MCKINLEY GLENN

A FINAL PLAT OF

A PORTION OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

DEDICATION

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT CACHET–MCKINLEY GLENN, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "MCKINLEY GLENN", LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT–OF–WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR ABUTTING PROPERTY OWNER.

EASEMENTS FOR THE INSTALLATION, OPERATION AND FURNISHING OF MAINTENANCE OF PUBLIC UTILITY LINES AND FACILITIES, INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR THE OPERATION AND MAINTENANCE OF SUCH UTILITY LINES AND FACILITIES, ARE DEDICATED AS SHOWN ON THIS PLAT. UTILITY PROVIDERS SHALL COMPLY WITH ANY APPLICABLE CODES, REGULATIONS, AND FRANCHISES OF THE CITY OF CHANDLER BEFORE ENTERING AN EASEMENT AND SHALL ASSUME FULL RESPONSIBILITY FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF THEIR UTILITY LINES AND FACILITIES.

EMERGENCY VEHICULAR ACCESS EASEMENT ACROSS THE PROPERTY IS DEDICATED TO THE CITY OF CHANDLER.

RIGHT–OF–WAY IS DEDICATED TO THE CITY OF CHANDLER AS SHOWN ON THIS PLAT.

TRACT "A" IS HEREBY DECLARED A PRIVATE STREET FOR INGRESS/EGRESS TO AND FROM EACH LOT BY THE OWNER THEREOF AND ITS INVITEES, CONTRACTORS, EMPLOYEES, AGENTS, AND GUEST. OWNER GRANTS TO THE CITY OF CHANDLER AN EASEMENT OVER, UNDER, THROUGH AND ACROSS TRACT "A" FOR (1) THE INSTALLATION, OPERATION AND FURNISHING OF MAINTENANCE OF PUBLIC UTILITY LINES AND FACILITIES, INCLUDING, WITHOUT LIMITATION, ELECTRICITY, GAS, TELEPHONE, CABLE TV, PUBLIC WATER AND PUBLIC SEWER LINES, AND (2) INGRESS AND EGRESS FOR THE OPERATION AND MAINTENANCE OF SUCH UTILITIES, AND FOR TRASH REMOVAL. A BLANKET EMERGENCY VEHICULAR ACCESS EASEMENT, DRAINAGE EASEMENT, PEDESTRIAN ACCESS EASEMENT AND VEHICULAR ACCESS EASEMENT IS HEREBY DEDICATED TO THE CITY OF CHANDLER OVER TRACT "A".

TRACTS A, B, C, D, E, F, G, H, AND I ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON AREA FOR THE USE AND ENJOYMENT OF THE HOMEOWNERS' ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. AN INGRESS EGRESS EASEMENT ACROSS TRACT C TO DRAINAGE EASEMENT IS HEREBY DEDICATED TO THE CITY OF CHANDLER.

EASEMENTS ARE DEDICATED TO THE CITY OF CHANDLER AS SHOWN ON THIS PLAT.

IN WITNESS WHEREOF:

CACHET–MCKINLEY GLENN, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ____ DAY OF _____, 20____.

CACHET–MCKINLEY GLENN, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: LAUREL LANE MANAGEMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, ITS MANAGER

BY: _____
NAME: _____ ITS: MANAGER

ACKNOWLEGEMENT

STATE OF ARIZONA)
)S.S
COUNTY OF MARICOPA)

ON THIS DAY _____ OF _____, 20__ BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

_____
NOTARY PUBLIC DATE

MY COMMISSION EXPIRES: _____, 20____

HOMEOWNERS' ASSOCIATION RATIFICATION

BY THIS RATIFICATION _____DULY ELECTED_____ OF_____ ACKNOWLEDGES THE REPSONSIBILITIES IDENTIFIED HEREON.

