



City Clerk Document No. 18-2921

City Council Meeting Date: 4/14/22

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
LABORATORY TESTING SERVICES
CITY OF CHANDLER AGREEMENT NO. PW9-962-4035**

THIS AMENDMENT NO. 3 is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and Radiation Safety Engineering, Inc. (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2022 (Effective Date).

RECITALS

WHEREAS, City Council approved the award of multiple Agreements for laboratory testing services (Agreement); and

WHEREAS, the term of the Agreement was May 1, 2019 through April 30, 2020, with the option of up to four one-year extensions; and

WHEREAS, the City wishes to extend the term of the multiple Agreements for laboratory testing services in an amount not to exceed \$379,000 for the extension term; and

WHEREAS, the Parties wish to exercise the third option through this Amendment No. 3 to extend the Agreement for one year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section 4, Price is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Revised Exhibit B of Amendment No. 2, which is incorporated into and made a part of this Amendment No. 3 by this reference. Total payments made to the Contractor during the term of this Amendment No. 3 will not exceed \$379,000.
3. Section 5, Term is amended to read as follows: The Agreement is extended for a one-year period May 1, 2022, through April 30, 2023.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 3 and the Agreement, the terms and conditions in this Amendment No. 3 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

By: _____

Its: Mayor

FOR THE CONTRACTOR

By: Marilyn Metzger

Its: Vice President

APPROVED AS TO FORM:

By: _____

City Attorney

JMB

ATTEST:

By: _____

City Clerk