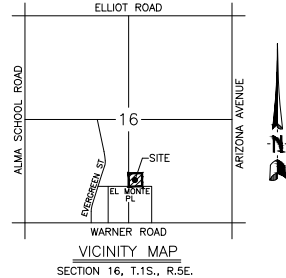


ARBOR SQUARE

A FINAL PLAT OF

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, T. 1 S., R. 5 E.
OF THE GILA & SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



LEGAL DESCRIPTION

PARCEL NO. 1

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 16; THENCE SOUTH 89 DEGREES 56 MINUTES 40 SECONDS EAST, 331.11 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 49 SECONDS EAST, 1014.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 49 SECONDS EAST, 315.01 FEET TO A POINT; THENCE NORTH 89 DEGREES 52 MINUTES 20 SECONDS WEST, 331.47 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 332.63 FEET TO A POINT; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST 0.05 FEET TO A POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 85.479 FEET AND A CENTRAL ANGLE OF 04 DEGREES 42 MINUTES 06 SECONDS; THENCE CONTINUING EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 232.61 FEET TO A POINT OF TANGENCY; THENCE NORTH 85 DEGREES 28 MINUTES 35 SECONDS EAST, 99.23 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL:
COMMENCING AT THE NORTHEAST CORNER OF LOT 20 OF PASO VILLAS, A SUBDIVISION RECORDED IN BOOK 281 OF MAPS, PAGE 7, MARICOPA COUNTY, ARIZONA RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING PER FINAL ACT OF CONDEMNATION RECORDED IN DOCUMENT NO. 1998-0033967, MARICOPA COUNTY RECORDS; THENCE, NORTH 00 DEGREES 12 MINUTES 42 SECONDS EAST, A DISTANCE OF 51.00 FEET; THENCE, SOUTH 85 DEGREES 51 MINUTES 50 SECONDS EAST, A DISTANCE OF 300.00 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 178.67 FEET TO A POINT ON THE PROJECTED EAST LINE OF LOT 14, SUNTECH BUSINESS PARK OF CHANDLER AMENDED PLAT, AS RECORDED IN BOOK 286 OF MAPS, PAGE 45, MARICOPA COUNTY RECORDS, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE, BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16, AS SHOWN ON SAID SUNTECH BUSINESS PARK OF CHANDLER AMENDED PLAT, A DISTANCE OF 30.00 FEET TO THE SOUTHWEST CORNER OF THAT PARCEL DESCRIBED IN DOCUMENT NO. 2005-1492431, MARICOPA COUNTY RECORDS; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 2005-1492431, SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 0.02 FEET TO A POINT OF CURVATURE (POC) OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 2834.79 FEET AND A CENTRAL ANGLE OF 04 DEGREES 42 MINUTES 05 SECONDS; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 232.61 FEET TO A POINT OF TANGENCY; THENCE, NORTH 85 DEGREES 28 MINUTES 35 SECONDS EAST, A DISTANCE OF 99.32 FEET TO A POINT ON THE WEST LINE OF THE FINAL PLAT FOR ARBOR LANE AS RECORDED IN BOOK 595 OF MAPS, PAGE 31, MARICOPA COUNTY RECORDS, SAID LINE BEING THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AS SHOWN ON SAID FINAL PLAT FOR ARBOR LANE SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THAT PARCEL DESCRIBED IN DOCUMENT NO. 2005-1492431, MARICOPA COUNTY RECORDS; THENCE, SOUTH 00 DEGREES 00 MINUTES 49 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 30.01 FEET TO THE NORTH LINE OF THE PROPERTY DESCRIBED IN THE FINAL ACT OF CONDEMNATION RECORDED IN DOCUMENT NO. 1998-0033967; THENCE, SOUTH 85 DEGREES 25 MINUTES 15 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 96.91 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT CONCAVE NORTHERLY PARALLEL TO THE LAST DESCRIBED CURVE AND HAVING A RADIUS OF 2864.79 FEET AND A CENTRAL ANGLE OF 04 DEGREES 42 MINUTES 02 SECONDS; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE AND THE ARC OF SAID CURVE, A DISTANCE OF 235.03 FEET TO THE POINT OF BEGINNING.

