov-2020 | SHAW, VERONICA (R) | 73.09 |
| 690551 10-Nov-2020 | SHERROD, ANDREW (R) | 63.00 |
| 690552 10-Nov-2020 | SOH, ELBERT (R) | 28.06 |
| 690553 10-Nov-2020 | STOVALL, AMY (R) | 33.98 |
| 690554 10-Nov-2020 | SWAIN ELECTRIC, INC (R) | 1,245.29 |
| 690555 10-Nov-2020 | TAPIA, OLGA (R) | 101.08 |
| 690556 10-Nov-2020 | THOMPSON, MICHELLE (R) | 55.29 |
| 690557 10-Nov-2020 | WHARTON, NANCY (R) | 117.47 |
| 690558 10-Nov-2020 | WILLMENG CONSTRUCTION INC (R) | 1,295.91 |
| 690559 10-Nov-2020 | ZHAO, BINGXIAO (R) | 36.44 |
| 690560 10-Nov-2020 | A MIND FOR DETAIL INC | 650.00 |
| 690561 10-Nov-2020 | ADP INTERPRETING LLC | 140.00 |
| 690562 10-Nov-2020 | AFLAC | 137.67 |
| 690563 10-Nov-2020 | ALL MIX'D UP LLC (R) | 5,200.00 |
| 690564 10-Nov-2020 | BAKER & TAYLOR INC | 96.84 |
| 690565 10-Nov-2020 | BOUND TREE MEDICAL LLC | 298.88 |
| 690566 10-Nov-2020 | CENTRAL ARIZONA HEART SPECIALIST (R) | 25.00 |
| | | |

| 690568 10-Nov-2020 | CITY OF CHANDLER | 2,909.03 |
|--|--|-----------------------|
| 690569 10-Nov-2020 | COOK, PRESTON OR NANCY (R) | 25.00 |
| 690570 10-Nov-2020 | CORE & MAIN LP | 1,760.72 |
| 690571 10-Nov-2020 | D L SALES CORP | 2,112.50 |
| 690572 10-Nov-2020 | DEPARTMENT OF PUBLIC WORKS | 5.44 |
| 690573 10-Nov-2020 | DIGNITY HEALTH FOUNDATION | 84,925.00 |
| 690574 10-Nov-2020 | NEW DIRECTIONS BEHAVIORAL HEALTH LLC | 3,043.80 |
| 690575 12-Nov-2020 | ALAZZAWI, MOHAMMED (R) | 70.37 |
| 690576 12-Nov-2020 | LE CLAIRE, CHARLES (R) | 95.18 |
| 690577 18-Nov-2020 | FREIGHTLINER OF ARIZONA LLC | 3,330.48 |
| 690578 18-Nov-2020 | NESTLE PURE LIFE | 3.19 |
| 690579 18-Nov-2020 | RAILROAD MANAGEMENT COMPANY LLC | 551.38 |
| 690580 18-Nov-2020 | RDO EQUIPMENT COMPANY | 80.76 |
| 690581 18-Nov-2020 | REGIONAL PUBLIC TRANS AUTHORITY | 531,394.93 |
| 690582 18-Nov-2020 | REPUBLIC SERVICES INC | 6,052.50 |
| 690583 18-Nov-2020 | RICOH USA INC | 9,815.87 |
| 690584 18-Nov-2020 | SALT RIVER PROJECT | 3,516.32 |
| 690585 18-Nov-2020 | SALT RIVER PROJECT | 3,386.61 |
| 690586 18-Nov-2020 | SAN TAN FORD | 121,771.86 |
| 690587 18-Nov-2020 | SEALY MEDIA | 1,750.00 |
| 690588 18-Nov-2020 | SECURITY TITLE AGENCY | 22,613.00 |
| 690589 18-Nov-2020 | SENERGY PETROLEUM, LLC | 10,702.34 |
| 690590 18-Nov-2020 | SHERRIE BUZBY PHOTOGRAPHY LLC | 271.50 |
| 690591 18-Nov-2020 | SHERWIN WILLIAMS CO | 1,702.19 |
| 690592 18-Nov-2020 | SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT | 1,388.57 |
| 690593 18-Nov-2020 | SKYLINE WINDOW CLEANING | 98.00 |
| 690594 18-Nov-2020 | SMD REMODELING, LLC | 4,835.00 |
| 690595 18-Nov-2020 | SOLENIS LLC | 27,291.40 |
| 690596 18-Nov-2020 | SOUTHERN TIRE MART, LLC | 1,569.53 |
| 690597 18-Nov-2020 | SOUTHLAND ENVELOPE COMPANY INC | 13,538.50 |
| 690598 18-Nov-2020 | SOUTHWEST UMPIRES ASSOCIATION | 3,744.00 |
| 690599 18-Nov-2020 | SPINITAR | 5,763.92 |
| 690600 18-Nov-2020 | SUEZ WTS USA, INC | 4,781.70 |
| 690601 18-Nov-2020 | SUN MECHANICAL CONTRACTING INC. | 3,760.00 |
| 690602 18-Nov-2020 | T-MOBILE USA | 3,406.73 |
| 690603 18-Nov-2020 | T-MOBILE USA | 4,324.27 |
| 690604 18-Nov-2020 | T2 PEST SERVICES | 32.00 |
| 690605 18-Nov-2020 | THATCHER COMPANY OF ARIZONA | 64,632.01 |
| 690605 18-Nov-2020 | THE ARMORED GROUP, LLC | 13,780.00 |
| 690607 18-Nov-2020 | THE LAWN CUTTERS INC | 7,136.49 |
| 690608 18-Nov-2020 | TRAFFIC LOGIX CORPORATION | 13,059.29 |
| 690609 18-Nov-2020 | TRAFFICADE SERVICE INC | 1,760.49 |
| 690610 18-Nov-2020 | TRANE | 150.00 |
| 690610 18-Nov-2020 | UNITED SITE SERVICES OF ARIZONA, INC. | 151.30 |
| 690612 18-Nov-2020 | UNITED STATES CONFERENCE OF MAYORS | 12,242.00 |
| 690613 18-Nov-2020 | VINCON ENGINEERING CONSTRUCTION LLC | 8,193.63 |
| 690614 18-Nov-2020 | WATER & ENERGY SYSTEMS TECHNOLOGY INC | 2,306.75 |
| 690615 18-Nov-2020 | WESTERN STATES FIRE PROTECTION | 730.00 |
| | | 8,114.64 |
| 690616 18-Nov-2020 | WILSON ENGINEERS LLC | |
| 690617 18-Nov-2020 690618 18-Nov-2020 | WINDOM SECURITY STRATEGIES TODAY, LLC WORKGROUP CONNECTIONS INC | 7,130.00 12,380.00 |
| 020079 19-1404-5050 | WOUNGHOUF COMMECTIONS INC | 12,380.00 |

| | 18-Nov-2020 | WUNDERLICH-MALEC SYSTEMS, INC | 1,680.00 |
|--------|-------------|--|-----------|
| | 18-Nov-2020 | YELLOWSTONE LANDSCAPE | 33,071.61 |
| | 18-Nov-2020 | ZIONS BANK | 300.00 |
| | 18-Nov-2020 | ALBRECHT, WILLIAM (R) | 41.54 |
| | 18-Nov-2020 | BERRY, JOSEPH (R) | 45.15 |
| | 18-Nov-2020 | BLACK MOUNTAIN INVESTMENT CO (R) | 70.73 |
| | 18-Nov-2020 | CABRAL, DELLA (R) | 17.74 |
| | 18-Nov-2020 | CARRILLO, GIOCONDA (R) | 76.06 |
| | 18-Nov-2020 | CHONG, DANIEL (R) | 9.95 |
| | 18-Nov-2020 | COLLINS, JEANNE (R) | 37.77 |
| | 18-Nov-2020 | COWGER, TYLER (R) | 35.68 |
| | 18-Nov-2020 | CUNNINGHAM, MARK (R) | 80.21 |
| | 18-Nov-2020 | DESHMUKH, MUKESH (R) | 38.81 |
| 690633 | 18-Nov-2020 | DRUTA, VITALIE (R) | 83.22 |
| 690634 | 18-Nov-2020 | DURHAM, KRISTOPHER (R) | 14.59 |
| 690635 | 18-Nov-2020 | DYKEMAN, SHARON (R) | 120.00 |
| 690636 | 18-Nov-2020 | ENCINAS, MIGUEL (R) | 13.34 |
| 690637 | 18-Nov-2020 | FONG, DAVID (R) | 43.21 |
| 690638 | 18-Nov-2020 | FURMAN, LINDE (R) | 48.66 |
| 690639 | 18-Nov-2020 | HAQ, ALEX (R) | 1,000.00 |
| 690640 | 18-Nov-2020 | HENRY, KURT (R) | 51.97 |
| 690641 | 18-Nov-2020 | HOANG, NGAN (R) | 10.81 |
| 690642 | 18-Nov-2020 | HODGES, GARY (R) | 17.30 |
| 690643 | 18-Nov-2020 | JACKSON, JEFFREY (R) | 30.42 |
| 690644 | 18-Nov-2020 | KIDD, AMBER (R) | 47.15 |
| 690645 | 18-Nov-2020 | LAUDERBACK, STEPHANIE (R) | 54.25 |
| 690646 | 18-Nov-2020 | LEON ORTIZ, EDGAR (R) | 67.11 |
| 690647 | 18-Nov-2020 | LITTLE, MELISSA (R) | 70.61 |
| 690648 | 18-Nov-2020 | LOPEZ, JOHN (R) | 60.32 |
| 690649 | 18-Nov-2020 | MARK'S DEMOLITION & EXCAVATING INC (R) | 1,355.67 |
| 690650 | 18-Nov-2020 | MCCARTHY, THOMAS (R) | 43.50 |
| 690651 | 18-Nov-2020 | MEARS GROUP INC (R) | 177.40 |
| 690652 | 18-Nov-2020 | MERITAGE HOMES (R) | 940.39 |
| 690653 | 18-Nov-2020 | MILLS, MELISSA (R) | 56.46 |
| 690654 | 18-Nov-2020 | MOHEEBI, RAYKA (R) | 55.78 |
| 690655 | 18-Nov-2020 | MOHR, TODD (R) | 46.55 |
| 690656 | 18-Nov-2020 | MONREAL, JACLYN (R) | 14.94 |
| 690657 | 18-Nov-2020 | MONTGOMERY, HOLLY (R) | 30.35 |
| 690658 | 18-Nov-2020 | POSPISIL, JOHN (R) | 62.48 |
| 690659 | 18-Nov-2020 | POST, DONALD (R) | 236.00 |
| 690660 | 18-Nov-2020 | REITMEIER, JENN (R) | 8.77 |
| 690661 | 18-Nov-2020 | ROSEBURROUGH, TIFFIANY (R) | 19.92 |
| 690662 | 18-Nov-2020 | RUGG, KAITLIN (R) | 16.93 |
| 690663 | 18-Nov-2020 | RUNNELS, KATIE (R) | 37.13 |
| 690664 | 18-Nov-2020 | RUSSO, BRYAN (R) | 79.82 |
| 690665 | 18-Nov-2020 | ULLOA, ABIGAIL (R) | 21.75 |
| 690666 | 18-Nov-2020 | WARINER, MANDARAE (R) | 81.65 |
| | 18-Nov-2020 | A MIND FOR DETAIL INC | 3,598.75 |
| | 18-Nov-2020 | ABRACADABRA PRODUCTIONS INC | 1,600.00 |
| | 18-Nov-2020 | ADVANCED STRUCTURAL ENGINEERING, INC | 3,761.70 |
| | 18-Nov-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 2,291.40 |
| | 18-Nov-2020 | AMERICAN WATER COLLEGE, LLC | 19,640.00 |

| 800873 28-Nov-2020 AMIZONA ELEVATOR SOLUTIONS INC 5,145.58 | 500573 | 10 Nov. 2020 | ADI ACCECC 9 CECUDITY | 70.00 |
|--|--------|--------------|--|------------|
| 696674 18-Nov-2020 ARZONA MATERIALS LIC 4,255.86 | | | | 70.00 |
| 690675 18-Nov-2020 ARZONA PINNACLE FISIANFERING, LLC | | | | · |
| 69077 18 Nov. 2020 ARIZONA PUBLIC SERVICE COMPANY 2,040.47 69077 18 Nov. 2020 ARIZONA RUBBER CO 3.3596 690678 18 Nov. 2020 6000 ALCOHOL TESTING & CONSULTING, LLC 150.00 690690 18 Nov. 2020 6000 ALCOHOL TESTING & CONSULTING, LLC 150.00 690690 18 Nov. 2020 8000 SA GRISS CUIR OF THE VALLEY IR) 34,043.30 690691 18 Nov. 2020 8000 SA GRISS CUIR OF THE VALLEY IR) 34,043.30 690692 18 Nov. 2020 8000 SAS GRISS CUIR OF THE VALLEY IR) 34,043.30 690693 18 Nov. 2020 8000 SAS GRISS CUIR OF THE VALLEY IR) 70.00 690693 18 Nov. 2020 8000 SAS GRISS CUIR OF THE VALLEY IR) 70.00 690694 18 Nov. 2020 8000 SAS GRISS CUIR OF THE VALLEY IR) 70.00 690695 18 Nov. 2020 CARTINGHTS DRAIN SERVICE INC 10.383.75 690695 18 Nov. 2020 CARTINGHTS DRAIN SERVICE INC 10.383.75 690695 18 Nov. 2020 CARTINGHTS DRAIN SERVICE INC 10.383.75 690695 18 Nov. 2020 CARADLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC 60,050.00 690698 18 Nov. 2020 CHANDLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC 60,050.00 690698 18 Nov. 2020 CHANDLER CARE CHIRDREN'S MEDICAL AND DENTAL CLINIC, INC 60,050.00 690699 18 Nov. 2020 CHANDLER CORTONITY CORP 1,296.00 690699 18 Nov. 2020 COMMERCIAL POOL REPAIR 5,348.48 690709 18 Nov. 2020 COMMERCIAL POOL REPAIR 5,348.48 690709 18 Nov. 2020 COMMERCIAL POOL REPAIR 5,349.48 690709 18 Nov. 2020 COMMERCIAL POOL REPAIR 5,349.48 690709 18 Nov. 2020 COMMERCIAL POOL REPAIR 5,349.48 690709 18 Nov. 2020 COMMERCIAL POOL REPAIR 5,349.48 | | | | |
| 690677 18 Nov 2020 | | | · · | |
| B90678 SNov-2020 ASPEN TECHNOLOGIES 2,601.18 | | | | , |
| S90679 18-Nov-2020 SLOOD ALCOHOL TESTING & CONSULTING, LLC 150.00 | | | ARIZONA RUBBER CO | |
| 690680 18 Nov. 2020 BRIDGESTONE HOSEPOWER LLC | 690678 | 18-Nov-2020 | ASPEN TECHNOLOGIES | 2,601.18 |
| 690682 18-Nov-2020 BRIOGESTONE HOSEPOWER LLC 170.44 | 690679 | 18-Nov-2020 | BLOOD ALCOHOL TESTING & CONSULTING, LLC | 150.00 |
| 690682 18-Nov-2020 BUSDING CORPORATION 7.00.00 | 690680 | 18-Nov-2020 | BOYS & GIRLS CLUB OF THE VALLEY (R) | 34,634.30 |
| 690683 18-Nov-2020 | 690681 | 18-Nov-2020 | BRIDGESTONE HOSEPOWER LLC | 170.44 |
| 690684 18-Nov-2020 CANYON SECURITY SPECIALIST AND CONSULTING 1,519-20 690685 18-Nov-2020 CARTRIGIST DRAIN SERVICE INC 10,988-75 690686 18-Nov-2020 CARTRIGIST DRAIN SERVICE INC 10,988-75 690687 18-Nov-2020 CHANDLER CORPORATION 11,664-25 690687 18-Nov-2020 CHANDLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC 60,500.00 690689 18-Nov-2020 CHANDLER CHAMBER COMMUNITY FOUNDATION 4,800.00 690699 18-Nov-2020 CHANDLER ROTARY CLUB 1,198-00 690699 18-Nov-2020 CHILLER CITY CORP 1,198-00 690699 18-Nov-2020 CLINER TRANSPORTATION SOLUTIONS 13,714-85 690693 18-Nov-2020 CLINER TRANSPORTATION SOLUTIONS 13,714-85 690693 18-Nov-2020 COMMERCIAL POOL REPAIR 5,348-48 690695 18-Nov-2020 COMMERCIAL POOL REPAIR 5,348-48 690695 18-Nov-2020 COMMERCIAL POOL REPAIR 5,000-200 6,000699 18-Nov-2020 CONTROL CUPPER BARBER SHOP 4,550.00 6,000699 18-Nov-2020 CONTROL CUPPER BARBER SHOP 4,550.00 6,000699 18-Nov-2020 CONTROL CUPPER BARBER SHOP 4,550.00 6,000699 18-Nov-2020 COX COMMUNICATIONS INC 3,14 6,000699 18-Nov-2020 COX COMMUNICATIONS INC 3,255,824.00 6,00070 18-Nov-2020 DESCRIPTION, LC 5,00070 5,000 | 690682 | 18-Nov-2020 | BROOKSIE'S | 115.92 |
| 690685 18-Nov-2020 CARTRIGHTS DRAIN SERVICE INC 10,983.75 | 690683 | 18-Nov-2020 | BUESING CORPORATION | 70.00 |
| 690686 18-Nov-2020 CERNER CORPORATION 11,664.25 690878 18-Nov-2020 CHANDLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC 69,800.00 690898 18-Nov-2020 CHANDLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC 69,800.00 690899 18-Nov-2020 CHANDLER ROTARY CLUB 151.00 690699 18-Nov-2020 CHANDLER ROTARY CLUB 151.00 690691 18-Nov-2020 CHILLER CITY CORP 1,936.00 690691 18-Nov-2020 CITY OF PHOENIX 6.50 650691 18-Nov-2020 COTY OF PHOENIX 7.50 6.50 690692 18-Nov-2020 COFFMAN ASSOCIATES INC 27,005.00 690693 18-Nov-2020 COMMERCIAL POOL REPAIR 5,348.48 690693 18-Nov-2020 COMMERCIAL POOL REPAIR 5,448.48 690695 18-Nov-2020 CORE & MAIN LP 6,175.15 690699 18-Nov-2020 CORE & MAIN LP 6,175.15 690699 18-Nov-2020 CORE & MAIN LP 6,175.15 690699 18-Nov-2020 COX COMMUNICATIONS INC 3,148 690699 18-Nov-2020 COX COMMUNICATIONS INC 3,148 690699 18-Nov-2020 COX COMMUNICATIONS INC 3,148 690699 18-Nov-2020 OZA COMMUNICATIONS INC 3,148 690699 18-Nov-2020 OZA COMMUNICATIONS INC 3,148 690699 18-Nov-2020 OZA COMMUNICATIONS INC 3,148 690701 18-Nov-2020 OZA COMMUNICATIONS INC 3,148 690701 18-Nov-2020 OZA COMMUNICATIONS INC 3,149 690701 18-No | 690684 | 18-Nov-2020 | CANYON SECURITY SPECIALIST AND CONSULTING | 1,519.20 |
| 690687 18-Nov-2020 CHANDLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC 60,500.00 | 690685 | 18-Nov-2020 | CARTRIGHTS DRAIN SERVICE INC | 10,983.75 |
| 690688 18-Nov-2020 CHANDLER CHAMBER COMMUNITY FOUNDATION 4,800.000 690690 18-Nov-2020 CHANDLER ROTARY CLUB 151.00 690690 18-Nov-2020 CHANDLER ROTARY CLUB 1,936.00 690691 18-Nov-2020 CHILDER CITY CORP 1,936.00 690691 18-Nov-2020 CHILDER CITY CORP 1,936.00 690691 18-Nov-2020 CLARK TRANSPORTATION SOLUTIONS 13,714.85 690693 18-Nov-2020 COPERAN ASSOCIATES INC 22,005.00 690694 18-Nov-2020 COPERAN ASSOCIATES INC 22,005.00 690695 18-Nov-2020 COMMERCIAL POOL REPAIR 100.00 690695 18-Nov-2020 CORBOVA, ROMMEL 100.00 690696 18-Nov-2020 CORDOVA, ROMMEL 100.00 690696 18-Nov-2020 CORDOVA, ROMMEL 100.00 690699 18-Nov-2020 COVER & MAIN LEP 6,175.15 690697 18-Nov-2020 COX COMMUNICATIONS INC 3,14.48 690699 18-Nov-2020 COX COMMUNICATIONS INC 3,14.69 690700 18-Nov-2020 DECA SOUTHWEST 2,56.24.08 690701 18-Nov-2020 DECA SOUTHWEST 7,788.18 690702 18-Nov-2020 DECA SOUTHWEST 7,788.18 690702 18-Nov-2020 DECA SOUTHWEST 7,788.18 690702 18-Nov-2020 DECA SOUTHWEST 7,789.18 690703 18-Nov-2020 DESERT TOX, LLC 5,47.60 690703 18-Nov-2020 DECA SOUTHWEST 7,898.18 690703 18-Nov-2020 DECA SOUTHWEST 7,989.18 690703 18-Nov-2020 DECA SOUTHWEST 7,989.18 690703 18-Nov-2020 DECA SOUTHWEST 7,989.18 690703 18-Nov-2020 DECA SOUTHWEST 7,999.18 690703 1 | 690686 | 18-Nov-2020 | CERNER CORPORATION | 11,664.25 |
| 690689 18-Nov-2020 | 690687 | 18-Nov-2020 | CHANDLER CARE CENTER CHILDREN'S MEDICAL AND DENTAL CLINIC, INC | 60,500.00 |
| 690690 18-Nov-2020 CHILLER CITY CORP 1,936.00 | 690688 | 18-Nov-2020 | CHANDLER CHAMBER COMMUNITY FOUNDATION | 4,800.00 |
| S90691 18-Nov-2020 CITY OF PHOENIX 6.50 | 690689 | 18-Nov-2020 | CHANDLER ROTARY CLUB | 151.00 |
| 690692 18-Nov-2020 CLARK TRANSPORTATION SOLUTIONS 13,714.85 690693 18-Nov-2020 COFFMAN ASSOCIATES INC 27,005.00 690694 18-Nov-2020 COMMERCIAL POOL REPAIR 5,348.48 690695 18-Nov-2020 CORDOVA, ROMMEL 100.00 690696 18-Nov-2020 CORE & MAIN LP 6,175.15 690696 18-Nov-2020 CORE & MAIN LP 6,175.15 690697 18-Nov-2020 COUNTRY CLIPPER BARBER SHOP 4,550.00 690699 18-Nov-2020 COX COMMUNICATIONS INC 3,14 690699 18-Nov-2020 DAY AUTO SUPPLY, INC 1,655.89 690700 18-Nov-2020 DECA SOUTHWEST 7,788.18 690701 18-Nov-2020 DECA SOUTHWEST 7,788.18 690701 18-Nov-2020 DECA SOUTHWEST 7,788.18 690701 18-Nov-2020 DECA SOUTHWEST 7,788.19 690704 18-Nov-2020 DECENTERPRISES LP 39,015.00 690704 18-Nov-2020 DECENTERPRISES LP 313,943.30 690705 18-Nov-2020 DECENTERPRISES LP 313,943.30 690705 18-Nov-2020 DECENTERPRISES LP 33,525.94 690706 18-Nov-2020 DECENTERPRISES LP 33,525.94 690706 18-Nov-2020 DECENTERPRISES LP 35,525.94 690706 18-Nov-2020 FAMILY CHISTIAN COUNSELING (R) 10,000.00 690711 18-Nov-2020 FAMILY CHISTIAN COUNSELING CENTER (R) 10,000.00 690711 18-Nov-2020 FAMILY CHISTIAN COUNSELING CENTER (R) 3,250.00 690711 18-Nov-2020 | 690690 | 18-Nov-2020 | CHILLER CITY CORP | 1,936.00 |
| 690693 18-Nov-2020 COFFMAN ASSOCIATES INC 27,005.000 690694 18-Nov-2020 COMMERCIAL POOL REPAIR 5,348.48 690695 18-Nov-2020 CORDOVA, ROMMEL 100.00 690696 18-Nov-2020 CORDOVA, ROMMEL 100.00 690696 18-Nov-2020 COUNTRY CLIPPER BARBER SHOP 4,550.00 690698 18-Nov-2020 COUNTRY CLIPPER BARBER SHOP 4,550.00 690698 18-Nov-2020 COX COMMUNICATIONS INC 3,144 690699 18-Nov-2020 DAY AUTO SUPPLY, INC 1,655.89 690700 18-Nov-2020 DCS CONTRACTING INC 256,824.08 690701 18-Nov-2020 DCS CONTRACTING INC 547.60 690701 18-Nov-2020 DESERT TOX, LLC 547.60 690703 18-Nov-2020 DESERT TOX, LLC 547.60 690703 18-Nov-2020 DEPERT DAY, LLC 547.60 690703 18-Nov-2020 DEPERT DAY, LLC 547.60 690705 18-Nov-2020 DEPERT DAY, LLC 549.60 690705 18-Nov-2020 EARNHARDT 559.74 690705 18-Nov-2020 EARNHARDT 559.74 690705 18-Nov-2020 EARNHARDT 559.78 690705 18-Nov-2020 EARNHARDT 559.60 690705 18-Nov-2020 EMPROWER EDUCATIONAL CONSULTING (R) 10,000.00 690710 18-Nov-2020 EMPROWER EDUCATIONAL CONSULTING (R) 10,000.00 690711 18-Nov-2020 FACTORY MOTOR PARTS COMPANY 1,289.08 690712 18-Nov-2020 FACTORY MOTOR PARTS COMPANY 1,289.08 690715 18-Nov-2020 FACTORY MOTOR PARTS COMPANY 1,289.08 690715 18-Nov-2020 FREIGHTUNATIONAL TITLE AGENCY INC 4,276.60 690716 18-Nov-2020 FREIGHTUNE OF ARIZONAL ILC 598.19 690718 18-Nov-2020 FREIGHTUNE OF ARIZONAL ILC 598.19 690718 18-Nov-2020 GALORES INC 690718 18-Nov-2020 GALORES INC 690720 18-Nov-2020 GRAINGER INC 6 | 690691 | 18-Nov-2020 | CITY OF PHOENIX | 6.50 |
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| 690710 18-Nov-2020 ENVIRONMENTAL DRAIN & ODOR CONTROL SERVICES LLC 2,705.00 690711 18-Nov-2020 FACTORY MOTOR PARTS COMPANY 1,289.08 690712 18-Nov-2020 FAMILY CHRISTIAN COUNSELING CENTER (R) 3,250.00 690713 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 325.00 690714 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 4,178.00 690715 18-Nov-2020 FLEETPRIDE INC 297.52 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | | | | · |
| 690711 18-Nov-2020 FACTORY MOTOR PARTS COMPANY 1,289.08 690712 18-Nov-2020 FAMILY CHRISTIAN COUNSELING CENTER (R) 3,250.00 690713 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 325.00 690714 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 4,178.00 690715 18-Nov-2020 FLEETPRIDE INC 297.52 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | | | · · | |
| 690712 18-Nov-2020 FAMILY CHRISTIAN COUNSELING CENTER (R) 3,250.00 690713 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 325.00 690714 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 4,178.00 690715 18-Nov-2020 FLEETPRIDE INC 297.52 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | | | | |
| 690713 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 325.00 690714 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 4,178.00 690715 18-Nov-2020 FLEETPRIDE INC 297.52 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | | | | |
| 690714 18-Nov-2020 FIDELITY NATIONAL TITLE AGENCY INC 4,178.00 690715 18-Nov-2020 FLEETPRIDE INC 297.52 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | | | · · | 3,250.00 |
| 690715 18-Nov-2020 FLEETPRIDE INC 297.52 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690713 | 18-Nov-2020 | FIDELITY NATIONAL TITLE AGENCY INC | 325.00 |
| 690716 18-Nov-2020 FORESITE DESIGN & CONSTRUCTION, INC 169,350.19 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690714 | 18-Nov-2020 | FIDELITY NATIONAL TITLE AGENCY INC | 4,178.00 |
| 690717 18-Nov-2020 FREIGHTLINER OF ARIZONA LLC 598.19 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690715 | 18-Nov-2020 | FLEETPRIDE INC | 297.52 |
| 690718 18-Nov-2020 GILA RIVER INDIAN COMMUNITY 4,396.89 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690716 | 18-Nov-2020 | FORESITE DESIGN & CONSTRUCTION, INC | 169,350.19 |
| 690719 18-Nov-2020 GO AZ MOTORCYCLES 222.50 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690717 | 18-Nov-2020 | FREIGHTLINER OF ARIZONA LLC | 598.19 |
| 690720 18-Nov-2020 GRAINGER INC 1,191.56 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690718 | 18-Nov-2020 | GILA RIVER INDIAN COMMUNITY | 4,396.89 |
| 690721 18-Nov-2020 GRAINGER INC 257.28 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690719 | 18-Nov-2020 | GO AZ MOTORCYCLES | 222.50 |
| 690722 18-Nov-2020 GUIDESOFT INC 951.12 | 690720 | 18-Nov-2020 | GRAINGER INC | 1,191.56 |
| | 690721 | 18-Nov-2020 | GRAINGER INC | 257.28 |
| 690723 18-Nov-2020 GUTHRIE, LYLE A 1,260.00 | 690722 | 18-Nov-2020 | GUIDESOFT INC | 951.12 |
| | 690723 | 18-Nov-2020 | GUTHRIE, LYLE A | 1,260.00 |

| 690724 18-Nov-2020 | HEINFELD, MEECH & CO PC | 26,967.50 |
|--------------------|---|------------|
| 690725 18-Nov-2020 | INTERWEST SAFETY SUPPLY LLC | 2,886.59 |
| 690726 18-Nov-2020 | JACK'S TIRE & OIL MANAGEMENT COMPANY, INC | 3,141.61 |
| 690727 18-Nov-2020 | JENSEN SYSTEMS INC | 9,517.50 |
| 690728 18-Nov-2020 | JR'S SHOES & BOOTS | 140.00 |
| 690729 18-Nov-2020 | KARY ENVIRONMENTAL SERVICES INC | 426.00 |
| 690730 18-Nov-2020 | KELLER ELECTRICAL INDUSTRIES INC | 8,167.00 |
| 690731 18-Nov-2020 | KEY CODE MEDIA, INC | 1,295.00 |
| 690732 18-Nov-2020 | LABORATORY CORPORATION OF AMERICA | 500.00 |
| 690733 18-Nov-2020 | LANGUAGE CONNECTION | 190.00 |
| 690734 18-Nov-2020 | LARRY H MILLER DODGE RAM AVONDALE | 25,953.54 |
| 690735 18-Nov-2020 | LEE, JEFFREY | 750.00 |
| 690736 18-Nov-2020 | LOGAN SIMPSON DESIGN INC | 832.55 |
| 690737 18-Nov-2020 | LOGOCOMOTION | 45.28 |
| 690738 18-Nov-2020 | LYFT INC | 759.51 |
| 690739 18-Nov-2020 | LYFT INC | 344.07 |
| 690740 18-Nov-2020 | MATHURA, KIRTI I | 125.00 |
| 690741 18-Nov-2020 | MECHANICAL SOLUTIONS, INC | 1,894.20 |
| 690742 18-Nov-2020 | MESA PD SWAT TEAM | 500.00 |
| 690743 18-Nov-2020 | MUNICIPAL EMERGENCY SERVICES INC | 5,371.94 |
| 690744 18-Nov-2020 | NINA STAKE CO INC | 352.35 |
| 690745 18-Nov-2020 | ORRPOLY ENTERPRISES, LLC | 4,354.08 |
| 690746 18-Nov-2020 | OTTO LOGISTICS LLC | 52,896.84 |
| 690747 18-Nov-2020 | OUTDOOR SYSTEMS MANAGEMENT, LLC | 2,400.00 |
| 690748 18-Nov-2020 | PAYNE HUEBSCH, PLC | 3,175.00 |
| 690749 18-Nov-2020 | PINON FAMILY MEDICINE | 900.00 |
| 690750 18-Nov-2020 | PIONEER ATHLETICS | 1,736.59 |
| 690751 18-Nov-2020 | PITNEY BOWES INC | 694.41 |
| 690752 18-Nov-2020 | PRAVICI LLC (R) | 10,000.00 |
| 690753 18-Nov-2020 | PRECISION SWEEPING SERVICES, LLC | 4,534.56 |
| | <u>'</u> | |
| 690754 18-Nov-2020 | PREMIER ENGINEERING CORP | 8,628.90 |
| 690755 18-Nov-2020 | PRIDE GROUP LLC | 605.08 |
| 690756 18-Nov-2020 | HEDJAZI, TANYA | 400.00 |
| 690757 19-Nov-2020 | CAZARES, RAQUEL A | 32.46 |
| 690758 19-Nov-2020 | FOOSHEE, THOMAS F | 23.28 |
| 690759 19-Nov-2020 | LAMPEL, DAMIEN A | 4.03 |
| 690760 20-Nov-2020 | P.J HUSSEY & ASSOCIATES INC | 990.00 |
| 690761 20-Nov-2020 | TRADELANDS LLC | 887.00 |
| 690762 20-Nov-2020 | WREF | 803.00 |
| 690763 24-Nov-2020 | 3M | 883.58 |
| 690764 24-Nov-2020 | ACHEN-GARDNER CONSTRUCTION LLC | 227,483.53 |
| 690765 24-Nov-2020 | ARCADIS US INC | 14,503.50 |
| 690766 24-Nov-2020 | ARIZONA DEPT OF ECONOMIC SECURITY | 25,360.04 |
| 690767 24-Nov-2020 | ARIZONA RUBBER CO | 98.58 |
| 690768 24-Nov-2020 | ARIZONA TRUCK & COACH LLC | 675.00 |
| 690769 24-Nov-2020 | ARIZONA TRUCK & COACH PAINTING | 2,377.18 |
| 690770 24-Nov-2020 | BAKER & TAYLOR INC | 5,143.07 |
| 690771 24-Nov-2020 | BOUND TREE MEDICAL LLC | 2,283.58 |
| 690772 24-Nov-2020 | BROOKSIE'S | 127.51 |
| 690773 24-Nov-2020 | BUESING CORPORATION | 135.00 |
| 690774 24-Nov-2020 | CARTRIGHTS DRAIN SERVICE INC | 13,001.25 |
| 690775 24-Nov-2020 | CITY OF PHOENIX | 7,000.00 |

| 690776 | 24-Nov-2020 | COSTCO | 55.59 |
|--------|-------------|---|------------|
| | 24-Nov-2020 | COX COMMUNICATIONS INC | 827.50 |
| | 24-Nov-2020 | DAY AUTO SUPPLY, INC | 639.50 |
| | 24-Nov-2020 | DPC ENTERPRISES LP | 69,282.38 |
| 690780 | 24-Nov-2020 | SALT RIVER PROJECT | 32.91 |
| | 24-Nov-2020 | SOUTHWEST GAS CORP | 13.44 |
| | 24-Nov-2020 | CITY OF MESA | 11,441.71 |
| 690783 | 24-Nov-2020 | EARNHARDT | 105.37 |
| 690784 | 24-Nov-2020 | EARNHARDT | 989.55 |
| | 24-Nov-2020 | EARNHARDT CHANDLER CADILLAC INC | 83.11 |
| | 24-Nov-2020 | EMPIRE SOUTHWEST | 38.79 |
| | 24-Nov-2020 | FACTORY MOTOR PARTS COMPANY | 1,007.34 |
| | 24-Nov-2020 | FIDELITY NATIONAL TITLE AGENCY INC | 1,671.00 |
| | 24-Nov-2020 | FREIGHTLINER OF ARIZONA LLC | 250.90 |
| | 24-Nov-2020 | GANGPLANK COLLECTIVE CHANDLER, LLC | 37,500.00 |
| 690791 | 24-Nov-2020 | GARNEY CONSTRUCTION | 156,831.57 |
| 690792 | 24-Nov-2020 | GILA RIVER INDIAN COMMUNITY UTILITY AUTHORITY | 19,762.43 |
| | 24-Nov-2020 | GOVERNMENT FINANCE OFFICERS | 150.00 |
| | 24-Nov-2020 | GREAT TRAINING LLC | 540.00 |
| | 24-Nov-2020 | GUIDESOFT INC | 475.56 |
| | 24-Nov-2020 | HDR ENGINEERING INC | 13,660.54 |
| | 24-Nov-2020 | HUNT, SAMUEL KARL | 363.85 |
| | 24-Nov-2020 | INGRAM LIBRARY SERVICES | 4,795.84 |
| | 24-Nov-2020 | LALIAS, ANDRE | 528.63 |
| 690800 | 24-Nov-2020 | MARICOPA COUNTY | 84,299.00 |
| 690801 | 24-Nov-2020 | METTLER-TOLEDO LLC | 940.00 |
| 690802 | 24-Nov-2020 | MIDWEST TAPE | 68.13 |
| 690803 | 24-Nov-2020 | NEOGOV | 17,114.76 |
| 690804 | 24-Nov-2020 | NFRA INC | 19,360.47 |
| 690805 | 24-Nov-2020 | PREMIER ENGINEERING CORP | 1,049.01 |
| 690806 | 24-Nov-2020 | CITY OF TEMPE (R) | 106,189.55 |
| | 24-Nov-2020 | REGIONAL PUBLIC TRANS AUTHORITY | 89,508.42 |
| 690808 | 24-Nov-2020 | RICOH USA INC | 182.62 |
| 690809 | 24-Nov-2020 | SAFELITE AUTOGLASS CORP | 1,386.20 |
| 690810 | 24-Nov-2020 | SALT RIVER PROJECT | 25,114.00 |
| 690811 | 24-Nov-2020 | SALVATION ARMY | 31,000.00 |
| 690812 | 24-Nov-2020 | SAN TAN FORD | 151,591.12 |
| 690813 | 24-Nov-2020 | SOUTHERN TIRE MART, LLC | 131.06 |
| 690814 | 24-Nov-2020 | SOUTHWEST WATERWORKS CONTRACTORS PM, LLC | 2,470.00 |
| 690815 | 24-Nov-2020 | SUTTON BAY PROPERTIES LLC (R) | 40,705.28 |
| 690816 | 24-Nov-2020 | T2 PEST SERVICES | 96.00 |
| 690817 | 24-Nov-2020 | TELEVEDA SYSTEMS LLC | 14,950.00 |
| 690818 | 24-Nov-2020 | THE ARMORED GROUP, LLC | 2,000.00 |
| 690819 | 24-Nov-2020 | TRAFFICADE SERVICE INC | 57.40 |
| | 24-Nov-2020 | VERIZON WIRELESS | 200.00 |
| | 24-Nov-2020 | VINCON ENGINEERING CONSTRUCTION LLC | 164,466.95 |
| | 24-Nov-2020 | WILSON ENGINEERS LLC | 5,305.69 |
| | 24-Nov-2020 | BENTLEY, NICOLE (R) | 24.40 |
| | 24-Nov-2020 | BERARD, NICOLAS (R) | 31.16 |
| | 24-Nov-2020 | BROWN, MICHAEL (R) | 1,000.00 |
| 690825 | | | |
| | 24-Nov-2020 | BRYAN, JUSTIN (R) | 31.89 |

| 69852 24-Nov-2020 CEL, PEFF (R) 5 5 69852 24-Nov-2020 CEL, PEFF (R) 5 5 69852 24-Nov-2020 MACARS. MRITINE. CARDONA, LINDA (R) 2 2 69852 24-Nov-2020 MACARS. MRITINE. CARDONA, LINDA (R) 3 3 69852 24-Nov-2020 MACARS. MRITINE. CARDONA, LINDA (R) 3 3 69852 24-Nov-2020 MACARS. MRITINE. CARDONA, LINDA (R) 4 6 69853 24-Nov-2020 MACARS. MRITINE. CARDONA, LINDA (R) 5 6 69853 24-Nov-2020 MACARS. MRITINE. CARDONAL (R) 5 6 6 6 6 6 6 6 6 6 | 690828 | 24-Nov-2020 | GOMEZ, ADAM (R) | 57.75 |
|--|--------|-------------|---------------------------------|-----------|
| B90813 24-Nov-2020 LEF, JETF (N) | 690829 | 24-Nov-2020 | HAUGH, CAROL (R) | 14.30 |
| 690832 Z4-Nov-2020 MACRIER, MELISSA (R) 1 1 1 1 1 1 1 1 1 | 690830 | 24-Nov-2020 | JOHNSON, BARRY (R) | 27.50 |
| 690833 24-Nov-2020 MCCABE, MELISA (N) 1 1 690834 24-Nov-2020 MCASSICE, PAUL (R) 3 3 5 5 5 5 5 5 5 5 | 690831 | 24-Nov-2020 | LEE, JEFF (R) | 59.93 |
| 690835 24-Nov-2020 MEENASKIP, PARVATHY (R) | 690832 | 24-Nov-2020 | MARTINEZ-CARDONA, LINDA (R) | 21.99 |
| 690835 24 Nov-2020 METER, ADRIAN (R) 4 690837 24 Nov-2020 METER, ADRIAN (R) 4 690837 24 Nov-2020 PADILLA, DARIO (R) 5 9 9 9 9 9 9 9 9 9 | 690833 | 24-Nov-2020 | MCCABE, MELISSA (R) | 13.74 |
| 690837 24-Nov-2020 MCPER, JORDAN (R) 9 9 9 9 9 9 9 9 9 | 690834 | 24-Nov-2020 | MEASSICK, PAUL (R) | 32.00 |
| 690837 | 690835 | 24-Nov-2020 | MEENAKSHY, PARVATHY (R) | 6.99 |
| 690838 24-Nov-2020 PADILLA, DARIO (R) | 690836 | 24-Nov-2020 | MEYER, JORDAN (R) | 44.78 |
| 690849 | 690837 | 24-Nov-2020 | NOBLE, RONALD (R) | 90.15 |
| 690840 24-Nov-2020 PRADHAN, SALOMI (R) | 690838 | 24-Nov-2020 | PADILLA, DARIO (R) | 42.09 |
| 690841 24-Nov-2020 RATA APARTMENTS LIP (R) 72 | 690839 | 24-Nov-2020 | PASTORIN, CLAUDETH (R) | 17.02 |
| 690842 24-Nov-2020 RIATA APARTMENTS LP (R) 72 690843 24-Nov-2020 SABOLINI, MOHAMAD (R) 1 690844 24-Nov-2020 SETSOAFIA BRIGHT (R) 6 690845 24-Nov-2020 TRAN, VO (R) 3 690846 24-Nov-2020 TRAN, VO (R) 3 690847 24-Nov-2020 WHITE FIG HOMES JV LLC (R) 4 690849 24-Nov-2020 WHITE FIG HOMES JV LLC (R) 4 690849 24-Nov-2020 WHITE FIG HOMES JV LLC (R) 5 690849 24-Nov-2020 WHITE FIG HOMES JV LLC (R) 5 690850 24-Nov-2020 WILLIAMS, LESLIE (R) 5 690851 24-Nov-2020 WU, MEI (R) 3 690852 24-Nov-2020 UV, MEI (R) 3 690853 24-Nov-2020 JO (LOPA 6690852) 24-Nov-2020 JO (LOPA 6690852) 24-Nov-2020 JO (LOPA 6690852) 24-Nov-2020 JO (LOPA 6990852) 24-Nov-2020 JO (LOPA 6990853) 24-Nov-2020 JO (LOPA 6990854) JO (LOPA 6990852) 24-Nov-2020 JO (LOPA 6990853) JO (LOPA 6990853) JO (LOPA 6990854) JO (LOPA 6990855) JO (LOPA 6990854) JO (LOPA 6990855) JO (LOPA 6990855) JO (LOPA 6990855) JO (LOPA 6990855) JO (LOPA 6990856) JO (| 690840 | 24-Nov-2020 | PILLAR AT PECOS SPRINGS LLC (R) | 23,941.87 |
| 690843 24-Nov 2020 SABOUNI, MOHAMAD (R) 1 | 690841 | 24-Nov-2020 | PRADHAN, SALOMI (R) | 53.30 |
| 690844 24-Nov-2020 SETSOAFIA BRIGHT (R) 6690845 24-Nov-2020 TRAN, VO (R) 3 690846 24-Nov-2020 TRAN, VO (R) 5 690847 24-Nov-2020 TRAN, VO (R) 5 690847 24-Nov-2020 WHITE FIG HOMES JV LLC (R) 4 690848 24-Nov-2020 WHITE FIG HOMES JV LLC (R) 7 690849 24-Nov-2020 WILLIAMS, LESLIE (R) 7 690849 24-Nov-2020 WILLIAMS, LESLIE (R) 7 690850 24-Nov-2020 UL, MEI (R) 8 690851 24-Nov-2020 US LIB GORDWER LP 8 690853 24-Nov-2020 2013-11 IH BORROWER LP 9 690853 24-Nov-2020 2017-2 IH BORROWER LP 9 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,13 690855 24-Nov-2020 ABOUD, MANHAL 14 690855 24-Nov-2020 ABOUD, MANHAL 14 690857 24-Nov-2020 ABOUD, MANHAL 1,16 690858 24-Nov-2020 ABOUD, MANHAL 1,16 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTIAM 1,51 690861 24-Nov-2020 BENTZ, CHRISTIAM 1,51 690863 24-Nov-2020 DENALI REAL ESTATE LLC 3,311 690863 24-Nov-2020 DENALI REAL ESTATE LLC 3,311 690864 24-Nov-2020 DENALI REAL ESTATE LLC 3,311 690865 24-Nov-2020 DENALI REAL ESTATE LLC 3,31 690866 24-Nov-2020 GEDDAM, PRIVABRUDA 1,12 690867 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690868 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690869 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690871 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690873 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690873 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690873 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690874 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690875 24-Nov-2020 GEDDAM, PRIVABRUDA 1,25 690877 24-Nov-2020 HAMMACK, PAULA 1,33 690877 24-Nov-2020 HAMMACK, PAULA 1,33 690877 24-Nov-2020 HAMMACK, PAULA 1,34 690877 24-Nov-2020 HAMMACK, | 690842 | 24-Nov-2020 | RIATA APARTMENTS LP (R) | 726.64 |
| 690845 24-Nov-2020 TRAN, VO (R) 3 3 690846 24-Nov-2020 TRAYNER, JAMES (R) 5 5 690847 24-Nov-2020 WITE FIG HOMES JV LLC (R) 4 4 690848 24-Nov-2020 WILLIAMS, LESLIE (R) 5 690849 24-Nov-2020 WILLIAMS, LESLIE (R) 5 690850 24-Nov-2020 WILLIAMS, LESLIE (R) 5 690851 24-Nov-2020 UJA METER (R) 65 690851 24-Nov-2020 2013-1 IH BORROWER LP 3,55 690851 24-Nov-2020 2013-1 IH BORROWER LP 5,50 690853 24-Nov-2020 2017-2 IH BORROWER LP 5,50 690853 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,13 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,34 690855 24-Nov-2020 APARTMENT HUNTERS 5,84 690855 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BREWER & STATION PROPERTY MANAGEMENT LLC 86 690860 24-Nov-2020 BREWER & STATION PROPERTY MANAGEMENT LLC 86 690860 24-Nov-2020 DENDAI REAL ESTATE LLC 3,311 690861 24-Nov-2020 DENDAI REAL ESTATE LLC 3,311 690865 24-Nov-2020 DENDAI REAL ESTATE LLC 3,311 690865 24-Nov-2020 DENDAI REAL ESTATE LLC 3,310 690866 24-Nov-2020 DENDAI REAL ESTATE LLC 3,310 690867 24-Nov-2020 DENDAI REAL ESTATE LLC 3,310 690866 24-Nov-2020 DENDAI REAL ESTATE LLC 3,310 690867 24-Nov-2020 DENDAI REAL ESTATE LLC 3,310 690867 24-Nov-2020 GREAT HOMES NEALTY, & MANAGEMENT 3,53 690867 24-Nov-2020 GREAT HOMES NEALTY, & MANAGEMENT 3,53 690877 24-Nov-2020 HUNETRY, DEOPERTY MANAGEMENT 3,53 690877 24-Nov-2020 HUNETRY, DEOPERTY MANAGEMENT 3,53 690877 24-Nov-2020 HUNETRY, DEOPERTY MANAGEMENT 3,53 3 | 690843 | 24-Nov-2020 | SABOUNI, MOHAMAD (R) | 16.46 |
| 690846 24-Nov-2020 WHITE FIG HOMES IV LLC (R) | 690844 | 24-Nov-2020 | SETSOAFIA BRIGHT (R) | 65.01 |
| 690847 24-Nov-2020 WHITE FIG HOMES IV LLC (R) 4 690848 24-Nov-2020 WILLAMS, LESLIE (R) 5 690849 24-Nov-2020 WILLAMS, LESLIE (R) 5 690850 24-Nov-2020 WILLAMS, LESLIE (R) 6 690850 24-Nov-2020 UNU, MEI (R) 3 690851 24-Nov-2020 16PA 6 690852 24-Nov-2020 2013-1 IH BORROWER LP 5,50 690853 24-Nov-2020 2017-1 IH BORROWER LP 5,50 690854 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,17 690856 24-Nov-2020 ARMITEOVIC, AMILA 1,160 690857 24-Nov-2020 ARMITEOVIC, AMILA 1,160 690858 24-Nov-2020 ARMITEOVIC, AMILA 1,160 690859 24-Nov-2020 BRETWER R, STRATTON PROPERTY MANAGEMENT LLC 86 690850 24-Nov-2020 BRETWER R, STRATTON PROPERTY MANAGEMENT LLC 86 690850 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690850 24-Nov-2020 DO LING VAN 1,112 690850 24-Nov-2020 GREAT HOLDEN CREEK 1,1,10 690850 24-Nov-2020 DO LING VAN 1,112 690850 24-Nov-2020 GREAT HOLDEN CREEK 1,1,10 690850 24-Nov-2020 HOLDEN CREEK 1,10 690850 24-Nov-2020 HOLDEN CREEK 1,10 690850 24-Nov-2020 GREAT HOLDEN CREEK 1,10 690850 24-Nov-2020 HOLDEN CREEK 1,10 69 | 690845 | 24-Nov-2020 | TRAN, VO (R) | 33.59 |
| 690848 24-Nov-2020 WIENKES, ALLISON (R) 7 7 7 7 7 7 7 7 7 | 690846 | 24-Nov-2020 | TRAYNER, JAMES (R) | 57.67 |
| 690849 24-Nov-2020 WILLIAMS, LESLIE (R) 5 690850 24-Nov-2020 UV, MEI (R) 3 690851 24-Nov-2020 1GPA 65 690852 24-Nov-2020 2013-1 IH BORROWER LP 3,55 690853 24-Nov-2020 2013-1 IH BORROWER LP 5,50 690854 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,13 690856 24-Nov-2020 ABOUDI, MANHAL 14 690857 24-Nov-2020 ABOUDI, MANHAL 1,160 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 BENZ, CHRISTINA A 1,51 690861 24-Nov-2020 BENZ, CHRISTINA A 1,51 690861 24-Nov-2020 BENZ, CHRISTINA A 1,51 690862 24-Nov-2020 DENAIL REAL ESTATE LLC 3,11 690863 24-Nov-2020 DENAIL REAL ESTATE LLC 3,11 690864 24-Nov-2020 DENAIL REAL ESTATE LLC 3,11 690865 24-Nov-2020 DENAIL REAL ESTATE LLC 3,11 690866 24-Nov-2020 DENAIL REAL ESTATE LLC 3,11 690866 24-Nov-2020 DERET WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DERET WIDE PROPERTIES INC. 82 690867 24-Nov-2020 GERWAY SEVERGREEN SPE LLC 5,39 690869 24-Nov-2020 GERMWAYS EVERGREEN SPE LLC 5,39 690869 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,13 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690871 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690872 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690872 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690872 24-Nov-2020 GERAT HOMES REALTY, LLC 59 690872 24-Nov-2020 HAMMACK, PAULA 1,30 690873 24-Nov-2020 HUERTA, JUANITA 1,51 | 690847 | 24-Nov-2020 | WHITE FIG HOMES JV LLC (R) | 40.89 |
| 690849 24-Nov-2020 WILLIAMS, LESLIE (R) 5 690850 24-Nov-2020 WU, MEI (R) 3 690851 24-Nov-2020 16PA 65 690852 24-Nov-2020 2013-1 IH BORROWER LP 3,35 690853 24-Nov-2020 2013-1 IH BORROWER LP 5,50 690854 24-Nov-2020 2013-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2013-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2013-2 IH BORROWER LP 1,134 690856 24-Nov-2020 ABDUDI, MANHAL 14 690857 24-Nov-2020 ABDUDI, MANHAL 1,160 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 8 690861 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 3,11 690862 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DO, HUNG VAN 1,12 690867 24-Nov-2020 FRIEWARD PROPERTIES INC. 82 690868 24-Nov-2020 GRIEWARD PROPERTIES INC. 82 690869 24-Nov-2020 DO, HUNG VAN 1,12 690869 24-Nov-2020 GRIEWARD PROPERTIES INC. 95 690869 24-Nov-2020 FRIEWARD PROPERTIES INC. 95 690869 24-Nov-2020 GRIEWARD PROPERTIES INC. 95 690869 24-Nov-2020 GRIEWARD PROPERTIES INC. 95 690869 24-Nov-2020 FRIEWARD PROPERTIES INC. 95 690879 24-Nov-2020 FRIEWARD PROPERTY MANAGEMENT 91 1,30 690871 24-Nov-2020 FRIEWARD PROPERTY MANAGEMENT 91 1,30 690872 24-Nov-2020 HAMMACK, PAULA 91 690872 24-Nov-2020 HAMMACK, PAULA 91 690872 24-Nov-2020 HAMMACK, PAULA 91 690879 24-Nov-2020 HAM | 690848 | 24-Nov-2020 | WIENKES, ALLISON (R) | 70.99 |
| 690850 24-Nov-2020 WU, MEI (R) 3 690851 24-Nov-2020 1GPA 65 690852 24-Nov-2020 2013-1 IH BORROWER LP 3,550 690852 24-Nov-2020 2017-1 IH BORROWER LP 5,50 690853 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 ABOUDI, MANHAL 14 690856 24-Nov-2020 ABOUDI, MANHAL 1,60 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 BENTZ, CHRISTINA 1,160 690850 24-Nov-2020 BENTZ, CHRISTINA 1,151 690860 24-Nov-2020 BENTZ, CHRISTINA 1,151 690861 24-Nov-2020 DENAU REAL ESTATE LLC 3,111 690862 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DO, HUNG VAN 1,12 690866 24-Nov-2020 DO, HUNG VAN 1,12 690867 24-Nov-2020 DO, HUNG VAN 1,12 690868 24-Nov-2020 DO, HUNG VAN 1,12 690869 24-Nov-2020 DO, HUNG VAN 1,12 690869 24-Nov-2020 GEDDAM, PRIVABRUNDA 1,25 690867 24-Nov-2020 GERET HOME SEALTY, LLC 95 690872 24-Nov-2020 GERET HOME SEALTY, LLC 95 690872 24-Nov-2020 HARTFORD PROPERTY MANAGEMENT 1,53 690872 24-Nov-2020 HARTFORD PROPERTY MANAGEMENT 1,58 690872 24-Nov-2020 HARTFORD PROPERTY MANAGEMENT 3,59 690873 24-Nov-2020 HARTFORD PROPERTY MANAGEMENT 3,59 690872 24-Nov-2020 | 690849 | 24-Nov-2020 | · · | 50.61 |
| 690851 24-Nov-2020 1GPA 655 690852 24-Nov-2020 2013-1 IH BORROWER LP 5,50 690853 24-Nov-2020 2017-2 IH BORROWER LP 5,50 690854 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,134 690855 24-Nov-2020 ABOUDI, MANHAL 1,60 690855 24-Nov-2020 APARTMENT HUNTERS 5,88 690858 24-Nov-2020 APARTMENT HUNTERS 5,88 690859 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690862 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690863 24-Nov-2020 DENALI REAL ESTATE LLC 3,111 690863 24-Nov-2020 DENALI REAL ESTATE LLC 3,111 690863 24-Nov-2020 DENALI REAL ESTATE LLC 3,111 690865 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DO, HUNG VAN 1,12 690866 24-Nov-2020 DO, HUNG VAN 1,12 690866 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690869 24-Nov-2020 DESERT WIDE PROPERTIES INC. 95 690869 24-Nov-2020 DESERT WIDE PROPERTIES INC. 95 690869 24-Nov-2020 DESERT WIDE PROPERTIES INC. 95 690869 24-Nov-2020 FARRIWAYS EVERGREEN SPE LLC 9,39 690869 24-Nov-2020 GEDDAM, PRIVABRUNDA 1,25 690869 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690879 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690879 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690879 24-Nov-2020 HAMMACK, PAULA 1,30 69087 | 690850 | 24-Nov-2020 | | 37.34 |
| 690853 24-Nov-2020 2017-1 IH BORROWER LP 5,50 690854 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,34 690856 24-Nov-2020 ABOUDI, MANHAL 1,14 690857 24-Nov-2020 AHMETOVIC, AMILA 1,60 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690862 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690865 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690867 24-Nov-2020 GEDAM, PRIVABRUNDA 1,12 690868 24-Nov-2020 GEDAM, PRIVABRUNDA 1,23 690869 24-Nov-2020 GEDAM, PRIVABRUNDA 1,25 690870 24-Nov-2020 GEDAM, PRIVABRUNDA 1,25 690871 24-Nov-2020 GERAT HOMES REALTY, LLC 95 690872 24-Nov-2020 HAMMACK, PAULA 1,30 690873 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT 8.REAL ESTATE INC 96 690870 24-Nov-2020 HAMMACK, PAULA 1,30 690877 24-Nov-2020 HAMMACK, PAULA 1,30 690879 24-Nov-2020 HAMMACK, PAULA 1,30 | 690851 | 24-Nov-2020 | | 653.00 |
| 690853 24-Nov-2020 2017-1 IH BORROWER LP 5,50 690854 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,34 690856 24-Nov-2020 ABOUDI, MANHAL 1,14 690857 24-Nov-2020 AHMETOVIC, AMILA 1,60 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690862 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690865 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690866 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690867 24-Nov-2020 GEDAM, PRIVABRUNDA 1,12 690868 24-Nov-2020 GEDAM, PRIVABRUNDA 1,23 690869 24-Nov-2020 GEDAM, PRIVABRUNDA 1,25 690870 24-Nov-2020 GEDAM, PRIVABRUNDA 1,25 690871 24-Nov-2020 GERAT HOMES REALTY, LLC 95 690872 24-Nov-2020 HAMMACK, PAULA 1,30 690873 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT 8.REAL ESTATE INC 96 690870 24-Nov-2020 HAMMACK, PAULA 1,30 690877 24-Nov-2020 HAMMACK, PAULA 1,30 690879 24-Nov-2020 HAMMACK, PAULA 1,30 | | | 2013-1 IH BORROWER LP | 3,553.00 |
| 690854 24-Nov-2020 2017-2 IH BORROWER LP 1,17 690855 24-Nov-2020 2018-2 IH BORROWER LP 1,34 690856 24-Nov-2020 ABOUDI, MANHAL 14 690857 24-Nov-2020 AHMETOVIC, AMILA 1,60 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BERWER & STRATTON PROPERTY MANAGEMENT LLC 86 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DO, HUNG VAN 1,12 690866 24-Nov-2020 FARRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GANI, OSAMA S 1,34 690870 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690871 24-Nov-2020 | 690853 | 24-Nov-2020 | 2017-1 IH BORROWER LP | 5,508.00 |
| 690856 24-Nov-2020 | 690854 | 24-Nov-2020 | 2017-2 IH BORROWER LP | 1,173.00 |
| 690856 24-Nov-2020 | 690855 | 24-Nov-2020 | 2018-2 IH BORROWER LP | 1,341.00 |
| 690857 24-Nov-2020 AHMETOVIC, AMILA 1,60 690858 24-Nov-2020 APARTMENT HUNTERS 5,84 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 86 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 HAMMACK, PAULA 1,30 690875 2 | | | | 148.00 |
| 690858 24-Nov-2020 APARTMENT HUNTERS 5,88 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 86 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DO, HUNG VAN 1,37 690866 24-Nov-2020 PAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690869 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRYABRUNDA 1,25 690870 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 HARMACK, PAULA 1,30 690875 24-Nov-20 | | | | 1,600.00 |
| 690859 24-Nov-2020 ARCHES AT HIDDEN CREEK 1,40 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 86 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 GANI, OSAMA S 1,34 690868 24-Nov-2020 GEDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GEDAM, PRIYABRUNDA 1,25 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTHORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 | 690858 | 24-Nov-2020 | APARTMENT HUNTERS | 5,847.00 |
| 690860 24-Nov-2020 BENTZ, CHRISTINA A 1,51 690861 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 86 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690871 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,38 690872 24-Nov-2020 HAMMACK, PAULA 1,30 690873 24-Nov-2020 HARTFORD APARTMENTS 57 690876 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690877 24-Nov-2020 HUERTA, JUANITA 16 | | | | 1,405.00 |
| 690861 24-Nov-2020 BREWER & STRATTON PROPERTY MANAGEMENT LLC 36 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690871 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690872 24-Nov-2020 HAMMACK, PAULA 1,30 690873 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 | | | | 1,516.00 |
| 690862 24-Nov-2020 DENALI REAL ESTATE LLC 3,11 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | <u> </u> | 868.00 |
| 690863 24-Nov-2020 DESERT WIDE PROPERTIES INC. 82 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HURETA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 3,118.00 |
| 690864 24-Nov-2020 DO, HUNG VAN 1,12 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 826.00 |
| 690865 24-Nov-2020 DWIGHT SCHRUTE HOLDINGS LLC 1,37 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 1,128.00 |
| 690866 24-Nov-2020 FAIRWAYS EVERGREEN SPE LLC 5,39 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 1,375.00 |
| 690867 24-Nov-2020 FARNSWORTH REALTY & MANAGEMENT 1,53 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HARMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | FAIRWAYS EVERGREEN SPE LLC | 5,392.00 |
| 690868 24-Nov-2020 GANI, OSAMA S 1,34 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 1,534.00 |
| 690869 24-Nov-2020 GEDDAM, PRIYABRUNDA 1,25 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 1,346.00 |
| 690870 24-Nov-2020 GHOMRAWI, ABDALLAH 37 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 1,252.00 |
| 690871 24-Nov-2020 GREAT HOMES REALTY, LLC 95 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | · | 375.00 |
| 690872 24-Nov-2020 GREENTREE PLACE APARTMENTS 1,58 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | · | 950.00 |
| 690873 24-Nov-2020 HAMMACK, PAULA 1,30 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | · · | 1,588.00 |
| 690874 24-Nov-2020 HARTFORD APARTMENTS 57 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 1,307.00 |
| 690875 24-Nov-2020 HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC 96 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 578.00 |
| 690876 24-Nov-2020 HUERTA, JUANITA 16 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 961.00 |
| 690877 24-Nov-2020 J & B INVESTMENT 1,11 | | | | 160.00 |
| | | | · | 1,114.00 |
| | | | | 506.00 |
| 690879 24-Nov-2020 LIM, NIMUL 61 | | | | 619.00 |

