

ORDINANCE NO. 5034

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING A POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT FOR ELECTRICAL FACILITIES TO BE RELOCATED WEST OF THE NORTHWEST CORNER OF ELLIOT ROAD AND SAN MARCOS PLACE IN EXCHANGE FOR PAYMENT OF NINE THOUSAND FIVE HUNDRED NINETY-EIGHT DOLLARS (\$9,598.00).

WHEREAS, Salt River Project Agricultural Improvement and Power District ("SRP") is improving their facilities that are located west of the northwest corner of Elliot Road and San Marcos Place (the "Project"); and

WHEREAS, in order to accommodate the Project, SRP's electrical facilities located west of the northwest corner of Elliot Road and San Marcos Place will be upgraded and relocated; and

WHEREAS, SRP requires a new power distribution easement for the relocated facilities (the "Easement"); and

WHEREAS, SRP will pay the City of Chandler \$9,598.00 for the easement; and

WHEREAS, the City of Chandler is willing to grant the Easement to SRP in consideration for the payment of \$9,598.00.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona, authorizes and approves the granting of the Easement to SRP, through, under and across that certain property legally described and depicted in Exhibit "A" attached hereto and made a part hereof by this reference, in consideration for the payment of \$9,598.00 from SRP to the City.

Section 2. That the granting of said Easement shall be in a form approved by the City Attorney attached hereto as Exhibit "B."

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the Easement and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this ____ day of _____ 2022.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the Mayor and City Council of the City of Chandler, Arizona, this _____ day of _____, 2022.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 5034 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2022, and that the vote was _____ ayes, and _____ nays.

CITY CLERK

APPROVED AS TO FORM

CITY ATTORNEY

DMG

EXHIBIT "A"
(Legal Description and Drawing)

Exhibit "A"

SRP JOB NUMBER: T2124828

SRP JOB NAME: ELLIOT & SAN MARCOS

TTRRSS:1S5E9

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED AS TRACT "A" ON RECORDED PLAT IN BOOK 216 OF MAPS, PAGE 01 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA AS DESCRIBED AS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9, BEING A BCHH LVI 05-08-2005 (BASIS OF BEARINGS: THE ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 83 DATUM);

THENCE NORTH 89 DEGREES, 55 MINUTES, 56 SECONDS WEST, A DISTANCE OF 955.28 FEET,

THENCE NORTH 00 DEGREES, 04 MINUTES, 04 SECONDS EAST A DISTANCE OF 50.00 FEET FOR A TIE TO THE **POINT OF BEGINNING**;

THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 35.85 FEET;

THENCE NORTH 00 DEGREES, 04 MINUTES, 04 SECONDS EAST A DISTANCE OF 22.00 FEET;

THENCE SOUTH 89 DEGREES, 55 MINUTES, 56 SECONDS EAST A DISTANCE OF 27.75 FEET;

THENCE NORTH 00 DEGREES, 11 MINUTES, 53 SECONDS WEST, A DISTANCE OF 68.00 FEET;

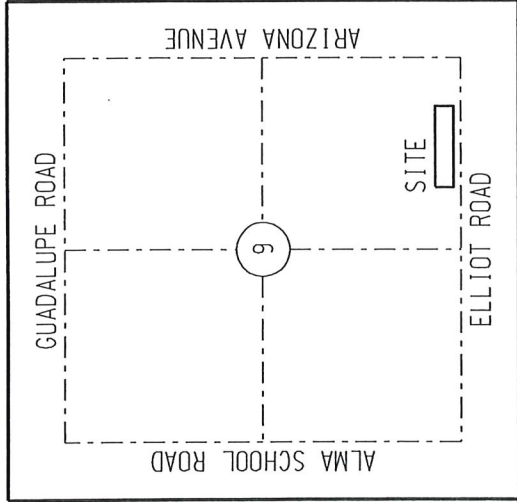
THENCE SOUTH 89 DEGREES 55 MINUTES, 56 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 00 DEGREES, 11 MINUTES, 53 SECONDS EAST A DISTANCE OF 90.00 FEET TO A POINT AND THEREON TERMINATING.