BENCH MARK (CMCN# 43A)

SECTION 16, T.1S., R.5E., 3rd CITY OF CHANDLER BRASS CAP IN CONCRETE, FLUSH, BEARING ELLIOT ROAD AND WARNER ROAD; 450' WEST OF ARIZONA AVENUE AT POINT OF TANGENCY OF PALMDINE DRIVE, STRAIGHT NORTH OF BUILDING. 8. NGVD 29 ELEVATION 1207.64 (ELEVATION +1.801 TO NAVD 83 ELEVATION 1209.44)

BASIS OF BEARING

THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 6 EAST, USING A BEARING OF N89°56'40"W. SAID LINE ALSO BEING THE CENTER LINE OF WARNER ROAD PER THE FINAL PLAT FOR "THE ENCLAVE" AS RECORDED IN BOOK 453 OF MAPS, PAGE 31, M.C.R.

OWNER/DEVELOPER

PV-V ARCADIA ARBOR LLC
7600 E. DOUBLETREE RANCH ROAD
SUITE 220
SCOTTSDALE, ARIZONA 85258
CONTACT: CHRIS BROWN
PHONE: (602) 478-0862
EMAIL: CBROWN@ARCADIACAPITAL.COM

ENGINEER

CLOUSE ENGINEERING INC.
5010 SHEA BOULEVARD, SUITE 110
SCOTTSDALE, ARIZONA, 85254
PHONE: (602) 395-9300
FAX: (602) 395-9310
MR. JEFF GILES

DEDICATION

STATE OF ARIZONA } S.S.
COUNTY OF MARICOPA }

KNOW ALL MEN BY THESE PRESENTS: THAT PV-V ARCADIA ARBOR LLC., A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "ARBOR SQUARE", SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "ARBOR SQUARE", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, TRACT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT. TRACT "A" IS HEREBY DECLARED AS A PRIVATE ACCESSWAY TO BE OWNED AND MAINTAINED BY THE ARBOR SQUARE HOMEOWNERS' ASSOCIATION, AN EASEMENT FOR PUBLIC WATER AND SEWER, REFUSE COLLECTION AND EMERGENCY VEHICLE ACCESS IS HEREBY DEDICATED TO THE CITY OF CHANDLER. TRACTS "A" THROUGH "E" ARE NOT DEDICATED TO THE PUBLIC BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF THE HOMEOWNERS' ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. AN EASEMENT FOR DRAINAGE IS HEREBY DEDICATED OVER TRACTS "B" THROUGH "E". EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

A 30.00 FOOT RIGHT OF WAY ALONG EL MONTE PLACE SHALL BE DEDICATED TO THE CITY OF CHANDLER.

EASEMENTS FOR THE INSTALLATION, OPERATION AND FURNISHING OF MAINTENANCE OF PUBLIC UTILITY LINES AND FACILITIES, INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR THE OPERATION AND MAINTENANCE OF SUCH UTILITY LINES AND FACILITIES, ARE DEDICATED AS SHOWN ON THIS PLAT. UTILITY PROVIDERS SHALL COMPLY WITH ANY APPLICABLE CODES, REGULATIONS, AND FRANCHISES OF THE CITY OF CHANDLER BEFORE ENTERING AN EASEMENT AND SHALL ASSUME FULL RESPONSIBILITY FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF THEIR UTILITY LINES AND FACILITIES.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE ARBOR SQUARE HOMEOWNERS ASSOCIATION OR ABUTTING PROPERTY OWNER.

ALL PROPERTY, AMENITIES AND FACILITIES PROPOSED TO BE MAINTAINED BY THE ARBOR SQUARE HOMEOWNERS ASSOCIATION ARE HEREWIT PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER.

IN WITNESS WHEREOF: PV-V ARCADIA ARBOR LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF _____, THEREUNTO DULY AUTHORIZED.

THIS ____ DAY OF _____, 2022.