| 690880 24-Nov-2020 | LYNN, DANNY | 900.00 |
|--------------------|---|-----------|
| 690881 24-Nov-2020 | NELSEN, DON E. | 972.00 |
| 690882 24-Nov-2020 | NOMA GROUP INC | 1,488.00 |
| 690883 24-Nov-2020 | ON Q PROPERTY MANAGEMENT | 1,706.00 |
| 690884 24-Nov-2020 | ONE WAY HOMES, LLC | 1,309.00 |
| 690885 24-Nov-2020 | OROS, ARSENIO | 115.00 |
| 690886 24-Nov-2020 | PARK TOWER CHANDLER, LLC | 5,121.00 |
| 690887 24-Nov-2020 | PARKER, DIXIE L. | 530.00 |
| 690888 24-Nov-2020 | PARKER, DIXIE L. | 592.00 |
| 690889 24-Nov-2020 | PHX REALTY HOLDINGS LLC | 1,313.00 |
| 690890 24-Nov-2020 | PROPERTY PLUS USA | 68.00 |
| 690891 24-Nov-2020 | PRS PROPERTY MANAGEMENT | 1,352.00 |
| 690892 24-Nov-2020 | REALTY EXECUTIVES, AN ARIZONA CORP | 1,421.00 |
| 690893 24-Nov-2020 | ROBERTS, CAROL YVONNE | 881.00 |
| 690894 24-Nov-2020 | ROBSON APARTMENTS LLC | 467.00 |
| 690895 24-Nov-2020 | SAISSAN, JOHN | 626.00 |
| 690896 24-Nov-2020 | SCREMIN FAMILY LTD | 861.00 |
| 690897 24-Nov-2020 | SECURED EQUITIES | 1,004.00 |
| 690898 24-Nov-2020 | STAGECOACH PROPERTIES LLC | 1,023.00 |
| 690899 24-Nov-2020 | SUN, HONGXLA | 1,650.00 |
| 690900 24-Nov-2020 | SUNDIAL REAL ESTATE | 838.00 |
| 690901 24-Nov-2020 | SUNDIAL REAL ESTATE | 497.00 |
| 690902 24-Nov-2020 | SUNDIAL REAL ESTATE LC | 1,549.00 |
| 690903 24-Nov-2020 | TEAM SIZZLE | 1,100.00 |
| 690904 24-Nov-2020 | THE HOUSING PROFESSIONALS LLC | 1,997.00 |
| 690905 24-Nov-2020 | THR PHOENIX LP | 2,974.00 |
| 690906 24-Nov-2020 | THR PROPERTY BORROWER LP | 2,595.00 |
| 690907 24-Nov-2020 | TRADELANDS LLC | 1,478.00 |
| 690908 24-Nov-2020 | TRAN, TOM B | 1,011.00 |
| 690909 24-Nov-2020 | TREEHOUSE WISHING WELL MHP, LLC | 400.00 |
| 690910 24-Nov-2020 | VISTA ASSET COMPANY LLC | 1,169.00 |
| 690911 24-Nov-2020 | VISTA STAR COMPANY, LLC | 5,464.00 |
| 690912 24-Nov-2020 | WALTON ENTERPRISES LLC | 573.00 |
| 690913 24-Nov-2020 | WORLD CLASS PROPERTIES | 596.00 |
| 690914 24-Nov-2020 | WREF | 11,347.00 |
| 690915 24-Nov-2020 | WREF GREENTREE PLACE, LP | 8,252.00 |
| 690916 24-Nov-2020 | ZHENG, SHAO MEI | 1,400.00 |
| 690917 24-Nov-2020 | YARDI SYSTEMS INC | 48,253.02 |
| 690918 25-Nov-2020 | ARIZONA PUBLIC SERVICE COMPANY | 12,467.08 |
| 690919 25-Nov-2020 | ATLASSIAN PTY LTD | 7,441.00 |
| 690920 02-Dec-2020 | A&G TURF EQUIPMENT | 3,849.46 |
| 690921 02-Dec-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 1,978.90 |
| 690922 02-Dec-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 3,603.59 |
| 690923 02-Dec-2020 | AMAZON ENVIRONMENTAL INC | 7,800.00 |
| 690924 02-Dec-2020 | ARCADIS US INC | 34,584.70 |
| 690925 02-Dec-2020 | ARIZONA CORRECTIONAL INDUSTRIES | 6,885.24 |
| 690926 02-Dec-2020 | ARIZONA ELEVATOR SOLUTIONS INC | 142.66 |
| 690927 02-Dec-2020 | ARIZONA ENVIRONMENTAL PROGRESS INC (R) | 250.00 |
| 690927 02-Dec-2020 | ARIZONA FREELANCE INTERPRETING SERVICES | 15.00 |
| | | 695.97 |
| 690929 02-Dec-2020 | ARIZONA MATERIALS LLC | |
| 690930 02-Dec-2020 | ARIZONA PINNACLE ENGINEERING, LLC | 300.00 |

| 690932 02-0 | Dec-2020 | ARIZONA PUBLIC SERVICE COMPANY | 39.28 |
|-------------|----------|---|------------|
| 690933 02-0 | | ARIZONA TRUCK & COACH LLC | 669.89 |
| 690934 02-0 | Dec-2020 | ARIZONA WASTEWATER INDUSTRIES INC | 1,335.78 |
| 690935 02-0 | Dec-2020 | AUTO SAFETY HOUSE | 86.41 |
| 690936 02-D | Dec-2020 | AVANI-DESIGN | 1,250.00 |
| 690937 02-0 | Dec-2020 | BAKER & TAYLOR INC | 1,601.65 |
| 690938 02-0 | Dec-2020 | BEST PLUMBING SPECIALTIES INC | 240.55 |
| 690939 02-0 | | BOWER, BRADLEY LOUIS | 7.55 |
| 690940 02-0 | | BRIDGESTONE HOSEPOWER LLC | 26.78 |
| 690941 02-0 | | CALIBER HOSPITALITY LLC (R) | 500.00 |
| 690942 02-0 | | CBA LIGHTING & CONTROLS INC | 550.05 |
| 690943 02-0 | | CERNER CORPORATION | 1,316.09 |
| 690944 02-D | | CITY OF CHANDLER | 5,000.00 |
| 690945 02-0 | | CITY OF PHOENIX | 5,500.00 |
| 690946 02-0 | | CJK CONSULTANT LLC | 2,500.00 |
| 690947 02-0 | | COMPUTER AID, INC | 106,630.80 |
| 690948 02-0 | | CORE & MAIN LP | 9,884.11 |
| 690949 02-0 | | CRAWFORD MECHANICAL SERVICES | 713.50 |
| 690950 02-0 | | DAY AUTO SUPPLY, INC | 1,913.78 |
| 690951 02-0 | | DESSAULES LAW GROUP (R) | 30.00 |
| 690952 02-0 | | • • | 55,548.59 |
| 690953 02-0 | | DIBBLE & ASSOCIATES CONSULTING ENGINEERS, INC | 8,625.00 |
| | | DIBBLE CM, LLC DPC ENTERPRISES LP | |
| 690954 02-0 | | | 27,211.04 |
| 690955 02-0 | | LAWYERS TITLE | 750.00 |
| 690956 02-0 | | LAWYERS TITLE | 750.00 |
| 690957 02-0 | | LAWYERS TITLE | 350.00 |
| 690958 02-0 | | LAWYERS TITLE | 750.00 |
| 690959 02-0 | | LAWYERS TITLE | 750.00 |
| 690960 02-0 | | LUGO, CESAR (R) | 5.00 |
| 690961 02-0 | | TARIN, BERNABE | 500.00 |
| 690962 02-0 | | BARNSTORF, LISA (R) | 25.00 |
| 690963 02-0 | | EARNHARDT | 2,150.43 |
| 690964 02-0 | | EARNHARDT CHANDLER CADILLAC INC | 38.24 |
| 690965 02-0 | | EARNHARDT CHEVROLET | 4,152.24 |
| 690966 02-0 | | ELONTEC, LLC | 6,664.57 |
| 690967 02-0 | | ENNIS-FLINT, INC | 5,053.00 |
| 690968 02-0 | | ESTRADA, GERARDO (R) | 10.00 |
| 690969 02-0 | | EXERPLAY INC | 2,718.26 |
| 690970 02-0 | Dec-2020 | FACTORY MOTOR PARTS COMPANY | 582.74 |
| 690971 02-0 | Dec-2020 | FORENSIC PIECES, INC | 395.00 |
| 690972 02-0 | Dec-2020 | GRAINGER INC | 7,265.74 |
| 690973 02-0 | Dec-2020 | GRAINGER INC | 1,324.26 |
| 690974 02-0 | Dec-2020 | GROUNDS CONTROL LLC | 117,383.54 |
| 690975 02-0 | Dec-2020 | HOFFMAN SOUTHWEST CORP | 12,600.00 |
| 690976 02-0 | Dec-2020 | HOM, INC | 2,701.25 |
| 690977 02-0 | Dec-2020 | HYPERBUILT INC (R) | 5.02 |
| 690978 02-0 | Dec-2020 | JACK'S TIRE & OIL MANAGEMENT COMPANY, INC | 2,824.80 |
| 690979 02-0 | Dec-2020 | JR'S SHOES & BOOTS | 140.00 |
| 690980 02-0 | Dec-2020 | KANOPY LLC | 1,813.00 |
| 690981 02-0 | Dec-2020 | KARY ENVIRONMENTAL SERVICES INC | 1,565.26 |
| 690982 02-0 | Dec-2020 | KELLER ELECTRICAL INDUSTRIES INC | 10,079.00 |
| 690983 02-0 | Dec-2020 | KNO2 LLC | 200.00 |

| 690984 | 02-Dec-2020 | LABORATORY CORPORATION OF AMERICA | 300.00 |
|--------|----------------------------|--|------------|
| | 02-Dec-2020 | LEXIS NEXIS (R) | 5.00 |
| | 02-Dec-2020 | LOGOCOMOTION | 527.56 |
| | 02-Dec-2020 | MARKS, LASHAY R | 250.00 |
| | 02-Dec-2020 | MAS PRODUCTIONS | 750.00 |
| | 02-Dec-2020 | MIDWEST TAPE | 160.15 |
| | 02-Dec-2020 | MOTOROLA | 3,603.75 |
| | 02-Dec-2020 | MUNICIPAL EMERGENCY SERVICES INC | 2,791.54 |
| | 02-Dec-2020 | MY PARK SUPPLY LLC | 13,232.50 |
| | 02-Dec-2020 | NORTHSTAR COMMUNICATIONS INC | 23,415.00 |
| | 02-Dec-2020 | NTT AMERICA SOLUTIONS, INC | 279,132.09 |
| | 02-Dec-2020 | OFFICE OF THE JURY COMMISSION | 1,131.00 |
| | 02-Dec-2020 | OTTO ENVIRONMENTAL SYSTEMS NORTH AMERICA, INC. | 48,764.82 |
| | 02-Dec-2020 02-Dec-2020 | OTTO LOGISTICS LLC | 12,146.74 |
| | 02-Dec-2020 02-Dec-2020 | | |
| | | OUTDOOR SYSTEMS MANAGEMENT, LLC | 11,668.00 |
| | 02-Dec-2020 | PINON FAMILY MEDICINE | 761.26 |
| | 02-Dec-2020 | PROJECT HOSTS INC | 1,341.00 |
| | 02-Dec-2020 | PURE AQUA, INC | 9,845.00 |
| 691002 | 02-Dec-2020 | VARGAS, MARISA (R) | 5.00 |
| 691003 | 02-Dec-2020 | CHMIELOWSKI, TARA (R) | 5.00 |
| 691004 | 02-Dec-2020 | KARP, JANIE (R) | 94.93 |
| 691005 | 02-Dec-2020 | NESTLE PURE LIFE | 2,593.80 |
| 691006 | 02-Dec-2020 | RDO EQUIPMENT COMPANY | 1,278.88 |
| 691007 | 02-Dec-2020 | REGAL FENCE LLC | 2,240.00 |
| 691008 | 02-Dec-2020 | REYES & SONS LANDSCAPING LLC | 111,264.90 |
| 691009 | 02-Dec-2020 | RICOH USA INC | 536.00 |
| 691010 | 02-Dec-2020 | RVI PLANNING & LANDSCAPE ARCHITECTURE (R) | 315.00 |
| 691011 | 02-Dec-2020 | RWC INTERNATIONAL LTD | 735.74 |
| 691012 | 02-Dec-2020 | SAFELITE AUTOGLASS CORP | 406.33 |
| 691013 | 02-Dec-2020 | SALT RIVER PROJECT | 7,240.89 |
| 691014 | 02-Dec-2020 | SECRETARY OF STATE | 43.00 |
| 691015 | 02-Dec-2020 | SENERGY PETROLEUM, LLC | 9,419.75 |
| 691016 | 02-Dec-2020 | SHERWIN WILLIAMS CO | 306.66 |
| 691017 | 02-Dec-2020 | SITA ENTERPRISES LLLP | 1,315.00 |
| 691018 | 02-Dec-2020 | SOUTHERN TIRE MART, LLC | 3,414.04 |
| 691019 | 02-Dec-2020 | SOUTHWEST FABRICATION, LLC | 7,210.00 |
| 691020 | 02-Dec-2020 | SOUTHWEST UMPIRES ASSOCIATION | 1,508.00 |
| 691021 | 02-Dec-2020 | SOUTHWEST WATERWORKS CONTRACTORS PM, LLC | 5,340.96 |
| 691022 | 02-Dec-2020 | SPORTS BLING & THINGS | 5,811.35 |
| | 02-Dec-2020 | SUEZ WTS USA, INC | 4,781.70 |
| | 02-Dec-2020 | SUN MECHANICAL CONTRACTING INC. | 5,745.76 |
| | 02-Dec-2020 | SUNRISE ENGINEERING INC | 13,286.10 |
| | 02-Dec-2020 | SWEET JAMES, LLP (R) | 5.00 |
| | 02-Dec-2020 | TEMPLETON WALKER (R) | 556.87 |
| | 02-Dec-2020 | THATCHER COMPANY OF ARIZONA | 116,602.77 |
| | 02-Dec-2020 | THE SLIDE EXPERTS, INC | 49,118.00 |
| | 02-Dec-2020 | TRAFFICADE SERVICE INC | 1,028.66 |
| | 02-Dec-2020 | UBM ENTERPRISE, INC | 325.39 |
| | 02-Dec-2020 02-Dec-2020 | UNITED ROTARY BRUSH CORPORATION | 3,385.20 |
| | 02-Dec-2020 02-Dec-2020 | VERIZON WIRELESS | 300.00 |
| | 02-Dec-2020 02-Dec-2020 | WALLENTINE, KENNETH R | 3,181.25 |
| | | · | |
| 691035 | 02-Dec-2020 | WESTERN STATES FIRE PROTECTION | 555.00 |

| 691036 | 02-Dec-2020 | WILSON ENGINEERS LLC | 241,306.34 |
|--------|-------------|--------------------------------|------------|
| 691037 | 02-Dec-2020 | ABREGO, HEATHER (R) | 56.25 |
| 691038 | 02-Dec-2020 | BAO, ZHENLIANG (R) | 56.72 |
| 691039 | 02-Dec-2020 | BEAUPRE, JAY (R) | 74.02 |
| 691040 | 02-Dec-2020 | BEJOT, MARCUS (R) | 25.09 |
| 691041 | 02-Dec-2020 | BENJAMIN-BAKER, BRIE (R) | 56.08 |
| 691042 | 02-Dec-2020 | BEST, HANNAH (R) | 5.47 |
| 691043 | 02-Dec-2020 | BONGU, SRIKANTH (R) | 20.38 |
| 691044 | 02-Dec-2020 | BRO, JULIE (R) | 81.86 |
| 691045 | 02-Dec-2020 | CEK, RITA (R) | 15.65 |
| 691046 | 02-Dec-2020 | CHASE, SHANNON (R) | 28.58 |
| 691047 | 02-Dec-2020 | CLOUSE, TAYLOR (R) | 34.61 |
| 691048 | 02-Dec-2020 | CWALINA, NICOLE (R) | 90.63 |
| 691049 | 02-Dec-2020 | DAOU, BASSIMA (R) | 44.89 |
| 691050 | 02-Dec-2020 | DURHAM, CONSTANCE (R) | 27.76 |
| 691051 | 02-Dec-2020 | FORD, JEREMY (R) | 9.95 |
| 691052 | 02-Dec-2020 | GADOGBE, MANUEL (R) | 12.21 |
| 691053 | 02-Dec-2020 | HAGAN, AUSTIN (R) | 92.50 |
| 691054 | 02-Dec-2020 | HAMPTON, ALYCE (R) | 9.57 |
| 691055 | 02-Dec-2020 | HARRIS, CHRISTINE (R) | 58.72 |
| 691056 | 02-Dec-2020 | HENDRICK, SANDRA (R) | 63.18 |
| 691057 | 02-Dec-2020 | HEYKOOP, JENNIFER (R) | 79.63 |
| 691058 | 02-Dec-2020 | HIGGINS, HOLLI (R) | 56.67 |
| 691059 | 02-Dec-2020 | INGALE, NILESH (R) | 44.89 |
| 691060 | 02-Dec-2020 | JAMES, CODY (R) | 63.26 |
| 691061 | 02-Dec-2020 | JEB FLIP 1 (R) | 24.66 |
| | 02-Dec-2020 | LEESON, VICKIE (R) | 55.91 |
| | 02-Dec-2020 | LEHR, CHARLES (R) | 32.72 |
| 691064 | 02-Dec-2020 | MCDONNEL, JASON (R) | 35.72 |
| | 02-Dec-2020 | MIRZAIIKONDORI, NAZANIN (R) | 31.75 |
| | 02-Dec-2020 | PATTERSON, DELANEY (R) | 60.79 |
| | 02-Dec-2020 | PENA, JONATHAN (R) | 37.52 |
| | 02-Dec-2020 | ROBBINS, NICHOLAS (R) | 75.57 |
| | 02-Dec-2020 | THOMPSON, ERIC (R) | 23.69 |
| | 02-Dec-2020 | US PETS INC (R) | 414.36 |
| | 02-Dec-2020 | WEAVER, DONALD (R) | 41.81 |
| | 02-Dec-2020 | WHITLOCK, MELINDA (R) | 65.84 |
| | 02-Dec-2020 | WRIGHT, MATTHEW (R) | 61.16 |
| | 02-Dec-2020 | YOSHIDA, KATSUMI (R) | 48.82 |
| | 03-Dec-2020 | ARIZONA PUBLIC SERVICE COMPANY | 6,791.00 |
| | 03-Dec-2020 | CITY OF GLENDALE (233-5) | 5,938.70 |
| | 03-Dec-2020 | CITY OF MESA | 1,053.74 |
| | 03-Dec-2020 | CITY OF MESA | 103.00 |
| | 03-Dec-2020 | CITY OF TEMPE | 1,995.22 |
| | 03-Dec-2020 | FLAGSTAFF HOUSING AUTHORITY | 1,807.74 |
| | 03-Dec-2020 | KING COUNTY HOUSING AUTHORITY | 6,583.70 |
| | 03-Dec-2020 | SALT RIVER PROJECT | 3,722.00 |
| | | | |
| | 03-Dec-2020 | SAN DIEGO HOUSING COMMISSION | 2,494.74 |
| | 03-Dec-2020 | SCOTT COUNTY CDA | 756.74 |
| | 03-Dec-2020 | SUNDIAL REAL ESTATE LC | 755.00 |
| | 03-Dec-2020 | SUNDIAL REAL ESTATE LC | 794.00 |
| 691092 | 03-Dec-2020 | DRUTA, VITALIE (R) | 83.22 |

| 691093 03-Dec-2020 | HOFFMAN SOUTHWEST CORP | 18,381.28 |
|--|---|---------------------|
| 691094 03-Dec-2020 | R AND D DESIGN | 15,805.00 |
| 691095 03-Dec-2020 | RIVER RANCH APARTMENTS (R) | 650.82 |
| 691096 03-Dec-2020 | VIRAMONTES, FRANCES (R) | 7,800.00 |
| 691097 09-Dec-2020 | 123 WASHINGTON HOMEOWNERS ASSOCIATION | 1,428.00 |
| 691098 09-Dec-2020 | 123 WASHINGTON HOMEOWNERS ASSOCIATION | 1,428.00 |
| 691099 09-Dec-2020 | A MIND FOR DETAIL INC | 2,481.26 |
| 691100 09-Dec-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 833.20 |
| 691101 09-Dec-2020 | ALPINE TECHNICAL SERVICES LLC | 4,500.00 |
| 691102 09-Dec-2020 | ARIZONA ELEVATOR SOLUTIONS INC | 14,765.49 |
| 691103 09-Dec-2020 | ARIZONA POLICE PSYCHOLOGY PLLC | 95.00 |
| 691104 09-Dec-2020 | ARIZONA POWER AUTHORITY | 3,536.95 |
| 691105 09-Dec-2020 | ARIZONA STATE TREASURER | 153,909.23 |
| 691106 09-Dec-2020 | ARIZONA WILDLIFE VIEWS | 8.50 |
| 691107 09-Dec-2020 | BEST PLUMBING SPECIALTIES INC | 734.09 |
| 691108 09-Dec-2020 | BORDER STATES ELECTRIC SUPPLY | 2,098.13 |
| 691109 09-Dec-2020 | BROOKSIE'S | 65.43 |
| 691110 09-Dec-2020 | BUESING CORPORATION | 35.00 |
| 691111 09-Dec-2020 | CANYON SECURITY SPECIALIST AND CONSULTING | 1,856.80 |
| 691112 09-Dec-2020 | CENTURYLINK | 253.04 |
| 691113 09-Dec-2020 | CERNER CORPORATION | 10,113.00 |
| 691114 09-Dec-2020 | CHANDLER CHAMBER COMMUNITY FOUNDATION | 787.20 |
| 691115 09-Dec-2020 | CHANDLER CHAMBER COMMUNITY FOUNDATION | 1,036.80 |
| 691116 09-Dec-2020 | CHANDLER CHAMBER COMMUNITY FOUNDATION | 1,267.20 |
| 691117 09-Dec-2020 | CHANDLER PARC CONDOMINIUM ASSOCIATION | 1,320.00 |
| 691118 09-Dec-2020 | CHILLER CITY CORP | 1,936.00 |
| 691119 09-Dec-2020 | CITY OF MESA | 44,673.75 |
| 691120 09-Dec-2020 | COFFMAN ASSOCIATES INC | 23,858.20 |
| 691121 09-Dec-2020 | COM SENSE INC | 310.00 |
| 691122 09-Dec-2020 | COMPUTER AID, INC | 14,280.00 |
| 691123 09-Dec-2020 | CORPORATE INTERIOR SYSTEMS (CIS) | 161.86 |
| 691124 09-Dec-2020 | COX COMMUNICATIONS INC | 3.14 |
| 691125 09-Dec-2020 | CRISIS RESPONSE NETWORK, INC | 1,154.00 |
| 691126 09-Dec-2020 | DATA PROCESSING AIR CORPORATION | 107.00 |
| 691127 09-Dec-2020 | DCS CONTRACTING INC | 618,659.04 |
| 691128 09-Dec-2020 | DECA SOUTHWEST | 12,346.78 |
| 691129 09-Dec-2020 | DESERT TOX, LLC | 347.40 |
| 691130 09-Dec-2020 | DESTINY SOFTWARE, INC | 22,000.00 |
| 691131 09-Dec-2020 | DIBBLE CM, LLC | 15,000.00 |
| 691132 09-Dec-2020 | DPC ENTERPRISES LP | 23,450.24 |
| 691133 09-Dec-2020 | MACE BECKSON, M.D., A PROFESSIONAL CORPORATION | 21,476.25 |
| 691134 09-Dec-2020 | SOUTHWEST GAS CORP | 16.99 |
| 691135 09-Dec-2020 | CITY OF PHOENIX | 12,506.00 |
| 691136 09-Dec-2020 | EMPIRE SOUTHWEST | 181,525.83 |
| 691137 09-Dec-2020 | ENVIRONMENTAL DRAIN & ODOR CONTROL SERVICES LLC | 305.00 |
| 691138 09-Dec-2020 | FLYERS ENERGY LLC | 453.40 |
| 691138 09-Dec-2020 691139 09-Dec-2020 | FORESITE DESIGN & CONSTRUCTION, INC | 91,394.31 |
| | · · | |
| 691140 09-Dec-2020 | GOGOVAPPS | 26,060.00 |
| 691141 09-Dec-2020 | GRAINGER INC | 1,233.51 |
| 691142 09-Dec-2020 | GRAINGER INC GROUNDS CONTROL LLC | 283.27 19,162.00 |
| 691143 09-Dec-2020 | TORCH DOUBLE CONTROLLED | 19 162 00 |

| 691145 | 09-Dec-2020 | HAZEN AND SAWYER | 11,781.00 |
|--------|----------------------------|---|------------|
| | 09-Dec-2020 | HDR ENGINEERING INC | 9,738.25 |
| | 09-Dec-2020 09-Dec-2020 | HEATHERBROOK ASSOCIATION | 10,000.00 |
| | 09-Dec-2020 | HEINFELD, MEECH & CO PC | 13,400.00 |
| | 09-Dec-2020 | HOMES, GARRETT WALKER (R) | 17,426.85 |
| | 09-Dec-2020 09-Dec-2020 | HOT SHOT DELIVERY, INC | 50.00 |
| | 09-Dec-2020 09-Dec-2020 | INTERWEST SAFETY SUPPLY LLC | 1,390.08 |
| | 09-Dec-2020 09-Dec-2020 | | 25.00 |
| | | ISO SERVICES, INC | |
| | 09-Dec-2020 | JENNINGS, HAUG & CUNNINGHAM, LLP | 11,750.50 |
| | 09-Dec-2020 | KARY ENVIRONMENTAL SERVICES INC | 412.54 |
| | 09-Dec-2020 | KELLER ELECTRICAL INDUSTRIES INC | 8,862.00 |
| | 09-Dec-2020 | KS STATEBANK | 447.73 |
| | 09-Dec-2020 | KWALL LLC | 3,500.00 |
| | 09-Dec-2020 | LEA-ARCHITECTS, LLC | 4,185.00 |
| | 09-Dec-2020 | LIM FAMILY MARTIAL ARTS | 1,170.00 |
| | 09-Dec-2020 | LITHO TECH, INC. | 4,917.42 |
| | 09-Dec-2020 | LOGAN SIMPSON DESIGN INC | 951.48 |
| 691162 | 09-Dec-2020 | LOGOCOMOTION | 51.74 |
| 691163 | 09-Dec-2020 | M R TANNER CONSTRUCTION | 325,035.82 |
| 691164 | 09-Dec-2020 | MANN, ERNEST EUGENE | 600.00 |
| 691165 | 09-Dec-2020 | MIRAGE MANOR | 1,680.00 |
| 691166 | 09-Dec-2020 | MOTOROLA | 83,897.00 |
| 691167 | 09-Dec-2020 | MOTOROLA | 4,967.96 |
| 691168 | 09-Dec-2020 | MUNICIPAL EMERGENCY SERVICES INC | 2,765.73 |
| 691169 | 09-Dec-2020 | NEOGOV | 1,100.00 |
| 691170 | 09-Dec-2020 | NORTHERN ARIZONA CENTER FOR ENTREPRENEURSHIP AND TECHNOLOGY | 20,833.33 |
| 691171 | 09-Dec-2020 | OTTO ENVIRONMENTAL SYSTEMS NORTH AMERICA, INC. | 48,764.82 |
| 691172 | 09-Dec-2020 | OTTO LOGISTICS LLC | 14,432.44 |
| 691173 | 09-Dec-2020 | PARSUS SOLUTIONS, LLC | 21,028.43 |
| 691174 | 09-Dec-2020 | POSTMASTER | 50,000.00 |
| 691175 | 09-Dec-2020 | PRECISION SWEEPING SERVICES, LLC | 336.48 |
| 691176 | 09-Dec-2020 | PRIDE GROUP LLC | 9,522.13 |
| 691177 | 09-Dec-2020 | PROJECT HOSTS INC | 1,341.00 |
| 691178 | 09-Dec-2020 | THATCHER, KENNETH | 18.93 |
| 691179 | 09-Dec-2020 | ADELEKE, ADEYEMI (R) | 90.39 |
| 691180 | 09-Dec-2020 | AGUILAR, KARINA (R) | 96.09 |
| 691181 | 09-Dec-2020 | ALLEN, DION (R) | 32.80 |
| 691182 | 09-Dec-2020 | BAGGS, TAYLOR (R) | 21.67 |
| 691183 | 09-Dec-2020 | BOEHM, ASHLEY (R) | 63.84 |
| 691184 | 09-Dec-2020 | BUSTAMANTE, TED (R) | 33.40 |
| 691185 | 09-Dec-2020 | CAPITAL INVESTMENTS LLC (R) | 33.74 |
| 691186 | 09-Dec-2020 | CHENEY, JOHN (R) | 78.23 |
| 691187 | 09-Dec-2020 | CUMMINGS, KURT (R) | 26.39 |
| 691188 | 09-Dec-2020 | CURTIS, KELSEY (R) | 54.96 |
| 691189 | 09-Dec-2020 | DAHL, SUSANNE (R) | 50.40 |
| | 09-Dec-2020 | DAMON, SHELLEY (R) | 19.48 |
| | 09-Dec-2020 | DECKER, DONALD (R) | 56.82 |
| | 09-Dec-2020 | EGGERS, TYLER (R) | 12.72 |
| | 09-Dec-2020 | FELDMAN, CARLY (R) | 31.99 |
| | 09-Dec-2020 | FIGA, LESLIE (R) | 30.54 |
| | 09-Dec-2020 | GEINITZ, MATTHEW (R) | 50.61 |
| | 09-Dec-2020 | GONZALEZ CONSTRUCTION LLC (R) | 2,266.00 |
| | -5 250 2520 | 33 | 2,200.00 |

| 601107 | 09-Dec-2020 | IACODE ACHIEV (D) | F2.7F |
|--------|-------------|--------------------------------------|-----------|
| | | JACOBS, ASHLEY (R) | 52.75 |
| | 09-Dec-2020 | JENSEN, EVELYN (R) | 158.02 |
| | 09-Dec-2020 | JOHNSON, SHELLEY (R) | 18.93 |
| | 09-Dec-2020 | KAGIYAMA, STEVE (R) | 61.73 |
| | 09-Dec-2020 | KEETLEY, LYNNE (R) | 54.44 |
| | 09-Dec-2020 | KINGSTON, MATHEW (R) | 47.07 |
| | 09-Dec-2020 | KNIGHT, JAMES (R) | 52.03 |
| | 09-Dec-2020 | KOHLER, JUSTIN (R) | 34.10 |
| | 09-Dec-2020 | L KEELEY CONSTRUCTION (R) | 1,163.20 |
| 691206 | 09-Dec-2020 | LICGF DESERT APARTMNETS, INC (R) | 1,000.00 |
| 691207 | 09-Dec-2020 | LUSHINE, EMBER (R) | 80.53 |
| 691208 | 09-Dec-2020 | MAGUIRE, NICHOLE (R) | 74.96 |
| 691209 | 09-Dec-2020 | MERLOCK, KIMBERLY (R) | 47.81 |
| 691210 | 09-Dec-2020 | MILLER ALEXANDRA (R) | 48.46 |
| 691211 | 09-Dec-2020 | MILLER, RICHARD (R) | 51.61 |
| 691212 | 09-Dec-2020 | MINNAR, SANDRA (R) | 65.97 |
| 691213 | 09-Dec-2020 | MORACA, DONNIVAN (R) | 26.58 |
| 691214 | 09-Dec-2020 | OROZCO, PATRICIA CORREA (R) | 29.18 |
| 691215 | 09-Dec-2020 | PARKER, RYAN (R) | 52.28 |
| 691216 | 09-Dec-2020 | POWER CONTRACTING LLC (R) | 794.95 |
| 691217 | 09-Dec-2020 | RAJENDRAN, VIJAYALASHMI (R) | 28.33 |
| 691218 | 09-Dec-2020 | RENFROE, AISLING (R) | 19.82 |
| 691219 | 09-Dec-2020 | ROBINS CONSTRUCTION INC (R) | 1,194.14 |
| 691220 | 09-Dec-2020 | ROCHA, ANGEL (R) | 62.13 |
| 691221 | 09-Dec-2020 | RUSSELL, NICOLE (R) | 47.11 |
| 691222 | 09-Dec-2020 | S&J GRADING INC (R) | 359.19 |
| 691223 | 09-Dec-2020 | SALINE, JARED (R) | 38.59 |
| 691224 | 09-Dec-2020 | SANTOS, JAVIER (R) | 48.64 |
| 691225 | 09-Dec-2020 | SCOTT'S DIVERSIFIED CONSTRUCTION (R) | 1,272.60 |
| 691226 | 09-Dec-2020 | STETKA, TODD (R) | 83.41 |
| 691227 | 09-Dec-2020 | STOEGBAUER, DAN (R) | 14.73 |
| 691228 | 09-Dec-2020 | STRADLING, JASON (R) | 15.50 |
| 691229 | 09-Dec-2020 | STYER, ADAM (R) | 68.04 |
| 691230 | 09-Dec-2020 | SUTHERLAND, JUSTIN (R) | 90.15 |
| 691231 | 09-Dec-2020 | TEEPLES, JAMES (R) | 30.61 |
| 691232 | 09-Dec-2020 | TICHINDELEAN, ANTONIA (R) | 72.75 |
| 691233 | 09-Dec-2020 | UNI-TECH (R) | 2,102.01 |
| 691234 | 09-Dec-2020 | ALEXANDER, KAY (R) | 27.00 |
| 691235 | 09-Dec-2020 | CASEM, COURTNEY (R) | 34.00 |
| 691236 | 09-Dec-2020 | DEVEREUX, THERESA (R) | 61.00 |
| 691237 | 09-Dec-2020 | FULLER, JJ (R) | 27.00 |
| 691238 | 09-Dec-2020 | JOHNSON, MARISA (R) | 17.00 |
| 691239 | 09-Dec-2020 | LORENZ, BERND (R) | 17.00 |
| 691240 | 09-Dec-2020 | LOSSING, CODY (R) | 17.00 |
| 691241 | 09-Dec-2020 | LOSSING, SARAH SLOWEY (R) | 17.00 |
| 691242 | 09-Dec-2020 | MING-HAO, DO (R) | 114.50 |
| 691243 | 09-Dec-2020 | NASH, CHRIS (R) | 17.00 |
| 691244 | 09-Dec-2020 | NASH, KIRSTY (R) | 17.00 |
| 691245 | 09-Dec-2020 | ORTIZ, LYDIA | 22.62 |
| | 09-Dec-2020 | PAIKA, SORAQA (R) | 17.00 |
| 691247 | 09-Dec-2020 | PICARD, JULIEN (R) | 27.00 |
| 691248 | 09-Dec-2020 | RAFTELIS FINANCIAL CONSULTANTS INC | 12,997.50 |
| | <u> </u> | | |

| -Dec-2020 -Dec-2020 | REGIONAL PUBLIC TRANS AUTHORITY REYES & SONS LANDSCAPING LLC | 124,180.67 470.00 |
|------------------------|--|---|
| -Dec-2020 | | 470.00 |
| | DICOLLUCA INC | 1,0.00 |
| -Dec-2020 | RICOH USA INC | 6,362.62 |
| | ROVEGNO, MARCO (R) | 17.00 |
| -Dec-2020 | RUSCITO, NICHOLAS M | 209.00 |
| -Dec-2020 | SENERGY PETROLEUM, LLC | 3,654.10 |
| -Dec-2020 | SITEIMPROVE INC | 8,883.80 |
| -Dec-2020 | SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT | 8,193.48 |
| -Dec-2020 | SKYLINE WINDOW CLEANING | 990.00 |
| -Dec-2020 | SOLERA CHANDLER HOMEOWNERS' ASSOCIATION | 744.00 |
| -Dec-2020 | SPARKS KARATE | 420.00 |
| -Dec-2020 | SPORTS BLING & THINGS | 430.06 |
| -Dec-2020 | STACY J DANCING | 2,825.00 |
| -Dec-2020 | STATE OF ARIZONA | 300.00 |
| -Dec-2020 | STOWE, KENDALL (R) | 44.00 |
| -Dec-2020 | STOWE, KRISTIN (R) | 17.00 |
| | · · · · · · · · · · · · · · · · · · · | 17.00 |
| -Dec-2020 | SURVEILLANCE SECURITY INC | 876.00 |
| -Dec-2020 | T-MOBILE USA | 119.00 |
| -Dec-2020 | TECHNOLOGY INTEGRATORS LLC | 42,026.21 |
| -Dec-2020 | THATCHER COMPANY OF ARIZONA | 4,418.81 |
| | UNITED SITE SERVICES OF ARIZONA, INC. | 749.52 |
| | · | 3,321.19 |
| -Dec-2020 | URBAN ENERGY SOLUTIONS, LLC | 26,796.56 |
| | | 900.00 |
| | USP TECHNOLOGIES | 14,924.00 |
| -Dec-2020 | VEGH, DAVID (R) | 50.00 |
| | | 4,685.00 |
| -Dec-2020 | YELLOWSTONE LANDSCAPE | 44,205.63 |
| -Dec-2020 | MARICOPA COUNTY DEPT OF | 41,061.65 |
| | | 13,842.92 |
| | | 168,550.12 |
| | | 547.35 |
| | | 1,831.41 |
| | | 2,432.50 |
| | | 137.67 |
| | | 18,482.00 |
| | · · | 833.20 |
| | | 500.00 |
| | · | 70.00 |
| | | 5,288.24 |
| | | 2,400.00 |
| | | 1,418.37 |
| | | 200.00 |
| | · | 954.47 |
| | | 8,475.00 |
| | · | 2,301.52 |
| | | 1,075.24 |
| | | 1,075.24 |
| | | 23,729.56 |
| | | 827.50 |
| | Dec-2020 | Dec-2020 SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT Dec-2020 SKYLINE WINDOW CLEANING Dec-2020 SUERA CHANDLER HOMEOWNERS' ASSOCIATION Dec-2020 SPORTS BLING & THINGS Dec-2020 STOKE & THINGS Dec-2020 STOKE, RENZONA Dec-2020 STOWE, KENDALL (R) Dec-2020 STRILLCH, MICHAEL (R) Dec-2020 THOMELE USA Dec-2020 THOMELE USA Dec-2020 TECHNOLOGY INTEGRATORS LLC Dec-2020 UNITED SITE SERVICES OF ARIZONA Dec-2020 UNITED SITE SERVICES OF ARIZONA Dec-2020 UNIVERSAL POLICE SUPPLY CO Dec-2020 UNIVERSAL POLICE SUPPLY CO Dec-2020 US BANK Dec-2020 USP TECHNOLOGIES Dec-2020 USP TECHNOLOGIES Dec-2020 VEGH, DAVID (R) Dec-2020 WORKGROUP CONNECTIONS INC Dec-2020 WORKGROUP CONNECTIONS INC Dec-2020 WARICOPA COUNTY DEPT OF Dec-2020 MARICOPA COUNTY TREASURER Dec-2020 ARIZONA DUBLIC SERVICE COMPANY Dec-2020 ALL KOTE LINING, INCORPORATED Dec-2020 ALL KOTE LINING, INCORPORATED Dec-2020 ANDERSON, MICHAEL B Dec-2020 ARIZONA DUBLIC SERVICE COMPANY Dec-2020 ARIZONA DUBLIC SERVICE COMPANY Dec-2020 ARIZONA MATERIALS LLC Dec-2020 CHUSKA CONSULTING LLC Dec-2020 CORE & MAIN LP |

| DAWN STAR PRESS | 800.00 |
|--|--|
| DAY AUTO SUPPLY, INC | 264.48 |
| DEPARTMENT OF PUBLIC WORKS | 9.90 |
| DIBBLE & ASSOCIATES CONSULTING ENGINEERS, INC | 3,092.00 |
| LEVEL 3 COMMUNICATIONS LLC | 629.61 |
| LEVEL 3 COMMUNICATIONS LLC | 629.61 |
| LINGLE, ROBERT L JR | 100.00 |
| MACE BECKSON, M.D., A PROFESSIONAL CORPORATION | 862.50 |
| NEW DIRECTIONS BEHAVIORAL HEALTH LLC | 3,043.80 |
| SALT RIVER PROJECT | 1,618.98 |
| AT&T MOBILITY | 3,462.76 |
| EAST VALLEY DISASTER SERVICES, INC | 2,633.47 |
| EASY WEBCONTENT, INC | 10,920.00 |
| ENNIS-FLINT, INC | 9,741.96 |
| GARNEY CONSTRUCTION | 94,070.72 |
| GILA RIVER TELECOMMUNICATION | 217.18 |
| GRAINGER INC | 931.68 |
| GRAINGER INC | 348.00 |
| GRAINGER INC | 613.32 |
| GROUNDS CONTROL LLC | 1,117.00 |
| GUIDESOFT INC | 475.56 |
| GYPSIES LLC | 4,900.00 |
| HAZEN AND SAWYER | 23,770.00 |
| HEINFELD, MEECH & CO PC | 670.00 |
| HENNESY MECHANICAL SALES | 2,869.00 |
| HERRERA, EDWARD (R) | 10.00 |
| INGRAM LIBRARY SERVICES | 323.10 |
| INTRAEDGE, INC | 9,360.00 |
| JCG TECHNOLOGIES INC | 1,285.80 |
| JR'S SHOES & BOOTS | 140.00 |
| KELLER ELECTRICAL INDUSTRIES INC | 1,225.00 |
| | 500.00 |
| | 270.00 |
| | 2,529.10 |
| | 2,315.55 |
| | 8,137.15 |
| | 1,180.00 |
| | 8,060.00 |
| | 906.05 |
| | 142,448.74 |
| | 3,050.73 |
| | 16.04 |
| | 317.17 |
| | 1,255.52 |
| | 333.00 |
| | 87.84 |
| | 1,140.00 |
| | |
| | 2,000.00 |
| | 496.28 |
| INFRA INC | 5,831.54 |
| NICOMIA | 1,456.22 |
| | DAY AUTO SUPPLY, INC DEPARTMENT OF PUBLIC WORKS DIBBLE & ASSOCIATES CONSULTING ENGINEERS, INC LEVEL 3 COMMUNICATIONS LLC LIVEL 3 COMMUNICATIONS LLC LINGLE, ROBERT L JR MACE BECKSON, M.D., A PROFESSIONAL CORPORATION NEW DIRECTIONS BEHAVIORAL HEALTH LLC SALT RIVER PROJECT AT&T MOBILITY EAST VALLEY DISASTER SERVICES, INC EASY WEBCONTENT, INC ENNIS-FLINT, INC GARNEY CONSTRUCTION GILA RIVER TELECOMMUNICATION GRAINGER INC GRAINGER INC GRAINGER INC GROUNDS CONTROL LLC GUIDESOFT INC GYPSIES LLC HAZEN AND SAWYER HEINFELD, MEECH & CO PC HENNESY MECHANICAL SALES HERRERA, EDWARD (R) INGRAM LIBRARY SERVICES INTRAEDGE, INC JCG TECHNOLOGIES INC |

| 691356 16-Dec-2020 | NTT AMERICA SOLUTIONS, INC | 29,819.55 |
|--------------------|-------------------------------------|--------------|
| 691357 16-Dec-2020 | O'BRIEN, THOMAS | 250.00 |
| 691358 16-Dec-2020 | OBRIEN, THOMAS | 600.00 |
| 691359 16-Dec-2020 | OSUNA, MIGUEL | 420.00 |
| 691360 16-Dec-2020 | OTTO LOGISTICS LLC | 4,201.14 |
| 691361 16-Dec-2020 | PARDNERS OF TUMBLEWEED RANCH, INC | 850.00 |
| 691362 16-Dec-2020 | PB&J CREATVE LLC | 1,260.00 |
| 691363 16-Dec-2020 | PERFORMANCE PLUS DISTRIBUTING INC | 6,633.73 |
| 691364 16-Dec-2020 | PINON FAMILY MEDICINE | 200.00 |
| 691365 16-Dec-2020 | PLAN ET COMMUNITIES | 34,948.00 |
| 691366 16-Dec-2020 | PRECISION SWEEPING SERVICES, LLC | 3,708.61 |
| 691367 16-Dec-2020 | PRIDE GROUP LLC | 1,326.14 |
| 691368 16-Dec-2020 | KENINITZ, MARY (R) | 20.00 |
| 691369 16-Dec-2020 | QUADIENT, INC | 18,926.65 |
| 691370 16-Dec-2020 | QUALITY VANS & SPECIALTY VEHICLES | 194,512.00 |
| 691371 16-Dec-2020 | REGIONAL PUBLIC TRANS AUTHORITY | 300.00 |
| 691372 16-Dec-2020 | REPUBLIC SERVICES INC | 6,052.50 |
| 691373 16-Dec-2020 | RICOH USA INC | 912.93 |
| 691374 16-Dec-2020 | RKS PLUMBING & MECHANICAL INC | 13,800.00 |
| 691375 16-Dec-2020 | ROGERS CORPORATION | 11,250.00 |
| 691376 16-Dec-2020 | SALT RIVER PROJECT | 1,150,369.70 |
| 691377 16-Dec-2020 | SANCHEZ MAINTENANCE | 5,940.00 |
| 691378 16-Dec-2020 | SHERWIN WILLIAMS CO | 985.57 |
| 691379 16-Dec-2020 | SPORTS BLING & THINGS | 893.03 |
| | | 67.00 |
| 691380 16-Dec-2020 | STARLIGHT INVESTIGATIONS | |
| 691381 16-Dec-2020 | STATE CHEMICAL | 548.67 |
| 691382 16-Dec-2020 | SURVEILLANCE SECURITY INC | 576.00 |
| 691383 16-Dec-2020 | SWCA ENVIRONMENTAL CONSULTANTS | 9,520.00 |
| 691384 16-Dec-2020 | T2 PEST SERVICES | 64.00 |
| 691385 16-Dec-2020 | TEL TECH NETWORKS, INC. | 16,691.92 |
| 691386 16-Dec-2020 | TOWN OF GILBERT | 26.42 |
| 691387 16-Dec-2020 | TRAFFIC RESEARCH & ANALYSIS | 5,758.00 |
| 691388 16-Dec-2020 | TRAFFICADE SERVICE INC | 1,305.90 |
| 691389 16-Dec-2020 | TRANSCORE ITS LLC | 38,500.00 |
| 691390 16-Dec-2020 | UBM ENTERPRISE, INC | 250.92 |
| 691391 16-Dec-2020 | VERITIV OPERATING COMPANY | 286.61 |
| 691392 16-Dec-2020 | VINCON ENGINEERING CONSTRUCTION LLC | 86,790.19 |
| 691393 16-Dec-2020 | VOIANCE LANGUAGE SERVICES LLC | 957.50 |
| 691394 16-Dec-2020 | WESTERN STATES FIRE PROTECTION | 3,184.60 |
| 691395 16-Dec-2020 | ALIFANO, JOSEPH (R) | 74.31 |
| 691396 16-Dec-2020 | ANTOINE, MARY (R) | 57.28 |
| 691397 16-Dec-2020 | ASARO, MOLLY (R) | 67.37 |
| 691398 16-Dec-2020 | BAUGHN, BROOKE (R) | 28.60 |
| 691399 16-Dec-2020 | BRENNAN, LAURIE (R) | 97.68 |
| 691400 16-Dec-2020 | BUTTERFIELD, JULIA (R) | 8.79 |
| 691401 16-Dec-2020 | CLINE, SCOTT (R) | 34.13 |
| 691402 16-Dec-2020 | ELLIOTT, KEVIN (R) | 61.16 |
| 691403 16-Dec-2020 | FRAWLEY, JOELYN (R) | 30.51 |
| 691404 16-Dec-2020 | FULLER, ELIZABETH (R) | 13.80 |
| 691405 16-Dec-2020 | GRASSEL-JOHNSON, ELLE (R) | 60.22 |
| 691406 16-Dec-2020 | GREEN, JEREMY (R) | 195.79 |
| | HAGER, JAMES (R) | 21.34 |

