

**MILITARY & VETERAN'S AFFAIRS COMMISSION  
REGULAR MEETING MINUTES  
JUNE 14, 2022**

**1. CALL TO ORDER/ROLL CALL**

**Chair Dalpe** called the meeting to order on Tuesday, June 14, 2022, at 5:01 p.m.

**Members in Attendance:**

**Chair Robert Dalpe**  
**Vice-Chair Cassandra Facciponti**  
**Commissioner Carol Farabee**  
**Commissioner Shane Levinson**  
**Commissioner Michael Simon**  
**Commissioner David Waltzer**

**Members Absent:**

**Commissioner Nancy Dunn**

**Staff Members Present:**

Andy Bass, Deputy City Manager  
Thomas Allen, Assistant City Attorney  
Sandy Popovich, Recording Secretary

**Others Present**

Nicole Snider  
Christopher Waltzer

**2. ACTION AGENDA**

**a. Approval of the Minutes of the Military and Veterans Affairs Commission  
Regular Meeting of May 10, 2022**

**Chair Dalpe** requested a motion for approval of the minutes for the May 10, 2022, Military and Veterans Affairs Commission meeting. **Vice-Chair Facciponti** made the motion to approve the minutes of the May 10, 2022, minutes. **Commissioner Waltzer** seconded the motion.

The minutes were approved 6-0 by **all Commission** members present.

b. **Approval of the Language on the Storyboards for the Veteran's Memorial**

Andy Bass, Deputy City Manager, presented the language being considered for the storyboards for the United States Public Health Commissioned Corps, the National Oceanic and Atmospheric Administration Commissioned Office Corps, and the United States Merchant Marines. **Chair Dalpe** requested a motion to table the approval until the next meeting on July 12, 2022, until corrections to the language can be reviewed. **Commissioner Levinson** made the motion to table the approval of the language until the next regular meeting on July 12, 2022. **Commissioner Simon** seconded the motion.

The decision to table the motion until the July 12, 2022, regular meeting was approved 6-0 by **all Commission** members present.

c. **Approval of the Military and Veterans Affairs Commission Strategic Action Plan for 2022-23**

**Chair Dalpe** requested a motion for approval of the Military and Veterans Affairs Commission Strategic Action Plan for 2022-23. **Commission Walter** made the motion to approve the Military and Veterans Affairs Commission Strategic Action Plan for 2022-23. **Vice-Chair Facciponti** seconded the motion.

The motion was approved 6-0 by **all Commission** members present.

3. **DISCUSSION**

a. **City of Chandler proposed Budget Line for Military and Veterans Affairs Commission**

Mr. Bass explained that City Council would look at approving a one-time funding of \$10,000 for the Commission through the Community Services Department at next week's City Council meeting. Discussion ensued.

b. **Recognition of the Merchant Marines at the Field of Honor at Veterans Oasis Park**

This item was previously discussed and resolved. No other discussion ensued.

c. **Veteran's Day Event**

No updates.

d. **Town Hall Event for Chandler Veterans**

No updates.

e. **Service Recognition – Newly Enlisted and Retired Service Members**

No updates.

**4. MEMBER COMMENTS/ANNOUNCEMENTS**

- a. **Vice-Chair Facciponti** informed the **Commission** that the 2<sup>nd</sup> Annual Military Mental Resilience Fair will be held on event on Saturday, June 18, 2022, at 1260 S. Spectrum Blvd., 85286 from 8 a.m. – 2 p.m.

**5. SCHEDULED/UNSCHEDULED PUBLIC APPEARANCES**

- a. None.

**6. CALENDAR ITEMS**

- b. Next meeting will be Tuesday, July 12, 2022, at 5:00 p.m.

**7. ADJOURNMENT**

With no further items, **Chair Dalpe** requested a motion to adjourn the meeting at 5:27p.m.

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Robert Dalpe, Chairman

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Sandy Popovich, Recording Secretary