SAID EASEMENT CONTAINS AN AREA OF 1,332.70 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

EXHIBIT "A"



VICINITY MAP (NTS)
T1S, R5E
G&SRM

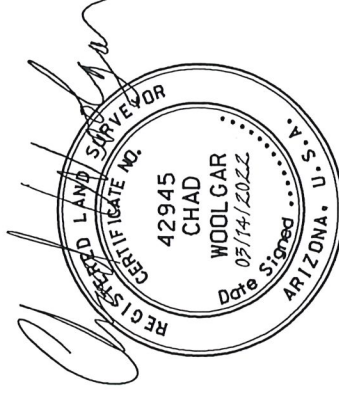
LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- TIE LINE
- SECTION CORNER AS NOTED

ABBREVIATION TABLE

- APN ASSESSOR'S PARCEL NUMBER
- BCHH BRASS CAP IN HAND HOLE FOUND
- MCR MARICOPA COUNTY RECORDER
- (M) MEASURED
- LVI LAST VISUAL INSPECTION
- NTS NOT TO SCALE
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT

BASIS OF BEARINGS:
THE ARIZONA STATE PLANE COORDINATE
SYSTEM, CENTRAL ZONE, NAD 83 DATUM.



CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH
VOLTAGE ELECTRICAL EQUIPMENT.
NOTICE IS HEREBY GIVEN THAT THE
LOCATION OF UNDERGROUND
ELECTRICAL CONDUCTORS OR
FACILITIES MUST BE VERIFIED AS
REQUIRED BY ARIZONA REVISED
STATUTES, SECTION 40-380.21, ET.
SEQ., ARIZONA BLUE STAKE
LAW, PRIOR TO ANY EXCAVATION.

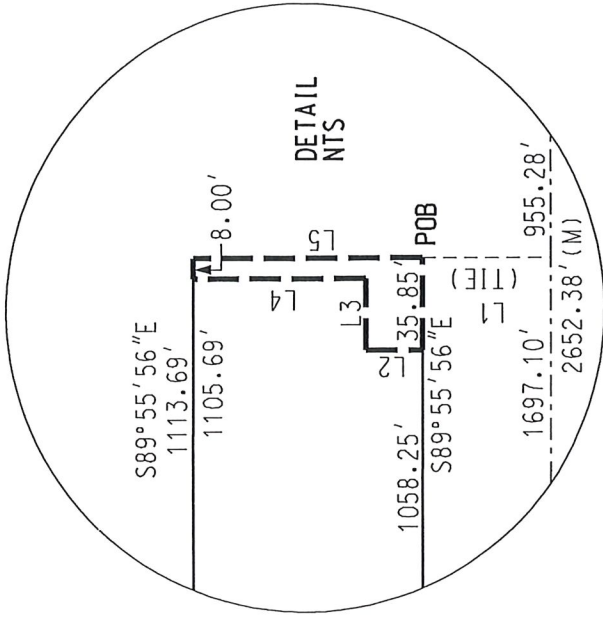
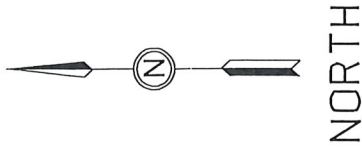
NOTES

THIS EXHIBIT IS INTENDED TO
ACCOMPANY AN EASEMENT. ALL
PARCELS SHOWN WERE PLOTTED
FROM RECORD INFORMATION, AND
NO ATTEMPT HAS BEEN MADE TO
VERIFY THE LOCATION OF ANY
BOUNDARIES SHOWN. THIS IS NOT
AN ARIZONA BOUNDARY SURVEY.
ALL ELECTRIC LINES SHOWN
ARE MEASURED TO THE WINDOW
OF THE EQUIPMENT PAD
UNLESS OTHERWISE NOTED.

SURVEY DIVISION LAND DEPARTMENT	
CAB UE PCR ELLIOT & SAN MARCOS SE 1/4, SECTION 9 T.1 S., R.5 E 1.7 SOUTH - 26.7 EAST	
SRP LDWR NUMBER: 12280	SCALE: NTS
I.O. NUMBER: T2124828	SHEET: 1 OF 2
AGENT: MESSINA	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: HOWARD	CREW CHIEF: SELVEY
DATE: 03-11-2022	JEP FIELD DATE: 07-08-2016

EXHIBIT "A"

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°04'04"E	50.00'
L2	N00°04'04"E	22.00'
L3	S89°55'56"E	27.75'
L4	N00°11'53"W	68.00'
L5	S00°11'53"E	90.00'



WEST SUMMIT PLACE

S89°55'56"E

N89°55'56"W

S89°55'56"E
1697.10'

S89°55'56"E

1113.69'

1105.69'

APN 302-88-970
TRACT A
BOOK 216 PAGE 01 MCR

1058.25'

1094.10'

ELL IOT RD

BASIS OF BEARINGS

SEE
DETAIL
35.85'
POB

POC
955.28'

2652.38' (M)