| | 16-Dec-2020 | HARDEN, WILLIAM (R) | 38.13 |
|--------|-------------|---|-----------|
| | 16-Dec-2020 | HARRIS, AMANDA (R) | 31.85 |
| | 16-Dec-2020 | HOWELL, WILLIAM (R) | 34.27 |
| 691411 | 16-Dec-2020 | JONES, SPENCER (R) | 40.58 |
| 691412 | 16-Dec-2020 | KEKOS, RYAN (R) | 40.57 |
| 691413 | 16-Dec-2020 | LIVINGSTON, MATTHEW (R) | 54.81 |
| 691414 | 16-Dec-2020 | LORIMOR, REBECCA (R) | 27.68 |
| 691415 | 16-Dec-2020 | MARZONIE, JESSICA (R) | 84.03 |
| 691416 | 16-Dec-2020 | MENGEL, ZACHARY (R) | 67.37 |
| 691417 | 16-Dec-2020 | NARUMI, KEIICHI (R) | 61.76 |
| 691418 | 16-Dec-2020 | PALA, SURENDRA (R) | 47.63 |
| 691419 | 16-Dec-2020 | PEARSON, TODD (R) | 55.64 |
| 691420 | 16-Dec-2020 | PHILIPS, COLE (R) | 42.77 |
| 691421 | 16-Dec-2020 | POTT, KERRIE (R) | 50.76 |
| 691422 | 16-Dec-2020 | PREWITT, HALEY (R) | 33.93 |
| 691423 | 16-Dec-2020 | ROBERTS, CHRISTIN (R) | 11.75 |
| 691424 | 16-Dec-2020 | SHAH, KALPESH (R) | 47.99 |
| 691425 | 16-Dec-2020 | STRANG, JESSICA (R) | 60.47 |
| 691426 | 16-Dec-2020 | THOMPSON, SHERRY (R) | 33.84 |
| 691427 | 16-Dec-2020 | TOKATLIAN, MARIA (R) | 15.93 |
| 691428 | 16-Dec-2020 | TRAN, BRIAN (R) | 50.73 |
| 691429 | 16-Dec-2020 | VALENTINE, MICHAEL (R) | 39.86 |
| 691430 | 16-Dec-2020 | WAGNER, CASSANDRA (R) | 65.65 |
| 691431 | 16-Dec-2020 | WARFIELD, RUSSEL (R) | 15.74 |
| 691432 | 16-Dec-2020 | YAW, THOMAS (R) | 26.23 |
| 691433 | 16-Dec-2020 | YOST, MICHAEL (R) | 58.86 |
| 691434 | 16-Dec-2020 | WAGNER, BRIAN S | 35.56 |
| 691435 | 21-Dec-2020 | THE HOUSING PROFESSIONALS LLC | 459.00 |
| 691436 | 21-Dec-2020 | TRADELANDS LLC | 400.00 |
| 691437 | 21-Dec-2020 | LE CLAIRE, CHARLES (R) | 95.18 |
| 691438 | 23-Dec-2020 | A & M NUT & BOLT | 221.81 |
| 691439 | 23-Dec-2020 | A MIND FOR DETAIL INC | 600.00 |
| 691440 | 23-Dec-2020 | ARIZONA OFFICE TECHNOLOGIES | 132.19 |
| 691441 | 23-Dec-2020 | ARIZONA PUBLIC SERVICE COMPANY | 1,108.60 |
| 691442 | 23-Dec-2020 | ARIZONA RUBBER CO | 227.10 |
| 691443 | 23-Dec-2020 | ARROWHEAD SCIENTIFIC INC | 1,281.10 |
| 691444 | 23-Dec-2020 | BAKER & TAYLOR INC | 1,552.03 |
| 691445 | 23-Dec-2020 | CARTRIGHTS DRAIN SERVICE INC | 13,481.25 |
| 691446 | 23-Dec-2020 | CHANDLER CHAMBER COMMUNITY FOUNDATION | 787.20 |
| 691447 | 23-Dec-2020 | CHANDLER/GILBERT YMCA | 9,425.00 |
| 691448 | 23-Dec-2020 | CITY OF CHANDLER | 1,612.00 |
| 691449 | 23-Dec-2020 | COOPERS HAWK WINERY & RESTAURANT (R) | 4,532.97 |
| 691450 | 23-Dec-2020 | CORVEL CORPORATION | 5,320.00 |
| 691451 | 23-Dec-2020 | COVE CONSTRUCTION LLC | 4,468.13 |
| 691452 | 23-Dec-2020 | COX COMMUNICATIONS INC | 3,713.82 |
| 691453 | 23-Dec-2020 | CRAWFORD MECHANICAL SERVICES | 1,100.90 |
| 691454 | 23-Dec-2020 | CRONIN LAW GROUP, PLLC | 1,326.00 |
| 691456 | 23-Dec-2020 | DAY AUTO SUPPLY, INC | 4,113.41 |
| | 23-Dec-2020 | DECA SOUTHWEST | 6,994.68 |
| | 23-Dec-2020 | DIBBLE & ASSOCIATES CONSULTING ENGINEERS, INC | 47,538.33 |
| | 23-Dec-2020 | SOUTHWEST GAS CORP | 6,768.30 |
| 691460 | 23-Dec-2020 | EARNHARDT | 3,367.34 |
| | <u> </u> | | - ' |

| 691461 | 23-Dec-2020 | EARNHARDT CHANDLER CADILLAC INC | 1,150.04 |
|--------|----------------------------|---|------------------|
| 691462 | 23-Dec-2020 | EARNHARDT CHEVROLET | 6,847.01 |
| 691463 | 23-Dec-2020 | EBSCO PUBLISHING | 250.67 |
| 691464 | 23-Dec-2020 | ENVIRONMENTAL DRAIN & ODOR CONTROL SERVICES LLC | 305.00 |
| 691465 | 23-Dec-2020 | FACTORY MOTOR PARTS COMPANY | 1,495.38 |
| 691466 | 23-Dec-2020 | FASTMED URGENT CARE | 85.00 |
| 691467 | 23-Dec-2020 | FERGUSON ENTERPRISES, LLC | 10,814.21 |
| 691468 | 23-Dec-2020 | FLEETPRIDE INC | 245.20 |
| 691469 | 23-Dec-2020 | FREIGHTLINER OF ARIZONA LLC | 379.97 |
| 691470 | 23-Dec-2020 | FSL HOME IMPROVEMENTS | 23,760.63 |
| 691471 | 23-Dec-2020 | GILA RIVER INDIAN COMMUNITY | 137,200.00 |
| 691472 | 23-Dec-2020 | GILA RIVER INDIAN COMMUNITY | 578,293.95 |
| 691473 | 23-Dec-2020 | GO AZ MOTORCYCLES | 755.96 |
| 691474 | 23-Dec-2020 | GRAINGER INC | 1,748.21 |
| 691475 | 23-Dec-2020 | GRAINGER INC | 1,735.84 |
| 691476 | 23-Dec-2020 | GROUNDS CONTROL LLC | 58,424.68 |
| 691477 | 23-Dec-2020 | HAPI | 15,000.00 |
| 691478 | 23-Dec-2020 | HOFFMAN SOUTHWEST CORP | 20,024.84 |
| 691479 | 23-Dec-2020 | HOM, INC | 1,728.80 |
| 691480 | 23-Dec-2020 | INDUSTRIAL COMMISSION OF AZ | 9,560.09 |
| 691481 | 23-Dec-2020 | INGRAM LIBRARY SERVICES | 999.67 |
| 691482 | 23-Dec-2020 | INTERSTATE BATTERY SYSTEM OF PHX | 772.96 |
| 691483 | 23-Dec-2020 | IPROMOTEU.COM | 5,763.57 |
| 691484 | 23-Dec-2020 | JACK'S TIRE & OIL MANAGEMENT COMPANY, INC | 1,925.63 |
| | 23-Dec-2020 | JENNINGS, HAUG & CUNNINGHAM, LLP | 4,058.50 |
| | 23-Dec-2020 | LABORATORY CORPORATION OF AMERICA | 500.00 |
| | 23-Dec-2020 | LITHO TECH, INC. | 1,683.30 |
| | 23-Dec-2020 | LU, MATTHEW | 1,000.00 |
| | 23-Dec-2020 | MIDWEST TAPE | 77.92 |
| | 23-Dec-2020 | NESTLE PURE LIFE | 38.26 |
| | 23-Dec-2020 | NTT AMERICA SOLUTIONS, INC | 15,418.03 |
| | 23-Dec-2020 | OTTO LOGISTICS LLC | 33,384.98 |
| | 23-Dec-2020 | PINON FAMILY MEDICINE | 1,061.26 |
| | 23-Dec-2020 | PITNEY BOWES INC | 287.25 |
| | 23-Dec-2020 | RDO EQUIPMENT COMPANY | 67.65 |
| | 23-Dec-2020 23-Dec-2020 | REYES & SONS LANDSCAPING LLC | 3,920.10 |
| | 23-Dec-2020 23-Dec-2020 | RICOH USA INC | 567.85 |
| | | RYMER, CATHERINE | |
| | 23-Dec-2020 23-Dec-2020 | SAFELITE AUTOGLASS CORP | 300.00 384.71 |
| | 23-Dec-2020 23-Dec-2020 | SALT RIVER PROJECT | 11,604.94 |
| | 23-Dec-2020 23-Dec-2020 | SENERGY PETROLEUM, LLC | 11,604.94 |
| | 23-Dec-2020 23-Dec-2020 | SIMPLEVIEW INC | 19,900.00 |
| | | | |
| | 23-Dec-2020 | SKYLINE WINDOW CLEANING | 3,155.00 |
| | 23-Dec-2020 | SOUTHERN TIRE MART, LLC | 2,402.27 |
| | 23-Dec-2020 | STARLIGHT INVESTIGATIONS | 201.00 |
| | 23-Dec-2020 | STATE CHEMICAL | 2,743.37 |
| | 23-Dec-2020 | STATE OF ARIZONA | 600.00 |
| | 23-Dec-2020 | SUN MECHANICAL CONTRACTING INC. | 4,384.00 |
| | 23-Dec-2020 | TRAFFICADE SERVICE INC | 1,794.77 |
| | 23-Dec-2020 | UBM ENTERPRISE, INC | 23,440.31 |
| | 23-Dec-2020 | UNITED SITE SERVICES OF ARIZONA, INC. | 151.30 |
| 691512 | 23-Dec-2020 | VERTOSOFT LLC | 37,622.20 |

| 691513 23-Dec-2020 | VINCON ENGINEERING CONSTRUCTION LLC | 69,368.12 |
|--|---------------------------------------|-----------|
| 691514 23-Dec-2020 | WATER & ENERGY SYSTEMS TECHNOLOGY INC | 2,306.75 |
| 691515 23-Dec-2020 | WESTERN STATES FIRE PROTECTION | 341.94 |
| 691516 23-Dec-2020 | WINDOM SECURITY STRATEGIES TODAY, LLC | 7,015.00 |
| 691517 23-Dec-2020 | YELLOWSTONE LANDSCAPE | 4,016.66 |
| 691518 23-Dec-2020 | ZOLL MEDICAL CORPORATION | 6,498.72 |
| 691519 23-Dec-2020 | ALFARO, MARGARITA (R) | 80.01 |
| 691520 23-Dec-2020 | BACA, IXCEL (R) | 56.00 |
| 691521 23-Dec-2020 | BAKER, MORRIS (R) | 13.23 |
| 691522 23-Dec-2020 | BARKER, RYAN (R) | 34.48 |
| 691523 23-Dec-2020 | BOWER, DAVID (R) | 109.45 |
| 691524 23-Dec-2020 | BOYLE, ERICA (R) | 21.39 |
| 691525 23-Dec-2020 | BRAY, SUSAN (R) | 39.12 |
| 691526 23-Dec-2020 | BROWN, CATHERINE (R) | 68.26 |
| 691527 23-Dec-2020 | BRYAN, KEITH (R) | 68.03 |
| 691528 23-Dec-2020 | CAIN, IZRAEL (R) | 70.18 |
| 691529 23-Dec-2020 | CAMPBELL, LINDA (R) | 43.85 |
| 691530 23-Dec-2020 | CLEMENTS, SAMUEL (R) | 35.85 |
| 691531 23-Dec-2020 | COOK, AMANDA (R) | 27.90 |
| 691532 23-Dec-2020 | CORREN, MONIQUE (R) | 62.54 |
| 691533 23-Dec-2020 | DIAZ, RYAN (R) | 22.53 |
| 691534 23-Dec-2020 | DRESCHLER, KRISTEN (R) | 29.45 |
| 691535 23-Dec-2020 | DUNBAR GALVESTON LLC (R) | 185.05 |
| 691536 23-Dec-2020 | ERLANDSON, RON (R) | 67.11 |
| 691537 23-Dec-2020 | FLIX BREWHOUSE AZ LLC (R) | 184.79 |
| 691538 23-Dec-2020 | FULBRIGHT, CANDACE (R) | 20.38 |
| 691539 23-Dec-2020 | GERENCSER, MICHAEL (R) | 39.37 |
| 691540 23-Dec-2020 | GUO, WENCHANG (R) | 32.12 |
| 691541 23-Dec-2020 | HUSS, CHERYL (R) | 65.83 |
| 691542 23-Dec-2020 | JAMISON, KRTISTNE (R) | 23.06 |
| 691543 23-Dec-2020 | KALONGO, HUGUETTE (R) | 30.38 |
| 691544 23-Dec-2020 | KC HOME BUILDERS LLC (R) | 55.65 |
| 691545 23-Dec-2020 | L'OREN MICH CONSULTING GROUP (R) | 264.64 |
| 691546 23-Dec-2020 | MARTINEZ, JOSE (R) | 63.60 |
| 691547 23-Dec-2020 | MARTINEZ, YOLANDA (R) | 7.93 |
| 691548 23-Dec-2020 | MCCLEOD, VINESA (R) | 56.16 |
| 691549 23-Dec-2020 | MEDINA, CARLO (R) | 37.88 |
| 691550 23-Dec-2020 | MORRIS, DON (R) | 497.89 |
| 691551 23-Dec-2020 | MUDHER, SIMRAN (R) | 92.38 |
| 691552 23-Dec-2020 | NEUDELL, BETH (R) | 22.66 |
| 691553 23-Dec-2020 | RICHARDSON, RYAN (R) | 70.37 |
| 691554 23-Dec-2020 | RUPP, KATHY (R) | 119.32 |
| 691555 23-Dec-2020 | SALTRICK, JACOB (R) | 79.80 |
| 691556 23-Dec-2020 | SAXON, JIM (R) | 345.53 |
| 691557 23-Dec-2020 | SHIVERS, TRAVIS (R) | 37.20 |
| 691558 23-Dec-2020 | SNIDER, RONALD (R) | 32.86 |
| 691558 23-Dec-2020 691559 23-Dec-2020 | TRENCK, JOHN R (R) | 254.33 |
| | 1 11 | |
| 691560 23-Dec-2020 | WILLIAMS, STEVEN (R) | 104.33 |
| 691561 23-Dec-2020 | WILSON, MACK (R) | 26.58 |
| 691562 23-Dec-2020 | WUZ 66 RENTAL LLC | 1,138.00 |
| 691563 23-Dec-2020 | YOUNG SWENSON & CROSS PAVING INC (R) | 1,187.01 |

| 691565 23-Dec-2020 | 2013-1 IH BORROWER LP | 3,553.00 |
|--------------------|---|----------|
| 691566 23-Dec-2020 | 2017-1 IH BORROWER LP | 5,608.00 |
| 691567 23-Dec-2020 | 2017-2 IH BORROWER LP | 502.00 |
| 691568 23-Dec-2020 | 2018-2 IH BORROWER LP | 1,341.00 |
| 691569 23-Dec-2020 | ABOUDI, MANHAL | 148.00 |
| 691570 23-Dec-2020 | AHMETOVIC, AMILA | 1,600.00 |
| 691571 23-Dec-2020 | APARTMENT HUNTERS | 5,847.00 |
| 691572 23-Dec-2020 | ARCHES AT HIDDEN CREEK | 1,405.00 |
| 691573 23-Dec-2020 | BENTZ, CHRISTINA A | 1,516.00 |
| 691574 23-Dec-2020 | BREWER & STRATTON PROPERTY MANAGEMENT LLC | 1,069.00 |
| 691575 23-Dec-2020 | CH REALTY VII-TH MHC CHANDLER WISHING WELL, LLC | 400.00 |
| 691576 23-Dec-2020 | DENALI REAL ESTATE LLC | 3,118.00 |
| 691577 23-Dec-2020 | DESERT WIDE PROPERTIES INC. | 826.00 |
| 691578 23-Dec-2020 | DO, HUNG VAN | 1,128.00 |
| 691579 23-Dec-2020 | DWIGHT SCHRUTE HOLDINGS LLC | 1,375.00 |
| 691580 23-Dec-2020 | FARNSWORTH REALTY & MANAGEMENT | 1,534.00 |
| 691581 23-Dec-2020 | GANI, OSAMA S | 1,346.00 |
| 691582 23-Dec-2020 | GEDDAM, PRIYABRUNDA | 1,252.00 |
| | GHOMRAWI, ABDALLAH | 375.00 |
| 691583 23-Dec-2020 | · | |
| 691584 23-Dec-2020 | GREAT HOMES REALTY, LLC | 950.00 |
| 691585 23-Dec-2020 | GREENTREE PLACE APARTMENTS | 1,687.00 |
| 691586 23-Dec-2020 | HAMMACK, PAULA | 1,377.00 |
| 691587 23-Dec-2020 | HOMETREND PROPERTY MANAGEMENT & REAL ESTATE INC | 961.00 |
| 691588 23-Dec-2020 | J & B INVESTMENT | 1,114.00 |
| 691589 23-Dec-2020 | JONOVICH, KATINA | 1,016.00 |
| 691590 23-Dec-2020 | LIFEWELL BEHAVIORAL WELLNESS | 506.00 |
| 691591 23-Dec-2020 | LIM, NIMUL | 619.00 |
| 691592 23-Dec-2020 | LYNN, DANNY | 900.00 |
| 691593 23-Dec-2020 | NELSEN, DON E. | 972.00 |
| 691594 23-Dec-2020 | NOMA GROUP INC | 1,488.00 |
| 691595 23-Dec-2020 | NXRT FAIRWAYS LLC | 5,392.00 |
| 691596 23-Dec-2020 | ON Q PROPERTY MANAGEMENT | 1,706.00 |
| 691597 23-Dec-2020 | ONE WAY HOMES, LLC | 1,309.00 |
| 691598 23-Dec-2020 | PARK TOWER CHANDLER, LLC | 4,320.00 |
| 691599 23-Dec-2020 | PARKER, DIXIE L. | 592.00 |
| 691600 23-Dec-2020 | PARKER, DIXIE L. | 530.00 |
| 691601 23-Dec-2020 | PROPERTY PLUS USA | 68.00 |
| 691602 23-Dec-2020 | PRS PROPERTY MANAGEMENT | 1,352.00 |
| 691603 23-Dec-2020 | REALTY EXECUTIVES, AN ARIZONA CORP | 1,421.00 |
| 691604 23-Dec-2020 | ROBERTS, CAROL YVONNE | 881.00 |
| 691605 23-Dec-2020 | ROBSON APARTMENTS LLC | 467.00 |
| 691606 23-Dec-2020 | SAISSAN, JOHN | 626.00 |
| 691607 23-Dec-2020 | SCREMIN FAMILY LTD | 861.00 |
| 691608 23-Dec-2020 | SECURED EQUITIES | 1,004.00 |
| 691609 23-Dec-2020 | STAGECOACH PROPERTIES LLC | 1,023.00 |
| 691610 23-Dec-2020 | SUN, HONGXLA | 1,650.00 |
| 691611 23-Dec-2020 | SUNDIAL REAL ESTATE | 838.00 |
| 691612 23-Dec-2020 | SUNDIAL REAL ESTATE | 497.00 |
| 691613 23-Dec-2020 | SUNDIAL REAL ESTATE LC | 794.00 |
| 691614 23-Dec-2020 | SUNDIAL REAL ESTATE LC | 755.00 |
| 691615 23-Dec-2020 | TEAM SIZZLE | 1,100.00 |
| 691616 23-Dec-2020 | THE HOUSING PROFESSIONALS LLC | 2,456.00 |

| | | 2,974.00 |
|------------|---|--|
| 3-Dec-2020 | THR PROPERTY BORROWER LP | 2,595.00 |
| 3-Dec-2020 | TRADELANDS LLC | 1,478.00 |
| 3-Dec-2020 | TRAN, TOM B | 1,011.00 |
| 3-Dec-2020 | VISTA ASSET COMPANY LLC | 1,169.00 |
| 3-Dec-2020 | VISTA STAR COMPANY, LLC | 5,464.00 |
| 3-Dec-2020 | WALTON ENTERPRISES LLC | 573.00 |
| 3-Dec-2020 | WREF | 11,655.00 |
| 3-Dec-2020 | WREF GREENTREE PLACE, LP | 8,252.00 |
| 3-Dec-2020 | ZHENG, SHAO MEI | 1,400.00 |
| 9-Dec-2020 | ALLIED UNIVERSAL SECURITY SERVICES | 1,145.70 |
| 9-Dec-2020 | AN PHAM MEDIA, LLC | 1,500.00 |
| 9-Dec-2020 | APPRAISAL TECHNOLOGY | 7,000.00 |
| 9-Dec-2020 | ARIZONA CYBER THREAT RESPONSE ALLIANCE INC | 4,500.00 |
| 9-Dec-2020 | ARIZONA RUBBER CO | 267.90 |
| 9-Dec-2020 | ARIZONA WASTEWATER INDUSTRIES INC | 335.79 |
| 9-Dec-2020 | ATKINSON, DANIEL (R) | 10.00 |
| 9-Dec-2020 | ATLAS COPCO COMPRESSORS INC | 34,601.25 |
| 9-Dec-2020 | AUTO SAFETY HOUSE | 465.92 |
| 9-Dec-2020 | BAKER & TAYLOR INC | 1,274.16 |
| 9-Dec-2020 | BLAKE LAW FIRM (R) | 10.00 |
| 9-Dec-2020 | · · · | 150.00 |
| | · | 901.08 |
| | | 199.48 |
| | | 88.81 |
| | BUESING CORPORATION | 90.00 |
| | | 1,344.26 |
| | | 422.40 |
| | | 395.00 |
| | | 32.50 |
| | | 13,432.78 |
| | | 100.00 |
| | · · · | 2,194.92 |
| | | 3,892.00 |
| | | 5,727.93 |
| | | 5,755.00 |
| | | 102,209.92 |
| | | 500.00 |
| | | 4,167.00 |
| | · · | 4,167.00 |
| | | 430.00 |
| | | 10,998.00 |
| | | |
| | | 1,000.00 |
| | | 138,289.14 |
| | | 20,497.64 |
| | | 98.35 |
| | | 39,940.00 |
| | | 4.56 |
| | | 10,247.00 |
| 9-Dec-2020 | IMAGE TREND, INC. | 7,338.75 |
| 9-Dec-2020 | INTERWEST SAFETY SUPPLY LLC | 6,002.89 |
| | 3-Dec-2020 | 3-Dec-2020 TRADELANDS LLC 3-Dec-2020 TRAN, TOM B 3-Dec-2020 VISTA ASSET COMPANY LLC 3-Dec-2020 VISTA STAR COMPANY LLC 3-Dec-2020 WALTON ENTERPRISES LLC 3-Dec-2020 WALTON ENTERPRISES LLC 3-Dec-2020 WAREF GERENTREE PLACE, LP 3-Dec-2020 ZHERG, SHAO MEI 3-Dec-2020 ALLIED UNIVERSAL SECURITY SERVICES 3-Dec-2020 AN PHAM MEDIA, LLC 3-Dec-2020 ARIZONA CYBER THREAT RESPONSE ALLIANCE INC 3-Dec-2020 ARIZONA WASTEWATER INDUSTRIES INC 3-Dec-2020 ARIZONA WASTEWATER INDUSTRIES INC 3-Dec-2020 ARIZONA WASTEWATER INDUSTRIES INC 3-Dec-2020 ATLAS COPECO COMPRESSORS INC 3-Dec-2020 AUTO SAFETY HOUSE 3-Dec-2020 BAKER & TAYLOR INC 3-Dec-2020 BLAKE LAW FIRM [R) 3-Dec-2020 BLAKE LAW FIRM [R) 3-Dec-2020 BLOOD ALCOHOL TESTING & CONSULTING, LLC 3-Dec-2020 BOUND TREE MEDICAL LLC 3-Dec-2020 BURDESTONE HOSEPOWER LLC 3-Dec-2020 CRANGER CORPORATION 3-Dec-2020 CRANGER CORPORATION 3-Dec-2020 CRANGER CORPORATION 3-Dec-2020 CRANGER CORPORATION 3-Dec-2020 CHANGLER CHAMBER COMMUNITY FOUNDATION 3-Dec-2020 COMMERCIAL DOOL REPAIR 3-Dec-2020 DALY JOURNAL CORP 3-Dec-2020 DALY SOURMAL CORP 3-Dec-2020 DECA SOUTHWEST 3-Dec-2020 DALY SOURMAL CORP 3-Dec-2020 DALY SOURMAL CORP 3-Dec-2020 DECA SOUTHWEST 3-Dec-2020 GRAINEER INC 3-Dec-20 |

| 691669 29-Dec-2020 | KARY ENVIRONMENTAL SERVICES INC | 569.72 |
|--------------------|---|------------|
| 691670 29-Dec-2020 | MCCARTHY BUILDING COMPANIES, INC | 116,289.00 |
| 691671 29-Dec-2020 | NABHOLZ INDUSTRIAL SERVICES | 3,970.00 |
| 691672 29-Dec-2020 | NTT AMERICA SOLUTIONS, INC | 32,087.61 |
| 691673 29-Dec-2020 | NTT AMERICA SOLUTIONS, INC | 12,369.89 |
| 691674 29-Dec-2020 | OFFICE OF THE JURY COMMISSION | 188.50 |
| 691675 29-Dec-2020 | OTTO LOGISTICS LLC | 9,299.21 |
| 691676 29-Dec-2020 | PARSUS SOLUTIONS, LLC | 26,816.56 |
| 691677 29-Dec-2020 | PB&J CREATVE LLC | 1,260.00 |
| 691678 29-Dec-2020 | RIDER LEVETT BUCKNALL LTD | 8,228.00 |
| 691679 29-Dec-2020 | SAYLER, DAVE (R) | 109.50 |
| 691680 29-Dec-2020 | SIMPLEVIEW INC | 10,000.00 |
| 691681 29-Dec-2020 | SOLERA CHANDLER HOMEOWNERS' ASSOCIATION | 744.00 |
| 691682 29-Dec-2020 | SOUTHWEST LAN CONNECTIONS | 2,050.00 |
| 691683 29-Dec-2020 | SPORTS BLING & THINGS | 1,037.95 |
| 691684 29-Dec-2020 | SPRINGFIELD COMMUNITY ASSOCIATION | 648.00 |
| 691685 29-Dec-2020 | SPRINGFIELD COMMUNITY ASSOCIATION | 648.00 |
| 691686 29-Dec-2020 | STARK ATHLETICS LLC | 5,974.00 |
| 691687 29-Dec-2020 | STATE OF ARIZONA | 6,000.00 |
| 691688 29-Dec-2020 | SUEZ WTS USA, INC | 4,781.70 |
| 691689 29-Dec-2020 | SUNBELT RENTALS | 1,797.73 |
| 691690 29-Dec-2020 | TEL TECH NETWORKS, INC. | 46,386.75 |
| 691691 29-Dec-2020 | THATCHER COMPANY OF ARIZONA | 26,411.40 |
| 691692 29-Dec-2020 | TURF AND SPORT LLC | 8,088.62 |
| 691693 29-Dec-2020 | UBM ENTERPRISE, INC | 597.21 |
| 691694 29-Dec-2020 | UNION PACIFIC RAILROAD COMPANY | 1,116.23 |
| 691695 29-Dec-2020 | UNIVERSAL PRODUCTION MUSIC | 2,162.00 |
| 691696 29-Dec-2020 | WEAVER, JOHN (R) | 4.72 |
| 691697 29-Dec-2020 | WILES, JOSHUA (R) | 836.23 |
| 691698 29-Dec-2020 | WILSON ENGINEERS LLC | 307,612.20 |
| 691699 29-Dec-2020 | WINTON ARCHITECTS (R) | 40.00 |
| 691700 29-Dec-2020 | WORKGROUP CONNECTIONS INC | 27,000.00 |
| 691701 29-Dec-2020 | WUNDERLICH-MALEC SYSTEMS, INC | 1,680.00 |
| 691702 29-Dec-2020 | ALR CONSTRUCTION INC (R) | 1,272.60 |
| 691703 29-Dec-2020 | BECKHAM, VINCE (R) | 11.76 |
| 691704 29-Dec-2020 | CLIFTON, BRYAN (R) | 64.84 |
| 691705 29-Dec-2020 | DYRHOLM, KENNETH (R) | 77.97 |
| 691706 29-Dec-2020 | FIRST CHOICE ASPHALT LLC (R) | 871.25 |
| 691707 29-Dec-2020 | GAY, MATTHEW (R) | 12.62 |
| 691708 29-Dec-2020 | GROSS, JON (R) | 28.71 |
| 691709 29-Dec-2020 | HILL, ASHLEY (R) | 38.06 |
| 691710 29-Dec-2020 | LOKARE, SHRIPRASAD (R) | 37.88 |
| 691711 29-Dec-2020 | MARTIN, SAVANA (R) | 46.54 |
| 691712 29-Dec-2020 | MCFARLAND, JOSH (R) | 66.66 |
| 691713 29-Dec-2020 | OGRADY, BERNADETTE (R) | 47.58 |
| 691714 29-Dec-2020 | OLIVO, YARELY (R) | 55.83 |
| 691715 29-Dec-2020 | PORTER, BRANDON (R) | 32.69 |
| 691716 29-Dec-2020 | RELIABLE TIRE OUTSOURCE (R) | 363.90 |
| 691717 29-Dec-2020 | ROBISON, JOEL (R) | 92.63 |
| 691718 29-Dec-2020 | ROSAS, EDGAR (R) | 9.07 |
| 691719 29-Dec-2020 | SCOTT'S DIVERSIFIED CONSTRUCTION (R) | 1,115.69 |
| | | 1,375.07 |

| 691721 29-Dec | | 30.60 |
|----------------|--|------------|
| 691722 29-Dec | :-2020 WORTHAM, CHRISTOPHER (R) | 52.67 |
| 691723 29-Dec | 2-2020 YOUNG SWENSON & CROSS PAVING INC (R) | 1,191.56 |
| 691724 29-Dec | 2-2020 WAGNER, BRIAN S | 35.56 |
| 691725 30-Dec | 2-2020 ARIZONA PUBLIC SERVICE COMPANY | 12,834.13 |
| 691726 30-Dec | SALT RIVER PROJECT | 116.17 |
| 691727 30-Dec | SALT RIVER PROJECT | 32.68 |
| 691728 30-Dec | -2020 SOUTHWEST GAS CORP | 26.86 |
| 1068649 01-Oct | -2020 HORIZON DISTRIBUTORS INC | 147.72 |
| 1068650 01-Oct | -2020 NUTRIEN AG SOLUTIONS, INC | 9,055.20 |
| 1068651 01-Oct | -2020 LTI INC | 55.00 |
| 1068652 01-Oct | -2020 FIREBIRD FUEL | 15,872.15 |
| 1068653 01-Oct | -2020 FOSTER ELECTRIC | 12,198.83 |
| 1068654 01-Oct | -2020 SMITH, MICHAEL J | 4,167.00 |
| 1068655 01-Oct | -2020 J2 ENGINEERING | 3,057.00 |
| 1068656 01-Oct | -2020 PIONEER LANDSCAPE CENTERS | 3,058.30 |
| 1068657 01-Oct | -2020 HENDERSON BELTWAY, LLC | 5,731.55 |
| 1068658 01-Oct | -2020 JACOBO LAW FIRM, PLLC | 4,167.00 |
| 1068659 01-Oct | -2020 KIMLEY-HORN AND ASSOCIATES | 36,846.50 |
| 1068660 01-Oct | -2020 H&E EQUIPMENT SERVICES INC | 925.27 |
| 1068661 01-Oct | -2020 GREATER PHOENIX ECONOMIC COUNCIL | 32,663.50 |
| 1068662 01-Oct | -2020 JAMES COOKE & HOBSON | 13,013.74 |
| 1068663 01-Oct | -2020 MARTIN, JEFFREY G | 2,159.85 |
| 1068664 01-Oct | -2020 EWING IRRIGATION | 903.90 |
| 1068665 01-Oct | -2020 LAW OFFICE OF LAURIE GROGAN | 4,167.00 |
| 1068666 01-Oct | -2020 WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC | 5,563.04 |
| 1068667 01-Oct | -2020 SAN DIEGO POLICE EQUIPMENT COMPANY | 9,666.43 |
| 1068668 01-Oct | -2020 VOSS LIGHTING | 2,721.43 |
| 1068669 01-Oct | -2020 WASTE MANAGEMENT | 559.13 |
| 1068670 01-Oct | -2020 UNIFIRST CORPORATION | 1,056.75 |
| 1068671 01-Oct | -2020 VULCAN MATERIALS COMPANY | 587.84 |
| 1068672 01-Oct | -2020 SPRINKLER WORLD OF AZ INC | 1,878.81 |
| 1068673 01-Oct | -2020 SUMMIT ELECTRIC SUPPLY | 368.63 |
| 1068674 01-Oct | -2020 FULL SPECTRUM ANALYTICS INC | 7,964.70 |
| 1068675 01-Oct | -2020 TOWN OF GILBERT | 144,895.57 |
| 1068676 01-Oct | -2020 STOTZ EQUIPMENT | 85.24 |
| 1068677 01-Oct | -2020 VERIZON WIRELESS | 160.10 |
| 1068678 01-Oct | -2020 SHANNON S MARTIN CO | 46,504.26 |
| 1068679 01-Oct | -2020 TOPETE/STONEFIELD INC | 309.91 |
| 1068680 01-Oct | -2020 VALLEYWIDE GENERATOR SERVICE LLC | 2,761.67 |
| 1068681 01-Oct | -2020 FISHEL COMPANY, THE | 288,941.37 |
| 1068682 01-Oct | | 12,214.00 |
| 1068683 01-Oct | | 6,061.14 |
| 1068684 01-Oct | | 20,618.82 |
| 1068685 01-Oct | | 4,167.00 |
| 1068686 01-Oct | · | 4,128.00 |
| 1068687 01-Oct | | 1,127.70 |
| 1068688 01-Oct | · | 456.10 |
| 1068689 01-Oct | | 133.34 |
| 1068690 01-Oct | | 243,711.67 |
| | | 809.50 |
| 1068691 01-Oct | | 0.09.70 |

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|---------|-------------|---|--------------|
| | 01-Oct-2020 | ALL CITY TOWING | 85.00 |
| | 01-Oct-2020 | DEVAU HUMAN RESOURCES | 4,028.02 |
| | 01-Oct-2020 | ARIZONA EMERGENCY PRODUCTS | 60,727.62 |
| | 01-Oct-2020 | GONZALEZ, ALEX | 4,167.00 |
| | 01-Oct-2020 | CARWASH SERVICES OF ARIZONA LLC | 1,035.49 |
| | 01-Oct-2020 | BRENNTAG PACIFIC INC | 20,183.20 |
| | 01-Oct-2020 | CHANDLER ALTERNATOR STARTER | 195.65 |
| | 01-Oct-2020 | DYE CARBONIC | 1,499.66 |
| | 01-Oct-2020 | AMERICAN TRAFFIC SOLUTIONS INC | 37,100.00 |
| | 01-Oct-2020 | ANDREW'S REFRIGERATIONS INC | 1,707.31 |
| | 01-Oct-2020 | BROWN WHOLESALE ELECTRIC | 26,006.99 |
| | 01-Oct-2020 | DT CHANDLER LLC | 29,048.97 |
| | 01-Oct-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 50,373.32 |
| 1068706 | 01-Oct-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 386.00 |
| 1068707 | 01-Oct-2020 | CENTURYLINK | 16,410.19 |
| 1068708 | 01-Oct-2020 | CENTURYLINK | 134.79 |
| 1068709 | 02-Oct-2020 | ARIZONA COMMUNITY FOUNDATION | 77,700.00 |
| 1068710 | 06-Oct-2020 | BANK OF AMERICA | 1,879,543.28 |
| 1068711 | 07-Oct-2020 | ARIZONA COMMUNITY FOUNDATION | 148,900.00 |
| 1068712 | 07-Oct-2020 | GUERRERO, ROSE | 1,072.00 |
| 1068713 | 07-Oct-2020 | HARMONY APTS | 720.00 |
| 1068714 | 07-Oct-2020 | ORANGE COUNTY HOUSING AUTHORITY | 2,912.48 |
| 1068715 | 07-Oct-2020 | MASHAYEKHI, MITRA | 1,600.00 |
| 1068716 | 08-Oct-2020 | CDW GOVERNMENT INC | 11,545.38 |
| 1068717 | 08-Oct-2020 | ARIZONA WATER WORKS SUPPLY | 379.56 |
| 1068718 | 08-Oct-2020 | BALAR EQUIPMENT CORPORATION | 1,841.84 |
| 1068719 | 08-Oct-2020 | ARTISTIC LAND MANAGEMENT INC | 3,145.50 |
| 1068720 | 08-Oct-2020 | AZTEC ENGINEERING | 1,972.50 |
| 1068721 | 08-Oct-2020 | ANCON | 1,532.42 |
| 1068722 | 08-Oct-2020 | ARIZONA REPUBLIC, THE | 1,420.03 |
| 1068723 | 08-Oct-2020 | ALL CITY TOWING | 755.00 |
| 1068724 | 08-Oct-2020 | DEVAU HUMAN RESOURCES | 13,200.93 |
| 1068725 | 08-Oct-2020 | BRENNTAG PACIFIC INC | 13,815.91 |
| 1068726 | 08-Oct-2020 | DYE CARBONIC | 332.04 |
| 1068727 | 08-Oct-2020 | CONTINENTAL FLOORING CO | 11,825.70 |
| 1068728 | 08-Oct-2020 | DH PACE SYSTEMS INTEGRATION | 10,743.80 |
| 1068729 | 08-Oct-2020 | CE WILSON CONSULTING, LLC | 6,420.00 |
| 1068730 | 08-Oct-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 49,975.00 |
| 1068731 | 08-Oct-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 39.00 |
| 1068732 | 08-Oct-2020 | CENTURYLINK | 3,380.48 |
| 1068733 | 08-Oct-2020 | JAMES COOKE & HOBSON | 20,779.55 |
| 1068734 | 08-Oct-2020 | MARTIN, JEFFREY G | 2,061.25 |
| 1068735 | 08-Oct-2020 | LAW OFFICE OF LYNN R. AROUH | 4,167.00 |
| 1068736 | 08-Oct-2020 | HORIZON DISTRIBUTORS INC | 147.83 |
| 1068737 | 08-Oct-2020 | CURTIS BLUE LINE | 3,105.96 |
| 1068738 | 08-Oct-2020 | MUNICODE | 4,657.00 |
| 1068739 | 08-Oct-2020 | KIMLEY-HORN AND ASSOCIATES | 27,160.45 |
| 1068740 | 08-Oct-2020 | JUST PLANT DESIGNERS INC | 165.00 |
| 1068741 | 08-Oct-2020 | KRONOS INCORPORATED | 546.03 |
| 1068742 | 08-Oct-2020 | VOSS LIGHTING | 309.73 |
| 1068743 | 08-Oct-2020 | UNIFIRST CORPORATION | 788.54 |
| 1068744 | 08-Oct-2020 | SUMMIT ELECTRIC SUPPLY | 442.78 |
| | <u> </u> | <u> </u> | |

| 1068745 | 08-Oct-2020 | SUNLAND, INC | 13,743.68 |
|---------|----------------------------|---|------------|
| 1068746 | 08-Oct-2020 | TOWN OF GILBERT | 141,786.65 |
| 1068747 | 08-Oct-2020 | SHANNON S MARTIN CO | 823.52 |
| 1068748 | 08-Oct-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 16,983.03 |
| 1068749 | 08-Oct-2020 | LAW OFFICES OF DIANE M MILLER PLLC | 377.00 |
| 1068750 | 08-Oct-2020 | SILVA LAW FIRM PC | 4,167.00 |
| 1068751 | 08-Oct-2020 | SIMON FAMILY ENTERPRISES INC | 1,500.00 |
| 1068752 | 08-Oct-2020 | WAXIE SANITARY SUPPLY | 195.17 |
| 1068753 | 08-Oct-2020 | UNITED FIBERS LLC | 62,312.00 |
| 1068754 | 08-Oct-2020 | UNITED STATES POSTAL SERVICES | 100,000.00 |
| 1068755 | 08-Oct-2020 | SUPREME OIL CO | 0.00 |
| 1068756 | 08-Oct-2020 | PHOENIX PUMPS INC | 0.00 |
| 1068757 | 08-Oct-2020 | GET MULTIFAMILY | 0.00 |
| 1068758 | 15-Oct-2020 | BAKER COMMODITIES INC | 89.00 |
| 1068759 | 15-Oct-2020 | BROWN AND CALDWELL | 26,293.50 |
| 1068760 | 15-Oct-2020 | ARTISTIC LAND MANAGEMENT INC | 5,921.89 |
| 1068761 | 15-Oct-2020 | ARIZONA PEST PREVENTION | 45.00 |
| 1068762 | 15-Oct-2020 | ANCON | 2,307.88 |
| 1068763 | 15-Oct-2020 | CHANDLER CULTURAL FOUNDATION | 69.00 |
| 1068764 | 15-Oct-2020 | CEM-TEC CORPORATION | 60,426.13 |
| 1068765 | 15-Oct-2020 | CITY WIDE PEST CONTROL INC | 1,414.00 |
| 1068766 | 15-Oct-2020 | CONSULTANT ENGINEERING INC | 42,671.82 |
| 1068767 | 15-Oct-2020 | ARIZONA BLUE STAKE INC | 1,775.24 |
| 1068768 | 15-Oct-2020 | ALL CITY TOWING | 10.00 |
| 1068769 | 15-Oct-2020 | DEVAU HUMAN RESOURCES | 7,248.80 |
| 1068770 | 15-Oct-2020 | BLACK & VEATCH | 15,617.50 |
| | 15-Oct-2020 | BRENNTAG PACIFIC INC | 24,920.07 |
| | 15-Oct-2020 | DYE CARBONIC | 2,372.32 |
| | 15-Oct-2020 | CHANDLER FIREFIGHTER CHARITIES | 5,801.00 |
| | 15-Oct-2020 | CH2M HILL INC | 43,127.50 |
| | 15-Oct-2020 | AMERICAN TRAFFIC SOLUTIONS INC | 75,780.44 |
| | 15-Oct-2020 | ANDREW'S REFRIGERATIONS INC | 990.00 |
| | 15-Oct-2020 | BROWN WHOLESALE ELECTRIC | 7,449.96 |
| | 15-Oct-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 38,222.15 |
| | 15-Oct-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 218.00 |
| | 15-Oct-2020 | DELTA DENTAL PLAN OF ARIZONA INC | 174,478.64 |
| | 15-Oct-2020 | ANTHEM LIFE INSURANCE COMPANY | 17,463.44 |
| | | | |
| | 15-Oct-2020 | VOYA FINANCIAL TRISTAN ICS. INC. | 72,184.57 |
| | 15-Oct-2020 15-Oct-2020 | TRISTAR ICS, INC | 5,761.56 |
| | | FIREBIRD FUEL | 24,048.71 |
| | 15-Oct-2020 | FOSTER ELECTRIC | 333.00 |
| | 15-Oct-2020 | ELS CONSTRUCTION | 39,192.70 |
| | 15-Oct-2020 | J2 ENGINEERING | 1,528.75 |
| | 15-Oct-2020 | EUREKA PRODUCTIONS | 725.00 |
| | 15-Oct-2020 | KIMLEY-HORN AND ASSOCIATES | 18,134.22 |
| | 15-Oct-2020 | H&E EQUIPMENT SERVICES INC | 2,438.51 |
| | 15-Oct-2020 | ENVIRONMENTAL PLANNING GROUP LLC | 388.13 |
| | 15-Oct-2020 | JAMES COOKE & HOBSON | 17,266.81 |
| | 15-Oct-2020 | PCL CONSTRUCTION INC | 9,900.00 |
| | 15-Oct-2020 | MEDTOX LABORATORIES INC. | 590.20 |
| 1068795 | 15-Oct-2020 | JUSTIFACTS CREDENTIAL VERIFICATION, INC. | 49.00 |
| 1068796 | 15-Oct-2020 | GHASTER PAINTING & COATINGS INC | 3,950.00 |

| 1068798 15-Oct-2020 SOUTHWEST GROUNDWATER CONSULTANTS 1068799 15-Oct-2020 JOVOS INC 1068800 15-Oct-2020 PM PLUMBING & MECHANICAL INC 1068801 15-Oct-2020 SEGAL COMPANY, THE 1068802 15-Oct-2020 WASTE MANAGEMENT 1068803 15-Oct-2020 UNIFIRST CORPORATION 1068804 15-Oct-2020 VULCAN MATERIALS COMPANY 1068805 15-Oct-2020 SPRINKLER WORLD OF AZ INC 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS 1068811 15-Oct-2020 WAXIE SANITARY SUPPLY | 16,815.14 5,702.50 9,433.88 7,360.62 4,225.00 395.61 1,283.94 4,681.00 662.61 150.00 |
|--|---|
| 1068799 15-Oct-2020 | 9,433.88 7,360.62 4,225.00 395.61 1,283.94 4,681.00 662.61 |
| 1068800 15-Oct-2020 PM PLUMBING & MECHANICAL INC 1068801 15-Oct-2020 SEGAL COMPANY, THE 1068802 15-Oct-2020 WASTE MANAGEMENT 1068803 15-Oct-2020 UNIFIRST CORPORATION 1068804 15-Oct-2020 VULCAN MATERIALS COMPANY 1068805 15-Oct-2020 SPRINKLER WORLD OF AZ INC 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | 7,360.62 4,225.00 395.61 1,283.94 4,681.00 662.61 |
| 1068802 15-Oct-2020 WASTE MANAGEMENT 1068803 15-Oct-2020 UNIFIRST CORPORATION 1068804 15-Oct-2020 VULCAN MATERIALS COMPANY 1068805 15-Oct-2020 SPRINKLER WORLD OF AZ INC 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | 4,225.00 395.61 1,283.94 4,681.00 662.61 |
| 1068803 15-Oct-2020 UNIFIRST CORPORATION 1068804 15-Oct-2020 VULCAN MATERIALS COMPANY 1068805 15-Oct-2020 SPRINKLER WORLD OF AZ INC 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | 1,283.94 4,681.00 662.61 |
| 1068803 15-Oct-2020 UNIFIRST CORPORATION 1068804 15-Oct-2020 VULCAN MATERIALS COMPANY 1068805 15-Oct-2020 SPRINKLER WORLD OF AZ INC 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | 4,681.00 662.61 |
| 1068805 15-Oct-2020 SPRINKLER WORLD OF AZ INC 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | 4,681.00 662.61 |
| 1068806 15-Oct-2020 RECREATION & ATHLETICS FOR THE DISABLED 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | |
| 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | |
| 1068807 15-Oct-2020 VERIZON WIRELESS 1068808 15-Oct-2020 WIST OFFICE PRODUCTS COMPANY 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | l |
| 1068809 15-Oct-2020 VALLEYWIDE GENERATOR SERVICE LLC 1068810 15-Oct-2020 SALT WORKS | 9,323.34 |
| 1068810 15-Oct-2020 SALT WORKS | 256.41 |
| | 3,026.54 |
| 1068811 15-Oct-2020 WAXIE SANITARY SUPPLY | 3,308.87 |
| | 5,083.40 |
| 1068812 15-Oct-2020 WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC | 1,148.04 |
| 1068813 15-Oct-2020 RITOCH-POWELL & ASSOCIATES | 47,158.59 |
| 1068814 15-Oct-2020 REDFLEX TRAFFIC SYSTEMS | 57.05 |
| 1068815 15-Oct-2020 SPIKER SPORTS | 1,058.00 |
| 1068816 15-Oct-2020 EUROFINS TESTAMERICA | 2,207.50 |
| 1068817 15-Oct-2020 FIGUEROA, HEATHER N | 34.33 |
| 1068818 15-Oct-2020 SPERANZA, CAROLE | 1,210.72 |
| 1068819 15-Oct-2020 ARIZONA COMMUNITY FOUNDATION | 77,700.00 |
| 1068820 15-Oct-2020 NPTL 4 LLC | 0.00 |
| 1068821 16-Oct-2020 ARIZONA COMMUNITY FOUNDATION | 53,400.00 |
| 1068822 21-Oct-2020 GARCIA, CRISTINA | 438.00 |
| 1068823 21-Oct-2020 MCLOONE, AMANDA | 1,463.00 |
| 1068824 21-Oct-2020 ARIZONA COMMUNITY FOUNDATION | 59,900.00 |
| 1068825 22-Oct-2020 AZTEC ENGINEERING | 17,812.16 |
| 1068826 22-Oct-2020 ANCON | 23,342.52 |
| 1068827 22-Oct-2020 ARIZONA PET MORTUARY | 696.00 |
| 1068828 22-Oct-2020 CITY WIDE PEST CONTROL INC | 540.00 |
| 1068829 22-Oct-2020 ARIZONA GLOVE & SAFETY | 289.47 |
| 1068830 22-Oct-2020 CATHOLIC CHARITIES COMMUNITY SERVICES INC | 12,500.00 |
| 1068831 22-Oct-2020 ALL CITY TOWING | 175.00 |
| 1068832 22-Oct-2020 DEVAU HUMAN RESOURCES | 16,571.05 |
| 1068833 22-Oct-2020 BRENNTAG PACIFIC INC | 38,415.85 |
| 1068834 22-Oct-2020 ABOUT CARE INC | 34,000.00 |
| 1068835 22-Oct-2020 AJP ELECTRIC INC | 204,700.95 |
| 1068836 22-Oct-2020 BROWN WHOLESALE ELECTRIC | 764.13 |
| 1068837 22-Oct-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC | 65,382.52 |
| 1068838 22-Oct-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 656.00 |
| 1068839 22-Oct-2020 VISION SERVICE PLAN OF ARIZONA | 68.94 |
| 1068840 22-Oct-2020 VISION SERVICE PLAN OF ARIZONA | 4,571.76 |
| 1068841 22-Oct-2020 VISION SERVICE PLAN OF ARIZONA | 24,268.54 |
| 1068842 22-Oct-2020 FLEXIBLE BENEFIT ADMINISTRATORS INC | 1,004.26 |
| 1068843 22-Oct-2020 A NEW LEAF | 18,926.00 |
| 1068844 22-Oct-2020 CLEANVIEW SEWER INSPECTIONS LLC | 8,943.98 |
| 1068845 22-Oct-2020 BALAR EQUIPMENT CORPORATION | 1,109.26 |
| 1068846 22-Oct-2020 ARTISTIC LAND MANAGEMENT INC | 2,780.00 |
| 1068847 22-Oct-2020 INGERSOLL-RAND COMPANY | 700.00 |
| 1068848 22-Oct-2020 LTI INC | 595.00 |

| 1068849 | 22-Oct-2020 | FIREBIRD FUEL | 20,333.52 |
|---------|----------------------------|---|--------------|
| 1068850 | 22-Oct-2020 | KIMLEY-HORN AND ASSOCIATES | 3,199.62 |
| 1068851 | 22-Oct-2020 | H&E EQUIPMENT SERVICES INC | 593.46 |
| 1068852 | 22-Oct-2020 | FANS ACROSS AMERICAN CHARITABLE FOUNDATION | 34,250.00 |
| 1068853 | 22-Oct-2020 | JAMES COOKE & HOBSON | 32,663.21 |
| 1068854 | 22-Oct-2020 | MARTIN, JEFFREY G | 1,558.05 |
| 1068855 | 22-Oct-2020 | FISHEL COMPANY, THE | 369,647.32 |
| 1068856 | 22-Oct-2020 | GHASTER PAINTING & COATINGS INC | 32,650.00 |
| 1068857 | 22-Oct-2020 | EWING IRRIGATION | 1,207.72 |
| 1068858 | 22-Oct-2020 | JOVOS INC | 4,101.48 |
| 1068859 | 22-Oct-2020 | PM PLUMBING & MECHANICAL INC | 1,625.78 |
| 1068860 | 22-Oct-2020 | SAN DIEGO POLICE EQUIPMENT COMPANY | 9,346.52 |
| 1068861 | 22-Oct-2020 | SAVE THE FAMILY FOUNDATION OF ARIZONA | 169,500.00 |
| 1068862 | 22-Oct-2020 | SIMPSON NORTON | 1,771.19 |
| 1068863 | 22-Oct-2020 | WASTE MANAGEMENT | 1,011,132.02 |
| 1068864 | 22-Oct-2020 | UNIFIRST CORPORATION | 844.42 |
| 1068865 | 22-Oct-2020 | SPRINKLER WORLD OF AZ INC | 166.58 |
| 1068866 | 22-Oct-2020 | Y S MANTRI & ASSOCIATES, LLC | 20,956.99 |
| | 22-Oct-2020 | SUPREME OIL CO | 390.96 |
| | 22-Oct-2020 | VERIZON WIRELESS | 692.38 |
| | 22-Oct-2020 | SHANNON S MARTIN CO | 4,490.82 |
| | 22-Oct-2020 | SPIKER SPORTS | 1,242.00 |
| | 22-Oct-2020 | TOPETE/STONEFIELD INC | 1,836.39 |
| | 22-Oct-2020 | WAXIE SANITARY SUPPLY | 3,336.83 |
| | 22-Oct-2020 | ARIZONA COMMUNITY FOUNDATION | 32,500.00 |
| | 26-Oct-2020 | MASHAYEKHI, MITRA | 1,600.00 |
| | 26-Oct-2020 | GET MULTIFAMILY | 934.00 |
| | | NPTL 4 LLC | 1,380.00 |
| | 26-Oct-2020 26-Oct-2020 | | 1,376.00 |
| | 26-Oct-2020 26-Oct-2020 | ZHANG, JUNLI | 571.00 |
| | | CANO-CARRILLO, GRICELDA | |
| | 26-Oct-2020 26-Oct-2020 | GOSKONDA, VENKATESHWAR | 289.00 |
| | | TAM, VIVIAN | 606.00 |
| | 26-Oct-2020 | MCLOONE, AMANDA | 1,512.00 |
| | 26-Oct-2020 | GENTILE, JAMES | 1,189.00 |
| | 26-Oct-2020 | GUERRERO, LAURIE | 1,370.00 |
| | 26-Oct-2020 | PASHAPOUR NIKU, MAZIAR | 1,624.00 |
| | 26-Oct-2020 | AQUINO, MIRA-FLOR T | 920.00 |
| | 26-Oct-2020 | DESERT WIND PROPERTY MANAGEMENT & REAL ESTATE LLC | 149.00 |
| | 26-Oct-2020 | SWH 2017-1 BORROWER, LP | 2,995.00 |
| | 26-Oct-2020 | KATZ, JENNIFER ANN | 759.00 |
| | 26-Oct-2020 | SANTOS, AGNES | 660.00 |
| 1068890 | 26-Oct-2020 | NGUY HUANG LLC | 1,106.00 |
| 1068891 | 26-Oct-2020 | SHAO, LAN | 3,084.00 |
| 1068892 | 26-Oct-2020 | BOSCHEE, CHARLES L | 608.00 |
| 1068893 | 26-Oct-2020 | BURTON, DOUGLAS J | 481.00 |
| 1068894 | 26-Oct-2020 | 847 RAY LLC | 4,209.00 |
| 1068895 | 26-Oct-2020 | AZURE SEA LANE LLC | 2,630.00 |
| 1068896 | 26-Oct-2020 | SFR 2012-1 US WEST LLC | 1,852.00 |
| 1068897 | 26-Oct-2020 | URBANITY APARTMENTS, LLC | 563.00 |
| 1068898 | 26-Oct-2020 | WEST GALVESTON LLC | 493.00 |
| 1068899 | 26-Oct-2020 | WL INVESTMENT LLC | 1,199.00 |
| 1068900 | 26-Oct-2020 | BRAVO, DEBORAH LYNN | 749.00 |

| 1068901 | 26-Oct-2020 | THOMASIAN, BIKI | 618.00 |
|---------|----------------------------|--|-----------|
| | 26-Oct-2020 | PENTCO LLC | 714.00 |
| | 26-Oct-2020 | SHAHIN, GABRIEL | 1,420.00 |
| | 26-Oct-2020 | O'DONNELL, MELISSA | 955.00 |
| | 26-Oct-2020 | INVESTAR REAL ESTATE SPECIALISTS LLC | 890.00 |
| | 26-Oct-2020 | GOLD COAST REALTY | 1,056.00 |
| | 26-Oct-2020 | HARMONY APTS | 7,550.00 |
| | 26-Oct-2020 | MAYPER, CHAD | 736.00 |
| | 26-Oct-2020 | N/A TOWN SQUARE-65 LP | 957.00 |
| | 26-Oct-2020 | NGUYEN, CALVIN | 625.00 |
| | 26-Oct-2020 | KAMP, ROBERT G | 1,371.00 |
| | 26-Oct-2020 | 330 N COMANCHE LLC | 2,446.00 |
| | 26-Oct-2020 | LEWERRIT LLC | 1,550.00 |
| | 26-Oct-2020 | 1125 CALIFORNIA LLC | 1,545.00 |
| | 26-Oct-2020 | WEINBERG, JAMES M | 1,490.00 |
| | 26-Oct-2020 26-Oct-2020 | · · | |
| | | JAIN, VIKAS | 814.00 |
| | 26-Oct-2020 | BLATO PROPERTY MANAGEMENT LLC | 227.00 |
| | 26-Oct-2020 | TREVNIC HOLDINGS, INC | 690.00 |
| | 26-Oct-2020 | DALA GROUP, LLC | 1,162.00 |
| | 26-Oct-2020 | SEVEN STRONG ENTERPRISES, LLC | 900.00 |
| | 26-Oct-2020 | MAAG, BLANCA RIVERA | 1,452.00 |
| | 26-Oct-2020 | AZ HOME FOR US | 1,292.00 |
| | 26-Oct-2020 | LEE, KEVIN | 1,586.00 |
| | 26-Oct-2020 | YASSIR, YOUSEF | 1,853.00 |
| | 26-Oct-2020 | LAROUSSI, REDOUANE | 617.00 |
| 1068926 | 26-Oct-2020 | MARYLAND PALMS APARTMENTS LLC | 768.00 |
| 1068927 | 26-Oct-2020 | HERNANDEZ, ERIBERTO | 940.00 |
| 1068928 | 26-Oct-2020 | ANDERSON DUNIGAN EAST VALLEY PM LLC | 1,541.00 |
| 1068929 | 26-Oct-2020 | STRATEGIC CAPITAL ALLIANCE LTD PARTNERSHIP | 11,400.00 |
| 1068930 | 26-Oct-2020 | CHANDLER GARDENS | 18,790.00 |
| 1068931 | 26-Oct-2020 | CABRERA, TERESA | 1,650.00 |
| 1068932 | 26-Oct-2020 | PALM TRAILS LLC | 10,203.00 |
| 1068933 | 26-Oct-2020 | WUZ 66 RENTAL LLC | 1,138.00 |
| 1068934 | 26-Oct-2020 | LUEDY, IRINA | 1,303.00 |
| 1068935 | 26-Oct-2020 | TRINH, KY Q | 1,205.00 |
| 1068936 | 26-Oct-2020 | BIG STAR PROPERTIES, LLC | 3,666.00 |
| 1068937 | 26-Oct-2020 | MORTENSEN, GLORIA J | 1,100.00 |
| 1068938 | 26-Oct-2020 | THY LLC | 956.00 |
| 1068939 | 26-Oct-2020 | BMF IV AZ LAGUNA VILLAGE LLC | 10,174.00 |
| 1068940 | 26-Oct-2020 | ABDELKARIM, RABAH | 874.00 |
| 1068941 | 26-Oct-2020 | BURNHAM, TIMOTHY | 1,331.00 |
| 1068942 | 26-Oct-2020 | SARVI, MICHAEL | 1,111.00 |
| 1068943 | 26-Oct-2020 | SALZMAN, BART | 1,500.00 |
| 1068944 | 26-Oct-2020 | AVA HOLDINGS LLC | 549.00 |
| 1068945 | 26-Oct-2020 | LARSEN DEVELOPMENT LLC | 975.00 |
| 1068946 | 26-Oct-2020 | FOCUS LLC | 2,729.00 |
| 1068947 | 26-Oct-2020 | FENG, WINNIE | 1,565.00 |
| 1068948 | 26-Oct-2020 | CX RENTALS LLC | 605.00 |
| 1068949 | 26-Oct-2020 | GJONZENELI, MURAT | 3,680.00 |
| 1068950 | 26-Oct-2020 | VAKKALANKA, SURYANARAYANA | 713.00 |
| 1068951 | 26-Oct-2020 | SJ PROPERTIES LLC | 1,124.00 |
| 1068952 | 26-Oct-2020 | HYF INVESTCO, LLC | 1,028.00 |
| | | | |

