



City Clerk Document No. _____

City Council Meeting Date: June 24, 2021

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
ELEVATOR MAINTENANCE, REPAIR & SERVICE
CITY OF CHANDLER AGREEMENT NO. BF6-910-3566**

THIS AMENDMENT NO. 3 (Amendment No. 3) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and Arizona Elevator Solutions, Inc., (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2021 (Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for elevator maintenance, repair and service (Agreement); and

WHEREAS, the term of the Agreement was September 1, 2015, through August 31, 2017, with the option of up to two two-year extensions; and

WHEREAS, the term of the Agreement was extended September 1, 2017, through August 31, 2019; with the option of one two-year extension; and

WHEREAS, the term of the Agreement was extended September 1, 2019, through August 31, 2021 and

WHEREAS, the Parties wish to add additional funds to the current term of the Agreement.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section 4, Price is amended to increase the annual spending limit by \$250,000, for a revised not to exceed amount of \$315,150 for the term ending August 31, 2021, per pricing set forth in Exhibit B of Amendment 2, which is incorporated into and made a part of this Amendment No. 3 by this reference.

3. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 3 and the Agreement, the terms and conditions in this Amendment No. 3 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

By: _____

Its: Mayor

FOR THE CONTRACTOR

By: Scott Brugh

Its: VP of Sales

APPROVED AS TO FORM:

By: _____
City Attorney 

ATTEST:

By: _____
City Clerk