BY: _____

ITS: _____

ACKNOWLEDGEMENT

STATE OF ARIZONA)
)S.S
COUNTY OF MARICOPA)

ON THIS DAY _____ OF _____, 20__ BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

_____
NOTARY PUBLIC DATE

MY COMMISSION EXPIRES: _____, 20____

PARENT LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1:
THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THAT PORTION CONVEYED TO THE CITY OF CHANDLER, AN ARIZONA MUNICIPAL CORPORATION IN GENERAL WARRANTY DEED RECORDED JULY 6, 2020 IN RECORDING NO. 2020–595956, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING DESCRIBED AS FOLLOWS:

A PORTION OF LAND WITH THAT CERTAIN PROPERTY DESCRIBED IN RECORDING NO. 2016–527661, MARICOPA COUNTY RECORDS (MCR), LYING WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 25 BEING A BRASS CAP IN HANDHOLE, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 25 BEING A BRASS CAP IN HANDHOLE BEARS NORTH 89 DEGREES 16 MINUTES 40 SECONDS EAST (BASIS OF BEARING), A DISTANCE OF 2628.72 FEET;
THENCE ALONG THE NORTH LINE OF SAID SECTION 25, NORTH 89 DEGREES 16 MINUTES 40 SECONDS EAST, A DISTANCE OF 657.18 FEET, TO THE PROLONGATION OF THE WEST LINE OF SAID PROPERTY AND THE POINT OF BEGINNING;
THENCE DEPARTING SAID PROLONGATION OF SAID WEST LINE CONTINUING ALONG SAID NORTH LINE, NORTH 89 DEGREES 16 MINUTES 40 SECONDS EAST, A DISTANCE OF 657.18 FEET, TO THE PROLONGATION OF THE EAST LINE OF SAID PROPERTY;
THENCE DEPARTING SAID NORTH LINE ALONG SAID PROLONGATION OF SAID EAST LINE, SOUTH 00 DEGREES 15 MINUTES 32 SECONDS EAST, A DISTANCE OF 65.00 FEET;
THENCE DEPARTING SAID EAST LINE, SOUTH 89 DEGREES 16 MINUTES 40 SECONDS WEST, A DISTANCE OF 657.21 FEET, TO THE WEST LINE OF SAID PROPERTY;
THENCE NORTH 00 DEGREES 13 MINUTES 41 SECONDS WEST, A DISTANCE OF 65.00 FEET, TO THE POINT OF BEGINNING.

NOTES

1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.

2. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.

3. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER OR BOTH, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.

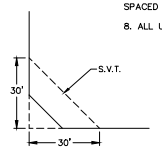
4. THESE PRIVATE STREETS WILL REMAIN PRIVATE AND WILL NEVER CONVERT TO PUBLIC OWNERSHIP.

5. ALL PROPERTY, AMENITIES AND FACILITIES PROPOSED TO BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION ARE HEREWITH PLATTED AS COMMON AREA.

6. ALL TRACTS THAT WILL NOT BE CONVEYED TO THE CITY OF CHANDLER AND ALL COMMON AREA SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF CHANDLER AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOMEOWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON AREA.

7. VISIBILITY EASEMENT RESTRICTIONS; ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24' IN HEIGHT IS NOT ALLOWED WITHIN THE EASEMENT EXCEPT TREES TRIMMED TO NOT LESS THAN 6' ABOVE GROUND. TREES SHALL BE SPACED NOT LESS THAN 8' APART.

8. ALL UTILITIES AND ELECTRIC LINES ARE TO BE INSTALLED UNDERGROUND.



VISIBILITY TRIANGLE DETAIL

N.T.S.

SITE DATA

COUNTY PARCEL: 303–55–986

EXISTING ZONING: RU–43
GROSS ACREAGE: 9.983 ACRES
NET ACREAGE: 9.002 ACRES
NUMBER OF LOTS: 22
MINIMUM LOT AREA: 0.244 ACRES
MAXIMUM LOT AREA: 0.329 ACRES
AVERAGE LOT AREA: 0.258 ACRES

LEGEND

- ● FOUND 1/2" REBAR W/ NO ID
- ○ SET 1/2" REBAR
- ◉ FOUND BRASS CAP IN HANDHOLE
- ▣ BRASS CAP TO BE SET AFTER MASS GRADING
- ○ 1/2" REBAR WITH CAP RLS. #60697 TO BE SET AFTER MASS GRADING