| 1068954 26-Oct-202 1068955 26-Oct-202 1068956 26-Oct-202 1068957 26-Oct-202 1068958 26-Oct-202 1068960 26-Oct-202 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 1068965 26-Oct-202 | 0 LETS REED LLC 0 VIRDEE, ARVINDER S 0 MCNELLIS, JOHN 0 GILBERT, JUSTIN 0 NJOROGE, ELIZABETH 0 WU, SUYUAN LIN 0 BARKDOLL PROPERTIES LLC 0 GARCIA, CRISTINA 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | 1,030.00 498.00 1,273.00 842.00 475.00 947.00 2,672.00 8,383.00 590.00 1,379.00 |
|--|--|--|
| 1068956 26-Oct-202 1068957 26-Oct-202 1068958 26-Oct-202 1068959 26-Oct-202 1068960 26-Oct-202 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | O VIRDEE, ARVINDER S O MCNELLIS, JOHN O GILBERT, JUSTIN O NJOROGE, ELIZABETH O WU, SUYUAN LIN O BARKDOLL PROPERTIES LLC O GARCIA, CRISTINA O ARIZONA LIVING PROPERTY MANAGEMENT, INC | 1,273.00 842.00 475.00 947.00 2,672.00 8,383.00 590.00 |
| 1068957 26-Oct-202 1068958 26-Oct-202 1068959 26-Oct-202 1068960 26-Oct-202 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | 0 MCNELLIS, JOHN 0 GILBERT, JUSTIN 0 NJOROGE, ELIZABETH 0 WU, SUYUAN LIN 0 BARKDOLL PROPERTIES LLC 0 GARCIA, CRISTINA 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | 842.00 475.00 947.00 2,672.00 8,383.00 590.00 |
| 1068958 26-Oct-202 1068959 26-Oct-202 1068960 26-Oct-202 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | O GILBERT, JUSTIN O NJOROGE, ELIZABETH O WU, SUYUAN LIN O BARKDOLL PROPERTIES LLC O GARCIA, CRISTINA O ARIZONA LIVING PROPERTY MANAGEMENT, INC | 475.00 947.00 2,672.00 8,383.00 590.00 |
| 1068959 26-Oct-202 1068960 26-Oct-202 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | 0 NJOROGE, ELIZABETH 0 WU, SUYUAN LIN 0 BARKDOLL PROPERTIES LLC 0 GARCIA, CRISTINA 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | 947.00 2,672.00 8,383.00 590.00 |
| 1068960 26-Oct-202 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | 0 WU, SUYUAN LIN 0 BARKDOLL PROPERTIES LLC 0 GARCIA, CRISTINA 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | 2,672.00 8,383.00 590.00 |
| 1068961 26-Oct-202 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | 0 BARKDOLL PROPERTIES LLC 0 GARCIA, CRISTINA 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | 8,383.00 590.00 |
| 1068962 26-Oct-202 1068963 26-Oct-202 1068964 26-Oct-202 | 0 GARCIA, CRISTINA 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | 590.00 |
| 1068963 26-Oct-202 1068964 26-Oct-202 | 0 ARIZONA LIVING PROPERTY MANAGEMENT, INC | |
| 1068964 26-Oct-202 | | 1,379.00 |
| | 0 MRGUDICH, JON A | |
| 1068965 26-Oct-202 | | 981.00 |
| | 0 RENTERS CHOICE HOME | 896.00 |
| 1068966 26-Oct-202 | 0 JDC INVESTMENTS LLC | 813.00 |
| 1068967 26-Oct-202 | 0 NGUY CONCEPT LLC | 1,806.00 |
| 1068968 26-Oct-202 | 0 LE, THUC | 1,400.00 |
| 1068969 26-Oct-202 | 0 S J FOWLER REAL ESTATE INC | 710.00 |
| 1068970 26-Oct-202 | 0 HADAWAY, MICHELLE VIVIANNE | 923.00 |
| 1068971 26-Oct-202 | | 951.00 |
| 1068972 26-Oct-202 | | 1,650.00 |
| 1068973 26-Oct-202 | | 1,495.00 |
| 1068974 26-Oct-202 | | 776.00 |
| 1068975 26-Oct-202 | | 1,161.00 |
| 1068976 26-Oct-202 | | 1,071.00 |
| 1068977 26-Oct-202 | | 975.00 |
| 1068978 26-Oct-202 | | 1,168.00 |
| 1068979 26-Oct-202 | | 982.00 |
| 1068980 26-Oct-202 | <u>'</u> | 998.00 |
| 1068981 26-Oct-202 | · · | 967.00 |
| 1068982 26-Oct-202 | | 1,500.00 |
| 1068983 26-Oct-202 | | 1,040.00 |
| 1068984 26-Oct-202 | | 1,392.00 |
| 1068985 26-Oct-202 | | 766.00 |
| 1068986 26-Oct-202 | | 1,195.00 |
| 1068987 26-Oct-202 | | 4,602.00 |
| 1068988 26-Oct-202 | | 4,240.00 |
| 1068989 26-Oct-202 | | 1,450.00 |
| 1068990 26-Oct-202 | ' | 1,400.00 |
| 1068991 26-Oct-202 | | 1,550.00 |
| 1068992 26-Oct-202 | | 1,430.00 |
| 1068993 26-Oct-202 | | 1,450.00 |
| 1068994 26-Oct-202 | | 1,625.00 |
| 1068995 26-Oct-202 | | 892.00 |
| 1068996 26-Oct-202 | <u> </u> | 1,034.00 |
| 1068997 26-Oct-202 | | 1,300.00 |
| 1068998 26-Oct-202 | | 1,476.00 |
| 1068999 26-Oct-202 | | 577.00 |
| 1069000 26-Oct-202 | | 1,138.00 |
| 1069001 26-Oct-202 | | 1,096.00 |
| 1069001 26 Oct 202 | <u> </u> | 801.00 |
| 1069003 26-Oct-202 | | 1,546.00 |
| 1069004 26-Oct-202 | | 1,263.00 |

| 1069005 26-Oct-2020 | XIA, JINGNA | 779.00 |
|--|--|------------|
| 1069006 26-Oct-2020 | XIE, YUN | 2,300.00 |
| 1069007 26-Oct-2020 | MAKEY, JAMES | 723.00 |
| 1069008 26-Oct-2020 | GOVINDARAJAN, OMKAR | 827.00 |
| 1069009 26-Oct-2020 | OARE, ELIZABETH | 755.00 |
| 1069010 26-Oct-2020 | ARIZONA HOMES PLUS | 1,510.00 |
| 1069011 26-Oct-2020 | I & PSSG LLC | 1,400.00 |
| 1069012 26-Oct-2020 | WATTS, ELSKA M. | 539.00 |
| 1069013 26-Oct-2020 | NGUYEN, HONG | 1,142.00 |
| 1069014 26-Oct-2020 | FRESNO INVESTMENTS | 2,329.00 |
| 1069014 26-Oct-2020 | WONG, CHRISTOPHER DINH | 692.00 |
| 1069016 26-Oct-2020 | LIN, RONG CHUN | 2,724.00 |
| 1069017 26-Oct-2020 | BURCH, CHRISTOPHER | 1,010.00 |
| 1069017 26-Oct-2020 | PASQUALINA VITIRITTI TRUSTEE | 519.00 |
| 1069018 26-Oct-2020 1069019 26-Oct-2020 | PERSONAL REAL ESTATE SERVICES LLC | 499.00 |
| 1069019 26-Oct-2020 1069020 26-Oct-2020 | GILBERT, THURMAN | 663.00 |
| | <u>'</u> | |
| 1069021 26-Oct-2020 | CRUZ, JUAN | 510.00 |
| 1069022 26-Oct-2020 | HALL, ERIC | 807.00 |
| 1069023 26-Oct-2020 | SINGH, REENA | 1,500.00 |
| 1069024 26-Oct-2020 | MCKINLEY, ROSS HARRISON | 399.00 |
| 1069025 26-Oct-2020 | KRUY IN, BUN | 865.00 |
| 1069026 26-Oct-2020 | SIN, BENNY | 572.00 |
| 1069027 26-Oct-2020 | AILEEN CHU HOLDINGS LLC | 1,675.00 |
| 1069028 26-Oct-2020 | WOODS, KAY | 1,170.00 |
| 1069029 26-Oct-2020 | 2ND ST INVESTMENTS | 857.00 |
| 1069030 26-Oct-2020 | EDB ENTERPRISE LLC | 1,205.00 |
| 1069031 26-Oct-2020 | POUCHKAREV, ANDREI | 1,395.00 |
| 1069032 26-Oct-2020 | CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) | 24,322.00 |
| 1069033 26-Oct-2020 | KIANPOUR, FARAMARZ | 938.00 |
| 1069034 26-Oct-2020 | RODRIGUEZ-MESA, IVAN | 1,690.00 |
| 1069035 26-Oct-2020 | KHATRI, SHAH | 5,894.00 |
| 1069036 26-Oct-2020 | ARM OF SAVE THE FAMILY FOUNDATION OF ARIZONA | 371.00 |
| 1069037 26-Oct-2020 | GORE, VIPUL | 773.00 |
| 1069038 29-Oct-2020 | ARIZONA COMMUNITY FOUNDATION | 55,100.00 |
| 1069039 29-Oct-2020 | A/B ACE HARDWARE | 5,902.07 |
| 1069040 29-Oct-2020 | CDW GOVERNMENT INC | 291,374.78 |
| 1069041 29-Oct-2020 | ARIZONA WATER WORKS SUPPLY | 1,077.20 |
| 1069042 29-Oct-2020 | ARIZONA PEST PREVENTION | 285.00 |
| 1069043 29-Oct-2020 | CURTIS BLUE LINE | 5,534.99 |
| 1069044 29-Oct-2020 | ANCON | 1,308.23 |
| 1069045 29-Oct-2020 | CENTRAL ARIZONA PROJECT | 243,711.63 |
| 1069046 29-Oct-2020 | ARIZONA OFFICE TECHNOLOGIES | 132.19 |
| 1069047 29-Oct-2020 | ALL CITY TOWING | 325.00 |
| 1069048 29-Oct-2020 | DEVAU HUMAN RESOURCES | 4,584.80 |
| 1069049 29-Oct-2020 | DENNIS L LOPEZ & ASSOCIATES LLC | 1,900.00 |
| 1069050 29-Oct-2020 | BRENNTAG PACIFIC INC | 2,863.09 |
| 1069051 29-Oct-2020 | DYE CARBONIC | 1,659.78 |
| 1069052 29-Oct-2020 | COGNIZANT TECHNOLOGY SOLUTIONS U.S. CORPORATION | 15,244.97 |
| 1069053 29-Oct-2020 | DH PACE SYSTEMS INTEGRATION | 9,390.60 |
| 1069054 29-Oct-2020 | DT CHANDLER LLC | 29,048.97 |
| 1069055 29-Oct-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 7,284.00 |
| 1069056 29-Oct-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 70.00 |

| 1069057 | 29-Oct-2020 | CHOICE MAINTENANCE AND ASPHALT SERVICES, LLC | 59,729.27 |
|---------|----------------------------|---|------------|
| 1069058 | 29-Oct-2020 | HORIZON DISTRIBUTORS INC | 1,859.52 |
| 1069059 | 29-Oct-2020 | FOSTER ELECTRIC | 5,635.50 |
| 1069060 | 29-Oct-2020 | NICKLE CONTRACTING LLC | 443,276.99 |
| 1069061 | 29-Oct-2020 | ENVIRONMENTAL PLANNING GROUP LLC | 3,138.71 |
| 1069062 | 29-Oct-2020 | JAMES COOKE & HOBSON | 76,312.00 |
| 1069063 | 29-Oct-2020 | MYTHICS INC | 603.25 |
| 1069064 | 29-Oct-2020 | EWING IRRIGATION | 127,379.60 |
| 1069065 | 29-Oct-2020 | ENTELLUS INC | 32,932.86 |
| 1069066 | 29-Oct-2020 | PHOENIX PUMPS INC | 1,144.06 |
| 1069067 | 29-Oct-2020 | HENDERSON BELTWAY, LLC | 5,731.55 |
| 1069068 | 29-Oct-2020 | LAYNE CHRISTENSEN COMPANY | 4,270.00 |
| 1069069 | 29-Oct-2020 | JACOBO LAW FIRM, PLLC | 4,167.00 |
| 1069070 | 29-Oct-2020 | WAXIE SANITARY SUPPLY | 4,220.16 |
| 1069071 | 29-Oct-2020 | V & V MANUFACTURING INC | 795.60 |
| 1069072 | 29-Oct-2020 | SHI INTERNATIONAL CORP | 14,139.89 |
| 1069073 | 29-Oct-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 26,290.30 |
| 1069074 | 29-Oct-2020 | EUROFINS TESTAMERICA | 1,860.00 |
| | 29-Oct-2020 | SPEEDIE & ASSOCIATES | 3,057.50 |
| | 29-Oct-2020 | STARKWEATHER ROOFING INC | 1,246.50 |
| 1069077 | 29-Oct-2020 | SHANNON S MARTIN CO | 16,989.07 |
| | 29-Oct-2020 | VERIZON WIRELESS | 120.03 |
| | 29-Oct-2020 | SPRINKLER WORLD OF AZ INC | 2,360.82 |
| | 29-Oct-2020 | ARIZONA REPUBLIC, THE | 1,369.13 |
| | 29-Oct-2020 | VULCAN MATERIALS COMPANY | 1,547.12 |
| | 29-Oct-2020 | UNIFIRST CORPORATION | 990.40 |
| | 29-Oct-2020 | BROADWAY ROAD PROPERTY LLC | 880.00 |
| | 29-Oct-2020 | RAY ROAD PROPERTY LLC | 666.00 |
| | 29-Oct-2020 | PEREZ RANGEL, DIEGO | 0.00 |
| | 30-Oct-2020 | ARIZONA COMMUNITY FOUNDATION | 98,500.00 |
| | 03-Nov-2020 | ARIZONA COMMUNITY FOUNDATION | 30,000.00 |
| | 03-Nov-2020 | BANK OF AMERICA | 818,621.37 |
| | 04-Nov-2020 | ARIZONA COMMUNITY FOUNDATION | 257,800.00 |
| | 05-Nov-2020 | DOWNTOWN CHANDLER COMM PARTNERSHIP, INC. | 5,000.00 |
| | | · | 962.00 |
| | 05-Nov-2020 05-Nov-2020 | ALL CITY TOWING DEVAU HUMAN RESOURCES | 20,103.59 |
| | | GONZALEZ, ALEX | |
| | 05-Nov-2020 | · | 4,167.00 |
| | 05-Nov-2020 | DENNIS L LOPEZ & ASSOCIATES LLC | 300.00 |
| | 05-Nov-2020 | BRENNTAG PACIFIC INC | 5,785.80 |
| | 05-Nov-2020 | DYE CARBONIC ACHENI CARDNER CONSTRUCTION LLC | 844.14 |
| | 05-Nov-2020 | ACHEN-GARDNER CONSTRUCTION LLC | 315,410.52 |
| | 05-Nov-2020 | DUNN-EDWARDS CORPORATION CONSTRUCTION PRODUCT MARKETING, LLC | 869.56 |
| | 05-Nov-2020 | CONSTRUCTION PRODUCT MARKETING, LLC | 841.65 |
| | 05-Nov-2020 | CE WILSON CONSULTING, LLC | 14,340.00 |
| | 05-Nov-2020 | BROWN WHOLESALE ELECTRIC | 10,405.62 |
| | 05-Nov-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 22,350.00 |
| | 05-Nov-2020 | CHOICE MAINTENANCE AND ASPHALT SERVICES, LLC | 500.00 |
| | 05-Nov-2020 | CENTURYLINK | 16,442.10 |
| | 05-Nov-2020 | CENTURYLINK | 94.90 |
| | 05-Nov-2020 | AMERICAN TELEPHONE | 4,128.00 |
| | 05-Nov-2020 | AVCOM COMPANY | 1,279.00 |
| 1069108 | 05-Nov-2020 | ARTISTIC LAND MANAGEMENT INC | 5,448.66 |

| 1069109 05-Nov-202 | 0 ARIZONA PEST PREVENTION | 85.00 |
|--------------------|--|------------|
| 1069110 05-Nov-202 | 0 AZTEC ENGINEERING | 10,722.50 |
| 1069111 05-Nov-202 | 0 CHANDLER GILBERT ARC | 7,977.00 |
| 1069112 05-Nov-202 | | 9,457.87 |
| 1069113 05-Nov-202 | 0 NUTRIEN AG SOLUTIONS, INC | 30,184.00 |
| 1069114 05-Nov-202 | 0 FIREBIRD FUEL | 28,225.71 |
| 1069115 05-Nov-202 | 0 EMPACT SUICIDE PREVENTION CENTER INC | 10,000.00 |
| 1069116 05-Nov-202 | 0 ELS CONSTRUCTION | 24,732.77 |
| 1069117 05-Nov-202 | 0 KIMLEY-HORN AND ASSOCIATES | 21,326.65 |
| 1069118 05-Nov-202 | 0 H&E EQUIPMENT SERVICES INC | 87.97 |
| 1069119 05-Nov-202 | 0 JUNIOR ACHIEVEMENT OF AZ INC | 20,000.00 |
| 1069120 05-Nov-202 | 0 EAST VALLEY JCC | 63,112.50 |
| 1069121 05-Nov-202 | 0 KRONOS INCORPORATED | 86.66 |
| 1069122 05-Nov-202 | 0 JAMES COOKE & HOBSON | 36,220.00 |
| 1069123 05-Nov-202 | 0 MARTIN, JEFFREY G | 2,393.60 |
| 1069124 05-Nov-202 | 0 LAMBTECH INC | 1,050.00 |
| 1069125 05-Nov-202 | 0 GHASTER PAINTING & COATINGS INC | 7,324.08 |
| 1069126 05-Nov-202 | | 4,167.00 |
| 1069127 05-Nov-202 | | 1,800.00 |
| 1069128 05-Nov-202 | | 104,673.00 |
| 1069129 05-Nov-202 | <u>'</u> | 5,012.52 |
| 1069130 05-Nov-202 | | 4,167.00 |
| 1069131 05-Nov-202 | | 8,206.25 |
| 1069132 05-Nov-202 | <u>'</u> | 3,232.98 |
| 1069133 05-Nov-202 | | 3,300.31 |
| 1069134 05-Nov-202 | | 941.39 |
| 1069135 05-Nov-202 | | 4,167.00 |
| 1069136 05-Nov-202 | · | 411,805.76 |
| 1069137 05-Nov-202 | <u>'</u> | 3.21 |
| 1069138 05-Nov-202 | <u> </u> | 5,581.49 |
| 1069139 05-Nov-202 | | 40.01 |
| 1069140 05-Nov-202 | | 1,840.02 |
| 1069141 05-Nov-202 | | 151.17 |
| 1069142 05-Nov-202 | | 135.00 |
| 1069143 05-Nov-202 | | 655.34 |
| 1069144 05-Nov-202 | · | 780.81 |
| 1069145 05-Nov-202 | | 4,167.00 |
| 1069146 05-Nov-202 | | 1,857.55 |
| 1069147 05-Nov-202 | | 12,184.55 |
| 1069148 05-Nov-202 | | 0.00 |
| 1069149 05-Nov-202 | | 0.00 |
| 1069150 06-Nov-202 | | 7.00 |
| 1069151 06-Nov-202 | | 428.00 |
| 1069152 06-Nov-202 | · · · · · · · · · · · · · · · · · · · | 1,357.00 |
| 1069153 06-Nov-202 | | 3,278.48 |
| 1069154 12-Nov-202 | | 241.54 |
| 1069155 12-Nov-202 | | 132,406.31 |
| 1069156 12-Nov-202 | | 110.69 |
| 1069157 12-Nov-202 | | 115.00 |
| 1069157 12-Nov-202 | | 8,886.16 |
| | | 11,657.39 |
| 1069159 12-Nov-202 | | |

| 1069161 | 12-Nov-2020 | AMERICAN TRAFFIC SOLUTIONS INC | 4,511.79 |
|---------|----------------------------|---|--------------|
| 1069162 | 12-Nov-2020 | COMMONWEALTH AMMUNITION LLC | 6,700.00 |
| 1069163 | 12-Nov-2020 | CONSTRUCTION PRODUCT MARKETING, LLC | 5,426.44 |
| 1069164 | 12-Nov-2020 | TRISTAR ICS, INC | 5,783.22 |
| 1069165 | 12-Nov-2020 | FLEXIBLE BENEFIT ADMINISTRATORS INC | 989.36 |
| 1069166 | 12-Nov-2020 | HORIZON DISTRIBUTORS INC | 2,734.15 |
| 1069167 | 12-Nov-2020 | NUTRIEN AG SOLUTIONS, INC | 2,699.31 |
| 1069168 | 12-Nov-2020 | LTI INC | 357.00 |
| 1069169 | 12-Nov-2020 | FIREBIRD FUEL | 14,027.62 |
| 1069170 | 12-Nov-2020 | O C TANNER RECOGNITION CO | 698.95 |
| 1069171 | 12-Nov-2020 | KIMLEY-HORN AND ASSOCIATES | 40,819.50 |
| 1069172 | 12-Nov-2020 | POLYDYNE, INC. | 9,936.00 |
| 1069173 | 12-Nov-2020 | KRONOS INCORPORATED | 736.02 |
| 1069174 | 12-Nov-2020 | JAMES COOKE & HOBSON | 9,490.77 |
| 1069175 | 12-Nov-2020 | EWING IRRIGATION | 4,670.47 |
| 1069176 | 12-Nov-2020 | MAK INDUSTRIES LLC | 4,745.56 |
| 1069177 | 12-Nov-2020 | JOVOS INC | 12,106.00 |
| 1069178 | 12-Nov-2020 | PM PLUMBING & MECHANICAL INC | 2,815.66 |
| 1069179 | 12-Nov-2020 | LAW OFFICE OF JARED ALLEN, THE | 4,167.00 |
| 1069180 | 12-Nov-2020 | SEGAL COMPANY, THE | 25,000.00 |
| 1069181 | 12-Nov-2020 | WASTE MANAGEMENT | 5,821.97 |
| | 12-Nov-2020 | UNIFIRST CORPORATION | 922.24 |
| | 12-Nov-2020 | VULCAN MATERIALS COMPANY | 2,906.73 |
| | 12-Nov-2020 | SPRINKLER WORLD OF AZ INC | 182.14 |
| | 12-Nov-2020 | TOWN OF GILBERT | 175,494.28 |
| | 12-Nov-2020 | VERIZON WIRELESS | 6,589.03 |
| | 12-Nov-2020 | REDFLEX TRAFFIC SYSTEMS | 115.58 |
| | 12-Nov-2020 | SHANNON S MARTIN CO | 506.31 |
| | 12-Nov-2020 | SPEEDIE & ASSOCIATES | 542.50 |
| | 12-Nov-2020 | WIST OFFICE PRODUCTS COMPANY | 491.00 |
| | 12-Nov-2020 | V & V MANUFACTURING INC | 115.95 |
| | 12-Nov-2020 | SALT WORKS | 3,322.25 |
| | 12-Nov-2020 12-Nov-2020 | WAXIE SANITARY SUPPLY | 45,170.67 |
| | 12-Nov-2020 12-Nov-2020 | UNITED FIBERS LLC | 63,033.00 |
| | 16-Nov-2020 | ARIZONA COMMUNITY FOUNDATION | 48,600.00 |
| | 19-Nov-2020 | COMMONWEALTH AMMUNITION LLC | 8,375.00 |
| | | | · |
| | 19-Nov-2020 | BROWN WHOLESALE ELECTRIC | 8,042.69 |
| | 19-Nov-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 2,843.30 |
| | 19-Nov-2020 | CENTURYLINK | 2,315.55 |
| | 19-Nov-2020 | A/B ACE HARDWARE | 280.46 |
| | 19-Nov-2020 | BALAR EQUIPMENT CORPORATION | 180.00 |
| | 19-Nov-2020 | BAVCO | 1,476.00 |
| | 19-Nov-2020 | ARTISTIC LAND MANAGEMENT INC | 9,442.23 |
| | 19-Nov-2020 | COMMUNITY BRIDGES | 77,261.50 |
| | 19-Nov-2020 | DELL MARKETING LP | 3,309,492.83 |
| | 19-Nov-2020 | CONNEY SAFETY PRODUCTS LLC | 493.90 |
| | 19-Nov-2020 | ANCON | 9,455.38 |
| | 19-Nov-2020 | ARIZONA PET MORTUARY | 1,015.00 |
| | 19-Nov-2020 | CENTRAL ARIZONA PROJECT | 934,696.00 |
| | 19-Nov-2020 | CONSULTANT ENGINEERING INC | 45,029.03 |
| | 19-Nov-2020 | ARIZONA BLUE STAKE INC | 1,775.24 |
| 1069212 | 19-Nov-2020 | ALL CITY TOWING | 1,005.00 |

| 1069216 19 Nov. 2020 | 1069213 | 19-Nov-2020 | DEVAU HUMAN RESOURCES | 19,879.32 |
|--|---------|-------------|--|------------|
| 1069215 19-Nov-2020 BERNITAG PALPINE INC | | | | |
| 1069212 19-Nov-2020 NG BROTHERS DIG SISTERS OF CENTRAL AZ 10,000.05 169917 19-Nov-2020 NF CARGONIC 1,990.71 1,990. | | | | · |
| 1069217 19 Nov. 2020 OYE CARBONIC 1.990.7 | | | | |
| 1069218 19-Nov-2020 ACHEN SARDNER CONSTRUCTION LLC 5,633.8 1069219 19-Nov-2020 APP ELECTRIC INC 31,21,315.3 1069221 19-Nov-2020 19-Nov-2020 APP ELECTRIC INC 39,780.0 1069221 19-Nov-2020 CURTIS BLUE LINE 24,866.3 34,386.0 1069221 19-Nov-2020 CURTIS BLUE LINE 24,866.3 34,386.0 1069221 19-Nov-2020 CURTIS BLUE LINE 24,866.3 34,386.0 34,386. | | | | |
| 1089210 19-Nov-2020 APP ELECTRIC INC 312.119.5 1089220 19-Nov-2020 AMPRICAN TRAFFIC SOLUTIONS INC 33,78.00. | | | | · |
| 1069220 19-Nov-2020 MARROWING CHANDLER AREA NEIGHBORHOODS 3,398.0. | | | | · |
| 1.069221 31 Nov. 2020 IMPROVING CHANDLER AREA NEIGHBORHOODS 24,338.0 1.069222 31 Nov. 2020 CURTIS BLUE LINE 2,4,865.2 1.069224 31 Nov. 2020 FIREBRIP DUEL 1.54,815.1 1.54,815.1 1.069224 31 Nov. 2020 FOSTER FLECTRIC 4,612.7 1.069225 31 Nov. 2020 NESSITI CONTRACTING COMPANY INC 1.069275 31 Nov. 2020 NATIS CORRES & HOSDIN 4.222.7 | | | | |
| 1069222 19-Nov-2020 | | | | |
| 1069223 19-Nov-2020 | | | | |
| 1069224 19-Nov-2020 FOSTER ELECTRIC 4,612.7 | | | | |
| 1069225 19-Nov 2020 NESBITT CONTRACTING COMPANY INC 1093677.3 | | | | · |
| 1069226 19-Nov 2020 MATTHEW'S CROSSING | | | | · |
| 1069227 19-Nov-2020 | | | | · |
| 1069228 19 Nov - 2020 | | | | |
| 1069229 19-Nov-2020 | | | | |
| 1069231 19-Nov-2020 | | | | |
| 1069231 19-NOV-2020 MYTHICS INC 4,222.7 1069233 19-NOV-2020 MEDTOX LABORATORIES INC. 4.3.3 1069234 19-NOV-2020 MEDTOX LABORATORIES INC. 4.3.3 1069234 19-NOV-2020 JUSTIFACTS CREDENTIAL VERIFICATION, INC. 227.5 1069235 19-NOV-2020 JUSTIFACTS CREDENTIAL VERIFICATION, INC. 227.5 1069235 19-NOV-2020 JUSTIFACTS CREDENTIAL VERIFICATION, INC. 4.73.97 1069236 19-NOV-2020 JOHNSON CONTROLS INC 6,611.0 1069237 19-NOV-2020 JOHNSON CONTROLS INC 6,611.0 1069237 19-NOV-2020 WASTE MANAGEMENT 5.97.36.5 1069238 19-NOV-2020 WASTE MANAGEMENT 5.97.36.5 1069239 19-NOV-2020 SALVATION ARMY 31,000.0 1069240 19-NOV-2020 RESURRECTION STREET MINISTRY INC 35,500.0 1069241 19-NOV-2020 SUNLAND, INC 817,600.0 1069242 19-NOV-2020 VERIZON WIRELESS 3,463.6 1069244 19-NOV-2020 VERIZON WIRELESS 3,463.6 1069245 19-NOV-2020 VERIZON WIRELESS 3,463.6 1069246 19-NOV-2020 VERIZON WIRELESS 3,463.6 1069246 19-NOV-2020 VERIZON WIRELESS 1069246 19-NOV-2020 VERIZON WIRELESS 1069246 19-NOV-2020 VERIZON WIRELESS 1069246 19-NOV-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069251 19-NOV-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069251 19-NOV-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.6 1069251 19-NOV-2020 VALLEYWIDE GENERATOR SERVICE LLC 1,796.0 1069252 19-NOV-2020 SPIKER SPORTS 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1,150.0 1, | | | | · |
| 1069232 19-Nov-2020 | | | | 123.22 |
| 1069231 19-Nov-2020 MEDTOX LABORATORIES INC. 4.3.3 | | | | |
| 1069234 19-Nov-2020 | | | | 65,250.00 |
| 1069235 19-Nov-2020 EWING IRRIGATION 4,739.7 | | | | 45.30 |
| 1069235 19-Nov-2020 | | | | 227.50 |
| 1069237 19-Nov-2020 VORTEX INDUSTRIES INC 13,897.0 | | | | 4,739.74 |
| 1069238 19-Nov-2020 WASTE MANAGEMENT 59,736.5 1069239 19-Nov-2020 SALVATION ARMY 31,000.0 1069240 19-Nov-2020 RESURRECTION STREET MINISTRY INC 35,500.0 1069241 19-Nov-2020 UNIFIRST CORPORATION 1,890.1 1069242 19-Nov-2020 SUNLAND, INC 817,600.0 1069243 19-Nov-2020 SUNLAND, INC 34,636.0 1069244 19-Nov-2020 VERIZON WIRELESS 3,463.6 1069244 19-Nov-2020 SYSTEMS ELECTRONIC GROUP 9,925.5 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,888.6 1069251 19-Nov-2020 MANIE SANITARY SUPPLY 58,888.6 1069252 19-Nov-2020 SHANNON S MARTIN CO 115,268.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 115,268.9 1069253 19-Nov-2020 SHERR SPORTS 1,150.0 1069253 19-Nov-2020 SHANNON S MARTIN CO 1069254 20-Nov-2020 SHERR SPORTS 1,150.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069258 20-Nov-2020 STR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPIC REPTERY ROBERT 548.0 1069258 20-Nov-2020 SPIC REPTERY ROBERT 548.0 1069259 20-Nov-2020 SPIC REPTERY RANGEMENT LLC 686.0 1069263 24-Nov-2020 SBIG STAR PROPERTY, LLC 686.0 1069263 24-Nov-2020 SBIG STAR PROPERTY, LLC 595.0 1069263 24-Nov-2020 SBIG STAR PROPERTY, LLC 595.0 1069263 24-Nov-2020 SBIG STAR PROPERTIES, LLC 1,119.0 1069263 24-Nov-2020 SBIG STAR PROPERTIES, LLC 1,119.0 1069263 24-Nov-2020 SBIG STAR PROPERTIES, LLC 1,119.0 10692 | | | | 6,611.01 |
| 1069239 19-Nov-2020 SALVATION ARMY 31,000.0 1069240 19-Nov-2020 RESURRECTION STREET MINISTRY INC 35,500.0 1069241 19-Nov-2020 UNIFIRST CORPORATION 1,890.1 1069242 19-Nov-2020 SUNLAND, INC 817,600.0 1069243 19-Nov-2020 VERIZON WIRELESS 3,463.6 1069244 19-Nov-2020 SYSTEMS ELECTRONIC GROUP 9,225.5 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069251 19-Nov-2020 SHANNON'S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069256 20-Nov-2020 SILBABUGH, INGRID 192.0 1069257 20-Nov-2020 SILBABUGH, INGRID 192.0 1069258 20-Nov-2020 SPIKER SPORTS 548.0 1069259 20-Nov-2020 SPE 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPE 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 BILATO PROPERTY, LLC 888.0 1069250 20-Nov-2020 BILATO PROPERTY, LLC 888.0 1069261 20-Nov-2020 BILATO PROPERTY, LLC 888.0 1069262 24-Nov-2020 BILATO PROPERTY, LLC 956.0 1069262 24-Nov-2020 BILATO PROPERTY, LLC 956.0 1069262 24-Nov-2020 BILATO PROPERTY, LLC 956.0 1069263 24-Nov-2020 BILATO PROPERTY, LLC 956.0 1069262 24-Nov-2020 BILATO PROPERTY, LLC 956.0 1069263 24-Nov-2020 BILATO PROPERTY, LLC | 1069237 | 19-Nov-2020 | VORTEX INDUSTRIES INC | 13,897.00 |
| 1069240 19-Nov-2020 RESURRECTION STREET MINISTRY INC 35,500.0 1069241 19-Nov-2020 UNIFIRST CORPORATION 1,890.1 1069242 19-Nov-2020 SUNLAND, INC 817,600.0 1069243 19-Nov-2020 VERIZON WIRELESS 3,463.6 1069244 19-Nov-2020 SYSTEMS ELECTRONIC GROUP 9,225.5 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WANE SANITARY SUPPLY 58,888.6 1069249 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON'S MARTIN CO 15,263.9 1069252 19-Nov-2020 SHANNON'S MARTIN CO 15,263.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 199.0 1069255 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069255 20-Nov-2020 SER 2012-1 US WEST LLC 1,179.6 1069259 20-Nov-2020 BIATO PROPERTY MENDERTY LLC 884.0 1069259 20-Nov-2020 BIATO PROPERTY, LLC 888.0 1069262 20-Nov-2020 BIATO PROPERTY, LLC 686.0 1069262 20-Nov-2020 BIATO PROPERTY, LLC 5956.0 1069262 24-Nov-2020 BIATO PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 BIATO PROPE | 1069238 | 19-Nov-2020 | WASTE MANAGEMENT | 59,736.54 |
| 1069241 19-Nov-2020 | 1069239 | 19-Nov-2020 | SALVATION ARMY | 31,000.00 |
| 1069242 19-Nov-2020 SUNLAND, INC 817,600.0 1069243 19-Nov-2020 VERIZON WIRELESS 3,463.6 1069244 19-Nov-2020 SYSTEMS ELECTRONIC GROUP 9,225.5 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 PJ-HUSSEY & ASSOCIATES INC 0.00 1069253 19-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 MILLER, IEFFERY ROBERT 548.0 1069257 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069258 20-Nov-2020 SPC RENTAL PROPERTY MANAGEMENT LLC 884.0 1069259 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 956.0 1069262 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069264 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069264 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 1069265 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069240 | 19-Nov-2020 | RESURRECTION STREET MINISTRY INC | 35,500.00 |
| 1069243 19-Nov-2020 VERIZON WIRELESS 3,463.6 1069244 19-Nov-2020 SYSTEMS ELECTRONIC GROUP 9,225.5 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 PJ HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069258 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069269 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 THY LLC 956.0 1069262 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069241 | 19-Nov-2020 | UNIFIRST CORPORATION | 1,890.19 |
| 1069244 19-Nov-2020 SYSTEMS ELECTRONIC GROUP 9,225.5 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069258 20-Nov-2020 SFC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov | 1069242 | 19-Nov-2020 | SUNLAND, INC | 817,600.03 |
| 1069245 19-Nov-2020 EUROFINS TESTAMERICA 1,922.0 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069256 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BILATO PROPERTY MANAGEMENT LLC 686.0 1069262 24-No | 1069243 | 19-Nov-2020 | VERIZON WIRELESS | 3,463.63 |
| 1069246 19-Nov-2020 TOPETE/STONEFIELD INC 4,139.2 1069247 19-Nov-2020 VALLEYWIDE GENERATOR SERVICE LLC 5,938.8 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069255 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069255 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069262 24-Nov-2020 BHF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069244 | 19-Nov-2020 | SYSTEMS ELECTRONIC GROUP | 9,225.58 |
| 1069247 19-Nov-2020 | 1069245 | 19-Nov-2020 | EUROFINS TESTAMERICA | 1,922.00 |
| 1069248 19-Nov-2020 LAW OFFICES OF DIANE M MILLER PLLC 174.0 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069269 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069246 | 19-Nov-2020 | TOPETE/STONEFIELD INC | 4,139.20 |
| 1069249 19-Nov-2020 WAXIE SANITARY SUPPLY 58,688.6 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069247 | 19-Nov-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 5,938.87 |
| 1069250 19-Nov-2020 RITOCH-POWELL & ASSOCIATES 78,722.9 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069248 | 19-Nov-2020 | LAW OFFICES OF DIANE M MILLER PLLC | 174.00 |
| 1069251 19-Nov-2020 SHANNON S MARTIN CO 15,268.9 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069249 | 19-Nov-2020 | WAXIE SANITARY SUPPLY | 58,688.66 |
| 1069252 19-Nov-2020 SPIKER SPORTS 1,150.0 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069250 | 19-Nov-2020 | RITOCH-POWELL & ASSOCIATES | 78,722.99 |
| 1069253 19-Nov-2020 P.J HUSSEY & ASSOCIATES INC 0.0 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069251 | 19-Nov-2020 | SHANNON S MARTIN CO | 15,268.95 |
| 1069254 20-Nov-2020 CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) 454.0 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069252 | 19-Nov-2020 | SPIKER SPORTS | 1,150.00 |
| 1069255 20-Nov-2020 SLABAUGH, INGRID 192.0 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069253 | 19-Nov-2020 | P.J HUSSEY & ASSOCIATES INC | 0.00 |
| 1069256 20-Nov-2020 MILLER, JEFFERY ROBERT 548.0 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069254 | 20-Nov-2020 | CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) | 454.00 |
| 1069257 20-Nov-2020 YIN, WENBI 2,925.0 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069255 | 20-Nov-2020 | SLABAUGH, INGRID | 192.00 |
| 1069258 20-Nov-2020 SFR 2012-1 US WEST LLC 1,796.0 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069256 | 20-Nov-2020 | MILLER, JEFFERY ROBERT | 548.00 |
| 1069259 20-Nov-2020 SPC RENTAL PROPERTY, LLC 884.0 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069257 | 20-Nov-2020 | YIN, WENBI | 2,925.00 |
| 1069260 20-Nov-2020 BLATO PROPERTY MANAGEMENT LLC 686.0 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069258 | 20-Nov-2020 | SFR 2012-1 US WEST LLC | 1,796.00 |
| 1069261 20-Nov-2020 BIG STAR PROPERTIES, LLC 1,119.0 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069259 | 20-Nov-2020 | SPC RENTAL PROPERTY, LLC | 884.00 |
| 1069262 24-Nov-2020 THY LLC 956.0 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069260 | 20-Nov-2020 | BLATO PROPERTY MANAGEMENT LLC | 686.00 |
| 1069263 24-Nov-2020 BMF IV AZ LAGUNA VILLAGE LLC 10,222.0 | 1069261 | 20-Nov-2020 | BIG STAR PROPERTIES, LLC | 1,119.00 |
| | 1069262 | 24-Nov-2020 | THY LLC | 956.00 |
| 1069264 24-Nov-2020 MASHAYEKHI, MITRA 1.600.0 | 1069263 | 24-Nov-2020 | BMF IV AZ LAGUNA VILLAGE LLC | 10,222.00 |
| , , , | 1069264 | 24-Nov-2020 | MASHAYEKHI, MITRA | 1,600.00 |

| 1069265 | 24-Nov-2020 | GET MULTIFAMILY | 934.00 |
|---------|----------------------------|--------------------------------------|----------|
| 1069266 | 24-Nov-2020 | NPTL 4 LLC | 1,380.00 |
| 1069267 | 24-Nov-2020 | P.J HUSSEY & ASSOCIATES INC | 495.00 |
| 1069268 | 24-Nov-2020 | RRC INVESTMENTS LLC | 1,071.00 |
| 1069269 | 24-Nov-2020 | EPICENTER HOLDINGS LLC | 975.00 |
| 1069270 | 24-Nov-2020 | OKATI LLC | 1,168.00 |
| 1069271 | 24-Nov-2020 | WANG, XIAOGANG | 982.00 |
| 1069272 | 24-Nov-2020 | TALAI, FRANCESCO | 297.00 |
| 1069273 | 24-Nov-2020 | SLABAUGH, INGRID | 124.00 |
| 1069274 | 24-Nov-2020 | SURCHIK, EDWARD | 967.00 |
| 1069275 | 24-Nov-2020 | CANO-CARRILLO, GRICELDA | 561.00 |
| 1069276 | 24-Nov-2020 | GOSKONDA, VENKATESHWAR | 289.00 |
| 1069277 | 24-Nov-2020 | TAM, VIVIAN | 606.00 |
| 1069278 | 24-Nov-2020 | MCLOONE, AMANDA | 1,512.00 |
| 1069279 | 24-Nov-2020 | GENTILE, JAMES | 1,428.00 |
| 1069280 | 24-Nov-2020 | GUERRERO, LAURIE | 1,370.00 |
| 1069281 | 24-Nov-2020 | MILLER, JEFFERY ROBERT | 632.00 |
| 1069282 | 24-Nov-2020 | ABDELKARIM, RABAH | 874.00 |
| 1069283 | 24-Nov-2020 | BURNHAM, TIMOTHY | 1,331.00 |
| 1069284 | 24-Nov-2020 | SARVI, MICHAEL | 1,111.00 |
| 1069285 | 24-Nov-2020 | SALZMAN, BART | 1,500.00 |
| 1069286 | 24-Nov-2020 | AVA HOLDINGS LLC | 549.00 |
| 1069287 | 24-Nov-2020 | LARSEN DEVELOPMENT LLC | 975.00 |
| 1069288 | 24-Nov-2020 | FOCUS LLC | 2,729.00 |
| 1069289 | 24-Nov-2020 | FENG, WINNIE | 1,565.00 |
| | 24-Nov-2020 | CX RENTALS LLC | 605.00 |
| | 24-Nov-2020 | GJONZENELI, MURAT | 3,669.00 |
| | 24-Nov-2020 | VAKKALANKA, SURYANARAYANA | 713.00 |
| | 24-Nov-2020 | SJ PROPERTIES LLC | 1,124.00 |
| | 24-Nov-2020 | HYF INVESTCO, LLC | 1,028.00 |
| | 24-Nov-2020 | HANDZEL, SHARON C | 944.00 |
| | 24-Nov-2020 | INVESTAR REAL ESTATE SPECIALISTS LLC | 667.00 |
| | 24-Nov-2020 | GOLD COAST REALTY | 1,056.00 |
| | 24-Nov-2020 | HARMONY APTS | 7,812.00 |
| | 24-Nov-2020 | MAYPER, CHAD | 736.00 |
| | 24-Nov-2020 | N/A TOWN SQUARE-65 LP | 957.00 |
| | 24-Nov-2020 | NGUYEN, CALVIN | 625.00 |
| | 24-Nov-2020 | KAMP, ROBERT G | 1,371.00 |
| | 24-Nov-2020 24-Nov-2020 | WUZ 66 RENTAL LLC | 1,138.00 |
| | 24-Nov-2020 24-Nov-2020 | LUEDY, IRINA | 1,303.00 |
| | 24-Nov-2020 24-Nov-2020 | TRINH, KY Q | 1,205.00 |
| | | | |
| | 24-Nov-2020 | BIG STAR PROPERTIES, LLC | 4,533.00 |
| | 24-Nov-2020 | BROAD BROBERTY LLC | 880.00 |
| | 24-Nov-2020 | RAY ROAD PROPERTY LLC | |
| | 24-Nov-2020 | MORTENSEN, GLORIA J | 1,100.00 |
| | 24-Nov-2020 | 330 N COMANCHE LLC | 2,463.00 |
| | 24-Nov-2020 | LEWERRIT LLC | 1,550.00 |
| | 24-Nov-2020 | 1125 CALIFORNIA LLC | 1,545.00 |
| | 24-Nov-2020 | WEINBERG, JAMES M | 1,490.00 |
| | 24-Nov-2020 | JAIN, VIKAS | 814.00 |
| | 24-Nov-2020 | BLATO PROPERTY MANAGEMENT LLC | 913.00 |
| 1069316 | 24-Nov-2020 | TREVNIC HOLDINGS, INC | 934.00 |

| 1069317 | 24-Nov-2020 | DALA GROUP, LLC | 1,162.00 |
|---------|----------------------------|---|-----------|
| 1069318 | 24-Nov-2020 | SEVEN STRONG ENTERPRISES, LLC | 900.00 |
| 1069319 | 24-Nov-2020 | MAAG, BLANCA RIVERA | 1,036.00 |
| 1069320 | 24-Nov-2020 | AZ HOME FOR US | 1,292.00 |
| 1069321 | 24-Nov-2020 | LEE, KEVIN | 1,586.00 |
| 1069322 | 24-Nov-2020 | YASSIR, YOUSEF | 1,853.00 |
| 1069323 | 24-Nov-2020 | LAROUSSI, REDOUANE | 617.00 |
| 1069324 | 24-Nov-2020 | MARYLAND PALMS APARTMENTS LLC | 768.00 |
| 1069325 | 24-Nov-2020 | HERNANDEZ, ERIBERTO | 940.00 |
| 1069326 | 24-Nov-2020 | ANDERSON DUNIGAN EAST VALLEY PM LLC | 1,541.00 |
| 1069327 | 24-Nov-2020 | STRATEGIC CAPITAL ALLIANCE LTD PARTNERSHIP | 9,900.00 |
| 1069328 | 24-Nov-2020 | CHANDLER GARDENS | 19,184.00 |
| 1069329 | 24-Nov-2020 | CABRERA, TERESA | 1,650.00 |
| 1069330 | 24-Nov-2020 | PALM TRAILS LLC | 10,445.00 |
| 1069331 | 24-Nov-2020 | PASHAPOUR NIKU, MAZIAR | 1,624.00 |
| 1069332 | 24-Nov-2020 | AQUINO, MIRA-FLOR T | 920.00 |
| | 24-Nov-2020 | DESERT WIND PROPERTY MANAGEMENT & REAL ESTATE LLC | 149.00 |
| | 24-Nov-2020 | SWH 2017-1 BORROWER, LP | 2,995.00 |
| | 24-Nov-2020 | KATZ, JENNIFER ANN | 759.00 |
| | 24-Nov-2020 | SANTOS, AGNES | 660.00 |
| | 24-Nov-2020 | NGUY HUANG LLC | 1,106.00 |
| | 24-Nov-2020 | SHAO, LAN | 3,084.00 |
| | 24-Nov-2020 | BOSCHEE, CHARLES L | 608.00 |
| | 24-Nov-2020 | BURTON, DOUGLAS J | 481.00 |
| | 24-Nov-2020 | YIN, WENBI | 1,619.00 |
| | 24-Nov-2020 | 847 RAY LLC | 4,349.00 |
| | 24-Nov-2020 | AZURE SEA LANE LLC | 2,630.00 |
| | 24-Nov-2020 | SFR 2012-1 US WEST LLC | 3,452.00 |
| | 24-Nov-2020 | SPC RENTAL PROPERTY, LLC | 1,205.00 |
| | 24-Nov-2020 | WL INVESTMENT LLC | 1,199.00 |
| | | | 749.00 |
| | 24-Nov-2020 24-Nov-2020 | BRAVO, DEBORAH LYNN THOMASIAN, BIKI | 618.00 |
| | 24-Nov-2020 24-Nov-2020 | · · | |
| | | PENTCO LLC | 703.00 |
| | 24-Nov-2020 | SHAHIN, GABRIEL | 1,420.00 |
| | 24-Nov-2020 | O'DONNELL, MELISSA | 955.00 |
| | 24-Nov-2020 | EKSS LLC | 1,578.00 |
| | 24-Nov-2020 | LEE, LARRY | 1,040.00 |
| | 24-Nov-2020 | XIAO, HONG MEI | 1,392.00 |
| | 24-Nov-2020 | AHN, SUNGIL | 766.00 |
| | 24-Nov-2020 | ZHANG, QISHENG | 1,195.00 |
| | 24-Nov-2020 | GUERRERO, ROSE | 4,407.00 |
| | 24-Nov-2020 | ZHANG, JUNLI | 1,430.00 |
| | 24-Nov-2020 | VIRDEE, ARVINDER S | 1,273.00 |
| | 24-Nov-2020 | MCNELLIS, JOHN | 842.00 |
| | 24-Nov-2020 | GILBERT, JUSTIN | 475.00 |
| | 24-Nov-2020 | NJOROGE, ELIZABETH | 947.00 |
| 1069363 | 24-Nov-2020 | WU, SUYUAN LIN | 2,672.00 |
| 1069364 | 24-Nov-2020 | BARKDOLL PROPERTIES LLC | 8,479.00 |
| 1069365 | 24-Nov-2020 | GARCIA, CRISTINA | 590.00 |
| 1069366 | 24-Nov-2020 | ARIZONA LIVING PROPERTY MANAGEMENT, INC | 1,379.00 |
| 1069367 | 24-Nov-2020 | MRGUDICH, JON A | 981.00 |
| 1069368 | 24-Nov-2020 | RENTERS CHOICE HOME | 896.00 |

| 1069369 | 24-Nov-2020 | JDC INVESTMENTS LLC | 965.00 |
|---------|----------------------------|--------------------------------------|----------|
| 1069370 | 24-Nov-2020 | NGUY CONCEPT LLC | 1,806.00 |
| 1069371 | 24-Nov-2020 | LE, THUC | 1,400.00 |
| 1069372 | 24-Nov-2020 | S J FOWLER REAL ESTATE INC | 710.00 |
| 1069373 | 24-Nov-2020 | HADAWAY, MICHELLE VIVIANNE | 974.00 |
| 1069374 | 24-Nov-2020 | AUSTIN FLECK PROPERTY MANAGEMENT LLC | 951.00 |
| 1069375 | 24-Nov-2020 | JONES, PATRICIA A. | 916.00 |
| 1069376 | 24-Nov-2020 | MCKINDLES, JOHN | 1,495.00 |
| 1069377 | 24-Nov-2020 | LUNDIN, ANDREY | 776.00 |
| 1069378 | 24-Nov-2020 | KHILLAN, RAJNEEK | 1,120.00 |
| 1069379 | 24-Nov-2020 | LE, KIEU | 892.00 |
| 1069380 | 24-Nov-2020 | PRICE, MI-SIM | 960.00 |
| 1069381 | 24-Nov-2020 | GREBE, ROLANDO | 1,300.00 |
| 1069382 | 24-Nov-2020 | BURCH, CHRISTOPHER | 1,010.00 |
| 1069383 | 24-Nov-2020 | PASQUALINA VITIRITTI TRUSTEE | 519.00 |
| 1069384 | 24-Nov-2020 | PERSONAL REAL ESTATE SERVICES LLC | 499.00 |
| 1069385 | 24-Nov-2020 | GILBERT, THURMAN | 663.00 |
| 1069386 | 24-Nov-2020 | CRUZ, JUAN | 510.00 |
| 1069387 | 24-Nov-2020 | HADEED, JAMES | 1,030.00 |
| 1069388 | 24-Nov-2020 | LETS REED LLC | 498.00 |
| 1069389 | 24-Nov-2020 | HOANG, BUUCHAU QUOC | 1,476.00 |
| | 24-Nov-2020 | COSTALES, ABEL | 577.00 |
| | 24-Nov-2020 | CARPENTER, SONJA G | 1,138.00 |
| | 24-Nov-2020 | BURGESS, THOMAS S. | 1,016.00 |
| | 24-Nov-2020 | HALL, ERIC | 807.00 |
| | 24-Nov-2020 | SINGH, REENA | 1,484.00 |
| | 24-Nov-2020 | SUNSHINE REALTY LLC | 801.00 |
| | 24-Nov-2020 | NGUYEN, NGOC | 1,263.00 |
| | 24-Nov-2020 | XIA, JINGNA | 779.00 |
| | 24-Nov-2020 | XIE, YUN | 2,300.00 |
| | 24-Nov-2020 | MAKEY, JAMES | 805.00 |
| | 24-Nov-2020 | GOVINDARAJAN, OMKAR | 827.00 |
| | 24-Nov-2020 | OARE, ELIZABETH | 755.00 |
| | 24-Nov-2020 | ARIZONA HOMES PLUS | 1,510.00 |
| | 24-Nov-2020 | I & PSSG LLC | 1,400.00 |
| | 24-Nov-2020 | WATTS, ELSKA M. | 539.00 |
| | 24-Nov-2020 | NGUYEN, HONG | 1,142.00 |
| | 24-Nov-2020 | FRESNO INVESTMENTS | 2,329.00 |
| | 24-Nov-2020 | WONG, CHRISTOPHER DINH | 692.00 |
| | 24-Nov-2020 | LIN, RONG CHUN | 1,241.00 |
| | 24-Nov-2020 | JJBMC PROPERTIES LLC | 4,095.00 |
| | 24-Nov-2020 24-Nov-2020 | BIYANI, MANISH | 1,450.00 |
| | 24-Nov-2020 24-Nov-2020 | LAM, CHI MING | 1,400.00 |
| | 24-Nov-2020 24-Nov-2020 | WARDA, ALBERT | 1,550.00 |
| | 24-Nov-2020 24-Nov-2020 | SALEH, ZIAD | 1,430.00 |
| | 24-Nov-2020 24-Nov-2020 | SKOGLUND, NANCY B | 1,450.00 |
| | 24-Nov-2020 24-Nov-2020 | ARIZONA ELITE PROPERTIES | 1,625.00 |
| | | | |
| | 24-Nov-2020 | MCKINLEY, ROSS HARRISON | 399.00 |
| | 24-Nov-2020 | KRUY IN, BUN | 865.00 |
| | 24-Nov-2020 | SIN, BENNY | 572.00 |
| | 24-Nov-2020 | AILEEN CHU HOLDINGS LLC | 1,675.00 |
| 1069420 | 24-Nov-2020 | WOODS, KAY | 1,170.00 |

