



City Clerk Document No. \_\_\_\_\_

City Council Meeting Date: March 24, 2022

**AMENDMENT TO CITY OF CHANDLER AGREEMENT  
OCCUPATIONAL HEALTH CARE PROVIDERS  
CITY OF CHANDLER AGREEMENT NO. HR9-948-3999**

THIS AMENDMENT NO. 1 (Amendment No. 1) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and Banner Occupational Health – Arizona, LLC (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made \_\_\_\_\_, 2022 (Effective Date).

**RECITALS**

WHEREAS, the Parties entered into an agreement for occupational health care providers (Agreement); and

WHEREAS, the term of the Agreement was March 1, 2019 through February 28, 2022, with the option of up to two two-year extensions; and

WHEREAS, the Parties wish to exercise the first option through this Amendment to extend the Agreement for two years.

**AGREEMENT**

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section 4, Price is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 1 by this reference. Total payments made to the Contractor during the term of this Amendment No. 1 will not exceed \$200,000.
3. Section 5, Term is amended to read as follows: The Agreement is extended for a two-year period March 1, 2022 through February 28, 2024.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

**FOR THE CITY**

By: \_\_\_\_\_

Its: Mayor

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
City Attorney *JNB*

**ATTEST:**

By: \_\_\_\_\_  
City Clerk

**FOR THE CONTRACTOR**

By: *Joan Thiel* \_\_\_\_\_

Its: VP Ambulatory Services \_\_\_\_\_

*DM*