PV-V ARCADIA ARBOR LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER,

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA } S.S.
COUNTY OF MARICOPA }

ON THIS, THE ____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED _____

WHO ACKNOWLEDGED HIMSELF TO BE _____ OF PV-V ARCADIA ARBOR LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF: I HERETO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

APPROVALS

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORM TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED

APPROVED BY: _____ DEVELOPMENT SERVICES DIRECTOR _____ DATE _____

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

APPROVED BY: _____ CITY ENGINEER _____ DATE _____

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA ON THE ____ DAY OF _____, 2022.

BY: _____ MAYOR _____ DATE _____ ATTEST: _____ CITY CLERK _____ DATE _____

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ROBERT J. BLAKE

REGISTERED LAND SURVEYOR #36070
ROBERT J. BLAKE
CLOUSE ENGINEERING INC.
5010 SHEA BOULEVARD, SUITE 110
SCOTTSDALE, ARIZONA, 85254
PHONE: (602) 395-9300



Clouse Engineering, Inc.
ENGINEERS • SURVEYORS
5010 E Shea Blvd Ste 110 Scottsdale, Arizona 85254
Tel 602-395-9300 Fax 602-395-9310

GROSS AREA 2.7103 ACRES

NOTES

VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT EXCEPT TREES TRIMMED TO NOT LESS THAN 6' ABOVE THE GROUND. TREES SHALL BE SPACED NOT LESS THAN 8' APART.

ALL TRACTS THAT WILL NOT BE CONVEYED TO THE CITY OF CHANDLER AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF CHANDLER AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOMEOWNERS ASSOCIATION. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.

A HOMEOWNERS ASSOCIATION, INCLUDING ALL LOT OWNERS IN THE DEVELOPMENT (ARBOR SQUARE), WILL BE FORMED AND HAVE THE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS TO BE NOTED AS "TRACTS" INCLUDING LANDSCAPED AREAS AND DRAINAGE FACILITIES, IN ACCORDANCE WITH APPROVED STREET PLANS. THESE PRIVATE STREETS WILL REMAIN PRIVATE AND WILL NEVER CONVERT TO PUBLIC OWNERSHIP.

CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.

NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.

ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.

THIS SUBDIVISION IS LOCATED WITHIN AN AREA CERTIFIED AS HAVING AN ASSURED WATER SUPPLY.

ALL EASEMENTS ARE SUBORDINATE TO DRAINAGE EASEMENTS.

ALL LOT, PARCEL AND TRACT CORNERS SHALL BE SET WITH 1/2" REBAR & CAP BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT UNLESS OTHERWISE NOTED HEREON. PROPERTY CORNERS TO BE SET AT COMPLETION OF MASS GRADING.

HOMEOWNERS ASSOCIATION RATIFICATION

BY THIS RATIFICATION, _____, DULY ELECTED _____ OF ARBOR SQUARE HOMEOWNERS ASSOCIATION, ACKNOWLEDGES THE RESPONSIBILITIES DEDICATED HEREIN.

DATE

ACKNOWLEDGMENT

STATE OF ARIZONA } S.S.
COUNTY OF MARICOPA }

ON THIS, THE ____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY

APPEARED _____ WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN.

IN WITNESS WHEREOF: I HERETO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

LEGEND

INDICATES A CORNER OF THIS SUBDIVISION AND SUBDIVISION BOUNDARY.
M.A.G. STANDARD DETAIL 120-1
INDICATES A POINT OF CONTROL. SET BRASS CAP (FLUSH).
PER M.A.G. DET. 120-1-B.

INDICATES SECTION/QUARTER CORNER

P.U.E. INDICATES PUBLIC UTILITY EASEMENT

S.V.E. INDICATES SIGHT VISIBILITY EASEMENT

V.N.A.E. INDICATES VEHICULAR NON-ACCESS EASEMENT

W.E. INDICATES WATER EASEMENT

S.E. INDICATES SEWER EASEMENT

D.E. INDICATES DRAINAGE EASEMENT

E.V.A.E. INDICATES EMERGENCY VEHICLE ACCESS EASEMENT

R.C.E. INDICATES REFUSE COLLECTION EASEMENT

P.A.E. INDICATES PEDESTRIAN ACCESS EASEMENT

INDICATES 30' X 30' SIGHT VISIBILITY EASEMENT

INDICATES 4' X 4' WATER EASEMENT

INDICATES A PROPERTY LINE.