| 1069421 | 24-Nov-2020 | 2ND ST INVESTMENTS | 864.00 |
|---------|----------------------------|--|------------|
| 1069422 | 24-Nov-2020 | EDB ENTERPRISE LLC | 1,205.00 |
| 1069423 | 24-Nov-2020 | POUCHKAREV, ANDREI | 1,395.00 |
| 1069424 | 24-Nov-2020 | CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) | 25,900.00 |
| 1069425 | 24-Nov-2020 | KIANPOUR, FARAMARZ | 938.00 |
| 1069426 | 24-Nov-2020 | RODRIGUEZ-MESA, IVAN | 1,690.00 |
| 1069427 | 24-Nov-2020 | KHATRI, SHAH | 7,221.00 |
| 1069428 | 24-Nov-2020 | ARM OF SAVE THE FAMILY FOUNDATION OF ARIZONA | 371.00 |
| 1069429 | 24-Nov-2020 | GORE, VIPUL | 773.00 |
| 1069430 | 24-Nov-2020 | ARIZONA COMMUNITY FOUNDATION | 7,800.00 |
| 1069431 | 24-Nov-2020 | HUNTER, HOLLY H | 121.28 |
| 1069432 | 25-Nov-2020 | ARIZONA WATER WORKS SUPPLY | 138.02 |
| 1069433 | 25-Nov-2020 | BROWN AND CALDWELL | 8,894.25 |
| 1069434 | 25-Nov-2020 | ARTISTIC LAND MANAGEMENT INC | 2,735.00 |
| 1069435 | 25-Nov-2020 | ANCON | 7,332.16 |
| 1069436 | 25-Nov-2020 | DOWNTOWN CHANDLER COMM PARTNERSHIP, INC. | 4,500.00 |
| 1069437 | 25-Nov-2020 | ARIZONA OFFICE TECHNOLOGIES | 136.60 |
| 1069438 | 25-Nov-2020 | ALL CITY TOWING | 382.50 |
| 1069439 | 25-Nov-2020 | DEVAU HUMAN RESOURCES | 5,009.36 |
| 1069440 | 25-Nov-2020 | GONZALEZ, ALEX | 4,167.00 |
| 1069441 | 25-Nov-2020 | BRENNTAG PACIFIC INC | 25,036.59 |
| 1069442 | 25-Nov-2020 | BANNER OCCUPATIONAL HEALTH SERVICES | 3,173.00 |
| 1069443 | 25-Nov-2020 | DYE CARBONIC | 735.74 |
| 1069444 | 25-Nov-2020 | CH2M HILL INC | 40,017.50 |
| 1069445 | 25-Nov-2020 | EWING IRRIGATION | 78.77 |
| 1069446 | 25-Nov-2020 | DH PACE SYSTEMS INTEGRATION | 1,714.62 |
| 1069447 | 25-Nov-2020 | CE WILSON CONSULTING, LLC | 6,960.00 |
| 1069448 | 25-Nov-2020 | BROWN WHOLESALE ELECTRIC | 197,167.84 |
| 1069449 | 25-Nov-2020 | DT CHANDLER LLC | 29,048.97 |
| 1069450 | 25-Nov-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 103,272.00 |
| 1069451 | 25-Nov-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 1,910.00 |
| 1069452 | 25-Nov-2020 | CHOICE MAINTENANCE AND ASPHALT SERVICES, LLC | 33,221.50 |
| 1069453 | 25-Nov-2020 | VISION SERVICE PLAN OF ARIZONA | 24,163.26 |
| 1069454 | 25-Nov-2020 | VISION SERVICE PLAN OF ARIZONA | 4,548.16 |
| 1069455 | 25-Nov-2020 | VISION SERVICE PLAN OF ARIZONA | 68.94 |
| 1069456 | 25-Nov-2020 | CENTURYLINK | 16,804.44 |
| 1069457 | 25-Nov-2020 | VOYA FINANCIAL | 71,371.12 |
| 1069458 | 25-Nov-2020 | NUTRIEN AG SOLUTIONS, INC | 3,471.16 |
| | 25-Nov-2020 | PROFORCE LAW ENFORCEMENT | 21,981.14 |
| | 25-Nov-2020 | H&E EQUIPMENT SERVICES INC | 477.25 |
| | 25-Nov-2020 | JUST PLANT DESIGNERS INC | 165.00 |
| | 25-Nov-2020 | ENVIRONMENTAL PLANNING GROUP LLC | 738.50 |
| | 25-Nov-2020 | JAMES COOKE & HOBSON | 3,123.35 |
| | 25-Nov-2020 | GHASTER PAINTING & COATINGS INC | 1,799.89 |
| | 25-Nov-2020 | PHOENIX PUMPS INC | 7,206.01 |
| | 25-Nov-2020 | HENDERSON BELTWAY, LLC | 5,731.55 |
| | 25-Nov-2020 | GOERING, ROBERT, RUBIN, BROGNA, ENOS & TREADWELL-RUBIN, P.C. | 492.13 |
| | 25-Nov-2020 | PM PLUMBING & MECHANICAL INC | 332.16 |
| | 25-Nov-2020 | VOSS LIGHTING | 1,136.39 |
| | 25-Nov-2020 | WASTE MANAGEMENT | 4,129.06 |
| | 25-Nov-2020 25-Nov-2020 | UNIFIRST CORPORATION | 342.95 |
| | 25-Nov-2020 25-Nov-2020 | VULCAN MATERIALS COMPANY | 377.06 |
| 1003472 | 23 1404-2020 | TOLO: IN IVIALE INIAES COIVII AIVI | 377.00 |

| 25-Nov-2020 | ARIZONA REPUBLIC, THE | 1,280.38 |
|-------------|--|------------|
| 25-Nov-2020 | SUNLAND, INC | 642,071.77 |
| 25-Nov-2020 | Y S MANTRI & ASSOCIATES, LLC | 7,980.11 |
| 25-Nov-2020 | TOWN OF GILBERT | 3,425.00 |
| 25-Nov-2020 | SUPREME OIL CO | 5,747.84 |
| 25-Nov-2020 | SHANNON S MARTIN CO | 5,314.34 |
| 25-Nov-2020 | QUALITY EMULSIONS LLC | 127.25 |
| 25-Nov-2020 | ROADWAY ELECTRIC LLC | 6,937.00 |
| 25-Nov-2020 | TOPETE/STONEFIELD INC | 261.52 |
| 25-Nov-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 751.44 |
| 25-Nov-2020 | FISHEL COMPANY, THE | 213,476.03 |
| 25-Nov-2020 | WAXIE SANITARY SUPPLY | 73,033.20 |
| 25-Nov-2020 | SAN DIEGO POLICE EQUIPMENT COMPANY | 1,166.48 |
| 25-Nov-2020 | HARTFORD APARTMENTS | 0.00 |
|)3-Dec-2020 | ARTISTIC LAND MANAGEMENT INC | 7,446.00 |
|)3-Dec-2020 | ARIZONA PEST PREVENTION | 325.00 |
|)3-Dec-2020 | CENTRAL ARIZONA PROJECT | 264,320.00 |
|)3-Dec-2020 | CITY WIDE PEST CONTROL INC | 464.00 |
|)3-Dec-2020 | DOWNTOWN CHANDLER COMM PARTNERSHIP, INC. | 25,000.00 |
|)3-Dec-2020 | ALL CITY TOWING | 60.00 |
|)3-Dec-2020 | DEVAU HUMAN RESOURCES | 15,700.09 |
|)3-Dec-2020 | BRENNTAG PACIFIC INC | 11,533.30 |
|)3-Dec-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 115.00 |
|)3-Dec-2020 | CHOICE MAINTENANCE AND ASPHALT SERVICES, LLC | 22,113.00 |
|)3-Dec-2020 | CENTURYLINK | 2,956.84 |
|)3-Dec-2020 | SEGAL COMPANY, THE | 12,187.50 |
| | SIMPSON NORTON | 53.06 |
|)3-Dec-2020 | WASTE MANAGEMENT | 947,186.06 |
|)3-Dec-2020 | UNIFIRST CORPORATION | 1,217.32 |
|)3-Dec-2020 | SPRINKLER WORLD OF AZ INC | 2,808.80 |
| | SUPREME OIL CO | 1,326.56 |
| | SHANNON S MARTIN CO | 16,578.31 |
| | SPIKER SPORTS | 736.00 |
| | EUROFINS TESTAMERICA | 1,645.00 |
| | | 4,040.01 |
| | | 203,026.00 |
| | <u> </u> | 4,167.00 |
| | | 3,375.77 |
| | | 3,128.50 |
| | | 3,600.00 |
| | · · · · · · · · · · · · · · · · · · · | 902.37 |
| | | 15,092.00 |
| | · | 238.00 |
| | | 24,179.17 |
| | | 5,463.64 |
| | | 1,948.33 |
| | | |
| | · | 2,931.65 |
| | | 113,753.45 |
| | | 6,633.80 |
|)3-Dec-2020 | LAW OFFICE OF LAURIE GROGAN | 4,167.00 |
| 03-Dec-2020 | SOUTHWEST GROUNDWATER CONSULTANTS | 3,084.45 |
| | 25-Nov-2020 25-Nov | |

| 1069526 03-Dec-2020 | 1069525 | 03-Dec-2020 | LAYNE CHRISTENSEN COMPANY | 4,160.00 |
|--|---------|-------------|---------------------------|------------|
| 1069527 03-Dec-2020 | | | | 4,167.00 |
| 1069528 03-Dec-2020 | | | · · | 4,597.25 |
| 1069529 03-Dec-2020 | | | | 4,508.60 |
| 1069530 03-Dec-2020 | | | | 4,167.00 |
| 1069532 03-Dec 2020 | | | · | 298.00 |
| 1069532 03-Dec-2020 BUNN, KARI L 3 3 1069534 03-Dec-2020 ABDELKARIM, RABAH 3 3 3 1069534 03-Dec-2020 0330 N COMANCHE LLC 2,00 3 30 N COMANCHE LLC 2,00 1069535 03-Dec-2020 ORANGE COUNTY HOUSING AUTHORITY 3,22 1069536 04-Dec-2020 DARKIC COUNTY HOUSING AUTHORITY 3,22 1069536 04-Dec-2020 DARKIC COUNTY HOUSING AUTHORITY 3,22 1069537 10-Dec-2020 DARKIC AN TELEPHONE 4,12 1069538 10-Dec-2020 ANCO A/B ACE HARDWARE 1,29 1069539 10-Dec-2020 ANCO A/B ACE HARDWARE 1,29 1069539 10-Dec-2020 ANCO AND ACE HARDWARE 1,29 1069540 10-Dec-2020 ANCO AND ACE HARDWARE 1,29 1069541 10-Dec-2020 ANCON ARTISTIC LAND MANAGEMENT INC 2,51 1069542 10-Dec-2020 AZTEC ENGINEERING 16,41 1069543 10-Dec-2020 AZTEC ENGINEERING 16,41 1069544 10-Dec-2020 AZTEC ENGINEERING 16,41 1069546 10-Dec-2020 ALTHE KING'S FLAGS 87 1069547 10-Dec-2020 ALTHE KING'S FLAGS 87 1069549 10-Dec-2020 ALTHE KING'S FLAGS 87 1069549 10-Dec-2020 ACENDA GLOVE & SAFETY 40 41 41 41 41 41 41 41 | | | | 4,167.00 |
| 1069531 03-Dec-2020 ABDELKARIM, RABAH 30 1069534 03-Dec-2020 30 N COMANCH LUC 2,00 2,00 1069535 04-Dec-2020 30 N COMANCH LUC 3,222 1069536 04-Dec-2020 BANK OF AMERICA 879,04 1069537 10-Dec-2020 AMERICAN TELEPHONE 4,12 1069538 10-Dec-2020 AMERICAN TELEPHONE 4,12 1069538 10-Dec-2020 A/B ACC 3,555 10-Dec-2020 A/B ACC 3,555 10-Dec-2020 AVCOM COMPANY 1,04 1069541 10-Dec-2020 ACC ARIZONA PEST PREVENTION 4 1069541 10-Dec-2020 AZTEC ENGINEERING 16,41 4,16 1069542 10-Dec-2020 ALT EN CHARLES 1,069544 10-Dec-2020 ALT EN CHARLES 1,069544 10-Dec-2020 ALT EN CHARLES 1,069545 10-Dec-2020 ALT EN CHARLES 1,069546 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,00 1,069546 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,00 1,069546 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,00 1,069546 10-Dec-2020 BRENNTAG PACIFIC INC 5,75 1,069549 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,00 1,069549 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,00 1,069540 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,00 4,18 1,069555 10-Dec-2020 ARIZONA GLOVE & SAFETY 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,18 4,1 | | | | 31.30 |
| 1069534 03-Dec-2020 330 N COMANCHE LLC 2,00 1069536 03-Dec-2020 DRANGE COUNTY HOUSING AUTHORITY 3,22 1069536 04-Dec-2020 BANK OF AMERICA 879,04 1069537 10-Dec-2020 AMERICAN TELEPHONE 4,12 1069538 10-Dec-2020 AMERICAN TELEPHONE 4,12 1069538 10-Dec-2020 AMERICAN TELEPHONE 4,12 1069538 10-Dec-2020 AVCOM COMPANY 1,04 1069541 10-Dec-2020 AVCOM COMPANY 1,04 1069541 10-Dec-2020 AVCOM COMPANY 1,04 1069541 10-Dec-2020 ARIZONA PEST PREVENTION 4,16 1069543 10-Dec-2020 ARIZONA PEST PREVENTION 4,5 1069544 10-Dec-2020 ARIZONA PEST PREVENTION 4,5 1069544 10-Dec-2020 ARIZONA PEST PREVENTION 6,33 1069545 10-Dec-2020 ARIZONA PEST PREVENTION 6,33 1069546 10-Dec-2020 ARIZONA PEST PREVENTION 6,33 1069546 10-Dec-2020 ARIZONA PEST PREVENTION 6,34 1069549 10-Dec-2020 ARIZONA PEST PREVENTION 6,00 1069548 10-Dec-2020 ARIZONA PEST PREVENTION 6,00 1069549 10-Dec-2020 ARIZONA PEST PREVENTION 6,00 1069551 10-Dec-2020 ACEND 6,00 1069551 10-Dec-2020 ACEND 6,00 1069551 10-Dec-2020 ARIZONA PEST PREVENTION P | | | · | 300.00 |
| 1069538 03-Dec-2020 | | | · | 2,002.00 |
| 1069536 04-Dec-2020 | | | | 3,228.48 |
| 1069537 10-Dec-2020 | | | | 879,045.13 |
| 1069538 10-Dec-2020 | | | | 4,128.00 |
| 1069539 10-Dec-2020 BAVCO 3,555 | | | | 1,295.24 |
| 1069540 10-Dec-2020 | | | | 3,555.20 |
| 1069541 10-Dec-2020 | | | | 1,046.00 |
| 1069542 10-Dec-2020 ARIZONA PEST PREVENTION 4 1069543 10-Dec-2020 AZTEC ENGINEERING 16,41 1069544 10-Dec-2020 ACTON 6,33 1069545 10-Dec-2020 ALL THE KING'S FLAGS 87 1069545 10-Dec-2020 ARIZONA GLOVE & SAFETY 40 1069547 10-Dec-2020 DEVAU HUMAN RESOURCES 7,08 1069548 10-Dec-2020 DEVAU HUMAN RESOURCES 7,768 1069548 10-Dec-2020 BRENNTAG PACIFIC INC 5,75 1069549 10-Dec-2020 AZCEND ACHEN-GARDNER CONSTRUCTION LLC 4,18 1069550 10-Dec-2020 AZCEND 6,000 1069551 10-Dec-2020 AZCEND 6,820 1069552 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,868 1069553 10-Dec-2020 AMRENCAN TRAFFIC SOLUTIONS INC 38,43 1069554 10-Dec-2020 AMRENCAN TRAFFIC SOLUTIONS INC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069556 10-Dec-2020 CENTURYLINK 7 7 1069556 10-Dec-2020 HORIZONA'S BEST CHOICE PEST & TERMITE SERVICES 11 1069556 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069556 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069556 10-Dec-2020 FIELD CONSTRUCTION COMPANY 3,42 1069561 10-Dec-2020 FIELD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 SMITH, MICHAEL J 4,16 1069565 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 2,519.00 |
| 1069543 10-Dec-2020 AZTEC ENGINEERING 16,41 | | | | 45.00 |
| 1069544 10-Dec-2020 ANCON 6,33 1069545 10-Dec-2020 ALL THE KING'S FLAGS 87 1069546 10-Dec-2020 ARIZONA GLOVE & SAFETY 40 1069547 10-Dec-2020 DEVAU HUMAN RESOURCES 7,08 1069548 10-Dec-2020 BERNNTAG PACIFIC INC 5,75 1069549 10-Dec-2020 ACHEN-GARDNER CONSTRUCTION LLC 4,18 1069550 10-Dec-2020 ACCEND 6,00 1069551 10-Dec-2020 ACHEN-GARDNER CONSTRUCTION SINC 88,20 1069552 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,68 1069553 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069555 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 121,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTO | | | | |
| 1069545 10-Dec-2020 ALL THE KING'S FLAGS 87 1069546 10-Dec-2020 ARIZONA GLOVE & SAFETY 40 1069547 10-Dec-2020 DEVAU HUMAN RESOURCES 7,08 1069548 10-Dec-2020 BRENNTAG PACIFIC INC 5,75 1069549 10-Dec-2020 ACHEN-GARDNER CONSTRUCTION LLC 4,18 1069550 10-Dec-2020 AZCEND 6,00 1069551 10-Dec-2020 AZCEND 6,00 1069551 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,86 1069553 10-Dec-2020 AMDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069555 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069559 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069560 10-Dec-2020 FIELIX CONSTRUCTION COMPANY 3,42 1069561 10-Dec-2020 FIELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 MIRICAN STRUCTION COMPANY 3,42 1069563 10-Dec-2020 MIRICAN STRUCTION STRUCTION STRUCTION STRUCTION STRUCTION STR | | | | 6,330.08 |
| 1069546 10-Dec-2020 ARIZONA GLOVE & SAFETY 40 1069547 10-Dec-2020 DEVAU HUMAN RESOURCES 7,08 1069548 10-Dec-2020 BRENNTAG PACIFIC INC 5,75 1069549 10-Dec-2020 ACHEN-GARDNER CONSTRUCTION LLC 4,18 1069550 10-Dec-2020 AZCEND 6,00 1069551 10-Dec-2020 CH2M HILL INC 88,20 1069552 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,68 1069553 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 CE WILSON CONSULTING, LLC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069560 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069561 10-Dec-2020 FIREBIRD FUEL 11,59 | | | | 879.56 |
| 1069547 10-Dec-2020 DEVAU HUMAN RESOURCES 7,08 | | | | 402.65 |
| 1069548 10-Dec-2020 BRENNTAG PACIFIC INC 5,75 1069549 10-Dec-2020 ACHEN-GARDNER CONSTRUCTION LLC 4,18 1069550 10-Dec-2020 AZCEND 6,00 1069551 10-Dec-2020 CH2M HILL INC 88,20 1069552 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,68 1069553 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 CE WILSON CONSULTING, LLC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FIELIK CONSTRUCTION COMPANY 3,42 1069563 10-Dec-2020 MITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMILEY-HORN AND ASSOCIATES | | | | 7,089.94 |
| 1069549 10-Dec-2020 ACHEN-GARDNER CONSTRUCTION LLC 4,18 | | | | 5,756.33 |
| 1069550 10-Dec-2020 AZCEND 6,00 | | | | 4,185.99 |
| 1069551 10-Dec-2020 CH2M HILL INC 88,20 1069552 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,68 1069533 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 CE WILSON CONSULTING, LLC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069565 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 6,000.00 |
| 1069552 10-Dec-2020 AMERICAN TRAFFIC SOLUTIONS INC 38,68 1069553 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 CE WILSON CONSULTING, LLC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | |
| 1069553 10-Dec-2020 ANDREW'S REFRIGERATIONS INC 8,43 1069554 10-Dec-2020 CE WILSON CONSULTING, LLC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | · . |
| 1069554 10-Dec-2020 CE WILSON CONSULTING, LLC 6,27 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | · · |
| 1069555 10-Dec-2020 BRIGHTVIEW LANDSCAPE SERVICES, INC 21,48 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 8,437.10 |
| 1069556 10-Dec-2020 ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES 15 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | · | 6,270.00 |
| 1069557 10-Dec-2020 CENTURYLINK 7 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 21,485.00 |
| 1069558 10-Dec-2020 PM PLUMBING & MECHANICAL INC 11 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 157.00 |
| 1069559 10-Dec-2020 IN-PIPE TECHNOLOGY 12,00 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 73.34 |
| 1069560 10-Dec-2020 HORIZON DISTRIBUTORS INC 1,29 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 119.50 |
| 1069561 10-Dec-2020 FELIX CONSTRUCTION COMPANY 3,42 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 12,000.00 |
| 1069562 10-Dec-2020 FIREBIRD FUEL 11,59 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 1,293.60 |
| 1069563 10-Dec-2020 SMITH, MICHAEL J 4,16 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 3,426.96 |
| 1069564 10-Dec-2020 KIMLEY-HORN AND ASSOCIATES 67,55 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 11,599.21 |
| 1069565 10-Dec-2020 KRONOS INCORPORATED 6 | | | | 4,167.00 |
| | | | | 67,554.09 |
| 1 1069566 10-Dec-2020 PCL CONSTRUCTION INC 265,42 | | | | 68.03 |
| ACCOUNT OF THE PARTY OF THE PAR | | | | 265,425.00 |
| · · · · · · · · · · · · · · · · · · · | | | · | 49.00 |
| | | | | 500.00 |
| | | | | 1,173.09 |
| | | | | 7,765.00 |
| | | | | 5,401.00 |
| | | | | 120.03 |
| | | | | 61,415.33 |
| | | | | 21.01 |
| | | | | 1,444.50 |
| 1069576 10-Dec-2020 TOPETE/STONEFIELD INC 14 | 1069576 | 10-Dec-2020 | TOPETE/STONEFIELD INC | 141.41 |

| 1069577 | 10-Dec-2020 | WIST OFFICE PRODUCTS COMPANY | 7,684.70 |
|---------|-------------|--|------------|
| 1069578 | 10-Dec-2020 | SHI INTERNATIONAL CORP | 51,315.26 |
| 1069579 | 10-Dec-2020 | TWC CHANDLER LLC | 3,570.00 |
| 1069580 | 10-Dec-2020 | SALT WORKS | 3,235.28 |
| 1069581 | 10-Dec-2020 | WAXIE SANITARY SUPPLY | 63,815.00 |
| 1069582 | 10-Dec-2020 | VOSS LIGHTING | 708.40 |
| 1069583 | 10-Dec-2020 | WASTE MANAGEMENT | 4,509.04 |
| 1069584 | 10-Dec-2020 | UNIFIRST CORPORATION | 1,807.07 |
| 1069585 | 10-Dec-2020 | VULCAN MATERIALS COMPANY | 1,023.44 |
| 1069586 | 10-Dec-2020 | SPRINKLER WORLD OF AZ INC | 384.47 |
| 1069587 | 10-Dec-2020 | REAL T MANAGEMENT | 0.00 |
| 1069588 | 17-Dec-2020 | CHRYSALIS SHELTER FOR VICTIMS OF DOMESTIC VIOLENCE | 10,000.00 |
| 1069589 | 17-Dec-2020 | ARTISTIC LAND MANAGEMENT INC | 159,691.89 |
| 1069590 | 17-Dec-2020 | CURTIS BLUE LINE | 24,866.23 |
| 1069591 | 17-Dec-2020 | ANCON | 6,305.54 |
| 1069592 | 17-Dec-2020 | ARIZONA PET MORTUARY | 1,102.00 |
| 1069593 | 17-Dec-2020 | CITY WIDE PEST CONTROL INC | 1,419.00 |
| 1069594 | 17-Dec-2020 | CONSULTANT ENGINEERING INC | 50,175.43 |
| 1069595 | 17-Dec-2020 | ARIZONA BLUE STAKE INC | 1,775.24 |
| 1069596 | 17-Dec-2020 | ARIZONA GLOVE & SAFETY | 199.82 |
| 1069597 | 17-Dec-2020 | ALL CITY TOWING | 525.00 |
| 1069598 | 17-Dec-2020 | DEVAU HUMAN RESOURCES | 14,777.41 |
| 1069599 | 17-Dec-2020 | ARIZONA EMERGENCY PRODUCTS | 230,137.75 |
| 1069600 | 17-Dec-2020 | BLACK & VEATCH | 5,575.00 |
| 1069601 | 17-Dec-2020 | DYE CARBONIC | 2,589.36 |
| 1069602 | 17-Dec-2020 | AJP ELECTRIC INC | 514,534.99 |
| | 17-Dec-2020 | CE WILSON CONSULTING, LLC | 6,840.00 |
| 1069604 | 17-Dec-2020 | BROWN WHOLESALE ELECTRIC | 5,736.03 |
| | 17-Dec-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 1,062.00 |
| 1069606 | 17-Dec-2020 | TRISTAR ICS, INC | 5,783.22 |
| 1069607 | 17-Dec-2020 | FLEXIBLE BENEFIT ADMINISTRATORS INC | 962.54 |
| | 17-Dec-2020 | DELTA DENTAL PLAN OF ARIZONA INC | 142,788.34 |
| | 17-Dec-2020 | VISION SERVICE PLAN OF ARIZONA | 24,087.94 |
| | 17-Dec-2020 | VISION SERVICE PLAN OF ARIZONA | 4,593.52 |
| | 17-Dec-2020 | VISION SERVICE PLAN OF ARIZONA | 68.94 |
| | 17-Dec-2020 | ANTHEM LIFE INSURANCE COMPANY | 11,677.92 |
| | 17-Dec-2020 | GOERING, ROBERT, RUBIN, BROGNA, ENOS & TREADWELL-RUBIN, P.C. | 4,184.63 |
| | 17-Dec-2020 | JOVOS INC | 4,272.60 |
| | 17-Dec-2020 | PM PLUMBING & MECHANICAL INC | 471.75 |
| | 17-Dec-2020 | HORIZON DISTRIBUTORS INC | 1,625.78 |
| | 17-Dec-2020 | NESBITT CONTRACTING COMPANY INC | 1,380.37 |
| | 17-Dec-2020 | EUREKA PRODUCTIONS | 350.00 |
| | 17-Dec-2020 | KIMLEY-HORN AND ASSOCIATES | 62,413.51 |
| | 17-Dec-2020 | PROFORCE LAW ENFORCEMENT | 10,757.04 |
| | 17-Dec-2020 | JUST PLANT DESIGNERS INC | 165.00 |
| | 17-Dec-2020 | KRONOS INCORPORATED | 895.03 |
| | 17-Dec-2020 | EWING IRRIGATION | 3,750.16 |
| | 17-Dec-2020 | SOUTHWEST GROUNDWATER CONSULTANTS | 9,538.00 |
| | 17-Dec-2020 | WASTE MANAGEMENT | 278.88 |
| | 17-Dec-2020 | UNIFIRST CORPORATION | 390.97 |
| 1000020 | | | 330.37 |
| | 17-Dec-2020 | VULCAN MATERIALS COMPANY | 3,062.65 |

| 1069629 17-Dec-2020 | FISHEL COMPANY, THE | 87,830.68 |
|--|--|------------|
| 1069630 17-Dec-2020 | TWC CHANDLER LLC | 5,100.00 |
| 1069631 17-Dec-2020 | V & V MANUFACTURING INC | 1,237.95 |
| 1069632 17-Dec-2020 | REDDI SERVICES | 824.67 |
| 1069633 17-Dec-2020 | WAXIE SANITARY SUPPLY | 36,903.37 |
| 1069634 17-Dec-2020 | WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC | 96,751.88 |
| 1069635 17-Dec-2020 | SPRINKLER WORLD OF AZ INC | 289.07 |
| 1069636 17-Dec-2020 | SUNLAND, INC | 715,403.67 |
| 1069637 17-Dec-2020 | RECREATION AND ATHLETICS FOR THE DISABLED | 10,000.00 |
| 1069638 17-Dec-2020 | VERIZON WIRELESS | 9,229.18 |
| 1069639 17-Dec-2020 | SHANNON S MARTIN CO | 13,750.00 |
| 1069640 17-Dec-2020 | SELECTRON TECHNOLOGIES INC | 16,000.00 |
| 1069641 17-Dec-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 727.66 |
| 1069642 18-Dec-2020 | CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) | 1,098.00 |
| 1069643 18-Dec-2020 | WEST GALVESTON LLC | 1,763.00 |
| 1069644 23-Dec-2020 | CHRISTMAS LIGHT DECORATORS | 12,580.00 |
| 1069645 23-Dec-2020 | A/B ACE HARDWARE | 822.21 |
| 1069646 23-Dec-2020 | CLEANVIEW SEWER INSPECTIONS LLC | 8,605.60 |
| 1069647 23-Dec-2020 | ALL CITY TOWING | 20.00 |
| 1069648 23-Dec-2020 | DEVAU HUMAN RESOURCES | 1,810.41 |
| 1069649 23-Dec-2020 | BANNER OCCUPATIONAL HEALTH SERVICES | 4,581.00 |
| 1069650 23-Dec-2020 | ANDREW'S REFRIGERATIONS INC | 2,970.00 |
| 1069651 23-Dec-2020 | DH PACE SYSTEMS INTEGRATION | 3,613.18 |
| 1069652 23-Dec-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 322.00 |
| 1069653 23-Dec-2020 | FOSTER ELECTRIC | 4,905.64 |
| 1069654 23-Dec-2020 | OLIVER WYMAN ACTUARIAL CONSULTING INC | 5,463.63 |
| 1069655 23-Dec-2020 | KIMLEY-HORN AND ASSOCIATES | 5,924.99 |
| 1069656 23-Dec-2020 | H&E EQUIPMENT SERVICES INC | 2,824.79 |
| 1069657 23-Dec-2020 | ENTERPRISE NETWORKS SOLUTIONS INC | 25,724.05 |
| 1069658 23-Dec-2020 | GREEN & BAKER | 1,092.00 |
| 1069659 23-Dec-2020 | PRECISION ELECTRIC CO | 206.86 |
| 1069660 23-Dec-2020 | JAMES COOKE & HOBSON | 3,860.17 |
| 1069661 23-Dec-2020 | GHASTER PAINTING & COATINGS INC | 1,575.00 |
| 1069662 23-Dec-2020 | EWING IRRIGATION | 932.34 |
| 1069663 23-Dec-2020 | PHOENIX PUMPS INC | 1,416.56 |
| 1069664 23-Dec-2020 | PIONEER LANDSCAPE CENTERS | 8,089.66 |
| 1069665 23-Dec-2020 | LAW OFFICE OF JARED ALLEN, THE | 4,167.00 |
| 1069666 23-Dec-2020 | PM PLUMBING & MECHANICAL INC | 3,258.82 |
| 1069667 23-Dec-2020 | WASTE MANAGEMENT | 945,801.00 |
| 1069668 23-Dec-2020 | UNIFIRST CORPORATION | 1,063.48 |
| 1069669 23-Dec-2020 | SPRINKLER WORLD OF AZ INC | 112.88 |
| 1069670 23-Dec-2020 | TOWN OF GILBERT | 151,899.21 |
| 1069671 23-Dec-2020 | VERIZON WIRELESS | 692.59 |
| 1069672 23-Dec-2020 | SHANNON S MARTIN CO | 15,861.97 |
| 1069673 23-Dec-2020 | SPEEDIE & ASSOCIATES | 1,150.00 |
| 1069674 23-Dec-2020 | TOPETE/STONEFIELD INC | 403.16 |
| 1069675 23-Dec-2020 | RESCUE AIR SYSTEMS INC | 800.00 |
| 1069675 23-Dec-2020 1069676 23-Dec-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 22,751.75 |
| | | |
| 1069677 23-Dec-2020 | SIERRA TRANSPORTATION & TECHNOLOGIES LLC | 1,897.29 |
| 1069678 23-Dec-2020 1069679 23-Dec-2020 | FISHEL COMPANY, THE REDDI SERVICES | 301,233.93 |
| | INCLUDED NICES | 912.88 |

| 106968 23-Dec 2020 US BANK \$28.31 | 1069681 | 23-Dec-2020 | UNITED FIBERS LLC | 72,128.00 |
|--|---------|-------------|------------------------------|---------------------------------------|
| 1069689 23-Dec. 2020 | 1069682 | 23-Dec-2020 | US BANK | 726,880.00 |
| 1069685 23-Dec-2020 US BANK 33,111 1069685 23-Dec-2020 US BANK 2,2070.00 1069687 23-Dec-2020 US BANK 3,030.01 1069687 23-Dec-2020 US BANK 3,030.01 1069687 23-Dec-2020 US BANK 3,030.01 1069689 23-Dec-2020 US BANK 3,030.01 1069689 23-Dec-2020 US BANK 3,030.01 1069699 23-Dec-2020 US BANK 3,030.01 1069699 23-Dec-2020 ZIONS FIRST NATIONAL BANK 3,479.91 1069699 23-Dec-2020 ZIONS FIRST NATIONAL BANK 3,459.91 1069692 23-Dec-2020 ZIONS FIRST NATIONAL BANK 3,459.91 1069692 23-Dec-2020 MOORE, ODETTA 5 | | | | 528,312.50 |
| 1069685 23-Dec-2020 US BANK C73,31 1069686 23-Dec-2020 US BANK 2,070,00 1069687 23-Dec-2020 US BANK 1,036,44 1069688 23-Dec-2020 US BANK 1,036,44 1069688 23-Dec-2020 US BANK 1,036,44 1069698 23-Dec-2020 US BANK 2,036,00 1069699 23-Dec-2020 US BANK 2,046,00 1069699 23-Dec-2020 US BANK 2,046,00 1069699 23-Dec-2020 2008 FIRST NATIONAL BANK 2,046,00 1069699 23-Dec-2020 2008 FIRST NATIONAL BANK 445,90 1069699 23-Dec-2020 2008 FIRST NATIONAL BANK 445,90 1069699 23-Dec-2020 US BANK 2,046,00 1069690 23-Dec-2020 US BANK 2,046,00 1069700 23-Dec-2020 U | | | | 31,150.00 |
| 1069608 23-Dec-2020 US BANK 2,070.00 | | | | 673,325.00 |
| 1069687 23-Dec-2020 | | | | 2,070,000.00 |
| 1069688 23 - Dec 2020 JS BANK 308.00 1069689 23 - Dec 2020 3ANK OF NEW YORK, THE 62,16,16 1069690 23 - Dec 2020 210NS FIRST NATIONAL BANK 3,437.91 1069691 23 - Dec 2020 210NS FIRST NATIONAL BANK 445,90 1069692 23 - Dec 2020 2210NS FIRST NATIONAL BANK 445,90 1069693 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 AZ HOME FOR US 1,23 1069696 23 - Dec 2020 ARAPYLAND PALMS APARTMENTS LLC 77 1069696 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 77 1069696 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 77 10696970 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 77 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,5 1069700 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,6 1,6 1069701 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,6 1,6 1069701 23 - Dec 2020 AMARYLAND PALMS APARTMENTS LLC 1,1 1 | | | | 1,036,412.50 |
| 1069689 23-Dec-2020 SANK OF NEW YORK, THE 621.66 | | | | 308,000.00 |
| 1069690 23-Dec-2020 ZIONS FIRST NATIONAL BANK 3,437,98 | | | | 621,600.00 |
| 1069901 23-Dec-2020 ZIONS FIRST NATIONAL BANK 3,437.95 | | | , | 826,900.00 |
| 1069692 23-Dec-2020 ZIONS FIRST NATIONAL BANK | | | | 3,437,950.00 |
| 1069699 | | | | 445,900.00 |
| 1069698 23-Dec-2020 LEE, KEVIN 1,25 | | | | 50.00 |
| 1069695 23-Dec-2020 LEE, KEVIN 1,55 | | | · | 1,292.00 |
| 1069696 23-Dec-2020 VASSIR, YOUSEF 1,88 | | | | 1,586.00 |
| 1069697 23-Dec-2020 | | | | 1,853.00 |
| 1069698 23-Dec-2020 MARYLAND PALMS APARTMENTS LLC 76 | | | · | , , , , , , , , , , , , , , , , , , , |
| 1069699 | | | | 617.00 |
| 1069700 23-Dec-2020 ANDERSON DUNIGAN EAST VALLEY PM LLC 1,55 | | | | 768.00 |
| 1069701 23-Dec-2020 STRATEGIC CAPITAL ALLIANCE LTD PARTNERSHIP 9,90 1069702 23-Dec-2020 CHANDLER GARDENS 17,70 1069702 23-Dec-2020 CAPARDER SARA 1,66 1,65 1069704 23-Dec-2020 PALM TRAILS LLC 10,55 1069705 23-Dec-2020 PALM TRAILS LLC 1,13 1069706 23-Dec-2020 ULDEV, IRINA 1,30 1,30 1069707 23-Dec-2020 TRINH, KY Q 1,22 1,20 | | | | 940.00 |
| 1069702 23-Dec-2020 CHANDLER GARDENS 17,770 1069703 23-Dec-2020 CABRERA, TERESA 1,68 1,68 1069704 23-Dec-2020 PALM TRAILS LLC 10,55 1069706 23-Dec-2020 WUZ 66 RENTAL LLC 1,13 1,30 1069706 23-Dec-2020 WUZ 66 RENTAL LLC 1,12 1,10 1,00 | | | | 1,541.00 |
| 1069703 23-Dec-2020 CABRERA, TERESA 1,665 1069704 23-Dec-2020 PALM TRAILS LLC 10,555 1069705 23-Dec-2020 LUEDY, IRINA 1,30 1069706 23-Dec-2020 LUEDY, IRINA 1,30 1069707 23-Dec-2020 BIG STAR PROPERTIES, LLC 5,228 1069708 23-Dec-2020 BIG STAR PROPERTIES, LLC 5,228 1069709 23-Dec-2020 BROADWAY ROAD PROPERTY LLC 666 1069710 23-Dec-2020 MORTENSEN, GLORIA J 1,10 1069711 23-Dec-2020 BMF IN AZ LAGUNA VILLAGE LLC 99,34 1069712 23-Dec-2020 BMF IN AZ LAGUNA VILLAGE LLC 99,34 1069713 23-Dec-2020 MASHAYEKHI, MITEA 1,60 1069715 23-Dec-2020 GET MULTIFAMILY 99,1 1069716 23-Dec-2020 PJ H USSEY & ASSOCIATES INC 45 1069717 23-Dec-2020 HARTORD APARTIMENTS 1,66 1069719 23-Dec-2020 RALT MANAGEMENT 56 1069720 23-Dec-2020 ZHANG, JISHENG 1,15 1069722 23-Dec-2020 ZHANG, JISHENG 1,15 1069722 23-Dec-2020 ZHANG, JISHENG 1,15 1069722 23-Dec-2020 CANO-CARRILLO, GRICELDA 1,66 1069722 23-Dec-2020 GOKONDA, VENKATESHWAR 22 1069729 23-Dec-2020 GOKONDA, VENKATESHWAR 1,65 1069729 23-Dec-2020 GOKONDA, VEN | | | | 9,900.00 |
| 1069704 23-Dec-2020 PALM TRAILS LLC 10,55 1069705 23-Dec-2020 WUZ 66 RENTAL LLC 1,13 1069706 23-Dec-2020 LUEDY, IRINA 1,30 1069707 23-Dec-2020 TRINH, KY Q 1,21 1069708 23-Dec-2020 BIG STAR PROPERTIES, LLC 5,28 1069709 23-Dec-2020 BROADWAY ROAD PROPERTY LLC 88 1069710 23-Dec-2020 RAY ROAD PROPERTY LLC 66 1069711 23-Dec-2020 MORTENSEN, GLORIA J 1,11 1069712 23-Dec-2020 THY LLC 99 1069713 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069715 23-Dec-2020 GET MULTIFAMILY 99 1069716 23-Dec-2020 NPTL 4 LLC 1,33 1069717 23-Dec-2020 MEANT MEMBER 1,60 1069718 23-Dec-2020 HANTSORD APARTMENTS 1,60 1069719 23-Dec-2020 REAL T MANAGEMENT 56 1069722 23-Dec-2020 AHN, SUNGIL 76 | | | CHANDLER GARDENS | 17,702.00 |
| 1069705 23-Dec-2020 WUZ 66 RENTAL LIC 1,1;1 1069706 23-Dec-2020 LUEDY, IRINA 1,3; 1069707 23-Dec-2020 RINH, KY Q 1,2; 1069708 23-Dec-2020 BIG STAR PROPERTIES, LIC 5,2; 1069709 23-Dec-2020 BROADWAY ROAD PROPERTY LIC 6; 1069710 23-Dec-2020 MORTENSEN, GLORIA J 1,1; 1069712 23-Dec-2020 MORTENSEN, GLORIA J 1,1; 1069712 23-Dec-2020 THY LIC 99; 1069713 23-Dec-2020 MASHAYEKHI, MITRA 1,6; 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,6; 1069715 23-Dec-2020 GET MULTIFAMILY 99; 1069716 23-Dec-2020 NPTL 4 LIC 1,3; 1069717 23-Dec-2020 HARTFORD APARTMENTS 1,6; 1069718 23-Dec-2020 REAL T MANAGEMENT 5-2; 1069720 23-Dec-2020 AHN, SUNGIL 7; 1069722 23-Dec-2020 AHN, SUNGIL 7; 1069723 23-Dec-2020 CANO, CARRILLO, GRICELDA 1,4; 1069725 23-Dec-2020 GOSKONDA, VENKATESHWAR 2,5; 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 2,5; 1069727 23-Dec-2020 MCLOONE, AMANDA 1,5; 1069728 23-Dec-2020 MCLOONE, AMANDA 1,5; 1069729 23-Dec-2020 MCLOONE, AMANDA 1,5; 1069729 23-Dec-2020 MCLOONE, AMANDA 1,5; 1069729 23-Dec-2020 MCLOONE, AMANDA 1,5; | 1069703 | 23-Dec-2020 | CABRERA, TERESA | 1,650.00 |
| 1069706 23-Dec-2020 LUEDY, IRINA 1,33 1069707 23-Dec-2020 TRINH, KY Q 1,20 1069708 23-Dec-2020 BIG STAR PROPERTIES, LLC 5,28 1069709 23-Dec-2020 BROADWAY ROAD PROPERTY LLC 88 1069701 23-Dec-2020 RAY ROAD PROPERTY LLC 66 1069711 23-Dec-2020 MORTENSEN, GLORIA J 1,10 1069712 23-Dec-2020 THY LLC 99 1069713 23-Dec-2020 THY LLC 99 1069713 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069715 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069715 23-Dec-2020 RAY ROAD PROPERTY LLC 99 1069716 23-Dec-2020 RAY ROAD PROPERTY LLC 99 1069717 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069718 23-Dec-2020 RAY RAY ROAD PROPERTY LLC 99 1069718 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 NASHAYEKHI, MITRA 1,60 1069718 23-Dec-2020 NPTL 4 LLC 1,38 1069718 23-Dec-2020 NPTL 4 LLC 1,38 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,66 1069720 23-Dec-2020 REAL T MANAGEMENT 56 1069720 23-Dec-2020 XIAO, HONG MEI 1,38 1069721 23-Dec-2020 ZHANG, QISHENG 1,18 1069722 23-Dec-2020 ZHANG, QISHENG 1,18 1069722 23-Dec-2020 ZHANG, JUNIU 1,48 1069725 23-Dec-2020 ZHANG, JUNIU 1,48 1069727 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069728 23-Dec-2020 MCLOONE, AMANDA 1,55 1069729 23-Dec-2020 GENTILE, JAMES 1,48 | | | | 10,554.00 |
| 1069707 23-Dec-2020 TRINH, KY Q 1,2(1) | 1069705 | 23-Dec-2020 | WUZ 66 RENTAL LLC | 1,138.00 |
| 1069708 23-Dec-2020 BIG STAR PROPERTIES, LLC 5,228 1069709 23-Dec-2020 BROADWAY ROAD PROPERTY LLC 68 1069710 23-Dec-2020 RAY ROAD PROPERTY LLC 66 1069711 23-Dec-2020 MORTENSEN, GLORIA J 1,10 1069712 23-Dec-2020 THY LLC 98 1069713 23-Dec-2020 BMF IV AZ LAGUNA VILLAGE LLC 9,34 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,66 1069715 23-Dec-2020 GET MULTIFAMILY 99 1069716 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069717 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069718 23-Dec-2020 REAL T MANAGEMENT 54 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 AHN, SUNGIL 76 1069721 23-Dec-2020 ZHANG, GISHENG 1,15 1069722 23-Dec-2020 ZHANG, GISHENG 1,16 1069723 23-Dec-2020 ZHANG, GISHENG 1,16 1069724 23-Dec-2020 ZHANG, JUNLI 1,48 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069727 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 GOSKONDA, VENKATESHWAR 26 1069728 23-Dec-2020 GOSKONDA, VENKATESHWAR 26 1069729 23-Dec-2020 GORTILE, JAMES 1,42 1069729 23-Dec-2020 GENTILE, JAMES 1,42 1069720 23-Dec-2020 GENTILE, JAMES 1,42 1069720 23-Dec-202 | 1069706 | 23-Dec-2020 | LUEDY, IRINA | 1,303.00 |
| 1069709 23-Dec-2020 BROADWAY ROAD PROPERTY LLC 66 | 1069707 | 23-Dec-2020 | TRINH, KY Q | 1,205.00 |
| 1069710 23-Dec-2020 RAY ROAD PROPERTY LLC 66 1069711 23-Dec-2020 MORTENSEN, GLORIA J 1,10 1069712 23-Dec-2020 THY LLC 95 1069713 23-Dec-2020 BMF IV AZ LAGUNA VILLAGE LLC 9,34 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069715 23-Dec-2020 GET MULTIFAMILY 93 1069716 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,33 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,15 1069723 23-Dec-2020 ZHANG, JUNLI 1,43 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069727 23-Dec-2020 GOSKONDA, VENKATESHWAR | 1069708 | 23-Dec-2020 | BIG STAR PROPERTIES, LLC | 5,283.00 |
| 1069711 23-Dec-2020 MORTENSEN, GLORIA J 1,10 1069712 23-Dec-2020 THY LLC 95 1069713 23-Dec-2020 BMF IV AZ LAGUNA VILLAGE LLC 9,34 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,66 1069715 23-Dec-2020 GET MULTIFAMILY 95 1069716 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 NPTL 4 LLC 1,38 1069718 23-Dec-2020 NPTL 4 LLC 1,68 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069718 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,39 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,15 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069725 23-Dec-2020 GOSKONDA, VENKATESHWAR 26 1069728 23-Dec-2020 MCLOONE, AMANDA 1,53 </td <td>1069709</td> <td>23-Dec-2020</td> <td>BROADWAY ROAD PROPERTY LLC</td> <td>880.00</td> | 1069709 | 23-Dec-2020 | BROADWAY ROAD PROPERTY LLC | 880.00 |
| 1069712 23-Dec-2020 THY LLC 99 1069713 23-Dec-2020 BMF IV AZ LAGUNA VILLAGE LLC 9,34 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069715 23-Dec-2020 GET MULTIFAMILY 93 1069716 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,39 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 ZHANG, JUNLI 1,43 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 GOSKONDA, VENKATESHWAR 26 1069728 23-Dec-2020 TAM, VIVIAN 60 1069729 23-Dec-2020 GENTILE, JAMES 1,43 | 1069710 | 23-Dec-2020 | RAY ROAD PROPERTY LLC | 666.00 |
| 1069713 23-Dec-2020 BMF IV AZ LAGUNA VILLAGE LLC 9,34 | 1069711 | 23-Dec-2020 | MORTENSEN, GLORIA J | 1,100.00 |
| 1069714 23-Dec-2020 MASHAYEKHI, MITRA 1,60 1069715 23-Dec-2020 GET MULTIFAMILY 93 1069716 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,33 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 ZHANG, JUNLI 1,43 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 TAM, VIVIAN 60 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069712 | 23-Dec-2020 | THY LLC | 956.00 |
| 1069715 23-Dec-2020 GET MULTIFAMILY 93 1069716 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,39 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069729 23-Dec-2020 MCLOONE, AMANDA 1,53 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069713 | 23-Dec-2020 | BMF IV AZ LAGUNA VILLAGE LLC | 9,346.00 |
| 1069716 23-Dec-2020 NPTL 4 LLC 1,38 1069717 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 52 1069720 23-Dec-2020 XIAO, HONG MEI 1,39 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,53 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069714 | 23-Dec-2020 | MASHAYEKHI, MITRA | 1,600.00 |
| 1069717 23-Dec-2020 P.J HUSSEY & ASSOCIATES INC 45 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,38 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,15 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,53 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069715 | 23-Dec-2020 | GET MULTIFAMILY | 934.00 |
| 1069718 23-Dec-2020 HARTFORD APARTMENTS 1,68 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,39 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,53 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069716 | 23-Dec-2020 | NPTL 4 LLC | 1,380.00 |
| 1069719 23-Dec-2020 REAL T MANAGEMENT 54 1069720 23-Dec-2020 XIAO, HONG MEI 1,38 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069717 | 23-Dec-2020 | P.J HUSSEY & ASSOCIATES INC | 495.00 |
| 1069720 23-Dec-2020 XIAO, HONG MEI 1,39 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069718 | 23-Dec-2020 | HARTFORD APARTMENTS | 1,680.00 |
| 1069721 23-Dec-2020 AHN, SUNGIL 76 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069719 | 23-Dec-2020 | REAL T MANAGEMENT | 546.00 |
| 1069722 23-Dec-2020 ZHANG, QISHENG 1,19 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069720 | 23-Dec-2020 | XIAO, HONG MEI | 1,392.00 |
| 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069721 | 23-Dec-2020 | AHN, SUNGIL | 766.00 |
| 1069723 23-Dec-2020 GUERRERO, ROSE 4,40 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069722 | 23-Dec-2020 | ZHANG, QISHENG | 1,195.00 |
| 1069724 23-Dec-2020 ZHANG, JUNLI 1,43 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | 1069723 | 23-Dec-2020 | GUERRERO, ROSE | 4,407.00 |
| 1069725 23-Dec-2020 CANO-CARRILLO, GRICELDA 56 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | | | | 1,430.00 |
| 1069726 23-Dec-2020 GOSKONDA, VENKATESHWAR 28 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | | | CANO-CARRILLO, GRICELDA | 561.00 |
| 1069727 23-Dec-2020 TAM, VIVIAN 60 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | | | | 289.00 |
| 1069728 23-Dec-2020 MCLOONE, AMANDA 1,51 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | | | · | 606.00 |
| 1069729 23-Dec-2020 GENTILE, JAMES 1,42 | | | · · | 1,512.00 |
| | | | | 1,428.00 |
| | | | · | 1,370.00 |
| 1069731 23-Dec-2020 MILLER, JEFFERY ROBERT 63 | | | | 632.00 |
| | | | · · | 1,174.00 |

| 1069733 | 23-Dec-2020 | BURNHAM, TIMOTHY | 1,331.00 |
|---------|----------------------------|---|--------------------|
| 1069734 | 23-Dec-2020 | SARVI, MICHAEL | 1,111.00 |
| 1069735 | 23-Dec-2020 | SALZMAN, BART | 1,500.00 |
| 1069736 | 23-Dec-2020 | AVA HOLDINGS LLC | 549.00 |
| 1069737 | 23-Dec-2020 | LARSEN DEVELOPMENT LLC | 951.00 |
| 1069738 | 23-Dec-2020 | FOCUS LLC | 2,603.00 |
| 1069739 | 23-Dec-2020 | FENG, WINNIE | 1,565.00 |
| 1069740 | 23-Dec-2020 | CX RENTALS LLC | 605.00 |
| 1069741 | 23-Dec-2020 | GJONZENELI, MURAT | 3,871.00 |
| 1069742 | 23-Dec-2020 | VAKKALANKA, SURYANARAYANA | 713.00 |
| 1069743 | 23-Dec-2020 | SJ PROPERTIES LLC | 1,124.00 |
| 1069744 | 23-Dec-2020 | HYF INVESTCO, LLC | 1,028.00 |
| 1069745 | 23-Dec-2020 | HANDZEL, SHARON C | 944.00 |
| | 23-Dec-2020 | PASHAPOUR NIKU, MAZIAR | 1,624.00 |
| 1069747 | 23-Dec-2020 | AQUINO, MIRA-FLOR T | 920.00 |
| | 23-Dec-2020 | DESERT WIND PROPERTY MANAGEMENT & REAL ESTATE LLC | 149.00 |
| | 23-Dec-2020 | SWH 2017-1 BORROWER, LP | 2,995.00 |
| | 23-Dec-2020 | KATZ, JENNIFER ANN | 759.00 |
| | 23-Dec-2020 | SANTOS, AGNES | 660.00 |
| | 23-Dec-2020 | NGUY HUANG LLC | 1,106.00 |
| | 23-Dec-2020 | SHAO, LAN | 3,084.00 |
| | 23-Dec-2020 | BOSCHEE, CHARLES L | 608.00 |
| | 23-Dec-2020 | BURTON, DOUGLAS J | 1,849.00 |
| | 23-Dec-2020 | YIN, WENBI | 1,619.00 |
| | 23-Dec-2020 | 847 RAY LLC | 4,349.00 |
| | 23-Dec-2020 | AZURE SEA LANE LLC | 2,480.00 |
| | 23-Dec-2020 23-Dec-2020 | SFR 2012-1 US WEST LLC | 3,452.00 |
| | 23-Dec-2020 23-Dec-2020 | SPC RENTAL PROPERTY, LLC | 2,475.00 |
| | 23-Dec-2020 23-Dec-2020 | WL INVESTMENT LLC | 1,324.00 |
| | 23-Dec-2020 23-Dec-2020 | BRAVO, DEBORAH LYNN | 749.00 |
| | 23-Dec-2020 23-Dec-2020 | THOMASIAN, BIKI | 618.00 |
| | | | |
| | 23-Dec-2020 23-Dec-2020 | SHAHIN, GABRIEL | 1,420.00 955.00 |
| | | O'DONNELL, MELISSA | |
| | 23-Dec-2020 | INVESTAR REAL ESTATE SPECIALISTS LLC | 667.00 |
| | 23-Dec-2020 | GOLD COAST REALTY | 1,068.00 |
| | 23-Dec-2020 | HARMONY APTS | 7,935.00 |
| | 23-Dec-2020 | MAYPER, CHAD | 736.00 |
| | 23-Dec-2020 | N/A TOWN SQUARE-65 LP | 957.00 |
| | 23-Dec-2020 | NGUYEN, CALVIN | 625.00 |
| | 23-Dec-2020 | KAMP, ROBERT G | 1,371.00 |
| | 23-Dec-2020 | 330 N COMANCHE LLC | 5,503.00 |
| | 23-Dec-2020 | LEWERRIT LLC | 1,550.00 |
| | 23-Dec-2020 | 1125 CALIFORNIA LLC | 1,545.00 |
| | 23-Dec-2020 | WEINBERG, JAMES M | 1,490.00 |
| | 23-Dec-2020 | JAIN, VIKAS | 814.00 |
| | 23-Dec-2020 | BLATO PROPERTY MANAGEMENT LLC | 913.00 |
| | 23-Dec-2020 | TREVNIC HOLDINGS, INC | 934.00 |
| | 23-Dec-2020 | DALA GROUP, LLC | 1,162.00 |
| | 23-Dec-2020 | SEVEN STRONG ENTERPRISES, LLC | 984.00 |
| | 23-Dec-2020 | MAAG, BLANCA RIVERA | 1,036.00 |
| | 23-Dec-2020 | NGUYEN, HONG | 1,142.00 |
| 1069784 | 23-Dec-2020 | FRESNO INVESTMENTS | 2,329.00 |

