



City Clerk Document No. _____

City Council Meeting Date: June 24, 2021

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
PLUMBING SERVICE
CITY OF CHANDLER AGREEMENT NO. MU0-962-4219**

THIS AMENDMENT NO. 1 (Amendment No. 1) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and Cartright's Drain Service, Inc., (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2021 (Effective Date).

RECITALS

WHEREAS, City Council approved the award of four related Agreements for plumbing services (Agreement) in various amounts for the prices set forth in each plumbing services agreement. Although the amount and type of plumbing services needed by the City may vary, the total sum for all four plumbing services agreements must not exceed \$500,000; and

WHEREAS, the term of the Agreement was November 1, 2020 through October 31, 2021, with the option of up to two one-year extensions; and

WHEREAS, the Parties wish to add additional funds to the current term of the Agreement.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section 4, Price is amended to increase the annual spending limit by \$500,000, for a total sum for all four plumbing services agreements not to exceed the amount of \$1,000,000 for the term ending October 31, 2021, per pricing set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 1 by this reference.
3. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

By: _____

Its: Mayor _____

FOR THE CONTRACTOR

By: Jeffrey Boatright _____

PRESIDENT

Its: _____

APPROVED AS TO FORM:

By: _____
City Attorney 

ATTEST:

By: _____
City Clerk