INDICATES AN EASEMENT LINE.

1/2" BAR AT ALL PROPERTY CORNERS TO BE SET AT COMPLETION OF MASS GRADING

TRACT TABLE			
TRACT	ACRE	SQ. FT.	USE
"A"	0.5647 AC.	24,599 S.F.	WATER AND SEWER, DRAINAGE, REFUSE COLLECTION, AND EMERGENCY AND SERVICE VEHICLE EASEMENTS AND LANDSCAPING
"B"	0.1563 AC.	6,807 S.F.	LANDSCAPING AND P.U.E.
"C"	0.0298 AC.	1,300 S.F.	LANDSCAPING, SIDEWALK AND P.U.E.
"D"	0.2040 AC.	8,887 S.F.	LANDSCAPING, RETENAIL, D.E. AND P.U.E.
"E"	0.0335 AC.	1,461 S.F.	LANDSCAPING AND P.U.E.
TOTAL	0.9883 AC.	43,054 S.F.	

LOT TABLE		
LOT	ACRE	SQ. FT.
1	0.0898 AC.	3,913 S.F.
2	0.0847 AC.	3,688 S.F.
3	0.0878 AC.	3,825 S.F.
4	0.0863 AC.	3,757 S.F.
5	0.1392 AC.	6,062 S.F.
6	0.1826 AC.	7,925 S.F.
7	0.0972 AC.	4,234 S.F.
8	0.0872 AC.	3,796 S.F.
9	0.0871 AC.	3,796 S.F.
10	0.0871 AC.	3,795 S.F.
11	0.0775 AC.	3,375 S.F.
12	0.0775 AC.	3,375 S.F.
13	0.0772 AC.	3,363 S.F.
14	0.0772 AC.	3,363 S.F.
15	0.0775 AC.	3,375 S.F.
16	0.0775 AC.	3,375 S.F.

PLT21-0003

Date: 10-13-2021
Rev: 02-11-22
Job No. 190505

SH. 1
OF 2

PCDOT1.DWG

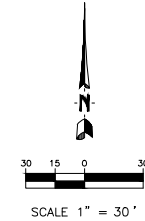
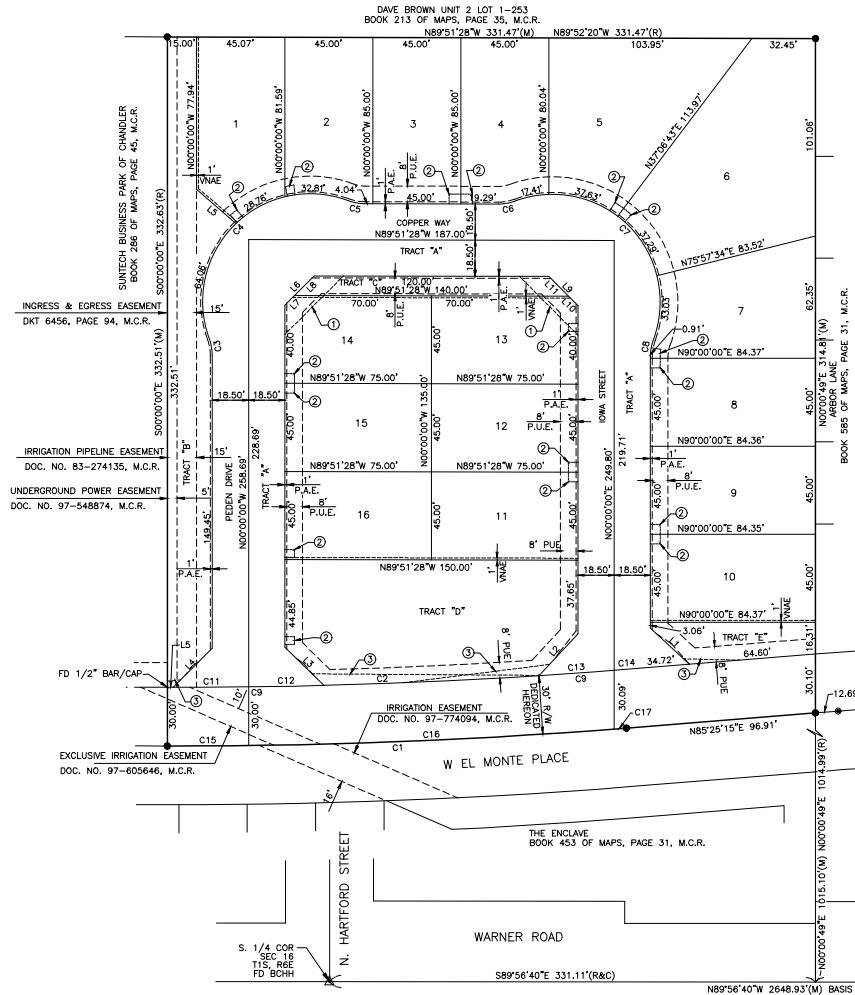
ARBOR SQUARE