| 1060785 | 23-Dec-2020 | WONG, CHRISTOPHER DINH | 692.00 |
|---------|----------------------------|---|----------|
| | 23-Dec-2020 23-Dec-2020 | LIN, RONG CHUN | 2,724.00 |
| | 23-Dec-2020 23-Dec-2020 | BURCH, CHRISTOPHER | 1,010.00 |
| | 23-Dec-2020 23-Dec-2020 | PASQUALINA VITIRITTI TRUSTEE | 519.00 |
| | 23-Dec-2020 23-Dec-2020 | PERSONAL REAL ESTATE SERVICES LLC | 499.00 |
| | 23-Dec-2020 23-Dec-2020 | | |
| | | GILBERT, THURMAN | 663.00 |
| | 23-Dec-2020 | CRUZ, JUAN | 510.00 |
| | 23-Dec-2020 | HADEED, JAMES | 1,030.00 |
| | 23-Dec-2020 | LETS REED LLC | 498.00 |
| | 23-Dec-2020 | VIRDEE, ARVINDER S | 1,273.00 |
| | 23-Dec-2020 | MCNELLIS, JOHN | 842.00 |
| | 23-Dec-2020 | GILBERT, JUSTIN | 1,255.00 |
| | 23-Dec-2020 | NJOROGE, ELIZABETH | 947.00 |
| | 23-Dec-2020 | WU, SUYUAN LIN | 2,672.00 |
| | 23-Dec-2020 | BARKDOLL PROPERTIES LLC | 7,862.00 |
| 1069800 | 23-Dec-2020 | GARCIA, CRISTINA | 590.00 |
| 1069801 | 23-Dec-2020 | ARIZONA LIVING PROPERTY MANAGEMENT, INC | 1,379.00 |
| 1069802 | 23-Dec-2020 | MRGUDICH, JON A | 981.00 |
| 1069803 | 23-Dec-2020 | RENTERS CHOICE HOME | 893.00 |
| 1069804 | 23-Dec-2020 | JDC INVESTMENTS LLC | 965.00 |
| 1069805 | 23-Dec-2020 | NGUY CONCEPT LLC | 1,806.00 |
| 1069806 | 23-Dec-2020 | LE, THUC | 1,400.00 |
| 1069807 | 23-Dec-2020 | S J FOWLER REAL ESTATE INC | 710.00 |
| 1069808 | 23-Dec-2020 | HADAWAY, MICHELLE VIVIANNE | 974.00 |
| 1069809 | 23-Dec-2020 | AUSTIN FLECK PROPERTY MANAGEMENT LLC | 951.00 |
| 1069810 | 23-Dec-2020 | JONES, PATRICIA A. | 916.00 |
| 1069811 | 23-Dec-2020 | MCKINDLES, JOHN | 1,495.00 |
| 1069812 | 23-Dec-2020 | LUNDIN, ANDREY | 776.00 |
| 1069813 | 23-Dec-2020 | KHILLAN, RAJNEEK | 1,120.00 |
| 1069814 | 23-Dec-2020 | RRC INVESTMENTS LLC | 1,071.00 |
| 1069815 | 23-Dec-2020 | EPICENTER HOLDINGS LLC | 718.00 |
| 1069816 | 23-Dec-2020 | OKATI LLC | 1,168.00 |
| 1069817 | 23-Dec-2020 | WANG, XIAOGANG | 982.00 |
| 1069818 | 23-Dec-2020 | TALAI, FRANCESCO | 297.00 |
| 1069819 | 23-Dec-2020 | SLABAUGH, INGRID | 124.00 |
| 1069820 | 23-Dec-2020 | SURCHIK, EDWARD | 967.00 |
| 1069821 | 23-Dec-2020 | EKSS LLC | 1,578.00 |
| 1069822 | 23-Dec-2020 | LEE, LARRY | 1,040.00 |
| 1069823 | 23-Dec-2020 | JJBMC PROPERTIES LLC | 4,095.00 |
| 1069824 | 23-Dec-2020 | BIYANI, MANISH | 1,450.00 |
| 1069825 | 23-Dec-2020 | LAM, CHI MING | 1,400.00 |
| 1069826 | 23-Dec-2020 | WARDA, ALBERT | 1,550.00 |
| 1069827 | 23-Dec-2020 | SALEH, ZIAD | 1,430.00 |
| | 23-Dec-2020 | SKOGLUND, NANCY B | 1,450.00 |
| | 23-Dec-2020 | ARIZONA ELITE PROPERTIES | 1,625.00 |
| | 23-Dec-2020 | MCKINLEY, ROSS HARRISON | 399.00 |
| | 23-Dec-2020 | KRUY IN, BUN | 865.00 |
| | 23-Dec-2020 | SIN, BENNY | 572.00 |
| | 23-Dec-2020 | AILEEN CHU HOLDINGS LLC | 1,675.00 |
| | 23-Dec-2020 | WOODS, KAY | 1,170.00 |
| | 23-Dec-2020 | 2ND ST INVESTMENTS | 864.00 |
| | 23-Dec-2020 | EDB ENTERPRISE LLC | 1,205.00 |
| | | | 1,203.00 |

| 1069837 | 23-Dec-2020 | POUCHKAREV, ANDREI | 1,395.00 |
|---------|----------------------------|--|----------------------|
| 1069838 | 23-Dec-2020 | CHANDLER PROPERTY DEVELOPMENT ASSOCIATES LTD PTR (231-1) | 26,831.00 |
| 1069839 | 23-Dec-2020 | KIANPOUR, FARAMARZ | 938.00 |
| 1069840 | 23-Dec-2020 | RODRIGUEZ-MESA, IVAN | 1,690.00 |
| 1069841 | 23-Dec-2020 | KHATRI, SHAH | 6,843.00 |
| 1069842 | 23-Dec-2020 | ARM OF SAVE THE FAMILY FOUNDATION OF ARIZONA | 371.00 |
| 1069843 | 23-Dec-2020 | GORE, VIPUL | 773.00 |
| 1069844 | 23-Dec-2020 | LE, KIEU | 892.00 |
| 1069845 | 23-Dec-2020 | PRICE, MI-SIM | 960.00 |
| 1069846 | 23-Dec-2020 | GREBE, ROLANDO | 1,300.00 |
| 1069847 | 23-Dec-2020 | HOANG, BUUCHAU QUOC | 1,476.00 |
| 1069848 | 23-Dec-2020 | COSTALES, ABEL | 577.00 |
| 1069849 | 23-Dec-2020 | CARPENTER, SONJA G | 903.00 |
| 1069850 | 23-Dec-2020 | HALL, ERIC | 807.00 |
| 1069851 | 23-Dec-2020 | SINGH, REENA | 1,484.00 |
| 1069852 | 23-Dec-2020 | SUNSHINE REALTY LLC | 801.00 |
| 1069853 | 23-Dec-2020 | NGUYEN, NGOC | 1,263.00 |
| 1069854 | 23-Dec-2020 | XIA, JINGNA | 779.00 |
| 1069855 | 23-Dec-2020 | XIE, YUN | 2,661.00 |
| 1069856 | 23-Dec-2020 | MAKEY, JAMES | 805.00 |
| 1069857 | 23-Dec-2020 | GOVINDARAJAN, OMKAR | 827.00 |
| 1069858 | 23-Dec-2020 | OARE, ELIZABETH | 755.00 |
| 1069859 | 23-Dec-2020 | ARIZONA HOMES PLUS | 1,510.00 |
| 1069860 | 23-Dec-2020 | I & PSSG LLC | 1,400.00 |
| 1069861 | 23-Dec-2020 | WATTS, ELSKA M. | 475.00 |
| 1069862 | 30-Dec-2020 | BSN SPORTS INC | 554.16 |
| 1069863 | 30-Dec-2020 | DYE CARBONIC | 342.36 |
| 1069864 | 30-Dec-2020 | VOYA FINANCIAL | 70,777.49 |
| 1069865 | 30-Dec-2020 | AZCEND | 5,989.00 |
| 1069866 | 30-Dec-2020 | CH2M HILL INC | 103,628.75 |
| 1069867 | 30-Dec-2020 | ANDREW'S REFRIGERATIONS INC | 990.00 |
| | 30-Dec-2020 | DUNN-EDWARDS CORPORATION | 344.82 |
| 1069869 | 30-Dec-2020 | DT CHANDLER LLC | 29,048.97 |
| 1069870 | 30-Dec-2020 | BRIGHTVIEW LANDSCAPE SERVICES, INC | 31,695.52 |
| 1069871 | 30-Dec-2020 | ARIZONA'S BEST CHOICE PEST & TERMITE SERVICES | 636.00 |
| | 30-Dec-2020 | RANGEL, DIEGO PEREZ | 1,000.00 |
| | 30-Dec-2020 | A/B ACE HARDWARE | 193.26 |
| | 30-Dec-2020 | BALAR EQUIPMENT CORPORATION | 2,256.46 |
| | 30-Dec-2020 | BAVCO | 290.40 |
| | 30-Dec-2020 | ARTISTIC LAND MANAGEMENT INC | 3,184.75 |
| | 30-Dec-2020 | ARIZONA PEST PREVENTION | 285.00 |
| | 30-Dec-2020 | ANCON | 16,112.11 |
| | 30-Dec-2020 | ARIZONA REPUBLIC, THE | 928.37 |
| | 30-Dec-2020 | ARIZONA GLOVE & SAFETY | 213.39 |
| | 30-Dec-2020 | ALL CITY TOWING | 30.00 |
| | 30-Dec-2020 | DEVAU HUMAN RESOURCES | 11,968.39 |
| | 30-Dec-2020 | BLACK & VEATCH | 5,000.00 |
| | 30-Dec-2020 | BRENNTAG PACIFIC INC | 48,910.74 |
| | 30-Dec-2020 | LTI INC | 238.00 |
| 1069885 | - 3 - 30 - 2020 | | |
| | 30-Dec-2020 | FOSTER FLECTRIC | 7 135 72 |
| 1069886 | 30-Dec-2020 30-Dec-2020 | FOSTER ELECTRIC KIMLEY-HORN AND ASSOCIATES | 2,135.23 8,495.50 |

| 1069889 3 | 0-Dec-2020 | EWING IRRIGATION | 401.57 |
|-----------|------------|---------------------------------------|-----------|
| 1069890 3 | 0-Dec-2020 | LAW OFFICE OF LAURIE GROGAN | 4,167.00 |
| 1069891 3 | 0-Dec-2020 | PIONEER LANDSCAPE CENTERS | 3,658.55 |
| 1069892 3 | 0-Dec-2020 | HENDERSON BELTWAY, LLC | 5,731.55 |
| 1069893 3 | 0-Dec-2020 | JOVOS INC | 9,602.04 |
| 1069894 3 | 0-Dec-2020 | PM PLUMBING & MECHANICAL INC | 1,369.00 |
| 1069895 3 | 0-Dec-2020 | SDB INC | 8,408.94 |
| 1069896 3 | 0-Dec-2020 | SIRCHIE FINGER PRINT LABORATORIES INC | 967.87 |
| 1069897 3 | 0-Dec-2020 | VALLEYWIDE GENERATOR SERVICE LLC | 1,256.18 |
| 1069898 3 | 0-Dec-2020 | SILVA LAW FIRM PC | 4,167.00 |
| 1069899 3 | 0-Dec-2020 | WAXIE SANITARY SUPPLY | 56.79 |
| 1069900 3 | 0-Dec-2020 | VOSS LIGHTING | 1,596.42 |
| 1069901 3 | 0-Dec-2020 | WASTE MANAGEMENT | 64,575.42 |
| 1069902 3 | 0-Dec-2020 | UNIFIRST CORPORATION | 497.70 |
| 1069903 3 | 0-Dec-2020 | SPRINKLER WORLD OF AZ INC | 99.91 |
| 1069904 3 | 0-Dec-2020 | SUPREME OIL CO | 9,564.21 |
| 1069905 3 | 0-Dec-2020 | VERIZON WIRELESS | 40.01 |
| 1069906 3 | 0-Dec-2020 | SHANNON S MARTIN CO | 3,907.87 |



City Council Memorandum Management Services Memo No. 21-035

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Dawn Lang, Management Services Director Danielle Wells, Revenue and Tax Manager

Subject: New License Series 10, Beer and Wine Store Liquor License application for Perry Charles

Huellmantel, Agent, Quiktrip Corporation, dba Quiktrip #450

Proposed Motion:

From:

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job No. 126582, a Series 10, Beer and Wine Store, for Perry Charles Huellmantel, Agent, Quiktrip Corporation, dba Quiktrip #450, located at 175 N. McQueen Road, and approval of the City of Chandler, Series 10, Beer and Wine Store Liquor License No. 300221 L10.

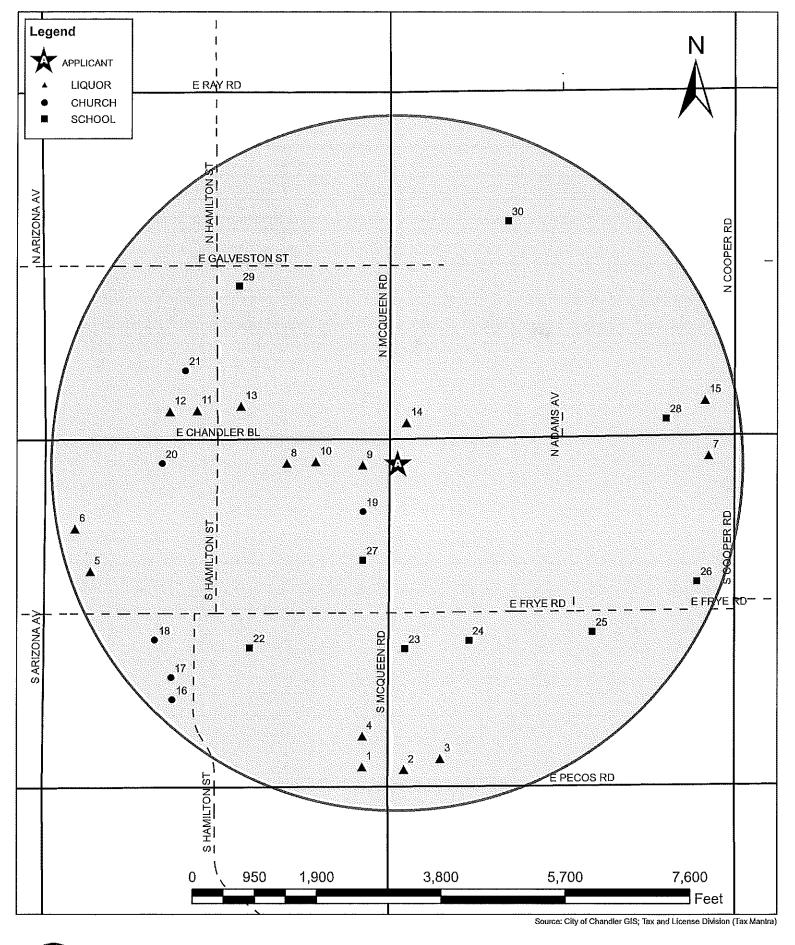
Discussion:

The following application for a liquor license was posted for hearing on January 28, 2021.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. With a Series 10, Beer and Wine Store Liquor License, the business may sell beer and wine only for off-premise consumption.

Attachments

A-Map B-Floor Plan





Liquor License Map - 175 N. McQueen Road

This map shows the locations of all churches, schools Chandler + Arizona and spirituous liquor outlets within a one (1) mile radius of the proposed location.

- A Quicktrip #450
- 1 Cvs/Pharmacy #5849
- 2 Chevron
- 3 Buon Padre Pizza
- 4 Bkd Backyard Joint
- 5 Quarthaus
- 6 Soho 63
- 7 Walgreen Arizona Drug Co
- 8 Singing Pandas Asian Restaurant & Bar
- 9 Circle K Stores Inc 1317
- 10 El Alamo Super Carniceria
- 11 Rapid-O Mart
- 12 La Lumbrera Carniceria
- 13 Chandler Boulevard Lounge
- 14 Circle K Stores Inc 6651
- 15 Wal-Mart Market #4324
- 16 Chandler Foothills Community Church
- 17 Centro De Alabanza Juda
- 18 Door Christian Center
- 19 Trinity Christian Fellowship
- 20 Centro Evangelistico Church of God
- 21 East Valley Apostalic Church
- 22 Frye Elementary School
- 23 Willis Jr. High School
- 24 Chandler Online Academy
- 25 Bologna Elementary School
- 26 Hill Learning Academy
- 27 Champion Academy
- 28 Basis Charter School
- 29 Galveston Elementary School
- 30 Sanborn Elementary School

NOTE: The information provided on this page represents all active Liquor Licenses which may include businesses in transition to a new owner/use. Therefore, the prior



City Council Memorandum Management Services Memo No. 21-036

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Dawn Lang, Management Services Director Danielle Wells, Revenue and Tax Manager

Subject: License Series 10, Beer and Wine Store Liquor License application for Myo Aung Yacoob, Agent,

MRK Family LLC, dba 7-Eleven #27215E

Proposed Motion:

From:

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job no.125538, Series 10, Beer and Wine Store Liquor License, for Myo Aung Yacoob, Agent, MRK Family LLC, dba 7-Eleven #27215E, located at 2025 W. Warner Road, and approval of the City of Chandler Series 10, Beer and Wine Store Liquor License No. 300274 L10.

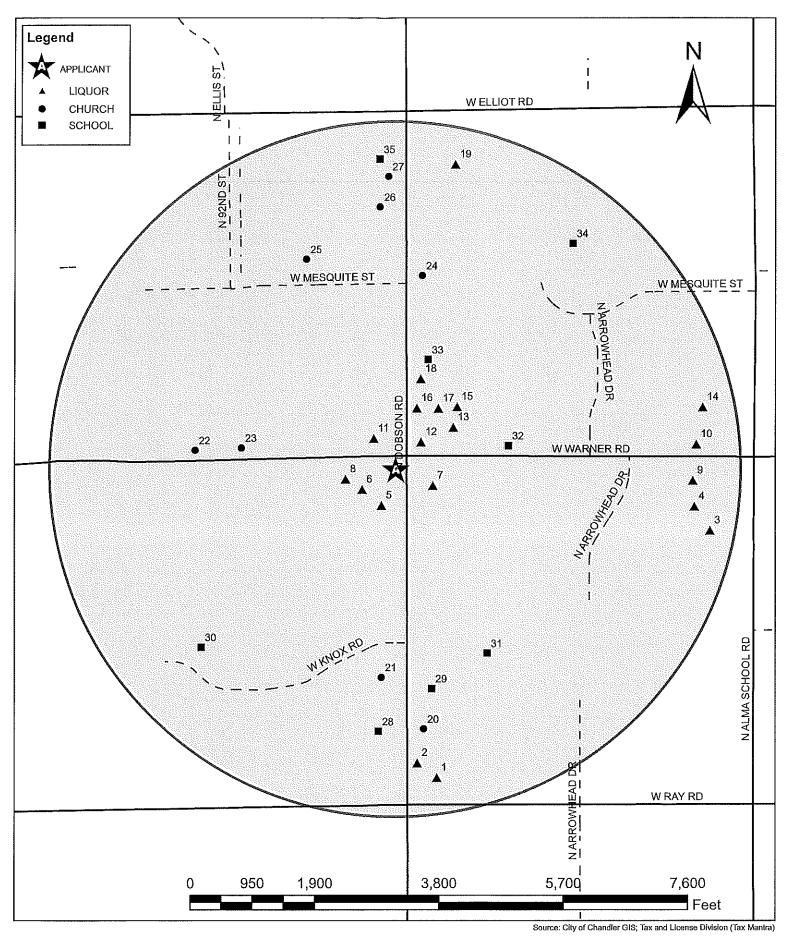
Discussion:

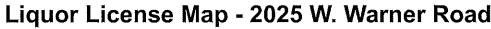
This application for a liquor license was posted for hearing on January 28, 2021.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. With a Series 10, Beer and Wine Store Liquor License, the business may sell beer and wine only for off-premise consumption.

Attachments

A-Map B-Floor Plan





This map shows the locations of all churches, schools

Chandler + Arizona and spirituous liquor outlets within a one (1) mile radius of the proposed location.

- A 7-Eleven #27215E
- 1 Fry'S Food & Drug #51
- 2 Pesto'S
- 3 Bella Gusto Urban Pizzeria
- 4 Zorbas Restaurant
- 5 Ruchi Indian Cuisine
- 6 Shimogamo
- 7 Walgreens #3727
- 8 7-Eleven #27215k
- 9 99 Cents Only Store #167
- 10 Tao Garden
- 11 Circle K Store #9163
- 12 Cvs/Pharmacy #5315
- 13 Lee Lee Oriental Supermart
- 14 Barros Pizza
- 15 Jin Shabu & 100 Kitchen
- 16 Big Sushi
- 17 Phoenix Palace
- 18 Gogi
- 19 Fibber Magees
- 20 Antioch Community Church
- 21 Calvary Lutheran Church
- 22 East Valley Assembly of God
- 23 Cathedral of Praise Christian Church
- 24 Koinonia Church
- 25 LDS Church
- 26 True Jesus Church
- 27 St. Katherine Community Center
- 28 Seton Catholic High School
- 29 Andersen Jr High School
- 30 Goodman Elementary School CTA
- 31 Andersen Elementary School
- 32 Montessori Day Public Schools Chartered
- 33 Dobson Academy
- 34 Pomeroy Elementary School
- 35 Solon Junior Academy

NOTE: The information provided on this page represents all active Liquor Licenses which may include businesses in transition to a new owner/use. Therefore, the prior business name may still be listed since the license has not been final closed.

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73 NW 16 Light Lieb AND CO

Main entry

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City Council Memorandum Management Services Memo No. 21-037

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Dawn Lang, Management Services Director Danielle Wells, Revenue and Tax Manager

Subject: New License Series 12, Restaurant Liquor License application for Thanh Trang Nguyen, Agent, AZPG

Ray LLC, dba AZ Pho and Grill

Proposed Motion:

From:

Move for recommendation to the State Department of Liquor Licenses and Control for approval of the State Liquor Job No. 128161, a Series 12, Restaurant Liquor License, for Thanh Trang Nguyen, Agent, AZPG Ray LLC, dba AZ Pho and Grill, located at 885 N. 54th Street, Suite 5, and approval of the City of Chandler, Series 12, Restaurant Liquor License No. 300264 L12.

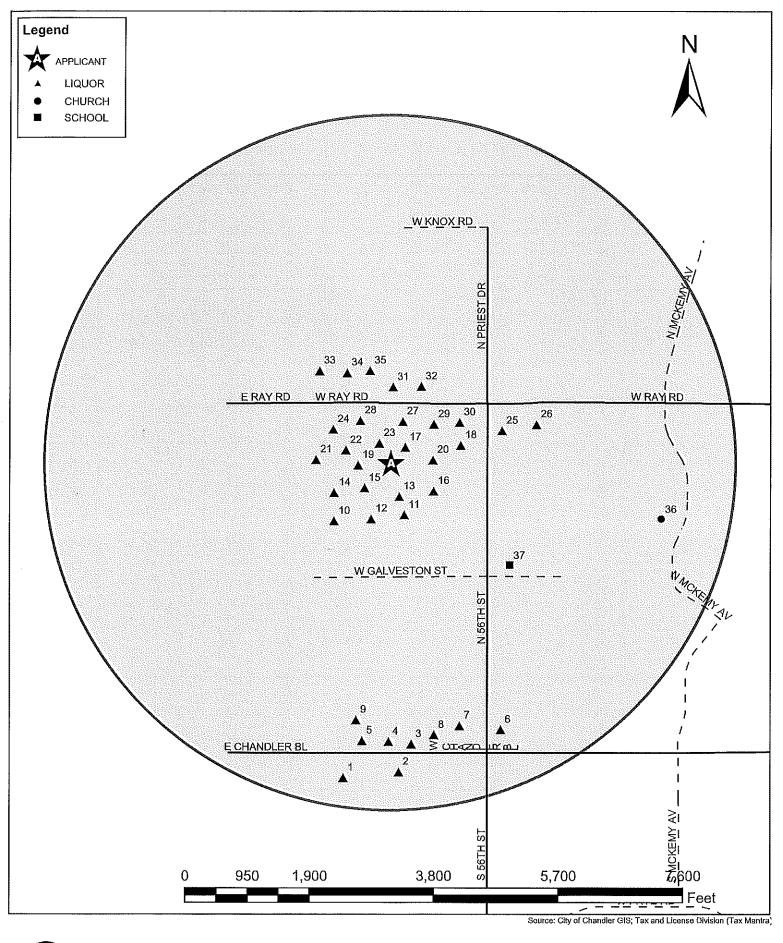
Discussion:

The following application for a liquor license was posted for hearing on January 28, 2021.

The Police Department reports no objections to the issuance of this license, and no written protests pursuant to A.R.S. 4-201(B) have been received. With a Series 12, Restaurant Liquor License, the business may sell all liquors for on-premise consumption only, with a minimum of 40% of the gross receipts from the sale of food.

Attachments

A-Map B-Floor Plan



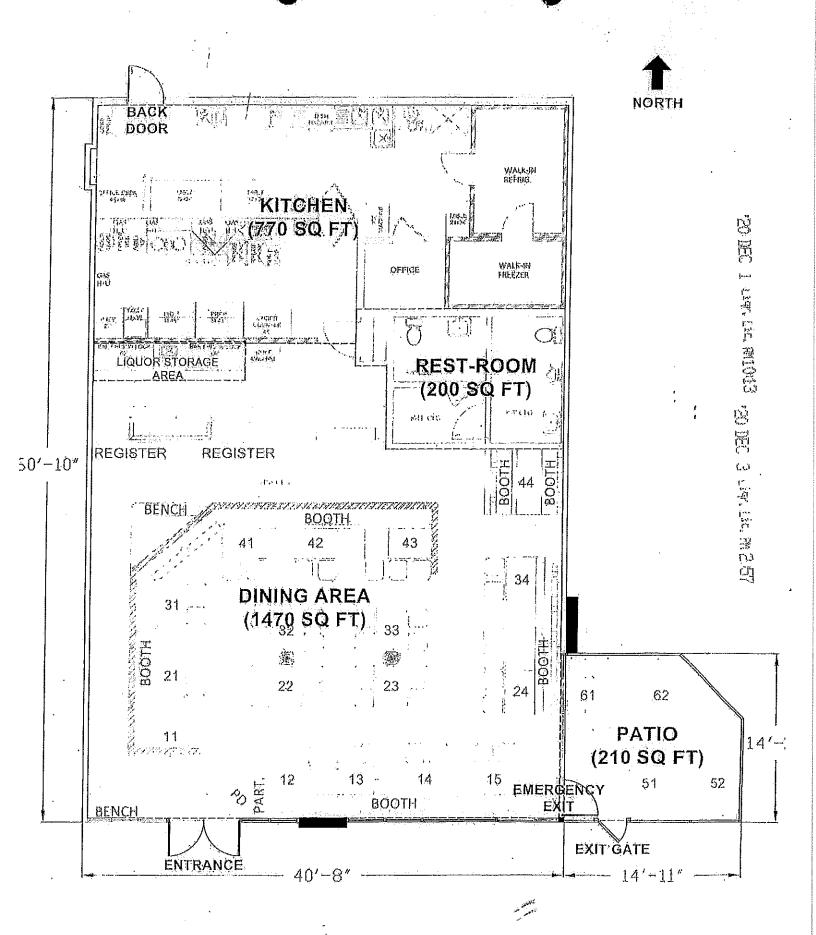


Liquor License Map - 885 N 54th Street Suite 5

This map shows the locations of all churches, schools

Arizona and spirituous liquor outlets within a one (1) mile radius of the proposed location.

- A Az Pho and Grill
- 1 Doubletree By Hilton Phoenix Chandler
- 2 Circle K Store #5400
- 3 Cant Stop Smokin Bar B Q
- 4 Rudys Country Store & Bar-B-Q
- 5 Copper Still Moonshine Grill
- 6 Circle K Stores Inc 5032
- 7 Hawkins Chevron
- 8 Hob Nob Sports Grill
- 9 Homewood Suites Chandler
- 10 Sam'S Club #6213
- 11 18 Degrees Express
- 12 Tokyo Joe'S
- 13 Galeto Brazilian Steakhouse
- 14 Cost Plus World Market
- 15 Chipotle Mexican Grill #0026
- 16 Pei Wei Fresh Kitchen
- 17 Zoe'S Kitchen
- 18 Aj'S Fine Foods #87
- 19 Venice Nail Lounge
- 20 Grimaldis Pizzaria
- 21 Courtyard By Marriott
- 22 Smokin Fins
- 23 Fleming Prime Steakhouse 1302
- 24 Bisbee Breakfast Club
- 25 Circle K #5302
- 26 Makutus Island
- 27 Z'Tejas Grill
- 28 Longhorn Steakhouse #5455
- 29 Roy'S Hawaiian Fusion 2303
- 30 Buca Di Beppo
- 31 Red Lobster #6230
- 32 Sandbar Mexican Grill
- 33 Carrabbas Italian Grill #5303
- 34 Outback Steakhouse 0316
- 35 Bevmo!
- 37 Valley Christian High School
- 36 Adobe Montessori School





City Council Memorandum Police Memo No. 21-003

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Sean Duggan, Chief of Police

From: Chris Perez, Police Commander

Subject: Agreement No. PD8-968-3913, Amendment No. 2, with ACT Towing, LLC, dba All City Towing, for

Police Towing

Proposed Motion:

Move City Council approve Agreement No. PD8-968-3913, Amendment No. 2, with ACT Towing dba All City Towing, for police towing, for the period of January 1, 2021, through December 31, 2022

Background/Discussion:

In December 1995, the City began utilizing a contract for towing services. Contract towing service has proven to be a successful alternative to the previous rotation program. Some benefits provided by contract service include lower cost to the citizens, fewer customer complaints, and a streamlined workload for the Police Department. The Police Department utilizes the contract for vehicle towing, storage, and impounding services including removal of wrecked vehicles, vehicles abandoned on city streets, vehicles left unattended in the way of traffic, vehicles towed for evidentiary purposes, vehicles impounded, and vehicles towed due to an arrested driver.

Evaluation:

On October 18, 2018, City Council approved an agreement with ACT Towing LLC, dba All City Towing, for police towing, for a two-year period, with the option of up to two two-year extensions. The Contractor has agreed to extend for two additional years and has requested an increase to the flat rate tow rate from \$10 to \$12, as well as the daily storage rate on tows that do not fall under the Arizona Revised Statute 28-3511 for removal and immobilization or impoundment of vehicles from \$15/day to \$19/day due to market, regulatory, and legislative changes and mandates that have impacted pricing and costs. Staff is satisfied with the services provided and finds the request to be fair and reasonable.

Staff recommends extension of this Agreement for the term of January 1, 2021, through December 31, 2022.

Financial Implications:

Vehicle owners will be responsible for payment of all fees associated with police related tows. The City will be responsible for payment of all fees associated with towing of City owned vehicles and vehicles towed for evidence. Historically the City spends less than \$10,000 per year towing of City owned vehicles.

| | | Fiscal Impact | | |
|---------------------|------------------|---------------------|----------------------|----------------|
| Account No. | Fund Name | Program Name | Dollar Amount | CIP Funded Y/N |
| 101.2030.5219.0.0.0 | General Fund | No Program | N/A | N |

Attachments

Amendment 2



City Clerk Document No. <u>18-2852</u>

City Council Meeting Date: January 28, 2021

AMENDMENT TO CITY OF CHANDLER AGREEMENT POLICE TOWING CITY OF CHANDLER AGREEMENT NO. PD8-968-3913

THIS AMENDMENT NO. 2 (Amendment No. 2) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and ACT Towing, LLC dba All City Towing (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _______, 20____ (Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for towing and storage of vehicles (Agreement); and

WHEREAS, the term of the Agreement was January 1, 2019 through December 31, 2020 with the option of up to two additional two-year extensions; and

WHEREAS, the Parties wish to exercise the first option through this Amendment to extend the Agreement for January 1, 2021 through December 31, 2022.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

- 1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
- 2. Section 4.1 Price is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Revised Exhibit B.
- 3. Section 5, Term is amended to read as follows: The Agreement is extended for a two-year period January 1, 2021 through December 31, 2022.
- 4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 2 and the Agreement, the terms and conditions in this Amendment No. 2 prevail and control.

REVISED EXHIBIT B PRICE PROPOSAL PAGE

| Description | Unit | Ur | nit Price |
|------------------------|------|----|-----------|
| Flat rate per tow | Each | \$ | 12.00 |
| Storage non 28-3511 | Day | \$ | 19.00 |
| Storage 28-3511 | Day | \$ | 15.00 |
| Extraordinary Recovery | Hour | \$ | 50.00 |
| After hours opening | Each | \$ | 50.00 |
| Mileage | Mile | \$ | 4.00 |

Outside Contracted Services at actual cost may also be charged upon written approval from the officer at the scene.

A listing of all towing and service prices as contracted shall be issued to the owner, agent of the owner, or the owner's insurance representative at pick-up and a copy shall be issued when invoiced at the time of vehicle release.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

| FOR THE CITY | FOR THE CONTRACTOR |
|----------------------|--------------------|
| Ву: | By: Drusters Come. |
| lts: | Its: |
| APPROVED AS TO FORM: | |
| By:City Attorney | |
| ATTEST: | |
| By: | |



City Council Memorandum Public Works & Utilities Memo No. ST21-015

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager

John Knudson, Public Works and Utilities Director

From: Kevin Lair, Transportation Manager

Subject: Agreement No. PW0-745-4183, Amendment No. 1, with M.R. Tanner Development and Construction,

Inc., for Street Repaving, Surface Seals, and Repair Services

Proposed Motion:

Move City Council approve Agreement No. PW0-745-4183, Amendment No. 1, with M.R. Tanner Development and Construction, Inc., for street repaving, surface seals, and repair services, in an amount not to exceed \$7,600,000, for a one-year term, May 1, 2021, through April 30, 2022.

Background/Discussion:

The City's Transportation Division has an established pavement management restoration and repaving program that addresses the preventative maintenance and rehabilitation needs for the City-maintained roadway sections. Left untreated, the life expectancy of a newly constructed or re-paved roadway is between 20 and 30 years and is dependent upon a variety of factors, including quality of construction, traffic loads, types of traffic, weather, oxidation, and exposure to sun. The Transportation Division's pavement management restoration and repaving program includes asphalt repaving, surface seals, and repair work on roadway sections that are in need of various preventative maintenance based on a recent roadway assessment of the City's Pavement Quality Index. This agreement will be used to rehabilitate an estimated 101 lane miles of roadway in Chandler.

Evaluation:

On April 23, 2020, City Council approved an agreement with M.R. Tanner Development and Construction, Inc., for street repaving, surface seal, and repair services, for a one-year period, with the option of up to four (4) additional one-year extensions. The contractor has agreed to extend at the same terms and conditions, as well as a price reduction on multiple line items from the original contract.

Staff recommends extension of this agreement for the term of May 1, 2021, through April 30, 2022. This is the first extension of the original agreement.

| i iocai iiiibact | pact | lm | Fiscal |
|------------------|------|----|--------|
|------------------|------|----|--------|

| Account No. | Fund Name | Program Name | Dollar Amount | CIP Funded Y/N |
|----------------------|----------------------|-----------------|----------------|----------------|
| 215.3310.6513.6ST248 | HURF Fund | Street Repaving | \$5,440,473.87 | Υ |
| 411.3310.6513.6ST248 | Capital General Fund | Street Repaving | \$640,703.13 | Υ |

 411.3310.6517.6ST248
 Capital General Fund
 Street Repaving
 \$70,823.00
 Y

 101.3300.6513.0.0
 General Fund
 Asphaltic Pavement
 \$1,447,698.66
 N

 215.3300.6513.0.0
 HURF Fund
 Asphaltic Pavement
 \$301.34
 N

Attachments

Location Map Amendment





| City Clerk Document No. | |
|-----------------------------|------------------|
| City Council Meeting Date:_ | January 28, 2021 |

AMENDMENT TO CITY OF CHANDLER AGREEMENT STREET MAINTENANCE REPAVING, SURFACE SEAL AND REPAIR SERVICES CITY OF CHANDLER AGREEMENT NO. PW0-745-4183

THIS AMENDMENT NO. 1 (Amendment No. 1) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and M.R. Tanner Development and Construction, Inc., (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _______, 20____(Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for street maintenance, repaving, surface seal and repair services (Agreement); and

WHEREAS, the term of the Agreement was May 1, 2020, through April 30, 2021, with the option of up to four one-year extensions; and

WHEREAS, the Parties wish to exercise the first option through this Amendment to extend the Agreement for one year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

- 1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
- 2. Section 4, Price is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Revised Exhibit B of the original Agreement, attached to and made a part of this Amendment No. 1. Total payments made to the Contractor during the term of this Amendment No. 1 will not exceed \$7,600,000.
- 3. Section 5, Term is amended to read as follows: The Agreement is extended for a one-year period May 1, 2021, through April 30, 2022.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

| FOR THE CITY | FOR THE CONTRACTOR | | |
|-----------------------|--------------------|--|--|
| Ву: | Ву: | | |
| lts: Mayor | Its: Plesson T | | |
| APPROVED AS TO FORM: | | | |
| By: City Attorney pub | | | |
| ATTEST: | | | |
| Ву: | a ² | | |
| City Clerk | | | |

EXHIBIT B COMPENSATION AND FEES

The City makes no guarantee of quantities. Prices shall be tax inclusive.

| Item | y makes no guarantee of quantities. Prices shall be tax | IIICIUSI | No. | Unit |
|------|---|----------|------|--------------|
| No. | Description | Qty | Unit | Price |
| 110. | Asphalt Patch Removals and | | | |
| | | | | |
| 1 | Mill Asphalt 1.5"- 2.0" (1-165,000) | 11 | SY | \$4.00 |
| 2 | Mill Asphalt 1.5″- 2.0″ (165,001-335,000) | 1 | SY | \$1.90 |
| 3 | Mill Asphalt 1.5"- 2.0" (335,001-600,000) | 1 | SY | \$1.80 |
| 4 | Pave 2" (12.5mm EVAC A/C Mix) (1-165,000) | 1 | SY | \$15.00 |
| 5 | Pave 2" (12.5mm EVAC A/C Mix) (165,001-335,000) | 1 | SY | \$9.75 |
| 6 | Pave 2" (12.5mm EVAC A/C Mix) (335,001-600,000) | 1 | SY | \$9.65 |
| 7 | A/C Base Repair (1-35,000) | 1 | SY | \$14.00 |
| 8 | A/C Base Repair (35,001 – 65,000) | 1 | SY | \$12.50 |
| 9 | A/C Base Repair (65,001 – 100,000+) | 1 | SY | \$10.00 |
| 10 | Speed Humps per COC Traffic Specifications (includes striping pattern per CoC Traffic Engineering Specs) (1-4) | 1 | EA | \$1,250.00 |
| 11 | Speed Humps per COC Traffic Specifications (includes striping pattern per CoC Traffic Engineering Specs) (5-8) | 1 | EA | \$1,000.00 |
| 12 | Speed Humps per COC Traffic Specifications (includes striping pattern per CoC Traffic Engineering Specs (8+) | 1 | EA | \$750.00 |
| 13 | Crack Fill (1-200,000) | 1 | LF | \$3.90 |
| 14 | Crack Fill (200,001 - 400,000) | 1 | LF | \$3.00 |
| 15 | Crack Fill (400,001-600,000+) | 1 | LF | \$3.00 |
| | Utility / Monument Adjustn | nents | | |
| 16 | Pre-lower manhole frame and covers | 1 | EA | \$275.00 |
| 17 | Adjust Existing manhole frame, rings, and covers per MAG Detail 270, 271, 420-1 and/ 422 | 1 | EA | \$485.00 |
| 18 | Install and adjust CITY provided Composite manhole frame, rings, and cover per City of Chandler Detail C-400 and/or C-401. Invoiced as Each per adjustment. | 1 | AL | \$100,000.00 |
| 19 | Pre-lower valves, survey monuments, and sanitary sewer cleanouts | 1 | EA | \$275.00 |

| 20 | Adjust frame and covers for valves, survey monuments, and sanitary sewer cleanouts per MAG Detail 270 | 1 | EA | \$405.00 |
|--------------|---|---|--------|----------|
| THE STATE OF | Slurry Seal Type II | | | |
| 21 | CSS-1h, (1 - 250) | 1 | ton | \$580.00 |
| 22 | CSS-1h, (251 - 750) | 1 | ton | \$570.00 |
| 23 | CSS-1h, (751 – 1,000+) | 1 | ton | \$560.00 |
| 24 | Dry Aggregate Type II, (1 – 525), Residential | 1 | ton | \$150.00 |
| 25 | Dry Aggregate Type II, (526 - 1,575), Residential | 1 | ton | \$150.00 |
| 26 | Dry Aggregate Type II, (1,576 - 4,750+), Residential | 1 | ton | \$150.00 |
| 27 | Dry Aggregate Type II, (1 – 305), Arterial | 1 | Ton | \$160.00 |
| 28 | Dry Aggregate Type II, (306 - 915), Arterial | 1 | ton | \$160.00 |
| 29 | Dry Aggregate Type II, (916 -2,750+), Arterial | 1 | ton | \$160.00 |
| and the | | | | |
| 30 | Group I TRMSS, (1 – 115,000) | 1 | Gallon | \$7.75 |
| 31 | Group I TRMSS, (115,001 – 230,000) | 1 | Gallon | \$7.50 |
| 32 | Group TRMSS, (231,001 – 350,000+) | 1 | Gallon | \$6.90 |
| 33 | Group II OPSS, (1 – 115,000) | 1 | Gallon | \$7.75 |
| 34 | Group II OPSS, (115,001 – 230,000) | 1 | Gallon | \$7.50 |
| 35 | Group II OPSS, (231,001 – 350,000+) | 1 | Gallon | \$6.90 |
| 36 | Group III PMM, (1 – 115,000) | 1 | Gallon | \$8.00 |
| 37 | Group III PMM, (115,001 – 230,000) | 1 | Gallon | \$8.00 |
| 38 | Group III PMM, (231,001 – 350,000+) | 1 | Gallon | \$8.00 |
| 39 | Group IV Onyx Mastic Seal, (1 – 115,000) | 1 | Gallon | \$9.00 |
| 40 | Group IV Onyx Mastic Seal, (115,001 – 230,000) | 1 | Gallon | \$9.00 |
| 41 | Group IV Onyx Mastic Seal, (231,001 – 350,000+) | 1 | Gallon | \$9.00 |
| | Alley Milling - Dust Control | | | |
| 42 | Milling Alley/Alley Right-of-Way (1-115,000). Average depth 6" | 1 | SY | \$8.00 |
| 43 | Milling Alley/Alley Right-of-Way (115,001 – 350,000+). Average depth 6" | 1 | SY | \$8.00 |
| 44 | Asphalt Millings (supply, prepare, haul, and place) (1-115,000). Average depth 6" | 1 | SY | \$12.00 |
| 45 | Asphalt Millings (supply, prepare, haul, and place) (115,001 – 350,000+). Average depth 6" | 1 | SY | \$12.00 |
| 46 | Asphalt Emulsion (Fog Seal) (1-25,000) | 1 | Gallon | \$4.00 |
| | Asphalt Emulsion (Fog Seal) (25,001-65,000+) | 1 | Gallon | \$4.00 |
| 47 | Pre-construction video of alleyway conditions | 1 | LS | \$1.00 |
| 48 | Material and Density Testing | 1 | LS | \$1.00 |
| 2 30 | Striping | | | |
| 49 | 4" Yellow Paint | 1 | LF | \$0.90 |
| 50 | 4" White Paint | 1 | LF | \$0.90 |

| 51 | 6" White Paint | 1 | LF | \$0.90 |
|----|---|---|------|-----------|
| 52 | 8" White Paint (Turn Lane) - Temporary | 1 | LF | \$1.90 |
| 53 | 8" White Thermo (Turn Lane) | 1 | LF | \$1.90 |
| 54 | 12" White Paint (Crosswalks) - Temporary | 1 | LF | \$2.80 |
| 55 | 12" White Thermo (Crosswalks) | 1 | LF | \$4.00 |
| 56 | 18" White Paint (Stop Bars) - Temporary | 1 | LF | \$4.00 |
| 57 | 18" White Thermo (Stop Bars) | 1 | LF | \$5.00 |
| 58 | 24" White Thermo (Railroad Stop Bars) | 1 | LF | \$5.00 |
| 59 | Railroad Symbols (Per MUTCD) | 1 | SETS | \$50.00 |
| 60 | School Crosswalks: 24"X10' Yellow High Visibility Rectangles | 1 | SETS | \$100.00 |
| 61 | School Roll Out Yellow Dots (24" Dia.) | 1 | EA | \$25.00 |
| 62 | Turn Arrows, Paint – Temporary | 1 | EA | \$70.00 |
| 63 | Turn Arrows, Thermo | 1 | EA | \$125.00 |
| 64 | Bike Lane Symbols | 1 | EA | \$75.00 |
| 65 | White Raised Pavement Markers (RPMs) | 1 | EA | \$5.00 |
| 66 | Yellow Raised Pavement Markers (RPMs) | 1 | EA | \$5.00 |
| 67 | Blue Fire Hydrant Reflectors | 1 | EA | \$5.00 |
| 68 | Temporary Chip Seal Pavement Markers/Tabs, Yellow | 1 | EA | \$5.00 |
| 69 | Temporary Chip Seal Pavement Markers/Tabs, White | 1 | EA | \$5.00 |
| | Miscellaneous | | | |
| 70 | General Survey | 1 | HR | \$165.00 |
| 71 | Project Signs | 1 | EA | \$18.00 |
| 72 | Contractor Informational Signs | 1 | EA | \$18.00 |
| | | | | |
| 73 | Traffic Control Arterial Roadway Sections (Contractor to be paid as involced per one 24 hour day) | 1 | AL | \$250,000 |
| 74 | Traffic Control Residential and Collector Roadway Sections (Contractor to be paid as invoiced per one 24 hour day) | 1 | AL | \$100,000 |
| 75 | City of Chandler Uniformed Police Officer. (Contractor to be paid as invoiced the actual cost of hiring police officer per day) | 1 | AL | \$ 75,000 |

| 76 | Owner's Allowance for unforeseen conditions | 1 | AL | \$ <u>50,000</u> |
|----|---|---|----|------------------|
|----|---|---|----|------------------|

Night and weekend work: It is anticipated that most work will be performed during daytime barricading restriction hours from 5:00AM to 4:00PM. Premium compensation for **CITY Streets Project Manager Pre-Approved** night, weekend, and holiday work shall be billed as a multiplier factor to be applied to individual unit cost on each bid item used. No additional compensation will be permitted for night and weekend work.

| Description-Premium Compensation | PERCENTAGE |
|--|------------|
| The contractor must provide this multiplier factor to be stated as a | 0% |
| percentage amount. | |



City Council Memorandum Public Works & Utilities Memo No. ST21-017

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager

John Knudson, Public Works and Utilities Director

From: Kevin Lair, Transportation Manager

Subject: Purchase of Hot Mix Asphalt Materials

Proposed Motion:

Move City Council approve the purchase of hot mix asphalt materials from Vulcan Materials Company, utilizing City of Tempe Contract No. T19-143-01, in an amount not to exceed \$150,000.

Background/Discussion:

The Streets Division is responsible for maintenance of the City's street and alley infrastructure. Current maintenance programs include milling and patching of asphalt, repair and replacement of curb and gutter, sidewalk repair, and alley grading. Hot mix asphalt material is used in the repair and maintenance of City streets and is an essential material to have readily available. The Streets Division will utilize this contract to purchase hot mix asphalt material to repair street defects and condition deficiencies.

Evaluation:

The City of Tempe competitively solicited and awarded a contract for hot mix asphalt materials. The City has a current intergovernmental Agreement with the City of Tempe allowing for the cooperative use of City of Tempe's contracts.

Staff recommends cooperative use of this contract because it provides competitive pricing. The City of Tempe contract is valid through May 31, 2021.

| Fiscal Impac |
|--------------|
|--------------|

Account No. Fund Name Program Name Dollar Amount CIP Funded Y/N 215.3300.5332.0.0 HURF Street Const. Materials \$150,000 N



City Council Memorandum Public Works & Utilities Memo No. RE21-069

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager John Knudson, Public Works & Utilities Director

Andrew Goh, Capital Projects Manager

From: Erich Kuntze, Real Estate Manager

Subject: Introduction of Ordinance No. 4953 Granting an Irrigation Easement to Salt River Project Agricultural

Improvement and Power District (SRP) within a Portion of the West Side of Arizona Avenue at Queen Creek Road, at No Cost, to Formalize an Existing United States Government Undefined Irrigation

Easement at this Location

Proposed Motion:

Move City Council introduce and tentatively adopt Ordinance No. 4953 granting an irrigation easement to Salt River Project Agricultural Improvement and Power District at the northwest corner of Arizona Avenue and Queen Creek Road, at no cost, to formalize an existing United States Government undefined irrigation easement at this location.

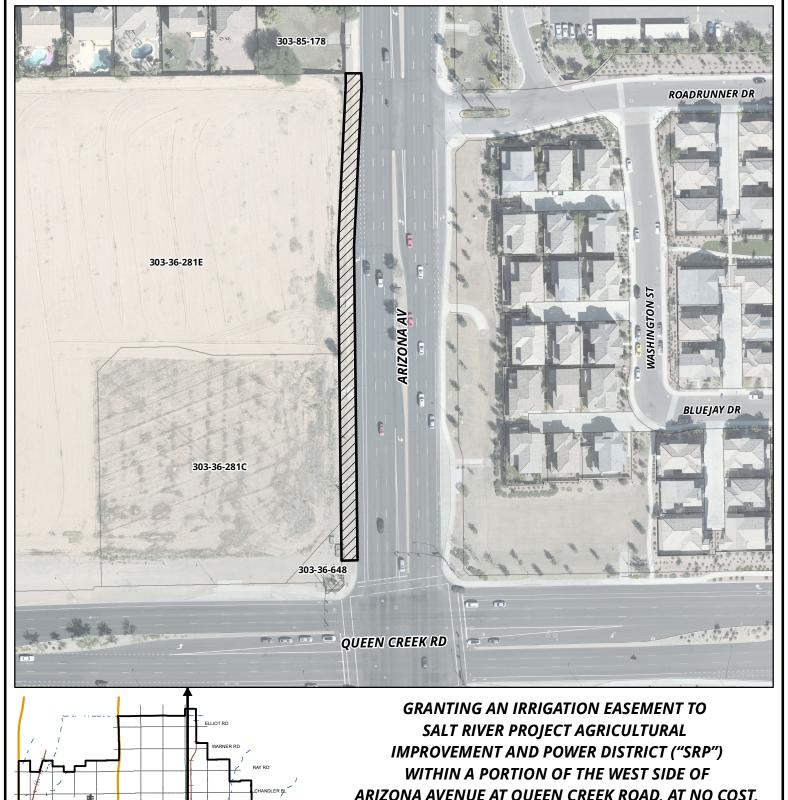
Background:

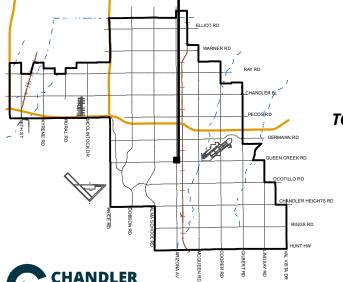
SRP, on behalf of the United States of America (USA), is requesting the City grant an irrigation easement over the west side of Arizona Avenue at the northwest corner of Arizona Avenue and Queen Creek Road. The USA has an existing easement in this area that was granted on August 29, 1923, by Quit Claim Deed. However, the width of the easement was not defined at the time. SRP has requested the City grant an irrigation easement to formalize the size of the previously granted easement. The easement will be granted to SRP at no cost.

The new easement will be twenty feet wide and include a total area of approximately 12,225 square feet. Staff has reviewed and approved the easement and legal description for the requested easement.

Attachments

Location Map
Ordinance No. 4953





ARIZONA AVENUE AT QUEEN CREEK ROAD, AT NO COST, TO FORMALIZE AN EXISTING UNITED STATES GOVERNMENT UNDEFINED IRRIGATION EASEMENT AT THIS LOCATION

> **MEMO NO. RE21-069 ORDINANCE NO. 4953**





ORDINANCE NO. 4953

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING AN IRRIGATION EASEMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT ("SRP") WITHIN A PORTION OF THE WEST SIDE OF ARIZONA AVENUE AT QUEEN CREEK ROAD, AT NO COST, TO FORMALIZE AN EXISTING UNITED STATES GOVERNMENT UNDEFINED IRRIGATION EASEMENT AT THIS LOCATION.

WHEREAS, The United States of American has an irrigation easement of undefined width along the west side of Arizona Avenue north of Queen Creek Road; and

WHEREAS, the United States of America, through its Agent, Salt River Project Agricultural Improvement and Power District ("SRP") has requested that the City of Chandler grant SRP an irrigation easement to define the size of the existing easement; and

WHEREAS, the easement is being granted at no cost to SRP in order to clear up the question of its width.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

- Section 1. That the City Council of the City of Chandler, Arizona, authorizes and approves the granting of an Irrigation Easement to Salt River Project Agricultural Improvement and Power District, at no cost, on that certain property legally described and depicted in the attached Exhibit "A".
- Section 2. That the granting of said Irrigation Easement shall be in substantially the form attached as Exhibit "B".
- Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement and this Ordinance on behalf of the City.

| | AND TENTATI day of | VELY APPROVED by the City Co | ouncil of the City of Chandler |
|---------|--------------------|------------------------------|--------------------------------|
| ATTEST: | | | |

CITY CLERK MAYOR

| | 8 |
|---|--|
| PASSED AND ADOPTED by the Mayor and Cir day of, 202 | |
| ATTEST: | |
| CITY CLERK | MAYOR |
| OEDTYPI | |
| I HEREBY CERTIFY that the above and foreg adopted by the City Council of the City of Charday of, 2021, and that a | oing Ordinance No. 4953 was duly passed and ndler, Arizona, at a regular meeting held on the |
| | CITY CLERK |
| APPROVED AS TO FORM | |
| CITY ATTORNEY for | |
| Published: | |

EXHIBIT "A"



20' SRP EASEMENT LEGAL DESCRIPTION

That portion of the Southeast quarter of Section 9, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

Commencing at a City of Chandler brass cap in hand-hole marking the Southeast corner of said Southeast quarter of Section 9;

Thence along the East line thereof, North 00°35'44" East, a distance of 100.72 feet;

Thence North 89°24'16" West, a distance of 57.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 89°24'16" West, a distance of 20.00 feet to a point on the West right-of-way line of Arizona Avenue as described in Warranty Deed 1996-0034213, Official Records of Maricopa County;

Thence North 00°35'44" East, along said West right-of-way line, a distance of 394.08 feet;

Thence North 04°01'45" East, along said West right-of-way line, a distance of 200.33 feet;

Thence North 00°35'47" East, along said West right-of-line, a distance of 16.82 feet to the Southeast corner of Tract "F" as shown on the plat entitled "CARINO COMMONS" recorded in book 508, of Maps, page 1, Official Records of Maricopa County;

Thence South 89°24'16" East, a distance of 20.00 feet;

Thence South 00°35'44" West, along a line parallel with and 20.00 feet East of said West right-of-way line, a distance of 17.42 feet;

Thence South 04°01'45" West, along a line parallel with and 20.00 feet East of said West right-of-way line, a distance of 200.33 feet;

Thence South 00°35'44" West, along a line parallel with and 20.00 feet East of said West right-of-way line, a distance of 393.48 feet to the TRUE POINT OF BEGINNING;

Containing 12,225 square feet, or, 0.281 acres of land, more or less.

Less.

25090

MICHAEL J.
THOMPSON

THOMPSON

SIGNED

EXPIRES 7.30-20

Page 1 of 2

q:\jobs\016 queen creek-az ave\admin\reports\legal descriptions\016 cadence chandler 20' easement.docx

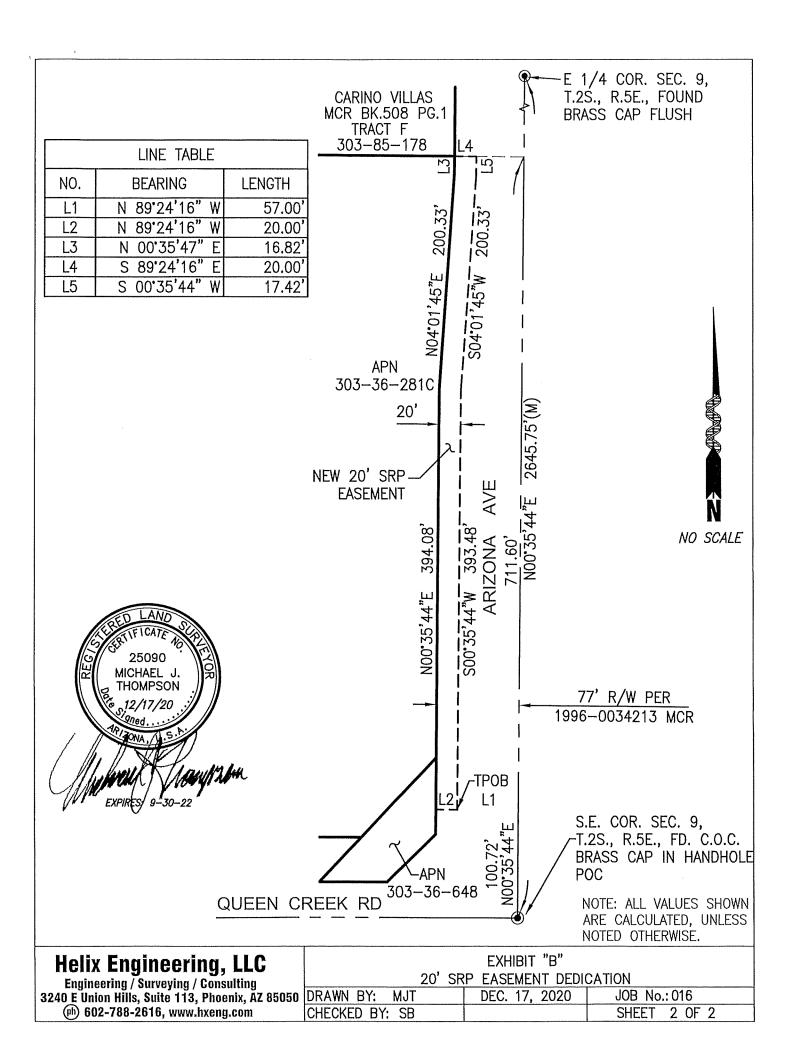


EXHIBIT "B"

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB10W P. O. Box 52025 Phoenix, Arizona 85072-2025

IRRIGATION EASEMENT

Maricopa County Parcel#303-36 SE ¼, SEC. 09, T02S, R05E

Agt. PAR
Job# LJ73804
W <u>PAR</u> C_____
R/W#: 241B

KNOW ALL MEN BY THESE PRESENTS:

That

CITY OF CHANDLER, ("Grantor"), an Arizona municipal corporation,

FOR AND IN CONSIDERATION OF THE SUM of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, ("Grantee"), an agricultural improvement district organized and existing under the laws of the State of Arizona, its successors and assigns, for itself and on behalf of the United States of America and as manager of the federal Salt River Reclamation Project, the non-exclusive right, easement and privilege to construct, reconstruct, operate and maintain an underground irrigation pipeline and irrigation turnout structure together with all the necessary and appurtenant facilities (collectively, the "Irrigation Facilities) through, over, under and across the following described property:

Said easement being more particularly described on EXHIBIT A attached hereto and by reference made a part hereof.