SOUTHEAST
CORNER
SECTION 9
FND BCHH
LVI
05-08-2005

◆ SOUTH 1/4
CORNER
SECTION 9
FND BCHH
LVI 04-30-2015

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SURVEY DIVISION LAND DEPARTMENT	
SRP LDWR NUMBER: 12280	SCALE: NTS	CAB UE PCR ELLIOT & SAN MARCOS SE 1/4, SECTION 9 T.1 S., R.5 E 1.7 SOUTH - 26.7 EAST	
I.O. NUMBER: T2124828	SHEET: 2 OF 2		
AGENT: MESSINA	SHEET SIZE: 8.5"x11"		
DRAWN: TODARO	REVISION:		
CHECKED BY: HOWARD	CREW CHIEF: SELVEY		
DATE: 03-11-2022	JEP	FIELD DATE: 07-08-2016	

EXHIBIT "B"
(SRP Easement)

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB10W

P. O. Box 52025

Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO
A.R.S. §§ 11-1134(A)(2) and (A)(3)**

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 302-88-970
SE ¼, SEC. 09, T01S, R05E

Agt. JMM
Job # LJ63416 / T2124828
W Jm C JEP
R/W #

**CITY OF CHANDLER,
an Arizona Municipal Corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Southeast quarter of Section 09, Township 01 South, Range 05 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, as depicted as Tract A in Book 216 of Maps, page 01 in the Office of the County Recorder of Maricopa County, AZ.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK

Approved Greg Moore, SRP, 3/05-jcm - Note: Changes made and approved by EMN 7/15/05
SLandform/Negotiated Easements/City of Chandler
Cimage

Exhibit "A"

SRP JOB NUMBER: T2124828

SRP JOB NAME: ELLIOT & SAN MARCOS

TTRRSS:1S5E9

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED AS TRACT "A" ON RECORDED PLAT IN BOOK 216 OF MAPS, PAGE 01 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA AS DESCRIBED AS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9, BEING A BCHH LVI 05-08-2005 (BASIS OF BEARINGS: THE ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 83 DATUM);

THENCE NORTH 89 DEGREES, 55 MINUTES, 56 SECONDS WEST, A DISTANCE OF 955.28 FEET,

THENCE NORTH 00 DEGREES, 04 MINUTES, 04 SECONDS EAST A DISTANCE OF 50.00 FEET FOR A TIE TO THE **POINT OF BEGINNING**;

THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS WEST, A DISTANCE OF 35.85 FEET;

THENCE NORTH 00 DEGREES, 04 MINUTES, 04 SECONDS EAST A DISTANCE OF 22.00 FEET;

THENCE SOUTH 89 DEGREES, 55 MINUTES, 56 SECONDS EAST A DISTANCE OF 27.75 FEET;

THENCE NORTH 00 DEGREES, 11 MINUTES, 53 SECONDS WEST, A DISTANCE OF 68.00 FEET;

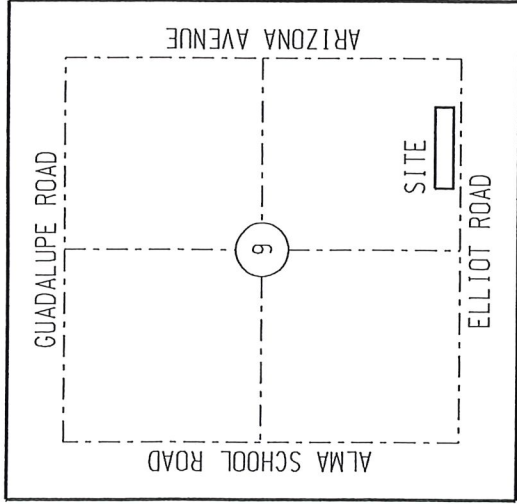
THENCE SOUTH 89 DEGREES 55 MINUTES, 56 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 00 DEGREES, 11 MINUTES, 53 SECONDS EAST A DISTANCE OF 90.00 FEET TO A POINT AND THEREON TERMINATING.

SAID EASEMENT CONTAINS AN AREA OF 1,332.70 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

EXHIBIT "A"



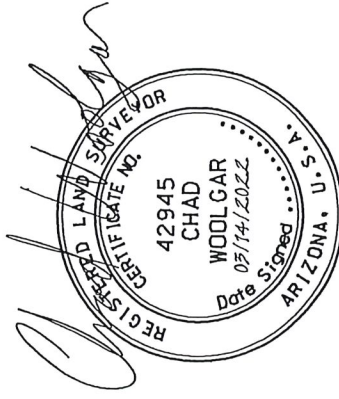
LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- TIE LINE
- SECTION CORNER AS NOTED

ABBREVIATION TABLE

- APN ASSESSOR'S PARCEL NUMBER
- BCHH BRASS CAP IN HAND HOLE
- FND FOUND
- MCR MARICOPA COUNTY RECORDER
- (M) MEASURED
- LV1 LAST VISUAL INSPECTION
- NTS NOT TO SCALE
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT

BASIS OF BEARINGS:
THE ARIZONA STATE PLANE COORDINATE
SYSTEM, CENTRAL ZONE, NAD 83 DATUM.



CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH
VOLTAGE ELECTRICAL EQUIPMENT,
NOTICE IS HEREBY GIVEN THAT THE
LOCATION OF UNDERGROUND
ELECTRICAL CONDUCTORS OR
FACILITIES MUST BE VERIFIED AS
REQUIRED BY ARIZONA REVISED
STATUTES, SECTION 40-380.21, ET.
SEQ., ARIZONA BLUE STAKE
LAW, PRIOR TO ANY EXCAVATION.

NOTES

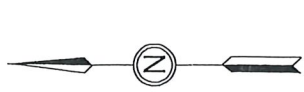
THIS EXHIBIT IS INTENDED TO
ACCOMPANY AN EASEMENT. ALL
PARCELS SHOWN WERE PLOTTED
FROM RECORD INFORMATION, AND
NO ATTEMPT HAS BEEN MADE TO
VERIFY THE LOCATION OF ANY
BOUNDARIES SHOWN. THIS IS NOT
AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN
ARE MEASURED TO THE WINDOW
OF THE EQUIPMENT PAD
UNLESS OTHERWISE NOTED.

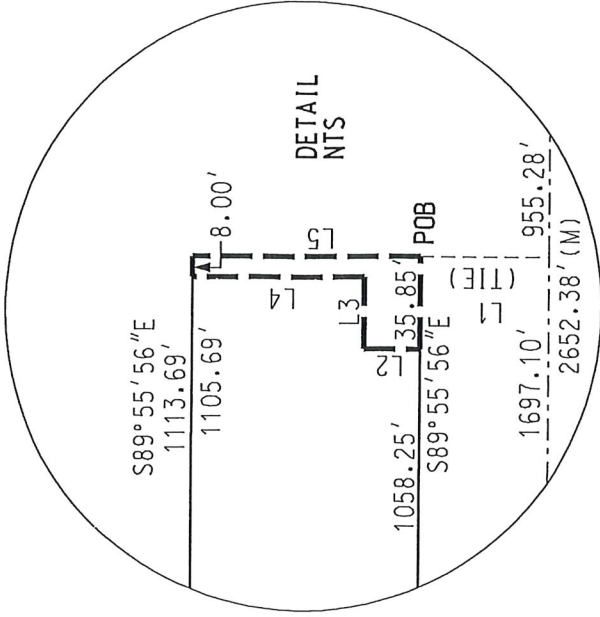
SRP SURVEY DIVISION LAND DEPARTMENT	
CAB UE PCR ELLIOT & SAN MARCOS SE 1/4, SECTION 9 T.1 S., R.5 E 1.7 SOUTH - 26.7 EAST	
SRP LDWR NUMBER: 12280	SCALE: NTS
I.O. NUMBER: T2124828	SHEET: 1 OF 2
AGENT: MESSINA	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: HOWARD	CREW CHIEF: SELVEY
DATE: 03-11-2022	JEP FIELD DATE: 07-08-2016

EXHIBIT "A"

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°04'04"E	50.00'
L2	N00°04'04"E	22.00'
L3	S89°55'56"E	27.75'
L4	N00°11'53"W	68.00'
L5	S00°11'53"E	90.00'



NORTH



WEST SUMMIT PLACE

S89°55'56"E

N89°55'56"W

S89°55'56"E

1697.10'

S89°55'56"E

1113.69'

1105.69'

SEE
DETAIL

35.85'

POB

1058.25'

1094.10'

2652.38' (M)

955.28'

POC

SOUTHEAST
CORNER
SECTION 9
FND BCHH
LVI

05-08-2005

ELL IOT RD

BASIS OF BEARINGS

APN 302-88-970

TRACT A

BOOK 216 PAGE 01 MCR

SALT RIVER PROJECT

AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP LDWR NUMBER: 12280

I.O. NUMBER: T2124828

AGENT: MESSINA

DRAWN: TODARO

CHECKED BY: HOWARD

DATE: 03-11-2022

JEP FIELD DATE: 07-08-2016



SURVEY DIVISION
LAND DEPARTMENT

CAB UE PCR

ELL IOT & SAN MARCOS
SE 1/4, SECTION 9
T.1 S., R.5 E

1.7 SOUTH - 26.7 EAST