M.C.R.	MARICOPA COUNTY RECORDS
BK./PG.	BOOK & PAGE
DOC.	DOCUMENT NUMBER
DKT.	DOCKET NUMBER
APN	ASSESSOR PARCEL NUMBER
T.D.E	TEMPORARY DRAINAGE EASEMENT
T.C.E.	TEMPORARY CONSTRUCTION EASEMENT
W.E.	WATER EASMENT
P.U.E.	PUBIC UTILITY EASEMENT
O.H.	OVERHEAD
U.G.	UNDERGROUND
R/W	RIGHT OF WAY
L.S.	LANDSCAPE
D.E.	DRAINAGE EASEMENT

BOUNDARY LINE
SECTION LINE
CENTER LINE
EASEMENT LINE
ADJACENT BOUNDARY LINE

TRACT USE & AREAS

TRACT USE TABLE

TRACT	USE	AREA (SF)	AREA (AC)
TRACT A	PRIVATE STREET, PUBLIC WATER AND SEWER EASEMENT, UTILITIES, UTILITY EASEMENT, INGRESS AND EGRESS, DRAINAGE, EMERGENCY VEHICLE ACCESS, PEDESTRIAN ACCESS, VEHICULAR ACCESS EASEMENT	73,912	1.697
TRACT B	PUBLIC UTILITY EASEMENT, LANDSCAPE	4,822	0.111
TRACT C	PUBLIC UTILITY EASEMENT, LANDSCAPE, DRAINAGE, RECREATION, INGRESS AND EGRESS	54,400	1.249
TRACT D	PUBLIC UTILITY EASEMENT, LANDSCAPE	3,223	0.074
TRACT E	PUBLIC UTILITY EASEMENT, LANDSCAPE	2,304	0.053
TRACT F	PUBLIC UTILITY EASEMENT, LANDSCAPE	2,242	0.051
TRACT G	PUBLIC UTILITY EASEMENT, LANDSCAPE	3,041	0.070
TRACT H	PUBLIC UTILITY EASEMENT, LANDSCAPE	423	0.010
TRACT I	PUBLIC UTILITY EASEMENT, LANDSCAPE	346	0.008
TOTAL		144,713	3.321

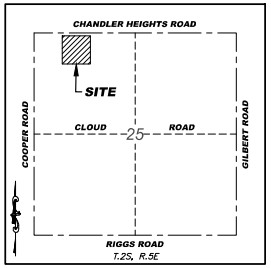
LOT AREAS

LOT AREA TABLE

LOT #	AREA (SF)	AREA (AC)
1	10,652	0.245
2	10,764	0.247
3	10,764	0.247
4	10,764	0.247
5	10,764	0.247
6	10,764	0.247
7	10,648	0.244
8	10,648	0.244
9	10,764	0.247
10	10,764	0.247
11	10,764	0.247

LOT AREA TABLE

LOT #	AREA (SF)	AREA (AC)
12	10,764	0.247
13	10,764	0.247
14	10,652	0.245
15	14,328	0.329
16	11,573	0.266
17	11,523	0.265
18	11,472	0.263
19	11,421	0.262
20	11,370	0.261
21	11,320	0.260
22	14,185	0.326
TOTAL	247,432	5.680



VICINITY MAP

N.T.S.

OWNER

CACHET–MCKINLEY GLENN, LLC, AN ARIZONA LIMITED LIABILITY COMPANY
10446 N 74TH STREET #220
SCOTTSDALE, AZ 85258
PHONE: (480) 556–7022
CONTACT: RON HOMYAK
EMAIL: RHOMYAK@CACHETHOMES.NET

SURVEYOR

RICK ENGINEERING COMPANY
22425 N. 16TH STREET, SUITE 1
PHOENIX, ARIZONA 85024
CONTACT: JARED HANSMANN, RLS
PHONE: 480.922.0780
JHANSMANN@RICKENGINEERING.COM

BASIS OF BEARING

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST. SAID LINE BEARS NORTH 89 DEGREES 16 MINUTES 47 SECONDS EAST. SAID LINE IS RECORDED AS NORTH 89 DEGREES 16 MINUTES 43 SECONDS EAST ACCORDING TO BK. 589, PG. 10., MARICOPA COUNTY RECORDERS OFFICE.