Grantee shall have the right, but not the obligation, to trim, cut and clear away trees or brush in the easement area whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights hereby granted. Grantor shall be responsible for the cost of removal of any trees or brush installed by Grantor that do not comply with the specifications in Exhibit C, attached hereto.

The Grantee shall at all times have the right of full and free ingress and egress to said easement for the purpose heretofore specified.

In the event the right, privilege and easement herein granted shall be abandoned and permanently cease to be used for the purpose herein granted, all rights herein granted shall automatically cease and revert to the Grantors, their heirs and assigns. This reversion is self-executing. However, in such event, and at Grantor's request, Grantee shall provide a quit claim deed or other recordable document sufficient to evidence the extinguishment of the easement and Grantee's interest in the real property described within this easement document.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, successors in ownership and estate, assigns and lessees of the respective parties hereto.

Notwithstanding any of the aforesaid provisions, the easement rights granted herein shall be further subject to the following covenants, restrictions and conditions:

- 1. Grantor shall not erect, construct or permit to be erected or constructed any building, fence or other structure, drill any well or install swimming pools within the limits of said easement area, except Grantor reserves the right to construct, install, operate, maintain, repair, replace and reinstall surface parking areas, driveways, roadways, sidewalks, curbs and gutters, landscaping, irrigation lines, street lighting and public utilities in the easement area which comply with the specifications shown in Exhibit B attached hereto and by this reference made a part hereof, unless agreed to by Grantee in writing.
- 2. Other easements or permits for public utility purposes which Grantor grants in, upon, under, over and across the easement area described herein shall provide for compliance with the specifications shown in Exhibit B attached hereto and by this reference made a part hereof, unless agreed to by Grantee in writing.
- 3. In the event that any repair, maintenance, replacement or installation of the irrigation facilities and appurtenant conveniences will cause a disturbance or a disruption of any public street or paved roadway, Grantee shall notify Grantor, pursuant to existing practices, before Grantee undertakes any such action. In the event of an emergency, Grantee shall have use of any public street or paved roadway as it reasonably deems necessary and appropriate to correct, repair, replace or reconstruct irrigation facilities affected by the emergency and notify Grantor, pursuant to existing practices, as soon as practical after responding to the emergency. Grantee shall provide for advance warning signs, barricades, flagmen, flares, and other devices when necessary to protect the roadway user as set forth by the City Traffic Engineer in the latest edition of the "Manual on Uniform Traffic Control Devices" and any amendments and/or revisions thereto.
- 4. Grantor shall warrant and defend the rights, easements, and privileges hereby granted and the priority of this easement against all acts of the Grantor and no other, subject to any matter that may appear of record.

- 5. If, in its use of the easement area for any purpose, Grantee disturbs or damages any property or improvements of Grantor constructed in accordance with Exhibit B, all such property or improvements so disturbed or damaged shall be restored as close to its previous condition as is reasonably possible at the expense of Grantee.
- 6. In no event shall Grantee cause any irrigation facility to be located closer than two (2) feet from back of the curb (existing or as planned and made known to Grantee before the execution of this easement) for the adjacent public street or paved roadway, except at the point where the irrigation facility will intersect and cross under any such public street or paved roadway.
- 7. Nothing herein or within the attached Exhibit C shall be construed to prohibit Grantor from installing any intersecting public street or paved roadway, including any related surface parking areas, curbs and gutters, landscaping irrigation lines, street lighting and public utilities related thereto, which intersects with and crosses over that portion of Grantor's road right of way in which the easement area lies, as indicated in the attached Exhibit A; provided, Grantor shall coordinate with Grantee to assure that such facilities will not damage or unreasonably interfere with Grantee's irrigation facilities.

| | | | | | | | | | R , an Arizona m | | | |
|--------|-----|----|----|----------|----|-----|------|------------|-------------------------|---------|-----|-------|
| caused | its | | | executed | by | its | duly | authorized | representative(| s) this | day | of of |
| | | ,2 | 20 | | | | | | | | | |

THE CITY OF CHANDLER, an Arizona municipal corporation

| By: | | | |
|------|--|--|------|
| | | | |
| Its: | | | |

APPROVED AS TO FORM:

City Attorney for the
City of Chandler

| | | | : |
|---------------------------|--------------------|-------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| STATE OF | |) | |
| | |) ss. | |
| COUNTY OF _ | |) | |
| | | | |
| On this | | | , before me, the undersigned, personally appeared as |
| | | , of THE (| CITY OF CHANDLER, an Arizona municipal |
| corporation, and | such authorized r | epresentative ack | nowledged that this document was executed on behalf |
| | n for the purposes | | |
| | | | |
| | | | |
| | | | |
| | | Notary Public | |
| My Commission | Expires: | | |
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| | | | |
| Notary Stamp/Se | eal | | |
| | | | |
| Note: This ins | trument is exen | apt from the rea | d estate transfer fee and affidavit of legal value |
| required under | A.R.S. Sections | 11-1131 and 11-1 | 132 pursuant to the exemptions set forth in A.R.S. |
| Sections 11-113 | 34(A)(2) and (A)(| 3). | |
| S/LANDFORM/MASTER/CofC II | | | |
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20' SRP EASEMENT LEGAL DESCRIPTION

That portion of the Southeast quarter of Section 9, Township 2 South, Range 5 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

Commencing at a City of Chandler brass cap in hand-hole marking the Southeast corner of said Southeast quarter of Section 9;

Thence along the East line thereof, North 00°35'44" East, a distance of 100.72 feet;

Thence North 89°24'16" West, a distance of 57.00 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 89°24′16″ West, a distance of 20.00 feet to a point on the West right-of-way line of Arizona Avenue as described in Warranty Deed 1996-0034213, Official Records of Maricopa County;

Thence North 00°35'44" East, along said West right-of-way line, a distance of 394.08 feet;

Thence North 04°01'45" East, along said West right-of-way line, a distance of 200.33 feet;

Thence North 00°35'47" East, along said West right-of-line, a distance of 16.82 feet to the Southeast corner of Tract "F" as shown on the plat entitled "CARINO COMMONS" recorded in book 508, of Maps, page 1, Official Records of Maricopa County;

Thence South 89°24'16" East, a distance of 20.00 feet;

Thence South 00°35'44" West, along a line parallel with and 20.00 feet East of said West right-of-way line, a distance of 17.42 feet;

Thence South 04°01'45" West, along a line parallel with and 20.00 feet East of said West right-of-way line, a distance of 200.33 feet;

Thence South 00°35'44" West, along a line parallel with and 20.00 feet East of said West right-of-way line, a distance of 393.48 feet to the TRUE POINT OF BEGINNING;

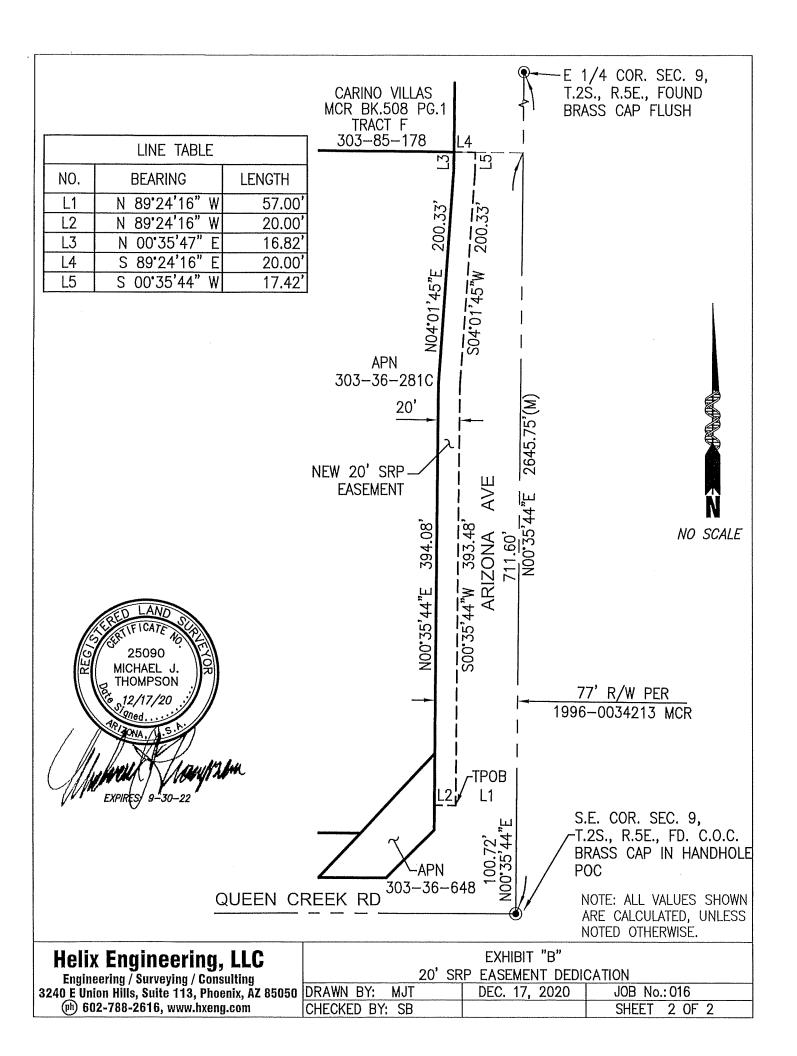
Containing 12,225 square feet, or, 0.281 acres of land, more or less.

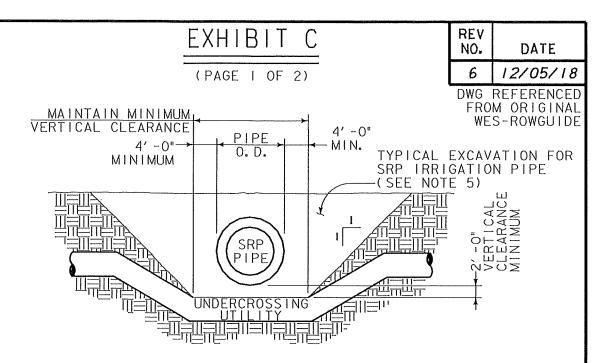
SSS.

25090
MICHAEL J.
THOMPSON
ARIONA U.S.

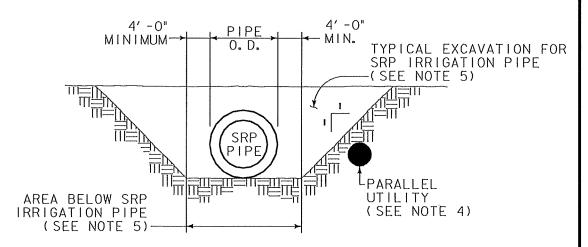
EXPIRES 7.30-20

Page 1 of 2

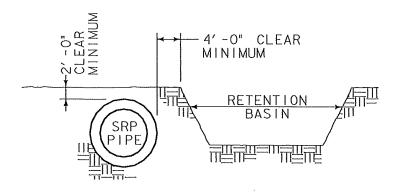




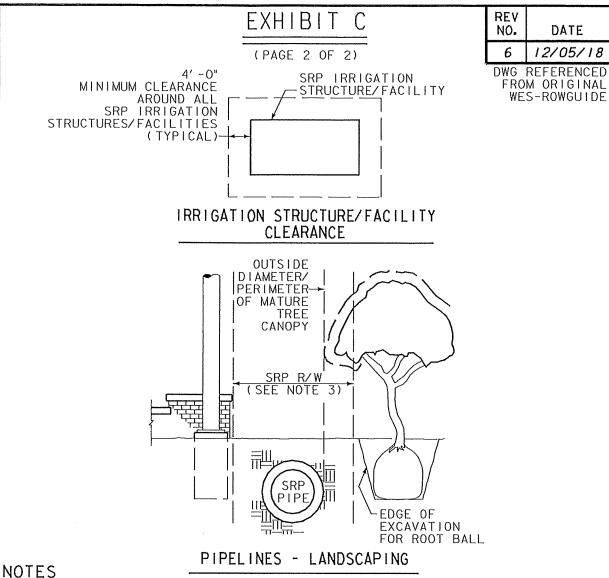
PIPELINE - UNDERCROSSING



PIPELINE - PARALLEL UTILITY



PIPELINES - RETENTION BASIN



- THESE GUIDELINES ARE PROVIDED AS A GENERAL AID TO PLANNING. ACTUAL SRP REQUIREMENTS MAY VARY BASED ON SITE-SPECIFIC CONDITIONS, OPERATIONAL CONSIDERATIONS. ETC.
- AN SRP LICENSE IS REQUIRED FOR UTILITIES CROSSING/PARALLEL TO SRP IRRIGATION PIPE IN SRP RIGHT-OF-WAY. SRP REQUIRES ENGINEER DESIGNED UTILITY CROSSING/LOCATION AND EXCAVATION PLAN.
- SRP MAY LICENSE LIMITED USES OF ITS RIGHT-OF-WAY SUCH AS PARKING, SIDEWALK, LAWN, ETC. POLES, STRUCTURES AND TREES ARE TYPICALLY NOT PERMITTED IN SRP RIGHT-OF-WAY. INCLUDE DESIGN DRAWINGS FOR PROPOSED USE WHEN SUBMITTING REQUEST TO SRP FOR LICENSE.
- UTILITIES PARALLEL TO SRP IRRIGATION PIPE ARE REVIEWED ON A CASE-BY-CASE BASIS, LOCATED PARALLEL UTILITY OUTSIDE OF AREA SRP EXCAVATES WHEN MAINTAINING IRRIGATION PIPE, OR 4'-O" BEYOND SIDE OF THE OUTSIDE BELL DIAMETER OF THE SRP IRRIGATION PIPE, WHICHEVER IS GREATER. TYPICAL EXACAVATION INCLUDES AREA ABOVE AND TO EACH SIDE OF SRP IRRIGATION PIPE SIDE EXCAVATION INCLUDES AREA ABOVE A LINE EXTENDING UPWARD AND OUTWARD AT A ONE-TO-ONE SLOPE FROM A POINT LEVEL WITH THE BOTTOM OF AND 4'-O" BEYOND THE SIDE OF THE OUTSIDE BELL DIAMETER OF THE SRP IRRIGATION PIPE.
- OTHER UTILITIES ARE NOT PERMITTED IN THESE AREAS.



City Council Memorandum Public Works & Utilities Memo No. RE21-083

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager John Knudson, Public Works & Utilities Director

Andrew Goh, Capital Projects Manager

From: Erich Kuntze, Real Estate Manager

Subject: Introduction of Ordinance No. 4956 Granting Three (3) Irrigation Easements to Roosevelt Water

Conservation District (RWCD) within Portions of Chandler Heights Road on Either Side of the Cooper Road Intersection, at No Cost, to Accommodate the Cooper Road Improvement Project, from Alamosa

Drive to Riggs Road.

Proposed Motion:

Move City Council introduce and tentatively adopt Ordinance No. 4956 granting three (3) irrigation easements to the Roosevelt Water Conservation District (RWCD) within portions of Chandler Heights Road on either side of the Cooper Road intersection, at no cost, to accommodate the Cooper Road Improvement Project, from Alamosa Drive to Riggs Road.

Background:

To accommodate the construction of the City's Cooper Road Improvement Project from Alamosa Drive to Riggs Road, the City must grant three (3) irrigation easements to the Roosevelt Water Conservation District so that RWCD facilities can cross Chandler Heights Road at three (3) locations on either side of Cooper Road. Granting the easements to RWCD would be at no cost as they are required by a City of Chandler project.

Staff has reviewed and approved the easement and legal description for the requested easement.

Attachments

Location Map
Ordinance No. 4956



GRANTING THREE (3) IRRIGATION EASEMENTS TO ROOSEVELT WATER CONSERVATION DISTRICT (RWCD) ON CHANDLER HEIGHTS ROAD AT COOPER ROAD



MEMO NO. RE21-083

ORDINANCE 4956



F:\ENGINEER\GENSERV_ArcMap_Shared\Map Requests\Real Estate\Re21-083 ORDINANCE 4956\Re21-083 ORDINANCE 4956.mxd 12/28/2020 RANDYE

ORDINANCE NO. 4956

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING THREE (3) IRRIGATION EASEMENTS TO ROOSEVELT WATER CONSERVATION DISTRICT ("RWCD") WITHIN PORTIONS OF CHANDLER HEIGHTS ROAD ON EITHER SIDE OF COOPER ROAD INTERSECTION, AT NO COST, TO ACCOMMODATE THE COOPER ROAD FROM ALAMOSA DRIVE TO RIGGS ROAD IMPROVEMENT PROJECT.

WHEREAS, the City of Chandler is improving Cooper Road from Alamosa Drive to Riggs Road along with a portion of Chandler Heights Road (the "Project"): and

WHEREAS, in order to accommodate the construction of this Project it is necessary to provide RWCD with three (3) irrigations easements allowing RWCD to cross Chandler Heights Road with their facilities; and

WHEREAS, the easements are being granted at no cost to RWCD as they are being granted to accommodate a City of Chandler project.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

- Section 1. That the City Council of the City of Chandler, Arizona, authorizes and approves the granting of three (3) Irrigation Easements to the Roosevelt Water Conservation District, at no cost, across those portions of Chandler Heights Road legally described and depicted in the attached Exhibit "A", "A-1" and "A-2".
- Section 2. That the granting of said Irrigation Easements shall be in substantially the form attached as Exhibits "B", "B-1" and "B-2".
- <u>Section 3</u>. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easements and this Ordinance on behalf of the City.

| INTRODUCED | AND TENTAT | IVELY APPROVED by the | e City Council of the City of Chan- | dler, |
|---------------|------------|-----------------------|-------------------------------------|-------|
| Arizona, this | day of | 2021. | | |
| | | | | |
| ATTEST: | | | | |
| | | | | |
| | | | | |

CITY CLERK

MAYOR

| PASSED AND ADOPTED by the day of | e Mayor and City Council of the City of Chandler, Arizona, this, 2021. |
|----------------------------------|---|
| ATTEST: | |
| CITY CLERK | MAYOR |
| | CERTIFICATION above and foregoing Ordinance No. 4956 was duly passed and |
| | he City of Chandler, Arizona, at a regular meeting held on the 2021, and that a quorum was present thereat. |
| | CITY CLERK |
| APPROVED AS TO FORM | |
| CITY ATTORNEY | - ohn- |
| Published: | |

EXHIBIT "A"



Legal Description RWCD Irrigation Easement - Lateral 17 City of Chandler

Job No. 17-007.41

November 14, 2018

Parcel 1:

A portion of the northeast quarter of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northeast corner of said Section 26, from which a brass cap flush at the east quarter corner of said Section 26 bears South 00 degrees 11 minutes 49 seconds East, 2647.44 feet.

thence along the east line of said northeast quarter, South 00 degrees 11 minutes 49 seconds West, 75.01 feet to the POINT OF BEGINNING;

thence South 0 degrees 11 minutes 49 seconds East, 14.00 feet;

thence South 88 degrees 48 minutes 47 seconds West, 71.01 feet;

thence North 45 degrees 41 minutes 31 seconds West, 19.63 feet;

thence North 88 degrees 48 minutes 47 seconds East, 85.01 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Parcel 2:

A portion of the northeast quarter of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:



COMMENCING at a brass cap in hand hole at the northeast corner of said Section 26, from which a brass cap flush at the east quarter corner of said Section 26 bears South 00 degrees 11 minutes 49 seconds East, 2647.44 feet.

thence along the east line of said northeast quarter, South 00 degrees 11 minutes 49 seconds West, 75.01 feet;

thence South 88 degrees 48 minutes 47 seconds West, 124.38 feet to the POINT OF BEGINNING;

thence South 88 degrees 48 minutes 47 seconds West, 14.00 feet;

thence North 0 degrees 32 minutes 39 seconds West, 75.00 feet;

thence North 88 degrees 48 minutes 47 seconds East, 14.00 feet;

thence South 0 degrees 32 minutes 39 seconds East, 75.00 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Parcel 3:

A portion of the northeast quarter of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northeast corner of said Section 26, from which a brass cap flush at the east quarter corner of said Section 26 bears South 00 degrees 11 minutes 49 seconds East, 2647.44 feet.

thence along the east line of said northeast quarter, South 00 degrees 11 minutes 49 seconds West, 75.01 feet;

thence South 88 degrees 48 minutes 47 seconds West, 391.75 feet;

thence North 0 degrees 11 minutes 55 seconds West, 10.00 feet;



thence South 88 degrees 48 minutes 47 seconds West, 138.53 feet to the POINT OF BEGINNING;

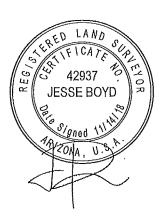
thence South 88 degrees 48 minutes 47 seconds West, 14.00 feet;

thence North 1 degrees 11 minutes 34 seconds West, 32.00 feet;

thence North 88 degrees 48 minutes 47 seconds East, 14.00 feet;

thence South 1 degrees 11 minutes 34 seconds East, 32.00 feet to the POINT OF BEGINNING.

Contains 2,590 square feet 0.0595 acres, more or less.



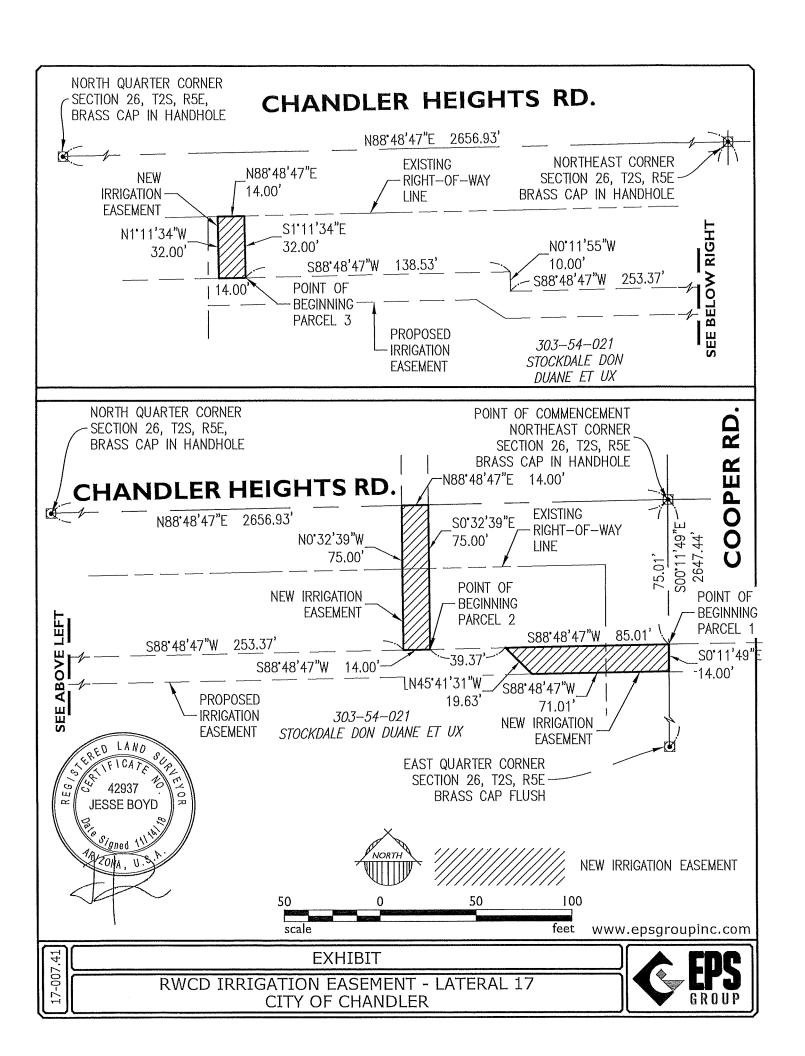


EXHIBIT "A-1"



Legal Description RWCD Irrigation Easement - Lateral 17 CITY OF CHANDLER

Job No. 17-007.41

November 14, 2018

A portion of the southeast quarter of Section 23, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the southeast corner of said Section 23, from which a brass cap in handhole at the south quarter corner of said Section 23 bears South 88 degrees 48 minutes 47 seconds West, 2656.93 feet.

thence along the south line of said southeast quarter, South 88 degrees 48 minutes 47 seconds West, 124.83 feet to the POINT OF BEGINNING;

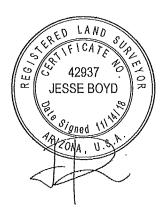
thence South 88 degrees 48 minutes 47 seconds West, 14.00 feet;

thence North 0 degrees 32 minutes 39 seconds West, 63.84 feet;

thence North 88 degrees 48 minutes 47 seconds East, 14.00 feet;

thence South 0 degrees 32 minutes 39 seconds East, 63.84 feet to the POINT OF BEGINNING.

Contains 892.98 square feet or 0.0205 acres, more or less.



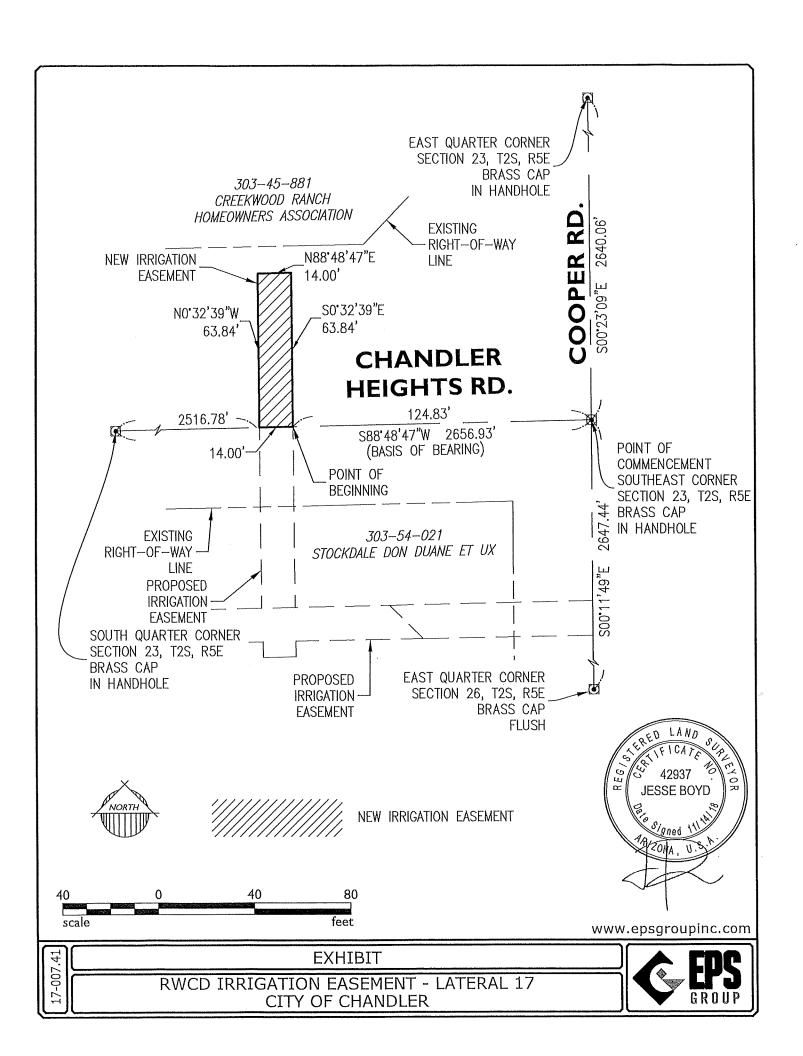


EXHIBIT "A-2"

.



Legal Description RWCD Irrigation Easement - Lateral 17 CITY OF CHANDLER

Job No. 17-007,41

November 14, 2018

Parcel 1:

A portion of the northwest quarter of Section 25, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northwest corner of said Section 25, from which a brass cap in handhole at the north quarter corner of said Section 25 bears North 89 degrees 16 minutes 40 seconds East, 2628.72 feet.

thence along the north line of said northwest quarter, South 0 degrees 11 minutes 49 seconds East, 75.00 feet to the POINT OF BEGINNING;

thence North 89 degrees 16 minutes 40 seconds East, 74.31 feet;

thence South 44 degrees 32 minutes 28 seconds West, 19.89 feet;

thence South 89 degrees 16 minutes 40 seconds West, 60.31 feet;

thence North 0 degrees 11 minutes 49 seconds West, 14.00 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Parcel 2:

A portion of the northwest quarter of Section 25, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northwest corner of said Section 25, from which a brass cap in handhole at the north quarter corner of said Section 25 bears North 89 degrees 16 minutes 40 seconds East, 2628.72 feet.



thence along the north line of said northwest quarter, South 0 degrees 11 minutes 49 seconds East, 75.00 feet;

thence North 89 degrees 16 minutes 40 seconds East, 74.31 feet;

thence North 89 degrees 16 minutes 40 seconds East, 180.00 feet;

thence North 0 degrees 42 minutes 58 seconds West, 10.00 feet;

thence North 89 degrees 16 minutes 40 seconds East, 10.00 feet to the POINT OF BEGINNING;

thence North 44 degrees 16 minutes 40 seconds East, 45.25 feet;

thence North 89 degrees 16 minutes 40 seconds East, 19.80 feet;

thence South 44 degrees 16 minutes 40 seconds West, 45.25 feet;

thence South 89 degrees 16 minutes 40 seconds West, 19.80 feet to the POINT OF BEGINNING.

Contains 1,572.516 square feet or 0.0361 acres, more or less.



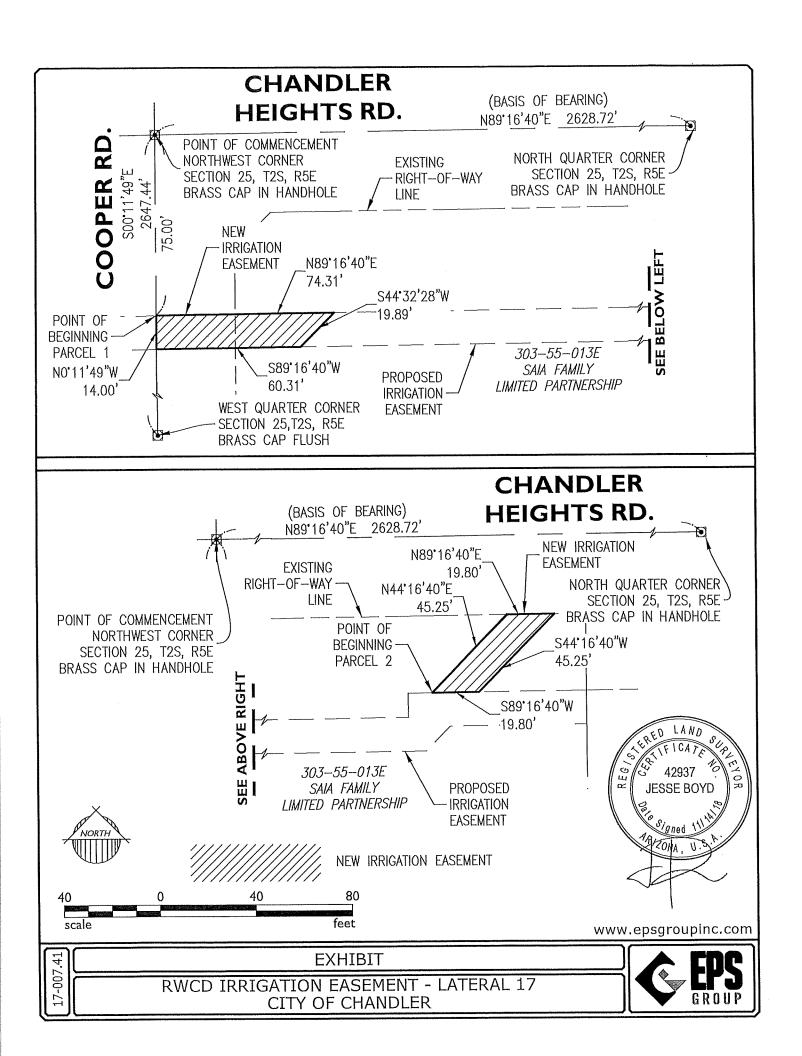


EXHIBIT "B"

WHEN RECORDED RETURN TO:

Roosevelt Water Conservation District P.O. Box 100 15400 S. Higley Road Higley, AZ 85236

ROOSEVELT WATER CONSERVATION DISTRICT IRRIGATION FACILITIES EASEMENT

(COC - Cooper Road @ Chandler Heights - RWCD Lat 17-5W - COC West #1)

NE1/4 S26 T2S R5E Maricopa County G&SRM

CITY OF CHANDLER, a municipal corporation ("Grantor"), for and in consideration of the sum of Ten Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey to ROOSEVELT WATER CONSERVATION DISTRICT, an Arizona irrigation and water conservation district organized and existing under the laws of the State of Arizona, its employees, agents, contractors, co-owners, participants, licensees and permittees, and its and their respective successors and assignees, whether in whole or in part (collectively, "Grantee"), a non-exclusive easement ("Easement") in, on, over, across, upon, and under the lands described in Exhibit A attached hereto (hereinafter "Easement Property") for the purposes of construction, installation, maintenance, operation, repair, reconstruction, replacement, removal, and access to and improvement of irrigation system facilities, which include, but are not limited to, sub-surface and surface piping, turnouts, gates, ditches and access roadways, and other appliances, appurtenances, and fixtures associated with the transmission, distribution, and delivery of water and other related purposes (collectively, "Facilities"), at such locations and elevations over, across, under, and upon the Easement Property as Grantee may now or in the future deem convenient or necessary, together with the right of vehicular and pedestrian ingress and egress through and within the Easement Property as Grantor may now or in the future deem convenient or necessary.

The lands over, across, under, and upon which this Easement is granted are situated in the County of Maricopa, State of Arizona, in portions of the of the Northeast ¼ of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, as are more particularly described in Exhibit A attached hereto.

Subject to the provisions set forth herein, Grantor reserves the right to use and occupy the Easement Property for any purpose consistent with the rights and privileges above granted, provided, however, that such use shall not unreasonably interfere with Grantee's right and ability to construct, access, maintain and use the Easement Property or the Facilities, or endanger any of the Facilities or the use thereof.

If Grantee records a document to formally abandon the Easement Grantee's rights hereunder to the part or the property abandoned shall cease and Grantee's rights to the part of the property abandoned shall revert to Grantor.

The covenants and agreements in this Easement shall run with and burden the land and shall extend and inure in favor and to the benefit of, and shall be binding on, Grantee and Grantor and their respective successors (including successors in ownership and estate), assigns, and lessees.

| Notice is given that excavation and related activity within the Easement Property may be subject to compliance with Arizona's Underground Facilities Act, A.R.S. §§ 40-360.21, et seq. |
|---|
| IN WITNESS WHEREOF, the parties hereto have executed this Irrigation System Facilities Easement Agreement this day of, 2019. |
| GRANTOR: CITY OF CHANDLER, an Arizona municipal corporation |
| Ву: |
| Its: APPROVED AS TO FORM |
| STATE OF ARIZONA)) ss. COUNTY OF MARICOPA) |
| On this day of, 2019, the foregoing instrument was acknowledged before me by, the of the CITY OF CHANDLER, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the municipal corporation for the purposes therein contained. |
| My Commission Expires: |
| Notary Public |
| |
| |

| GRANTEE: ROOSEVELT WATER CONSERVATION DISTRICT |
|---|
| By: Shane M. Leonard, General Manager |
|)) ss. |
|) |
| of |
| |
| Notary Public |
| |
| |

Exhibit A

to

Irrigation System Facilities Easement Agreement

DESCRIPTION OF IRRIGATION SYSTEM FACILITIES EASEMENT PROPERTY

[To Be Attached]



Legal Description RWCD Irrigation Easement - Lateral 17 City of Chandler

Job No. 17-007.41

November 14, 2018

Parcel 1:

A portion of the northeast quarter of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northeast corner of said Section 26, from which a brass cap flush at the east quarter corner of said Section 26 bears South 00 degrees 11 minutes 49 seconds East, 2647.44 feet.

thence along the east line of said northeast quarter, South 00 degrees 11 minutes 49 seconds West, 75.01 feet to the POINT OF BEGINNING;

thence South 0 degrees 11 minutes 49 seconds East, 14.00 feet;

thence South 88 degrees 48 minutes 47 seconds West, 71.01 feet;

thence North 45 degrees 41 minutes 31 seconds West, 19.63 feet;

thence North 88 degrees 48 minutes 47 seconds East, 85.01 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Parcel 2:

A portion of the northeast quarter of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:



COMMENCING at a brass cap in hand hole at the northeast corner of said Section 26, from which a brass cap flush at the east quarter corner of said Section 26 bears South 00 degrees 11 minutes 49 seconds East, 2647.44 feet.

thence along the east line of said northeast quarter, South 00 degrees 11 minutes 49 seconds West, 75.01 feet;

thence South 88 degrees 48 minutes 47 seconds West, 124.38 feet to the POINT OF BEGINNING;

thence South 88 degrees 48 minutes 47 seconds West, 14.00 feet;

thence North 0 degrees 32 minutes 39 seconds West, 75.00 feet;

thence North 88 degrees 48 minutes 47 seconds East, 14.00 feet;

thence South 0 degrees 32 minutes 39 seconds East, 75.00 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Parcel 3:

A portion of the northeast quarter of Section 26, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northeast corner of said Section 26, from which a brass cap flush at the east quarter corner of said Section 26 bears South 00 degrees 11 minutes 49 seconds East, 2647.44 feet.

thence along the east line of said northeast quarter, South 00 degrees 11 minutes 49 seconds West, 75.01 feet;

thence South 88 degrees 48 minutes 47 seconds West, 391.75 feet;

thence North 0 degrees 11 minutes 55 seconds West, 10.00 feet;



thence South 88 degrees 48 minutes 47 seconds West, 138.53 feet to the POINT OF BEGINNING;

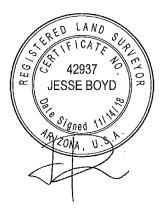
thence South 88 degrees 48 minutes 47 seconds West, 14.00 feet;

thence North 1 degrees 11 minutes 34 seconds West, 32.00 feet;

thence North 88 degrees 48 minutes 47 seconds East, 14.00 feet;

thence South 1 degrees 11 minutes 34 seconds East, 32.00 feet to the POINT OF BEGINNING.

Contains 2,590 square feet 0.0595 acres, more or less.



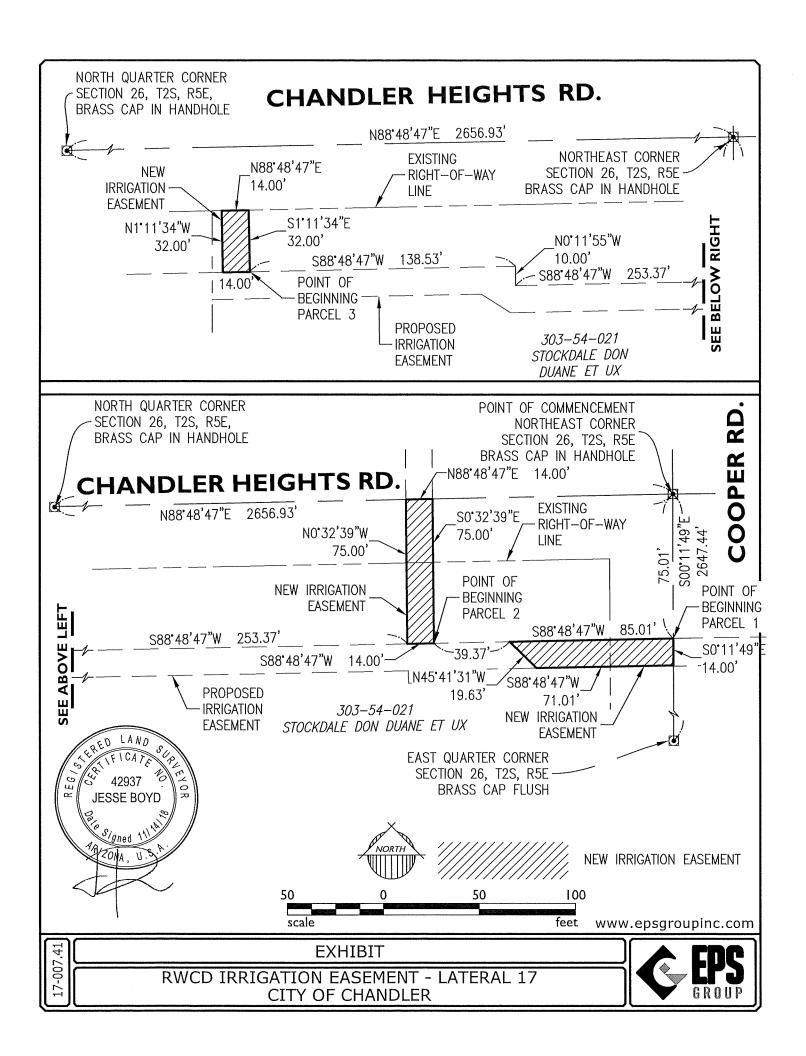


EXHIBIT "B-1"

WHEN RECORDED RETURN TO:

Roosevelt Water Conservation District P.O. Box 100 15400 S. Higley Road Higley, AZ 85236

ROOSEVELT WATER CONSERVATION DISTRICT IRRIGATION FACILITIES EASEMENT

(COC - Cooper Road @ Chandler Heights - RWCD Lat 17-5W - COC West #2)

SE1/4 S23 T2S R5E Maricopa County G&SRM

CITY OF CHANDLER, a municipal corporation ("Grantor"), for and in consideration of the sum of Ten Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey to ROOSEVELT CONSERVATION DISTRICT, an Arizona irrigation and water conservation district organized and existing under the laws of the State of Arizona, its employees, agents, contractors, co-owners, participants, licensees and permittees, and its and their respective successors and assignees, whether in whole or in part (collectively, "Grantee"), a non-exclusive easement ("Easement") in, on, over, across, upon, and under the lands described in Exhibit A attached hereto (hereinafter "Easement Property") for the purposes of construction, installation, maintenance, operation, repair, reconstruction, replacement, removal, and access to and improvement of irrigation system facilities, which include, but are not limited to, sub-surface and surface piping, turnouts, gates, ditches and access roadways, and other appliances, appurtenances, and fixtures associated with the transmission, distribution, and delivery of water and other related purposes (collectively, "Facilities"), at such locations and elevations over, across, under, and upon the Easement Property as Grantee may now or in the future deem convenient or necessary, together with the right of vehicular and pedestrian ingress and egress through and within the Easement Property as Grantor may now or in the future deem convenient or necessary.

The lands over, across, under, and upon which this Easement is granted are situated in the County of Maricopa, State of Arizona, in portions of the of the Southeast ¼ of Section 23, Township 2 South, Range 5 East of the Gila and Salt River Meridian, as are more particularly described in Exhibit A attached hereto.

Subject to the provisions set forth herein, Grantor reserves the right to use and occupy the Easement Property for any purpose consistent with the rights and privileges above granted, provided, however, that such use shall not unreasonably interfere with Grantee's right and ability to construct, access, maintain and use the Easement Property or the Facilities, or endanger any of the Facilities or the use thereof.

If Grantee records a document to formally abandon the Easement Grantee's rights hereunder to the part or the property abandoned shall cease and Grantee's rights to the part of the property abandoned shall revert to Grantor.

The covenants and agreements in this Easement shall run with and burden the land and shall extend and inure in favor and to the benefit of, and shall be binding on, Grantee and Grantor and their respective successors (including successors in ownership and estate), assigns, and lessees.

Notice is given that excavation and related activity within the Easement Property may be subject to compliance with Arizona's Underground Facilities Act, A.R.S. §§ 40-360.21, et seq. IN WITNESS WHEREOF, the parties hereto have executed this Irrigation System Facilities Easement Agreement this _____ day of _____, 2019. **GRANTOR:** CITY OF CHANDLER, an Arizona municipal corporation By: Its: APPROVED AS TO FORM STATE OF ARIZONA) ss. COUNTY OF MARICOPA On this ____ day of ______, 2019, the foregoing instrument was acknowledged before me by _____, the _____ of the CITY OF CHANDLER, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the municipal corporation for the purposes therein contained. My Commission Expires: Notary Public

| | GRANTEE: ROOSEVELT WATER CONSERVATION DISTRICT |
|------------------------|---|
| | By: Shane M. Leonard, General Manager |
| STATE OF ARIZONA | |
| COUNTY OF MARICOPA |) SS.) |
| | of, 2019, the foregoing instrument was Shane M. Leonard, the General Manager of the ROOSEVELT WATER an irrigation district organized and existing under the laws of the State half of RWCD. |
| My Commission Expires: | |
| | Notary Public |
| | |

Exhibit A

to

Irrigation System Facilities Easement Agreement

DESCRIPTION OF IRRIGATION SYSTEM FACILITIES EASEMENT PROPERTY

[To Be Attached]



Legal Description RWCD Irrigation Easement - Lateral 17 CITY OF CHANDLER

Job No. 17-007.41

November 14, 2018

A portion of the southeast quarter of Section 23, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the southeast corner of said Section 23, from which a brass cap in handhole at the south quarter corner of said Section 23 bears South 88 degrees 48 minutes 47 seconds West, 2656.93 feet.

thence along the south line of said southeast quarter, South 88 degrees 48 minutes 47 seconds West, 124.83 feet to the POINT OF BEGINNING;

thence South 88 degrees 48 minutes 47 seconds West, 14.00 feet;

thence North 0 degrees 32 minutes 39 seconds West, 63.84 feet;

thence North 88 degrees 48 minutes 47 seconds East, 14.00 feet;

thence South 0 degrees 32 minutes 39 seconds East, 63.84 feet to the POINT OF BEGINNING.

Contains 892.98 square feet or 0.0205 acres, more or less.



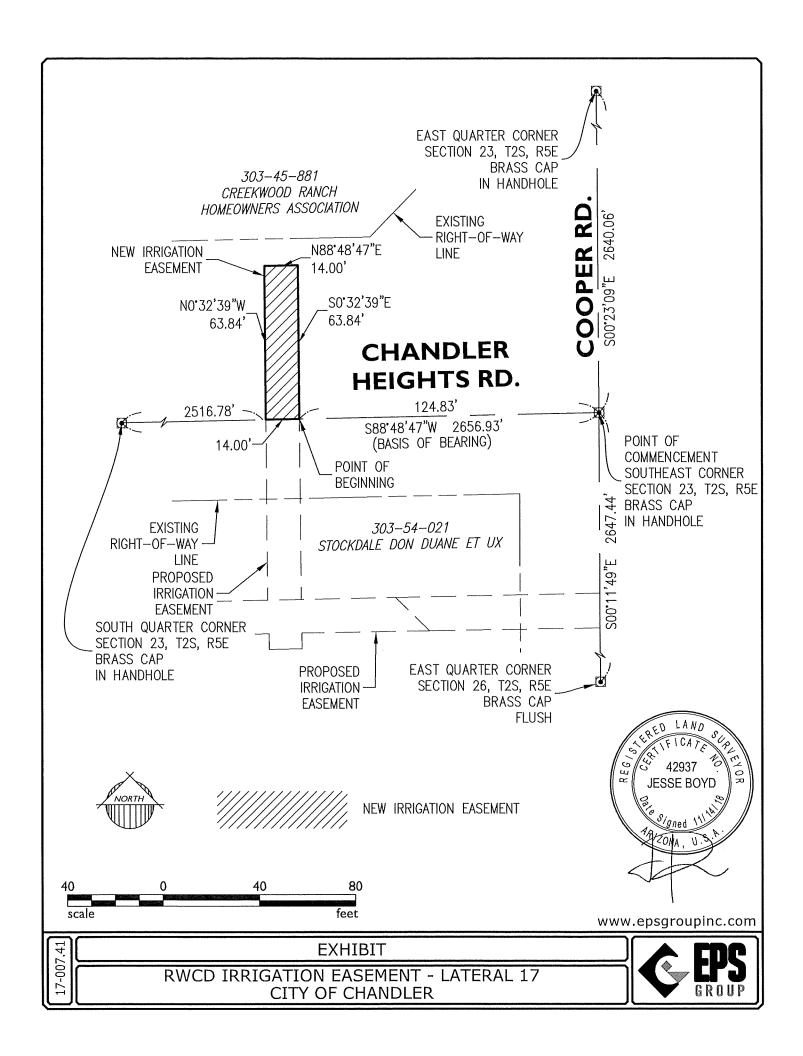


EXHIBIT "B-2"

WHEN RECORDED RETURN TO:

Roosevelt Water Conservation District P.O. Box 100 15400 S. Higley Road Higley, AZ 85236

ROOSEVELT WATER CONSERVATION DISTRICT IRRIGATION FACILITIES EASEMENT

(COC - Cooper Road @ Chandler Heights - RWCD Lat 17-5W - COC East)

NW¼ S25 T2S R5E Maricopa County G&SRM

CITY OF CHANDLER, a municipal corporation ("Grantor"), for and in consideration of the sum of Ten Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey to ROOSEVELT WATER CONSERVATION DISTRICT, an Arizona irrigation and water conservation district organized and existing under the laws of the State of Arizona, its employees, agents, contractors, co-owners, participants, licensees and permittees, and its and their respective successors and assignees, whether in whole or in part (collectively, "Grantee"), a non-exclusive easement ("Easement") in, on, over, across, upon, and under the lands described in Exhibit A attached hereto (hereinafter "Easement Property") for the purposes of construction, installation, maintenance, operation, repair, reconstruction, replacement, removal, and access to and improvement of irrigation system facilities, which include, but are not limited to, sub-surface and surface piping, turnouts, gates, ditches and access roadways, and other appliances, appurtenances, and fixtures associated with the transmission, distribution, and delivery of water and other related purposes (collectively, "Facilities"), at such locations and elevations over, across, under, and upon the Easement Property as Grantee may now or in the future deem convenient or necessary, together with the right of vehicular and pedestrian ingress and egress through and within the Easement Property as Grantor may now or in the future deem convenient or necessary.

The lands over, across, under, and upon which this Easement is granted are situated in the County of Maricopa, State of Arizona, in portions of the of the Northwest ¼ of Section 25, Township 2 South, Range 5 East of the Gila and Salt River Meridian, as are more particularly described in Exhibit A attached hereto.

Subject to the provisions set forth herein, Grantor reserves the right to use and occupy the Easement Property for any purpose consistent with the rights and privileges above granted, provided, however, that such use shall not unreasonably interfere with Grantee's right and ability to construct, access, maintain and use the Easement Property or the Facilities, or endanger any of the Facilities or the use thereof.

If Grantee records a document to formally abandon the Easement Grantee's rights hereunder to the part or the property abandoned shall cease and Grantee's rights to the part of the property abandoned shall revert to Grantor.

The covenants and agreements in this Easement shall run with and burden the land and shall extend and inure in favor and to the benefit of, and shall be binding on, Grantee and Grantor and their respective successors (including successors in ownership and estate), assigns, and lessees.

| | and related activity within the Easement with Arizona's Underground Facilities Act, |
|---|--|
| IN WITNESS WHEREOF, the parties here Easement Agreement this day of | to have executed this Irrigation System Facilities, 2019. |
| GRANTOR: CITY OF CHANDLER, an Ar | izona municipal corporation |
| Ву: | |
| Its: | FROVED AS TO FORM |
| STATE OF ARIZONA)) ss. COUNTY OF MARICOPA) | ATTORNEY W |
| of CHANDLER, an Arizona municipal corp | , 2019, the foregoing instrument was, the of the CITY oration, and such authorized representative d on behalf of the municipal corporation for the |
| My Commission Expires: | |
| *, | Notary Public |
| | |
| | |
| | |

| | GRANTEE: ROOSEVELT WATER CONSERVATION DISTRICT |
|--|---|
| | By: Shane M. Leonard, General Manager |
| STATE OF ARIZONA |) |
| COUNTY OF MARICOPA |) ss.) |
| On this day acknowledged before me by CONSERVATION DISTRICT, of Arizona ("RWCD"), on bel | of, 2019, the foregoing instrument was Shane M. Leonard, the General Manager of the ROOSEVELT WATER an irrigation district organized and existing under the laws of the State half of RWCD. |
| My Commission Expires: | |
| | Notary Public |
| | |
| | |
| | |

Exhibit A

to

Irrigation System Facilities Easement Agreement

DESCRIPTION OF IRRIGATION SYSTEM FACILITIES EASEMENT PROPERTY

[To Be Attached]



Legal Description RWCD Irrigation Easement - Lateral 17 CITY OF CHANDLER

Job No. 17-007.41 November 14, 2018

Parcel 1:

A portion of the northwest quarter of Section 25, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northwest corner of said Section 25, from which a brass cap in handhole at the north quarter corner of said Section 25 bears North 89 degrees 16 minutes 40 seconds East, 2628.72 feet.

thence along the north line of said northwest quarter, South 0 degrees 11 minutes 49 seconds East, 75.00 feet to the POINT OF BEGINNING;

thence North 89 degrees 16 minutes 40 seconds East, 74.31 feet;

thence South 44 degrees 32 minutes 28 seconds West, 19.89 feet;

thence South 89 degrees 16 minutes 40 seconds West, 60.31 feet;

thence North 0 degrees 11 minutes 49 seconds West, 14.00 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Parcel 2:

A portion of the northwest quarter of Section 25, Township 2 South, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at a brass cap in hand hole at the northwest corner of said Section 25, from which a brass cap in handhole at the north quarter corner of said Section 25 bears North 89 degrees 16 minutes 40 seconds East, 2628.72 feet.



thence along the north line of said northwest quarter, South 0 degrees 11 minutes 49 seconds East, 75.00 feet;

thence North 89 degrees 16 minutes 40 seconds East, 74.31 feet;

thence North 89 degrees 16 minutes 40 seconds East, 180.00 feet;

thence North 0 degrees 42 minutes 58 seconds West, 10.00 feet;

thence North 89 degrees 16 minutes 40 seconds East, 10.00 feet to the POINT OF BEGINNING;

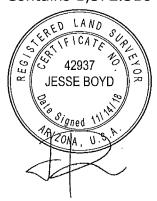
thence North 44 degrees 16 minutes 40 seconds East, 45.25 feet;

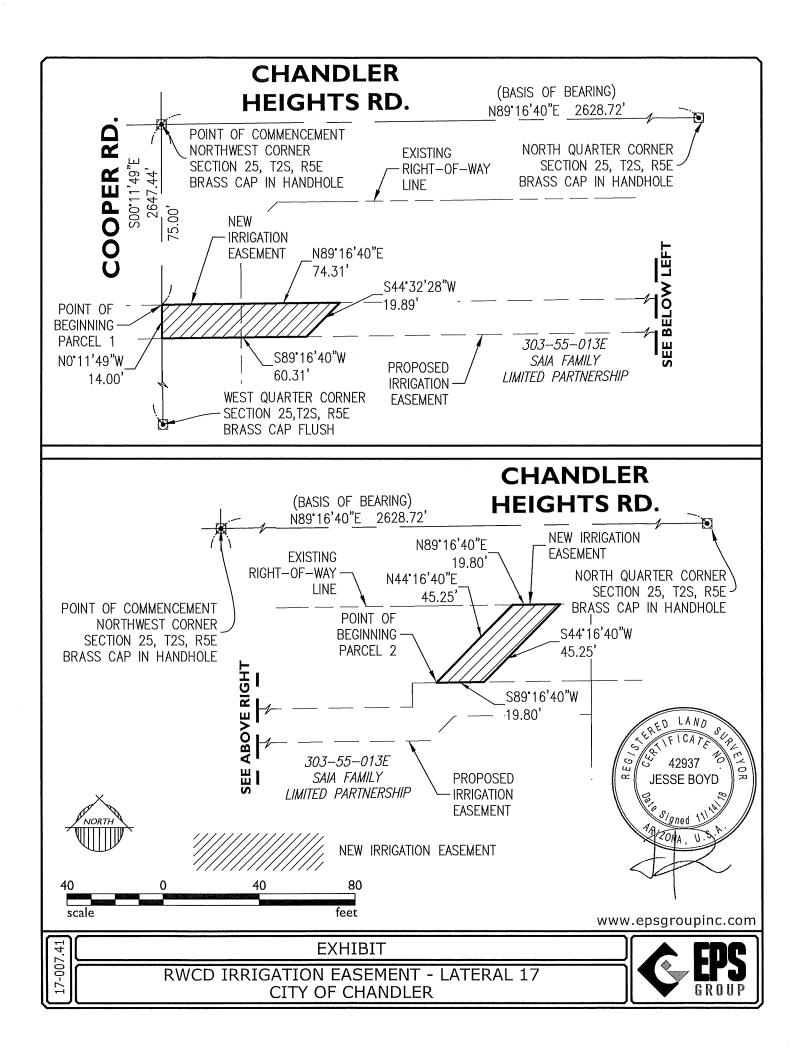
thence North 89 degrees 16 minutes 40 seconds East, 19.80 feet;

thence South 44 degrees 16 minutes 40 seconds West, 45.25 feet;

thence South 89 degrees 16 minutes 40 seconds West, 19.80 feet to the POINT OF BEGINNING.

