

RECORDING REQUESTED BY
City of Phoenix, City Clerk
250 West Washington St, 15th Floor
Phoenix, AZ 85003

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**AMENDMENT NO. 002
TO INTERGOVERNMENTAL AGREEMENT NO. 101746
BETWEEN THE CITY OF PHOENIX
AND
THE CITY OF CHANDLER
FOR SHARING OF COMMUNICATIONS FACILITIES**

This Amendment No. 002 ("AMENDMENT") is made and entered into by and between the City of PHOENIX, on behalf of the Regional Wireless Cooperative ("RWC"), and the City of CHANDLER, and is effective on the date of the last signature below ("Effective Date"). The parties are sometimes referred to jointly herein as "AGENCIES" and individually as "AGENCY." when referenced together referred to as the "AGENCIES".

RECITALS

- A. PHOENIX, on behalf of the RWC, and CHANDLER have the power to execute intergovernmental agreements pursuant to A.R.S. Section 11-952.
- B. PHOENIX has the power to execute intergovernmental agreements pursuant to Phoenix City Charter.
- C. CHANDLER has the power to executive intergovernmental agreements pursuant to Chandler City Charter
- D. On June 1, 2002, the AGENCIES entered into Intergovernmental Agreement No. 101746 ("Agreement").

NOW THEREFORE, it is agreed by and between parties as follows:

AMENDMENT

- 1. In Section 8 of the Agreement, the Term is extended for an additional period of ten (10) years beginning June 1, 2022 and ending on May 31, 2032.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties herein have caused this Amendment No. 002 to be executed in duplicate originals.

City of CHANDLER, a municipal corporation
Joshua Wright, City Manager

By: _____

Title: _____

Date: _____

APPROVED AS TO FORM:

In accordance with A.R.S. Sec, 11-952, this Agreement has been reviewed by the undersigned attorney who has determined that this Agreement is in proper form and within the powers and authority granted to the City of CHANDLER under the laws of the State of Arizona.

Acting City Attorney *EPW*

ATTEST:

City Clerk, City of Chandler

CITY OF PHOENIX, a municipal corporation
Jeff Barton, City Manager

By: _____

John Imig
Executive Director, Regional Wireless
Cooperative

Date: _____

APPROVED AS TO FORM:

In accordance with A.R.S. Sec, 11-952, this Agreement has been reviewed by the undersigned attorney who has determined that this Agreement is in proper form and within the powers and authority granted to the City of PHOENIX under the laws of the State of Arizona.

Acting City Attorney

ATTEST:

City Clerk, City of Phoenix