



City Clerk Document No. _____

City Council Meeting Date: October 27, 2021

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
FLEET MANAGEMENT SYSTEM
CITY OF CHANDLER AGREEMENT NO. IT9-208-4034**

THIS AMENDMENT NO. 3 (Amendment No. 3) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and CCG Systems, Inc. DBA FASTER Asset Solutions (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2022 (Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for the fleet management system (Agreement); and

WHEREAS, the term of the Agreement was September 30, 2019 through September 29, 2020 with the option of up to four one-year extensions; and

WHEREAS, the Parties extended the Agreement to September 29, 2021 through Amendment No. 1; and

WHEREAS, the Parties extended the Agreement to September 29, 2022 through Amendment No. 2; and

WHEREAS, the Parties wish to exercise the third option through this Amendment to extend the Agreement for one year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. The City will pay the Contractor the per unit cost set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 3 by this reference. Total payments made to the Contractor during the term of this Amendment No. 3 will not exceed \$78,250.84.

3. The Agreement is extended for a one-year period September 30, 2022 through September 29, 2023.
4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 3 and the Agreement, the terms and conditions in this Amendment No. 3 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

FOR THE CONTRACTOR

By: _____

By: Mitch Skyer

Its: Mayor

Its: President

APPROVED AS TO FORM:

By: _____

City Attorney



ATTEST:

By: _____

City Clerk