Contains 1,572.516 square feet or 0.0361 acres, more or less.







City Council Memorandum Public Works & Utilities Memo No. ST21-016

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager

John Knudson, Public Works and Utilities Director

From: Kevin Lair, Transportation Manager

Subject: Purchase of an XBroom Street Sweeper

Proposed Motion:

Move City Council approve the purchase of an XBroom Street Sweeper from Nescon, LLC, utilizing Maricopa County Contract No. 190170-S, in the amount of \$293,185.26.

Background/Discussion:

The City's Transportation Division is responsible for street sweeping 2,081 lane miles of City-owned residential and arterial roadways. Street sweeping provides cleanup when there is a spill in the roadway, traffic accident, or special event to maintain the cleanliness of the streets and help reduce particulate matter (PM-10) in the region's air quality. This effort supports effective mobility and a healthy, attractive, and safe community. The replacement sweeper will meet the City's obligations in regard to Maricopa County PM-10 air quality measures. The City's Fleet Advisory Committee has recommended replacement of this street sweeper due to its age, maintenance history, and projected cost to operate. Replacement cost for this street sweeper is included in the FY 2020/2021 capital improvement budget.

Evaluation:

Maricopa County competitively solicited and awarded a contract for vehicle outfitting to supply, install, build, and modify/fabricate truck bodies, including street sweepers. The City has a current Intergovernmental Agreement with Maricopa County allowing for the cooperative use of the County's contracts.

Staff recommends cooperative use of this contract because the price is competitive compared to other contracts and the requested product has performed well. Fleet Services also has approved the vehicle specifications and the street sweeper operators are familiar with its operation.

| | _ |
|-----------|----------|
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| FISCAL | Imnact |

Account No. Fund Name Program Name Dollar Amount CIP Funded Y/N

401.3310.6310.6ST703 General Fund Street Sweeper \$293,185.26 Y







OLD 2007 STREET SWEEPER

NEW STREET SWEEPER



City Council Memorandum Public Works & Utilities Memo No. PW21-003

Date: January 28, 2021 **To:** Mayor and Council

Thru: Marsha Reed, City Manager

Joshua H. Wright, Assistant City Manager

John Knudson, Public Works and Utilities Director

Andrew Goh, Capital Projects Manager

From: Warren White, Principal Engineer

Subject: Introduction of Ordinance No. 4948 Adopting Updated Versions of Previously Adopted Public Works

Design and Construction Standards and Amending Chapter 43, Section 43-4.5, Subsections 43-4.5.A, 43-4.5.B, 43-4.5.C, 43-4.5.D, 43-4.5.E, 43-4.5.G, and 43-4.5.I of the Code of the City of Chandler,

Relating to the Adoption of these Updated Design And Construction Standards.

Proposed Motion:

Move City Council introduce and tentatively adopt Ordinance No. 4948 adopting updated versions of previously adopted Public Works design and construction standards and amending Chapter 43, Section 43-5, Subsections 43-4.5.A, 43-4.5.B, 43-4.5.C, 43-4.5.D, 43-4.5.E, 43-4.5.G, and 43-4.5.I of the Code of the City of Chandler, relating to the adoption of these updated design and construction standards.

Background:

The City maintains and publishes Engineering Standard Details and Specifications and Technical Design Manuals (TDM), which have been created to guide developers and City staff on the design and construction of the City's infrastructure. These documents are adopted by the City Council and updated on a regular basis, with the most recent update occurring in January 2020.

In addition to various "clean up" revisions and clarifications, this update includes revised City fiber optic communication cable and conduit standards, revisions to the Traffic Barricade Manual for a new on-line application submittal process, and continued updates for Americans with Disabilities Act compliance.

The Engineering Design Standards Committee, with representation from multiple City departments, reviews proposed changes to the design standards and makes recommendations for annual updates. This process also involves reviewing the Maricopa Association of Governments (MAG) Specifications and Standards and their annually-proposed revisions to determine if City standards could be removed in favor of MAG standards. A key goal of this process is simplification and uniformity of codes across the region for contractors and developers who do business in multiple jurisdictions, while maintaining Chandler's high safety and aesthetic standards.

This Ordinance would amend the following design standards:

- January 2020 Standard Details and Specifications Manual
- January 2020 Technical Design Manual No. 1 & 2, Water & Wastewater System Design

- January 2020 Technical Design Manual No. 3, Drainage Policies and Standards
- January 2020 Technical Design Manual No. 4, Street Access and Design Control
- January 2020 Technical Design Manual No. 5, Traffic Signal Design
- January 2016 Technical Design Manual No. 7, Traffic Barricade Design
- Adopt the 2021 revisions to the MAG Uniform Standard Specifications and Details with certain modifications

The revisions were provided to representatives of the development industry, including the Home Builders Association of Central Arizona (HBACA), the Arizona Multihousing Association (AMA), utility providers, and engineering design consultants. Comments received were incorporated into these revisions, where appropriate.

The complete set of current and revised Standard Details and Specifications is available for review on the City Unified Development Manual (UDM) website and on file with the City Clerk. A detailed summary of the changes is also attached.

Attachments

Ordinance No. 4948 Change Summary 2021

ORDINANCE NO. 4948

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, DECLARING THAT **DOCUMENT** ENTITLED "2020 ARIZONA. AMENDMENTS TO CHANDLER CITY CODE CHAPTER 43, SECTION 43-4.5" TO BE A PUBLIC RECORD; AMENDING THE CODE OF THE CITY OF CHANDLER, CHAPTER 43 (PUBLIC WORKS AND UTILITIES DEPARTMENT), SECTION 43-4.5, SUBSECTIONS 43-4.5.A, 43-4.5.B, 43-4.5.C, 43-4.5.D, 43-4.5.E, 43-4.5.G, AND 43-4.5.I TO CONFORM WITH UPDATED DESIGN AND CONSTRUCTION STANDARDS; PROVIDING FOR THE REPEAL OF CONFLICTING ORDINANCES; AND PROVIDING FOR SEVERABILITY.

WHEREAS, the City of Chandler has previously adopted certain documents establishing minimum public works design and construction standards and specifications and believes it to be prudent to adopt the updated versions of those documents; and

WHEREAS, Chapter 43, Section 43-4.5 needs to be amended to reflect adoption of those updated public works documents.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

- Section 1. That certain documents known as the "2020 Amendments to Chandler City Code Chapter 43, Section 43-4.5" one paper copy and one electronic copy of which shall remain on file in the office of the City Clerk, is hereby declared to be a public record.
- Section 2. That the Chandler City Code, Chapter 43, Section 43-4.5, Subsections 43-4.5.A, 43-4.5.B, 43-4.5.C, 43-4.5.D, 43-4.5.E, 43-4.5.G, and 43-4.5.I are hereby amended by adoption of the amendments set forth in "2020 Amendments to Chandler City Code Chapter 43, Section 43-4.5" said documents having been declared to be a public record.
- Section 3. Providing for Repeal of Conflicting Ordinances.

 All ordinances or parts of ordinances in conflict with the provisions of this ordinance, or any parts hereof, are hereby repealed.
- Section 4. Providing for Severability.

 If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

| INTRODUCED AND TENTATIVELY APPROV Chandler, Arizona, this day of December, 202 | • |
|---|--|
| ATTEST: | |
| CITY CLERK | MAYOR |
| PASSED AND ADOPTED by the City Council of the of December, 2020. | ne City of Chandler, Arizona this day |
| ATTEST: | |
| CITY CLERK | MAYOR |
| <u>CERTIFICAT</u> | <u>rion</u> |
| I, HEREBY CERTIFY, that the above and foregoin adopted by the City Council of the City of Chandles day of December, 2020, and that a quorum was | r, Arizona, at a regular meeting held on the |
| Ō | CITY CLERK |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY | • |
| PUBLISHED: | |

2020 Amendments to Chandler City Code Chapter 43, Section 43-4.5 {Public Record for Ordinance No. 4948}

Chandler City Code, Chapter 43 (Public Works and Utilities Department), Section 43-4.5 is hereby amended by adding the following (additions in ALL CAPS, deletions in strikeout):

- 43-4.5. The following standards, details, specifications, and/or policies regarding public works improvements are in effect in the City of Chandler:
- A. City of Chandler Standard Details and Specifications. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Standard Details and Specifications", January 2020 2021 Edition, is hereby adopted by reference and made a part hereof as if set forth at length herein.
- B. City of Chandler Technical Design Manual, Numbers 1 and 2: Water and Wastewater System Design. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Technical Design Manual, Numbers 1 and 2: Water and Wastewater System Design", January 2020 2021 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- C. City of Chandler Technical Design Manual, Numbers 3: Drainage Policies and Standards. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Technical Design Manual, Numbers 3: Drainage Policies and Standards", January 2020 2021 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- D. City of Chandler Technical Design Manual, Number 4: Street Design and Access Control. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Technical Design Manual, Number 4: Street Design and Access Control", January 2020 2021 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- E. City of Chandler Technical Design Manual, Number 5: Traffic Signal Design. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Technical Design Manual, Number 5: Traffic Signal Design," January 2020 2021 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- F. City of Chandler Technical Design Manual, Number 6: Streetlight Design. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Technical Design Manual, Number 6: Streetlight Design", January 2020 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- G. City of Chandler Technical Design Manual, Number 7: Traffic Barricade Design. That certain document on file with the City Clerk marked, known, and designated as "City of Chandler Technical Design Manual, Number 7: Traffic Barricade Design," January 2016 2021 Edition, is hereby adopted by reference and made a part hereof as if set forth at length herein.

- H. City of Chandler Technical Design Manual, Number 8: Landscape Design of Rights-of-Ways, Medians and Retention Basins. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Technical Design Manual, Number 8: Landscape Design of Rights-of Ways, Medians and Retention Basins", May 2018 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- I. MAG Uniform Standard Specifications and Details. That certain document on file with the City Clerk marked, known and designated as Uniform Standard Specifications and Details for Public Works Construction, Sponsored and Distributed by the Maricopa Association of Governments, 2020 2021 Edition, is hereby adopted by reference and made a part hereof as though set forth at length herein with the additions, insertions, deletions and changes set forth below.
- 1. The Public Works and Utilities Director/designee is authorized to increase standard street cross sections, both pavement and right-of-way widths, as necessary to maintain required traffic service levels when a traffic analysis indicates the need for additional lanes of traffic.
- 2. Where MAG refers to corrective actions for deviations from standards and provides options for "When the contracting agency is the owner" or "When the contracting agency is not the owner (i.e. permits)", the Public Works and Utilities Director/designee is authorized to utilize any of the corrective actions listed regardless of whether the City is the contracting agency or not.

J. [Reserved.]

- K. Policy on Geometric Design of Highways and Streets. That certain document on file with the City Clerk marked, known and designated as "The Policy on Geometric Design of Highways and Streets," 2004 Edition, published by the American Association of State Highway and Transportation Officials, is hereby adopted by reference and made a part hereof as though set forth at length herein.
- L. City of Chandler Manual on Stormwater Quality Protection. That certain document on file with the City Clerk marked, known and designated as "City of Chandler Manual on Stormwater Quality Protection, December, 2007 Edition," is hereby adopted by reference and made a part hereof as if set forth at length herein.

| <u>Document No.</u> | <u>Title</u> | Revision Summary |
|---------------------|--|--|
| Standard Details | <u> </u> | |
| Staridard Botano | 1 | |
| C-112 Pg 1 | ENGINEERED UTILITY BORE | Revision to Bore Profile Typ. Section to show City fiber conduit per C-200 revision. Revision to title block for Pg 1 designation. |
| C-112 Pg 2 | ENGINEERED UTILITY BORE | New Pg 2 detail to illustrate minimum separation requirements between City wet utility and 'Bore/Dry Private Utility" per MAG Table 608-3. |
| C-113 | TRASH RECEPTACLE ENCLOSURE | Revision to note 1 to correct spelling of enclosures |
| C-200 | STANDARD UTILITY LOCATIONS ARTERIAL STREETS | Revision to City fiber conduit (T.S.) location adding primary location at R/W line and alternate location at 6" back-of-curb. |
| C-203 | MAJOR ARTERIAL STREET TYPICAL CROSS SECTION | Revision to base course note no. 2A. "Thickness shall conform to COC Standard Detail C-239, 12" minimum. |
| IC:=VI13 I | MAJOR ARTERIAL STREET TYPICAL CROSS SECTION | Add note 7 pertaining to minimum 0.2% longitudinal grade consistent with other street cross section details. |
| C-206 | COLLECTOR STREET WITH MEDIAN TYPICAL CROSS SECTION | Removing note regarding waiving sidewalk on one side of the roadway. Due to onsite ADA route requirements, the City will now require sidewalks adjacent to all public streets in order to better meet the intent of the ADA. |
| C-208 | INDUSTRIAL COLLECTOR STREET TYPICAL CROSS SECTION | Removing note regarding waiving sidewalk on one side of the roadway. Due to onsite ADA route requirements, the City will now require sidewalks adjacent to all public streets in order to better meet the intent of the ADA. |
| (: <u>-</u> 209 | COLLECTOR BOULEVARD TYPICAL CROSS SECTION | Removing note regarding waiving sidewalk on one side of the roadway. Due to onsite ADA route requirements, the City will now require sidewalks adjacent to all public streets in order to better meet the intent of the ADA. |
| (-271) | COLLECTOR STREET TYPICAL CROSS SECTION | Removing note regarding waiving sidewalk on one side of the roadway. Due to onsite ADA route requirements, the City will now require sidewalks adjacent to all public streets in order to better meet the intent of the ADA. |
| (:_73u | DEPTH OF BASE COURSE MAJOR & MINOR ARTERIAL | Revision to set 12" as min base thickness in chart. Revised note 2 to clarify under asphalt concrete surface. |
| C-256 | TYPICAL RAISED CROSSWALK | Major update to existing detail meeting current construction standards. New title "TYPICAL MID-BLOCK RAISED CROSSWALK". |
| C-262 | MANHOLE / WATER VALVE BOX CURB REALIGNMENT | NEW detail to realign curb & gutter where a manhole or water valve are in conflict |
| C-301 Pg 1 | WATER SERVICE INSTALLATION | Revision to note no. 1 allowing use of compression fittings on 1" services. Revision to note no. 3 adding use only approved meter flange adaptor for reducing the service line. |
| C-301 Pg 1 | WATER SERVICE INSTALLATION | Removing note at lower left restricting taps on 16" mains. |
| C-308 | WATER PIPE BEDDING DETAIL | Updating notes to fully reference MAG Section 601 and City List of Approved Products. |
| (:_4()1 | MANHOLE CONCRETE COLLAR AND ADJUSTMENT TYPES | Added note 8 for Type 'B' adjustments pertaining to fiberglass manholes with necks (typically around 3" tall above barrel) to ensure no weight is on the neck. Revised note 6, adding "and concrete collar installation." |
| C-402 | SEWER PIPE BEDDING DETAIL | Revisions to move ABC to 1' above pipe, updating notes to fully reference MAG Section 601 and City List of Approved Products. |
| 12.111 | TEMPORARY RETENTION BASIN MULCH DRYWELL | NEW detail for temporary retention basin grading and drainage, improving drainage and ongoing maintenance requirements. |
| | | |

| | 1 | |
|---|---|---|
| Technical Design | Manuals | |
| <u>. </u> | | |
| TDM #1&2 | Water and Wastewater System Design | Revision to page 13, first paragraph, removing "Water services may not be installed on 16 inch water lines." |
| TDM #1&2 | Water and Wastewater System Design | Revisions to page 32, Section J. Private Reclaimed Water System design considerations, removing medium volume users consistent with reclaimed water agreement. |
| TDM #3 | Drainage Policies and Standards | Revision to page 19, Section 6.11.1 Surface Basins, adding reference to NEW detail C-510 for temporary retention basins. |
| TDM #4 | Street Design and Access Control | Revisions to page 33 pertaining to traffic signal conduit and interconnect conduit. Revise language to refer to TDM#5 for the interconnect conduit requirements. |
| TDM #4 | Street Design and Access Control | Revision to page 30, Section 3.4, remove subgrade relative compaction paragraph in favor of MAG standards. Relative compaction under MAG 301.3 requires 95% below pavement, curb & gutter, attached sidewalk, roadway shoulders, and other areas within R/W subject to vehicular traffic, but allows 85% below detached sidewalks not subject to vehicular traffic. |
| TDM #5 | Traffic Signal Design | Various revisions related to fiber, equipment and conduit requirements. Revisions to specify use of 2013 ADOT Standards instead of current. ADOT recently changed their signal standards and City wishes to continue using 2013 style poles/arms for maintenance and interchangeability purposes. Minor updates to TS-02, TS-07 and TS-08. Revised conduit notes on TS-14. |
| TDM #7 | Traffic Barricade Manual | General cleanup including dept./division updates due to reog, title changes, phone number updates, pronouns, consistency, etc. More relevant revisions include: 1) Updating procedure to online application submittal, review, and permit approval (instead of paper or email submittals). 2) Changing advance notice required from 1 to 3 days for lane restrictions. 3) Changing advance notice required from 3 to 5 days for alley closures. 4) Changing min 36 inch accessible path width to 60 inch (or 48 inch with 60x60 inch passing spaces every 200 feet) meeting ADA. |
| Specifications (St | unnlements to MAC) | |
| Specifications (St | upplements to MAG) | |
| SECTION 340 | CONCRETE CURB, GUTTER, SIDEWALK, SIDEWALK RAMPS, DRIVEWAY, AND ALLEY ENTRANCE | Remove Section 340.3 supplement in favor of MAG subgrade compaction standards. Related to revision to TDM# 4, Section 3.4. |
| SECTION 355 | UTILITY POTHOLES-KEYHOLE METHOD | NEW supplement specification to ensure 1/2-sack CLSM is used as backfill for pothole repairs (vs mechanical compaction). |
| SECTION 608 | HORIZONTAL DIRECTIONAL DRILLING | Revision to replace existing Bore/Plan Profile supplement language providing more clarity where City and MAG differ in particular with the tables. |



City Council Memorandum City Clerk's Office Memo No. N/A

Date: January 28, 2021
To: Mayor and Council

From: Dana DeLong, City Clerk
Subject: COVID-19 Vaccinations

Background/Discussion

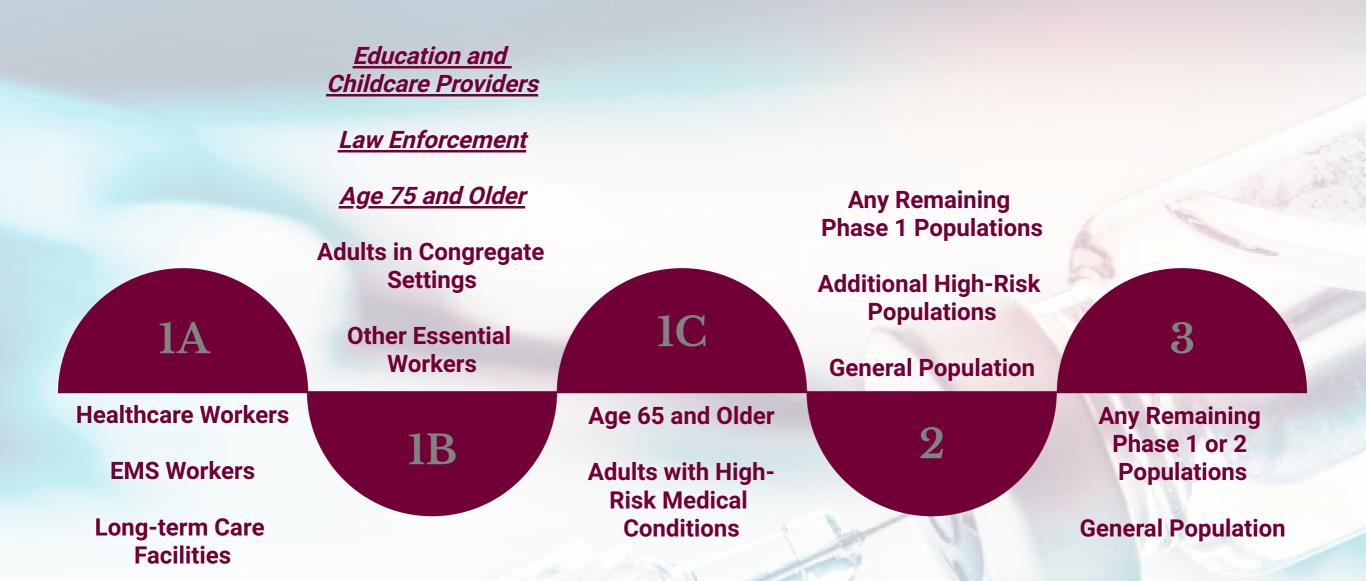
Councilmember Orlando requests a briefing on COVID-19 vaccinations.

Attachments

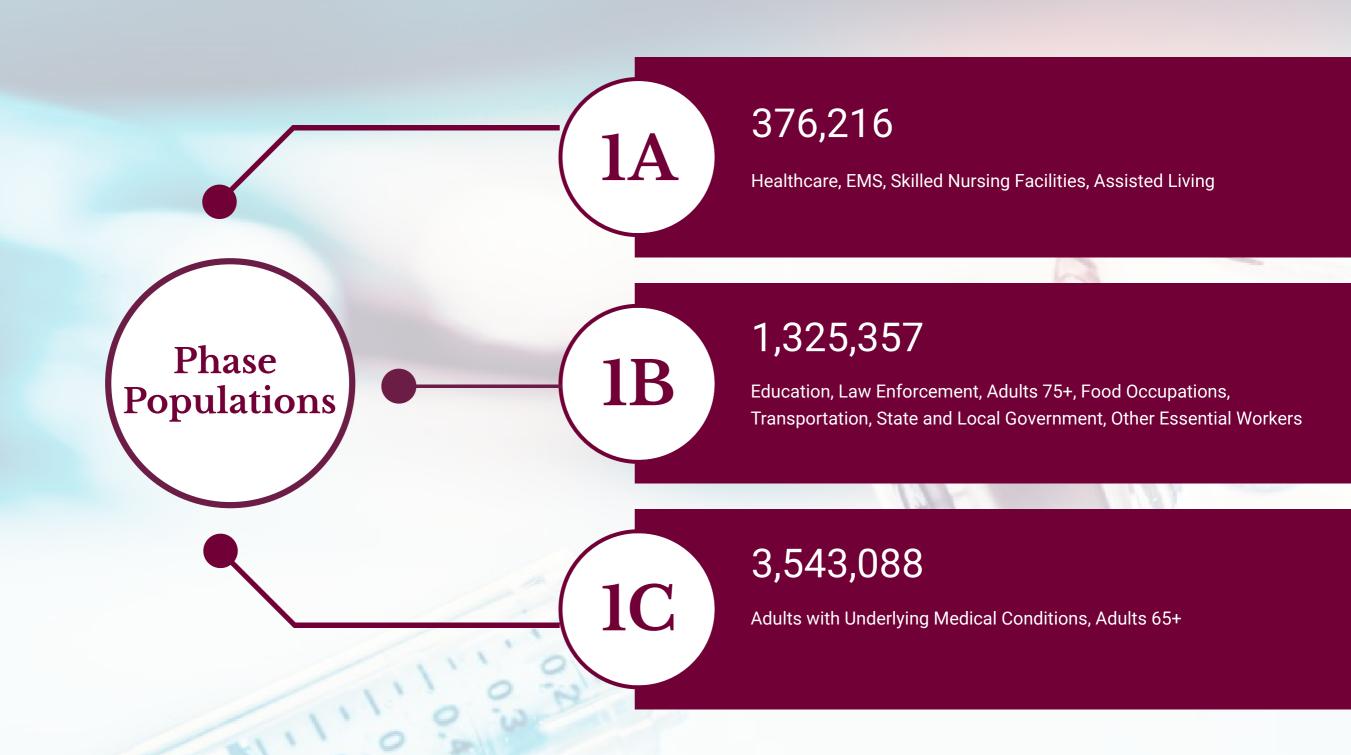
C19 Vaccination Briefing Presentation



Chandler City Council January 28, 2021



Vaccine Distribution Phases



POINT OF DISPENSARY LOCATIONS

C- County S-State









2626 E. Pecos Chandler



13677 W. McDowell Goodyear



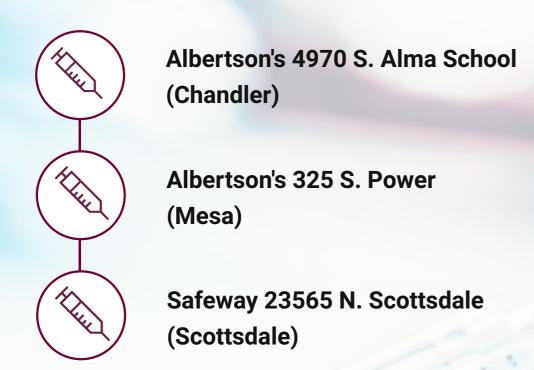
State Farm Stadium Glendale

S

Phoenix Municipal Stadium Phoenix

Pharmacy Vaccination Sites

For 75 Years and Older Only





podvaccine.azdhs.gov Help Line 602-542-1000 M-F 8-5

S- State

C- County

P- Pharmacy

maricopa.gov/5659/Phase-1B

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mhealthcheckin.com

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Vaccine Registration Websites

Southeast (Dignity) POD

CUSD Immunization Clinic

City of Chandler Immunization Clinic

Vaccine Registration

City of Chandler Vaccination Statistics







City Council Memorandum Development Services Memo No. N/A

Date: January 28, 2021
To: Mayor and Council

From: Development Services Department

Subject: Regular Meeting Minutes of the November 18, 2020, Planning and Zoning Commission

Attachments

Nov18,2020, P&Z Reg. Mtg. Minutes

REGULAR MEETING MINUTES OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF CHANDLER, ARIZONA November 18, 2020, held in the City Council Chambers, 88 E. Chicago Street.

1. CALL TO ORDER / ROLL CALL

CHAIRMAN HEUMANN called the regular meeting to order at 5:45 p.m.

The following Commissioners answered Roll Call: Chairman Rick Heumann Commissioner Robert Klob Commissioner Michael Flanders Commissioner George Kimble Commissioner Gregg Pekau

Absent

Vice Chairman David Rose Commissioner Matt Eberle

Also, present:

Mr. Derek Horn, Development Services Director

Mr. Kevin Mayo, Planning Administrator

Ms. Kristine Gay, Senior City Planner

Mr. Benjamin Cereceres, City Planner

Mr. Thomas Allen, Assistant City Attorney

Ms. Catherine Flores, Clerk

2. PLEDGE OF ALLEGIANCE:

Pledge of Allegiance led by COMMISSIONER KLOB.

3. **APPROVAL OF MINUTES:**

a. Study Session Minutes of Wednesday, October 21, 2020 Approved.

MOVED BY COMMISSIONER FLANDERS, seconded by COMMISSIONER KIMBLE to approve the study session minutes of October 21, 2020, Planning Commission Hearing.

The motion passed unanimously 5-0.

b. Regular Meeting Minutes of Wednesday, October 21, 2020 Approved.

MOVED BY COMMISSIONER FLANDERS, seconded by COMMISSIONER KIMBLE to approve the study session minutes of October 21, 2020, Planning Commission Hearing.

The motion passed unanimously 5-0.

Chairman Heumann – In Favor Commissioner Klob – In Favor Commissioner Pekau – In Favor Commissioner Flanders – In Favor Commissioner Kimble – In Favor

4. AGENDA ITEMS:

CHAIRMAN HEUMANN informed the audience before the regular meeting, Commission and Staff met in an open study session to discuss each of the items on the agenda. He said that some additional comments were added to Items b and c on the agenda and would be read into the record before all of the items on the consent agenda are approved by a single vote. He asked the audience if there was anyone that wished to speak and there was none.

a. PLH20-0035 BRENNTAG - TANK FARM RECONFIGURATION,

Approved.

Use Permit request to reconfigure a tank farm by increasing the number of chemical bulk storage tanks from 8 tanks to 13 tanks and the addition of an unloading platform station. The facility is located on property zoned General Industrial District (I-2) west of Beck Avenue and south of Chandler Boulevard, located at 6750 W. Boston Street.

Recommended Actions

Planning staff recommends Planning and Zoning Commission move to recommend approval of use permit, subject to the following conditions:

- Substantial expansion or modification beyond the approved exhibits (Narrative, Site Plan and Site Plan with elevations), as kept on file in Case No. PLH20-0035, shall void the Use Permit and require new Use Permit application and approval, unless otherwise amended via conditions herein.
- 2. Use Permit approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Use Permit shall apply.
- 3. The site shall be maintained in a clean and orderly manner.
- 4. The Use Permit is non-transferable to other locations.
- 5. Compliance with the City of Chandler's Fire Health and Medical Department provisions with regard to the Hazardous Material Management Plan.

Proposed Motion

Move Planning and Zoning Commission to recommend approval of Use Permit case PLH20-0035 Brenntag – Tank Farm Reconfiguration, subject to the conditions as recommended by Planning staff.

b. PLH20-0036 GOJCAJ SINGLE - FAMILY RESIDENCE,

Approved with stipulation.

Use Permit request to allow a single-family residence located on property zoned Medium-Density Residential District (MF-1) approximately ¼ of a mile north of Chandler Boulevard and ¼ mile east of Arizona Avenue, located at 444 N. Delaware Street.

The vote was amended to include the additional stipulation that was agreed to be added during the study session before the regular meeting. Commission recommended adding the following stipulation: No. 5, "Applicant will work with staff to enhance facades by adding pop-outs and molding around windows."

Recommended Action

Planning staff recommends Planning and Zoning Commission move to recommend approval of use permit, subject to the following conditions:

- 1. Substantial expansion or modification beyond the approved exhibits (Narrative, Site Plan, Floor Plan, Elevations, and materials board), as kept on file in Case No. PLH20-0036, shall void the Use Permit and require new Use Permit application and approval, unless otherwise amended via conditions herein.
- 2. Use Permit approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Use Permit shall apply.
- 3. The site shall be maintained in a clean and orderly manner.
- 4. The Use Permit is non-transferable to other locations.
- 5. Applicant will work with staff to enhance facades by adding pop-outs and molding around windows.

Proposed Motion

Move Planning and Zoning Commission recommend approval of Use Permit case PLH20-0036 Gojcaj Single-Family Residence, subject to the conditions as recommended by Planning staff.

c. PLH20-0012 VILLAGES AT CHANDLER,

Approved with stipulations.

PRELIMINARY DEVELOPMENT PLAN (PDP) for site layout and architectural design. The 8.99-acre site is located at the southeast corner of Riggs and Gilbert Roads.

The vote was amended to include the additional stipulations that were agreed to be added during the study session before the regular meeting. Commission recommended adding the following stipulations: No. 10, "Applicant shall work with staff to enhance the site and building design per the direction received during the November 18, 2020, Planning and Zoning study session." And No. 11, "The applicant shall work with staff to enhance the design of the entry monument signage."

Recommended Actions Preliminary Development Plan

Planning staff recommends Planning and Zoning Commission move to recommend approval of the Preliminary Development Plan, subject to the following conditions:

- Development shall be in substantial conformance with the Development Booklet, entitled, "Villages at Chandler" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0012, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by Chandler City Council.
- 2. Landscaping plans (including for open spaces, retention, rights-of-way, and street medians) shall be approved by the Planning Administrator.
- All mechanical equipment, including HVAC, utility meters, etc. shall be screened from view by material(s) that are architecturally integrated and consistent with the proposed buildings.
- 4. Signage shall substantially be as shown within the submitted Development Booklet and shall follow all applicable criteria of the City of Chandler Sign Code.
- 5. Preliminary Development Plan approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Preliminary Development Plan shall apply.
- 6. The site shall be maintained in a clean and orderly manner.
- 7. Landscaping plans (including for open spaces, retention, rights-of-way, and street medians) shall be approved by the Planning Administrator.
- 8. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.
- 9. The landscaping in all rights-of-way shall be maintained by the adjacent property owner or property owners' association.
- 10. Applicant shall work with staff to enhance the site and building design per the direction received during the November 18, 2020, Planning and Zoning study session.
- 11. The applicant shall work with staff to enhance the design of the entry monument signage.

Proposed Motion

Move Planning and Zoning Commission recommend approval of Use Permit case PLH20-0043 Slaughter & Associates, subject to the conditions as recommended by Planning staff.

d. CANCELLATION OF THE DECEMBER 2, 2020, AND DECEMBER 16, 2020, PLANNING AND ZONING COMMISSION MEETINGS.

Planning & Zoning Commission Regular Meeting Minutes November 18, 2020 - Page 5

Approved.

Recommendation

Due to the management of cases, Planning staff is recommending the cancellation of December 2, 2020, and December 16, 2020, regular meetings for Planning and Zoning Commission.

Proposed Motion

Move to cancel the December 2, 2020, regular meeting for Planning and Zoning Commission as recommended by Planning staff.

CHAIRMAN HEUMANN said regarding Item a. he wanted to make sure that the applicant was aware that it is a "no, no" what they did. He said especially when dealing with hazardous materials. He said if this were to happen again he would be the one that would vote against it so he wants to make sure that they continue to work with staff. He said regarding Item c. the only thing they are approving tonight is the preliminary plan as the zoning has already been approved by the Commission and would be going to Council on December 7, 2020. He continued that the meeting tonight was strictly about the architecture. He said that if they were in the study session tonight they have already heard the stipulations that have been added to the case regarding the signage and building elevations. He made a comment that he said was more of a direction for staff and did not need to be a stipulation. He said that there was a lot thrown in on Item c. He said it was an important project that they want to make sure it looks great particularly in that part of the city. He continued that if the applicant decides that they do not want to work with staff then he recommends that this case returns to the Design Review Committee.

MOVED BY COMMISSIONER KLOB seconded by **COMMISSIONER PEKAU** to approve all of the items on the consent agenda with added stipulations as read into the record by Staff.

The motion passed unanimously 5-0.

Chairman Heumann – In Favor Commissioner Klob – In Favor Commissioner Pekau – In Favor Commissioner Flanders – In Favor Commissioner Kimble – In Favor

5. BRIEFING ITEMS

None

6. MEMBERS COMMENTS/ANNOUNCEMENTS

Kevin Mayo said it would be the last hearing of the year and was kind of sad that two of the commissioners were not present. He thanked the Commission and said they were great to work with each year and he enjoyed working with the Planning Commission and shared it was his favorite part of his job. He

Planning & Zoning Commission Regular Meeting Minutes November 18, 2020 - Page 6

commented that they were the unsung heroes, similar to an HOA; they only get to hear the bad stuff and not when they are doing a great job. He thanked them for their contribution as it has been appreciated by staff. He wished them a safe holiday season and would see them next year, 2021!

Chairman Heumann thanked all the staff and said that this year they have had a lot of new staff members such as Benjamin Cereceres. He said he appreciated all the work everyone does to make it a bit easier for them to get up there on the dais. He wished everyone a Happy Thanksgiving!

7. CALENDAR

Next regular meeting will be held on Wednesday, January 6, 2021, in the Chandler City Council Chambers, 88 East Chicago Street, Chandler, Arizona

8. ADJOURNMENT

The regular meeting was adjourned at 5:51 p.m.

Rick Heumann, Chairman

Kevin Mayo, Secretary



City Council Memorandum Development Services Memo No. N/A

Date: January 28, 2021To: Mayor and Council

From: Development Services Department

Subject: Study Session Minutes of the November 18, 2020, Planning and Zoning Commission Meeting

Attachments

Nov18,2020, P&Z SS Minutes

STUDY SESSION MINUTES OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF CHANDLER, ARIZONA November 18, 2020, held in the City Council Chambers, 88 E. Chicago Street.

1. CALL TO ORDER / ROLL CALL

CHAIRMAN HEUMANN called the study session to order at 5:01 p.m.

The following Commissioners answered Roll Call: Chairman Rick Heumann Commissioner Robert Klob Commissioner Michael Flanders Commissioner George Kimble Commissioner Gregg Pekau

Absent

Vice Chairman David Rose Commissioner Matt Eberle

Also, present:

Mr. Derek Horn, Development Services Director

Mr. Kevin Mayo, Planning Administrator

Ms. Kristine Gay, Senior City Planner

Mr. Benjamin Cereceres, City Planner

Mr. Thomas Allen, Assistant City Attorney

Ms. Catherine Flores, Clerk

2. AGENDA ITEMS:

a. PLH20-0035 BRENNTAG - TANK FARM RECONFIGURATION,

Use Permit request to reconfigure a tank farm by increasing the number of chemical bulk storage tanks from 8 tanks to 13 tanks and the addition of an unloading platform station. The facility is located on property zoned General Industrial District (I-2) west of Beck Avenue and south of Chandler Boulevard, located at 6750 W. Boston Street.

Background

- Zoned General Industrial (I-2) for industrial uses
- Zoning Code requires Use Permit approval for chemical bulk terminal plants for wholesale and storage
- Use Permit approvals obtained in 1989, 2003, 2012, & 2015

Surrounding Land Use Data

| North | Industrial (PAD) | South | General Industrial (I-2) across Boston Street |
|-------|--------------------------|-------|--|
| East | Planned Industrial (I-1) | West | Southern Pacific Railroad |

Existing Business Operations

| Lot Size | 5.7 Acres |
|--------------------------------|-----------|
| Previously approved # of tanks | 8 tanks |

| Proposed total # of tanks | 13 tanks |
|---------------------------|------------------------------------|
| # of employees | 23 employees |
| Days & Hours of Operation | Monday – Friday 6:30 a.m. – 5 p.m. |

Review and Recommendation

Staff would like to note that the addition of the chemical storage tanks that are being requested have already been installed on-site. Planning staff reviewed the request and finds the proposed addition of chemical storage tanks and an additional unloading platform is a compatible land use within the industrial property. As of the writing of this memo, no known complaints or concerns have been voiced by the nearby property owners or business owners to either the applicant or staff.

The previous use permits were for chemical bulk storage, chemical re-drumming, and distribution. The previous approvals were specific to the number and size of chemical containers, storage of materials, and site lay-out. The current request is to relocate (1) 20,000 gallon tank, install (1) new 32,000 gallon tank, install (1) new 8,050 gallon tank, install (3) new 10,500 gallon tanks and the installation of (1) additional unloading platform station. Additionally, the height of (1) of the new tanks will be 31 feet. The previous tallest tank was 24 feet. The use of existing walls and vegetation will assist in screening the existing and proposed tanks.

Adjacent to the site's west side is the railroad spur that Brenntag uses as part of their operations. Brenntag's rail spur is currently located on their property. The additional unloading platform station will be located on Southern Pacific Railroad's property to the north and west; it is completely closed and screened.

Public / Neighborhood Notification

- This request was noticed in accordance with the requirements of the Chandler Zoning Code.
- A neighborhood notice letter was mailed out in lieu of a meeting due to no residential development in the notification area.
- As of the writing of this memo, Planning staff is not aware of opposition to the request.

Recommended Action

Planning staff recommends Planning and Zoning Commission move to recommend approval of use permit, subject to the following conditions:

- 1. Substantial expansion or modification beyond the approved exhibits (Narrative, Site Plan and Site Plan with elevations), as kept on file in Case No. PLH20-0035, shall void the Use Permit and require new Use Permit application and approval, unless otherwise amended via conditions herein.
- 2. Use Permit approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Use Permit shall apply.

- 3. The site shall be maintained in a clean and orderly manner.
- 4. The Use Permit is non-transferable to other locations.
- 5. Compliance with the City of Chandler's Fire Health and Medical Department provisions with regard to the Hazardous Material Management Plan.

COMMISSIONER FLANDERS confirmed that they deliver tanker cars to and then they offload the chemicals. He asked staff where the chemicals go from there.

BENJAMIN CERECERES confirmed and responded that they go from the railcars to the chemical storage tanks, and then from there they load the barrels and ship them to the locations that need them.

COMMISSIONER FLANDERS asked how big the barrels were if they were 55-gallon tanks etc.

BENJAMIN CERECERES responded that he would have to check with the applicant as he was not sure about the size.

COMMISSIONER FLANDERS said he was just curious as he was involved with chemical storage warehouse over by Basha's warehouse and they had to do certain things. He asked if the tank location was recessed to be able to capture any type of spill.

BENJAMIN CERECERES responded that they did have a containment.

CHAIRMAN HEUMANN confirmed with the staff that the project has already been reviewed by the Fire Marshall.

BENJAMIN CERECERES confirmed that it was the first thing that they had done. He said it was routed to the Fire Dept. to review and comment for any questions or concerns.

CHAIRMAN HEUMANN asked if it was true that these tanks had been put in without permission.

BENJAMIN CERECERES responded that was correct that they were able to view through aerial images that these tanks had been put-in without permission and had retroactively submitted this project for approval.

CHAIRMAN HEUMANN stated that he would not approve any retroactive projects for the applicant if it were to happen again. He added that especially when they are not going through the process on a project regarding hazardous materials. He said he is super concerned that if they didn't do it right and they had an accident a lot of people would be liable for it. He wanted to make sure the applicant was fully aware of this.

b. PLH20-0036 GOJCAJ SINGLE - FAMILY RESIDENCE,

Use Permit request to allow a single-family residence located on property zoned Medium-Density Residential District (MF-1) approximately ¼ of a mile north of Chandler Boulevard and ¼ mile east of Arizona Avenue, located at 444 N. Delaware Street.

Benjamin Cereceres noted to the Commission and the audience present that in the presentation shown during the Study Session a yellow house was pictured on the property but that home had been demolished and the property lot is currently empty.

Background Data

- Site is 0.14 acres
- Previous residence demolished, currently vacant lot
- Zoned MF-1, which permits twelve (12) units per net acre
- Due to lot size only 1.68 units can be constructed by right

Surrounding Land Use Data

| North | Multi-plex on 3 lots zoned MF-1 | South | ingle-family residential zoned MF-1 |
|-------|--------------------------------------|-------|-------------------------------------|
| East | ngle-family residential zoned SF-8.5 | West | ingle-family residential zoned MF-1 |
| | across Delaware Street | | across alley |

Proposed Project Data

| Unit and Lot Size | 2,698 Square-Foot house/ 6,0 | 81 Square-Foot lot (0.14 Acre) |
|-----------------------------|---|--|
| Setbacks | Required | Provided |
| <u>Setbacks</u> | • | <u>Provided</u> |
| Front | 20 feet to front façade | 25 feet, 7 15/16 inches to front façade |
| | | 20, 7 15/16 inches to covered patio |
| Sides | 5 and 10 feet | 5 and 10 feet |
| Rear | 10 feet | 15 feet |
| Lot Coverage | 45% | 44.4% |
| Site and Building Design | One-story residence & 5-foot deep front porch Stucco exterior with complimentary trim paint color at pop-outs, aluminum frame windows and doors, rough saw 88 Square-foot wood beam/trellis covered rear patio Concrete driveway 6' CMU concrete wall on sides and rear of property, no fence in front yard | |

General Plan and Area Plan Designations

| | |
|-------------------------|--|
| 2016 General Plan | North Arizona Avenue, Growth Area 2 |
| Redevelopment Area Plan | Low Density Residential, 0 – 6 du./ac. |

Planning staff finds the proposal to be consistent with policies of the General Plan and the Redevelopment Area Plan that call for a variety of compatible housing choices and densities.

Review and Recommendation

The MF-1 District permits a single-family home to be developed with Council approval of a Use Permit. The proposed single-family residence will result in a land use that is consistent with the surrounding land uses. The proposal is consistent with the goals of the General Plan and Redevelopment Area Plan.

The applicant has proposed a single level residence which is compatible with the surrounding land uses. The project provides architectural quality that is compatible to the surrounding land uses by providing a gable roof front porch which is a reoccurring theme throughout the neighborhood. Planning staff finds consistency with the General Plan and Zoning Code and recommends approval of the request subject to conditions.

Public/Neighborhood Notification

- This request was noticed in accordance with the requirements of the Chandler Zoning Code.
- The required neighborhood meeting was held virtually on November 10, 2020. No neighbors were in attendance.
- As of the writing of this memo, Planning staff received one general inquiry regarding the project and staff is not aware of any concerns or opposition to the request.

Recommended Action

Planning staff recommends Planning and Zoning Commission move to recommend approval of use permit, subject to the following conditions:

- 1. Substantial expansion or modification beyond the approved exhibits (Narrative, Site Plan, Floor Plan, Elevations, and materials board), as kept on file in Case No. PLH20-0036, shall void the Use Permit and require new Use Permit application and approval, unless otherwise amended via conditions herein.
- 2. Use Permit approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Use Permit shall apply.
- 3. The site shall be maintained in a clean and orderly manner.
- 4. The Use Permit is non-transferable to other locations.

COMMISSIONER KLOB said during the presentation staff had mentioned architectural popouts but he did not see any on the elevations.

BENJAMIN CERECERES responded that they were in the garage itself.

COMMISSIONER KLOB responded that he had seen those but not on the windows or the sides and back of the house and asked the staff if that was enough to meet the code.

BENJAMIN CERECERES responded after the staff's review they felt that it was enough to meet the design guidelines.

COMMISSIONER KLOB responded that he wanted the applicant to do some additional popouts to stay in tune with similar homes in that surrounding area. He said it would be a minor cost to bring it to comply with some of the homes they have approved as well. He added that the design of the home was not conducive to using the rear yard, they have to go to the bedroom to get to the backyard. He said it was just a design critique, not anything they could do anything about. He continued other than that it was a good use for space.

COMMISSIONER FLANDERS said he agreed with COMMISSIONER KLOB and that it would give it a little more character.

CHAIRMAN HEUMANN said he completely agreed with the comments especially on the north side elevation shown in the packet is pretty weak. He said the south side has a lot going on but the north side doesn't have anything. He said if they could speak to the Applicant and the architects about adding something. He said it was a great project and it is part of the silk stocking area. He continued that there are some challenging houses along the street and he was glad to see something being done.

c. PLH20-0012 VILLAGES AT CHANDLER,

PRELIMINARY DEVELOPMENT PLAN (PDP) for site layout and architectural design. The 8.99-acre site is located at the southeast corner of Riggs and Gilbert Roads.

Background

- At the October 21, 2020 Planning and Zoning Commission hearing, Commissioners voted to continue the Preliminary Development Plan to allow the applicant time to present to the Design Review Committee to address the following items:
 - o Increasing the quality and revising the design of the proposed units to ensure the aesthetic does not quickly appear dated
 - Enhancing the quality and aesthetic of the proposed perimeter walls and entrance gates
- The applicant presented at the November 4^{th,} 2020 Design Review Committee where they received further refined guidance to provide the following:
 - Increased façade relief by use of color and projecting and recessing surfaces
 - o Increased building articulation by increasing windows, molding, and materials beyond stucco such as lap siding, tiles, etc.
- The applicant has revised the exhibits to meet the previously mentioned guidance.

Proposed Project Data

| Proposed Development | Multi-family dwelling units 108 Units 12 dwelling units per acre |
|---|--|
| Site Design • "Attached rental-home community" • 50 1-story duplex structures | |

| | 3 2-story triplex structures Coordinated access with adjacent commercial Single-story buildings adjacent to neighborhoods Two-story buildings adjacent to commercial only Perimeter view fencing |
|------------|--|
| Open Space | 24,158 sq. ft. of shared open space, 135 sq. ft. per bedroom Pool, barbeques, ramadas, outdoor workout stations, dog park, and passive seating areas Private yards, 196 – 390 sq. ft. |
| Parking | 196 parking spaces required197 parking spaces provided |

Review and Recommendation

Seeing that the applicant has made revisions in line with the recommendations of the Planning and Zoning Commission and Design Review Committee, staff, recommends approval.

Recommended Actions

Preliminary Development Plan

Planning staff recommends Planning and Zoning Commission move to recommend approval of the Preliminary Development Plan, subject to the following conditions:

- Development shall be in substantial conformance with the Development Booklet, entitled, "Villages at Chandler" and kept on file in the City of Chandler Planning Division, in File No. PLH20-0012, modified by such conditions included at the time the Booklet was approved by the Chandler City Council and/or as thereafter amended, modified or supplemented by Chandler City Council.
- 2. Landscaping plans (including for open spaces, retention, rights-of-way, and street medians) shall be approved by the Planning Administrator.
- 3. All mechanical equipment, including HVAC, utility meters, etc. shall be screened from view by material(s) that are architecturally integrated and consistent with the proposed buildings.
- 4. Signage shall substantially be as shown within the submitted Development Booklet and shall follow all applicable criteria of the City of Chandler Sign Code.
- 5. Preliminary Development Plan approval does not constitute Final Development Plan approval; compliance with the details required by all applicable codes and conditions of the City of Chandler and this Preliminary Development Plan shall apply.
- 6. The site shall be maintained in a clean and orderly manner.

Planning & Zoning Commission Study Session Minutes November 18, 2020 - Page 8

- 7. Landscaping plans (including for open spaces, retention, rights-of-way, and street medians) shall be approved by the Planning Administrator.
- 8. The landscaping in all open-spaces shall be maintained by the property owner or property owners' association, and shall be maintained at a level consistent with or better than at the time of planting.
- 9. The landscaping in all rights-of-way shall be maintained by the adjacent property owner or property owners' association.

COMMISSIONER KLOB said in the development packet it showed the old elevation and he wanted to make sure it was updated before it went to Council. He said as in his original comments for this project, it is very linear and he was okay with the applicant to work with staff to create more movement on the building. He said also said some of the sidewalks are extremely linear. He said if they could jog maybe every 50 to 75 feet. He continued that he didn't want to create a stipulation on how far it would have to be but something longer than the south end of the site> He said the sidewalk goes from Gilbert Road to the homes in a straight run so he wanted some push and pull on that and the buildings. He said because the buildings are in a grid-like pattern. He continued that as far as the elevations go he likes the general direction. He said that if they go to number 1 on the plan. He pointed out the concern he had on the rear elevation is that it's very static and flat in the back-end. He said that if they pushed the units two feet apart it would help create the separation and maybe the overhang gets wider. He repeated that he would let staff work with the applicant directly on that. He said that something just needs to give the rear elevation something as this is backing into someone's front so he wants to give it some pizzaz there. He said even though they have done a pretty good job in the front. He said that the only concerns in the front he had on this one is on the legs on either side of the entry tower feel a little thin and tall but if they could drop the headline down a bit or maybe make the legs a little bit wider would make the mass of that entry a foot or two wider. He said just minor tweaks on that would help quite a bit. He continued to plan 2. He said it was the same thing; the same type of comments on the rear. He said on the massing on the front elevation it doesn't bother him as much but what is helping it is the projecting metal roof helps draw your eye down so the rough doesn't' look like it is up on stilts. He said on plan 4 which is the two-story. He said he liked what they have done there between some of the massing and a lot of colors. He said they have created the illusion of movement in the building on the rear elevation and liked the direction they had taken it. He said he also liked the bedroom popouts. He said the only thing is the same thing he has commented on is the massing in the front but with some minor tweaking he thought it would be great. He said the only other thing that he has a challenge with is because the two end units have a high level of design in character. He said the one in the middle looks plain because they have done such a good job on those. He didn't know if there was a way that they can make the entry for that a little wider or dress it up. He repeated that all these things are that staff could work with the applicant on. He said in regards to the garage on the rear elevations on the site plan backs up to the front elevations to some of the units. He said the comment he had is the same as what he had for the

single-story units. He said they are very plain and static on the back end and maybe they can pop out the little gable that is there, add some color,

-and create a little something with what is there. He said he felt it would help that back end quite a bit. He said that the color palette was missing for the stone and metal roofing information and wanted to make sure it was included before it goes to Council. He said he liked the colors shown on the rendering and if they went through with that it would be fine. He said in regards to the gate, he wanted them to take that with the continuity. He knows the gate going out to Riggs Road is an exit only but wanted to have the same repeating design on it for continuity. He said his challenge was the sign. He felt the sign does not give this development justice. He said he didn't know if they could pull the sign package out and work on it a little bit more and shared it was a comment he had made previously as well. He said that a couple of bands of gold trim does not say anything to the architecture and it did not have any pizazz to it that both the development and the neighborhood justify for it. He would like more work to it to pull some of the architecture into the sign/monument a little more.

COMMISSIONER FLANDERS said he agreed with a lot of the comments COMMISSIONER KLOB made. He said one housekeeping item that he had was to have the applicant incorporate the metal roofs on the color boards so they know what color they are, what material and manufacture are. He appreciated what the developer and architect have done as far as the design goes. He said it was a great direction they have taken. He said one thing he would like to add is an additional stipulation to add some stone veneer and he would allow staff to work with the applicant on this.

COMMISSIONER KIMBLE confirmed that the revised plans are what they are looking at in the packet for the project.

COMMISSIONER PEKAU asked regarding the revised plan if there was a chance that they could add a vertical popout element on it that would help show separation on the units on the rear elevations for this and the second plan. He said that when he first saw this it looked like sunglasses; it was just very uniform. He said it would be one thing to help break it up; it would be his recommendation for plans 1 and 2. He said for plan 4 it would be a similar comment. He asked if it would be possible to do a vertical pop out halfway up on the right and left elevation to mirror what they did on the rear elevation. He said where they have the lines going across creating a delineation between the two units, something that would help break up the middle of the big wall.

KRISTINE GAY asked for further clarification.

COMMISSIONER PEKAU clarified that it was the side elevation left and right to match something along with the horizontal pop out in the rear elevation in the middle; something that goes across to break it up a little bit. He said he was impressed with the changes the applicant had made.

CHAIRMAN HEUMANN said he agreed with the comments COMMISSIONER KLOB had made on the sign. He said that over the years he is a big sign guy and felt the sign was a little week for a subdivision like this. He said he felt that it was a bit of an afterthought more than anything else. He said that they had made a lot of comments, "work with staff, work with staff..." and his best comment would be on that is if they are not working with staff and working with the clear direction that was given to them tonight that maybe -they will need to come back to meet with Design Review Committee again but he doesn't want to be in a situation where they compromise what has been done. He said it was super important that his project looks really good starting with the entryway and what COMMISSIONER PEKAU noted on the side elevations and what COMMISSIONER KLOB said about the linear. He said getting some movement there will help quite a bit and wanted to be clear as they are doing all these stipulations to work with the staff. He said if staff felt it wasn't up to the level they want then he would like it to come back.

*d. CANCELLATION OF THE DECEMBER 2, 2020, AND DECEMBER 16, 2020, PLANNING AND ZONING COMMISSION MEETING

Recommendation

Due to management of cases, Planning staff is recommending cancellation of the December 2, 2020, and December 16, 2020, Planning and Zoning Commission hearings.

Proposed Motion

Move to cancel the December 2, 2020, and December 16, 2020, Planning and Zoning Commission hearings as recommended by Planning staff.

3. BRIEFING ITEMS:

None

4. MEMBERS COMMENTS/ANNOUNCEMENTS

None

5. CALENDAR

The next study session will be held before the regular meeting on Wednesday, January 6, 2021, in the Chandler City Council Chambers, 88 East Chicago Street, Chandler, Arizona.

6. ADJOURNMENT

The study session was adjourned at 5:33 p.m.

Rick Heumann, Chairman

Kevin Mayo, Secretary