A FINAL PLAT OF

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, T. 1 S., R. 5 E.
OF THE GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA

CURVE #	LENGTH	RADIUS	DELTA
C1	235.07'	2864.79'	004°42'05"
C2	110.17'	2834.79'	002°13'36"
C3	8.89'	25.00'	020°21'51"
C4	125.63'	55.00'	130°52'14"
C5	8.89'	25.00'	020°21'51"
C6	8.89'	25.00'	020°21'51"
C7	125.35'	55.00'	130°35'10"
C8	8.89'	25.00'	020°21'51"
C9	77.00'	2834.79'	001°33'23"
C10	42.39'	2834.79'	000°51'25"
C11	38.50'	2834.79'	000°46'41"
C12	38.50'	2834.79'	000°46'42"
C13	38.55'	2834.79'	000°46'45"
C14	3.84'	2834.79'	000°04'39"
C15	41.60'	2864.79'	000°49'55"
C16	187.22'	2864.79'	003°44'40"
C17	6.24'	2864.79'	000°07'29"

LINE #	LENGTH	BEARING
L1	27.13'	N47°17'22"W
L2	29.24'	N43°02'16"E
L3	27.96'	N45°38'48"W
L4	26.98'	N42°01'36"E
L5	3.04'	S89°54'31"E
L6	21.19'	N45°04'16"E
L7	7.06'	N45°04'16"E
L8	14.12'	N45°04'16"E
L9	21.24'	N44°55'44"W
L10	7.08'	N44°55'44"W
L11	14.16'	N44°55'44"W
L12	26.59'	N49°09'17"W



LEGEND

- INDICATES A CORNER OF THIS SUBDIVISION AND SUBDIVISION BOUNDARY. SET M.A.G. STANDARD DETAIL 120-1
- ⊥ INDICATES A POINT OF CONTROL. SET BRASS CAP (FLUSH). PER M.A.G. DET. 120-1-B.
- △ INDICATES SECTION/QUARTER CORNER
- P.U.E. INDICATES PUBLIC UTILITY EASEMENT
- S.V.E. INDICATES SIGHT VISIBILITY EASEMENT
- V.N.A.E. INDICATES VEHICULAR NON-ACCESS EASEMENT
- W.E. INDICATES WATER EASEMENT
- S.E. INDICATES SEWER EASEMENT
- D.E. INDICATES DRAINAGE EASEMENT
- E.V.A.E. INDICATES EMERGENCY VEHICLE ACCESS EASEMENT
- R.C.E. INDICATES REFUSE COLLECTION EASEMENT
- P.A.E. INDICATES PEDESTRIAN ACCESS EASEMENT
- ① INDICATES 30' X 30' SIGHT VISIBILITY EASEMENT
- ② INDICATES 4' X 4' WATER EASEMENT
- ③ INDICATES SITE VISIBILITY EASEMENT
- INDICATES A PROPERTY LINE.
- INDICATES AN EASEMENT LINE.