BENCHMARK

CITY OF CHANDLER BENCHMARK 49
SECTION 25, T2S, R5E, 3" CITY OF CHANDLER BRASS CAP IN CONCRETE, FLUSH, 300' EAST OF INTERSECTION OF COOPER RD AND CHANDLER HEIGHTS RD, 12.5' SOUTH OF EDGE OF PAVEMENT.

ELEVATION = 1244.49 (CITY OF CHANDLER, NAVD88)

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2715 L, DATED OCTOBER 16, 2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X".
AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

APPROVALS

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45–576, ARIZONA REVISED STATUES.

_____
CITY ENGINEER DATE

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORMS TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

_____
DEVELOPMENT SERVICES DIRECTOR DATE

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA THIS ____ DAY OF _____, 20__.

_____
MAYOR DATE

ATTEST: _____
CITY CLERK DATE

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JARED HANSMANN, RLS #60697
22425 N. 16TH STREET, SUITE 1
PHOENIX, ARIZONA 85024
PHONE: 480–922–0780
JHANSMANN@RICKENGINEERING.COM

NO.	BY	DATE	REVISION

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
60697
JARED
HANSMANN
9-28-22
ARIZONA U.S.A.

RICK ENGINEERING COMPANY
22425 N 16TH STREET SUITE #1
PHOENIX, AZ 85024
480.922.0780
rickengineering.com
San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 5720 | DRAWN BY: AEM | SCALE: N/A
CHECKED BY: JH | DATE: 9/28/2022

MCKINLEY GLENN
FINAL PLAT
A PORTION OF THE NW 1/4 OF SEC. 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.
CHANDLER, ARIZONA

Contact Arizona 811 at least two full working days before you begin excavation
Call 811 or click ArizonaBlue811.com

DRAWING NO.
5720_FINAL
SHEET NO. 1 OF 3

C.O.C. LOG NO. PLT22-0002

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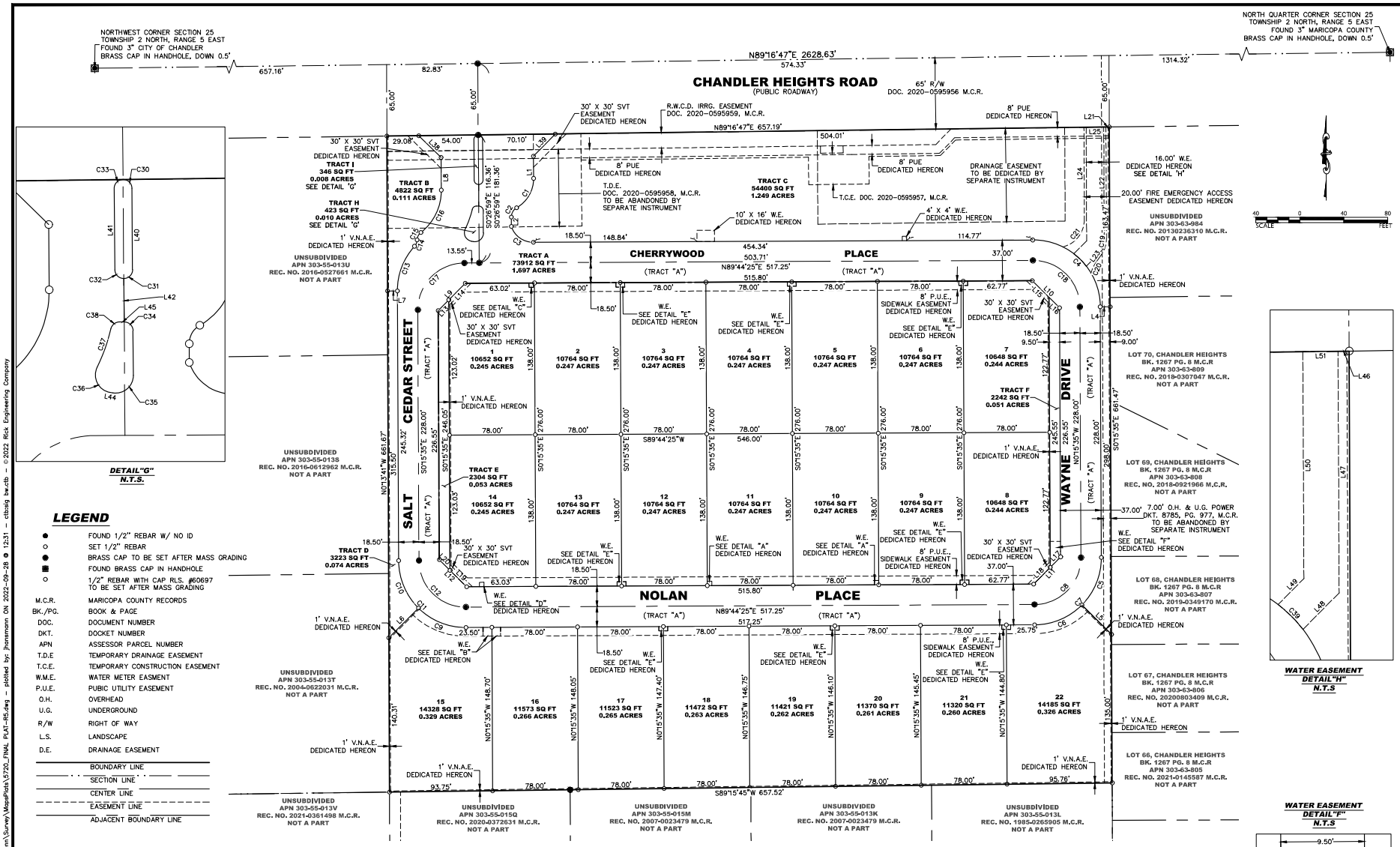

LEGEND

●	FOUND 1/2" REBAR W/ NO ID
○	SET 1/2" REBAR
●	BRASS CAP TO BE SET AFTER MASS GRADING
■	FOUND BRASS CAP IN HANDHOLE
○	1/2" REBAR WITH CAP RLS. #60697 TO BE SET AFTER MASS GRADING
M.C.R.	MARICOPA COUNTY RECORDS
BK./PG.	BOOK & PAGE
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T.D.E	TEMPORARY DRAINAGE EASEMENT
T.C.E.	TEMPORARY CONSTRUCTION EASEMENT
W.M.E.	WATER METER EASMENT
P.U.E.	PUBIC UTILITY EASEMENT
O.H.	OVERHEAD
U.G.	UNDERGROUND
R/W	RIGHT OF WAY
L.S.	LANDSCAPE
D.E.	DRAINAGE EASEMENT
	BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	EASEMENT LINE
	ADJACENT BOUNDARY LINE

NO.	BY	DATE	REVISION

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
60697
JARED
HANSMANN
9-28-22
EXPIRES
ARIZONA U.S.A.

RICK ENGINEERING COMPANY
22425 N 16TH STREET SUITE #1
PHOENIX, AZ 85024
480.922.0780
rickengineering.com
San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver

PROJECT NO: 5720
DRAWN BY: AEM
SCALE: 1"=40'
CHECKED BY: JH
DATE: 9/28/2022

MCKINLEY GLENN
FINAL PLAT

A PORTION OF THE NW 1/4 OF SEC. 25,
TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND
SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

CHANDLER, ARIZONA

Contact Arizona 811 at least two full working days before you begin excavation
Call 811 or click Arizona811.com

DRAWING NO.
5720_FINAL
SHEET NO. 2 OF 3

C.O.C. LOG NO. PLT22-0002

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LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N0°26'59"W	20.14'
L2	S0°26'59"E	8.53'
L4	N89°44'25"E	9.00'
L5	S45°15'35"E	37.99'
L6	S44°44'25"W	38.24'
L7	S89°46'19"W	9.00'
L8	S0°26'59"E	29.74'
L9	N44°44'25"E	34.97'
L10	S45°15'35"E	34.97'
L11	N44°44'25"E	34.97'
L12	S45°15'35"E	34.97'
L13	N44°44'25"E	13.79'
L14	N44°44'25"E	21.18'
L15	S45°15'35"E	21.53'
L16	S45°15'35"E	13.44'
L17	S44°44'25"W	13.44'
L18	N44°44'25"E	21.53'
L19	S45°15'35"E	21.18'
L20	N45°15'35"W	13.79'
L21	N89°16'48"E	3.00'
L22	S0°15'35"E	101.34'
L23	S36°08'16"W	7.33'
L24	N0°15'35"W	83.50'
L25	S89°16'48"W	20.00'
L38	S45°35'06"E	28.22'
L39	N44°24'54"E	28.35'
L40	S0°26'59"E	36.99'
L41	N0°26'59"W	36.99'
L42	S0°26'58"E	19.76'
L44	N80°42'50"W	1.30'
L45	N89°33'01"E	2.19'
L46	S89°16'47"W	5.00'
L47	S0°15'35"E	109.90'
L48	N44°44'25"E	23.36'
L49	N44°44'25"E	16.70'
L50	S0°15'35"E	103.14'
L51	N89°16'47"E	16.00'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	60°59'19"	30.50'	32.47'	N30°02'40"E 30.95'
C2	60°59'18"	9.50'	10.11'	S30°02'40"W 9.64'
C4	90°00'00"	61.00'	95.82'	N45°15'35"W 86.27'
C5	45°00'00"	61.00'	47.91'	N22°14'25"E 46.69'
C6	45°00'00"	61.00'	47.91'	N67°14'25"E 46.69'
C7	90°00'00"	61.00'	95.82'	N44°44'25"E 86.27'
C8	90°00'00"	42.50'	66.76'	N44°44'25"E 60.10'
C9	45°00'00"	61.00'	47.91'	N67°45'35"W 46.69'
C10	45°00'00"	61.00'	47.91'	N22°45'35"W 46.69'
C11	90°00'00"	61.00'	95.82'	S45°15'35"E 86.27'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C12	90°00'00"	42.50'	66.76'	S45°15'35"E 60.10'
C13	42°30'50"	60.00'	44.52'	S20°59'50"W 43.51'
C14	40°24'31"	9.00'	6.35'	S22°02'59"W 6.22'
C15	49°35'43"	9.01'	7.80'	S26°39'36"W 7.56'
C16	52°23'31"	48.49'	44.34'	S25°44'40"W 42.81'
C17	90°00'00"	42.50'	66.76'	S44°44'25"W 60.10'
C18	90°00'00"	42.50'	66.76'	N45°15'35"W 60.10'
C19	36°23'51"	26.00'	16.52'	S17°56'21"W 16.24'
C20	25°32'50"	26.00'	11.59'	S23°21'51"W 11.50'
C21	75°59'57"	26.00'	34.49'	N37°44'24"E 32.01'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C30	90°00'00"	4.00'	6.28'	N45°26'59"W 5.66'
C31	89°59'57"	4.00'	6.28'	N44°33'00"E 5.66'
C32	90°00'03"	4.00'	6.28'	S45°27'00"E 5.66'
C33	89°27'31"	4.00'	6.25'	S44°16'47"W 5.63'
C34	90°00'00"	4.00'	6.28'	N45°26'59"W 5.66'
C35	99°44'09"	8.00'	13.93'	N49°25'06"E 12.23'
C36	107°02'40"	8.00'	14.95'	S27°11'30"E 12.87'
C37	13°33'35"	78.50'	18.58'	N19°33'03"E 18.53'
C38	76°46'46"	4.00'	5.36'	S51°09'38"W 4.97'
C39	15°04'19"	61.00'	16.05'	N45°09'26"W 16.00'

NO.	BY	DATE	REVISION

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
60697
JARED
HANSMANN
9-28-22
EXPIRES
ARIZONA, U.S.A.

RICK ENGINEERING COMPANY
San Diego - Riverside - San Luis Obispo - Sacramento - Orange - Tucson - Phoenix - Las Vegas - Denver
22425 N 16TH STREET SUITE #1
PHOENIX, AZ 85024
480.922.0780
rickengineering.com

PROJECT NO: 5720
DRAWN BY: AEM
CHECKED BY: JH
SCALE: 1"=40'
DATE: 9/28/2022

MCKINLEY GLENN
FINAL PLAT

A PORTION OF THE NW 1/4 OF SEC. 25,
TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND
SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

CHANDLER, ARIZONA

Contact Arizona 811 at least two full working days before you begin excavation
Call 811 or click Arizona811.com

DRAWING NO.
5720_FINAL
SHEET NO. 3 OF 3

C.O.C. LOG NO. PLT22-0002

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