

# Military and Veterans Affairs Commission Regular Meeting

November 8, 2022 | 5 p.m.

Council Chambers Conference Room  
88 E. Chicago St., Chandler, AZ



## Commission Members

Chair Robert Dalpe  
Vice Chair Cassandra Facciponti  
Carol Farabee  
David Waltzer  
Michael Simon  
Nancy Dunn  
Shane Levinson

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. § 38-431.02, notice is hereby given to the members of the Military and Veterans Affairs Commission and to the general public that the Military and Veterans Affairs Commission will hold a REGULAR MEETING open to the public on Tuesday, November 8, 2022, at 5:00 p.m., at City Council Chambers Conference Room, 88 E. Chicago Street, Chandler, AZ. One or more Commissioners may be attending by telephone.

Persons with disabilities may request a reasonable modification or communication aids and services by contacting the City Clerk's office at (480) 782-2181(711 via AZRS). Please make requests in advance as it affords the City time to accommodate the request.

Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.

# **Military and Veterans Affairs Commission Regular Meeting Agenda - November 8, 2022**

## **Call to Order/Roll Call**

## **Action Agenda**

1. **Approval of the Minutes of the Military and Veterans Affairs Commission Regular Meeting of October 11, 2022**

## **Discussion**

2. Domestic Violence Commission Presentation - Vice-Chair Teri Lynn
3. Update - Consolidated Calendar of City and Commission Events
4. Update – Veteran's Day Event, November 11, 2022, 7:00 p.m.
5. Update - Town Hall Event Schedule 2023
6. Update - Service Recognition Event

## **Member Comments/Announcements**

## **Calendar**

7. The next meeting will be Tuesday, December 13, 2022, at 5:00 p.m.
8. Military and Veterans Affairs Commission Calendar for 2023

## **Scheduled/Unscheduled Public Appearances**

Members of the audience may address any item not on the agenda. State Statute prohibits the Board or Commission from discussing an item that is not on the agenda, but the Board or Commission does listen to your concerns and has staff follow up on any questions you raise.

## **Adjourn**



**Military and Veterans Affairs      Community Services      Memo No.**

**Date:** 11/08/2022  
**To:** Military and Veterans Affairs Commission  
**From:** Sandy Popovich, Management Assistant  
**Subject:** Approval of the Minutes of the Military and Veterans Affairs Commission  
Regular Meeting of October 11, 2022

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**Attachments**

Minutes for the October 11, 2022 meeting

**MILITARY & VETERAN'S AFFAIRS COMMISSION  
REGULAR MEETING MINUTES  
OCTOBER 11, 2022**

**1. CALL TO ORDER/ROLL CALL**

**Chair Dalpe** called the meeting to order on Tuesday, October 11, 2022, at 5:00 p.m.

**Members in Attendance:**

**Chair Robert Dalpe**

**Vice-Chair Cassandra Facciponti**

**Commissioner Nancy Dunn**

**Commissioner Carol Farabee (left at 5:30 p.m.)**

**Commissioner Shane Levinson**

**Commissioner David Waltzer (arrived at 5:05 p.m.)**

**Members Absent:**

**Commissioner Michael Simon**

**Staff Members Present:**

Andy Bass, Assistant Deputy Director

Thomas Allen, Assistant City Attorney

Sandy Popovich, Recording Secretary

**Others Present**

None

**2. ACTION AGENDA**

**a. Approval of the Minutes of the Military and Veterans Affairs Commission  
Regular Meeting of September 13, 2022**

**Chair Dalpe** requested a motion for approval of the minutes for the September 13, 2022, Military and Veterans Affairs Commission meeting. **Commissioner Levinson** made the motion to approve the minutes of the September 13, 2022, minutes. **Vice-Chair Facciponti** seconded the motion.

The minutes were approved 6-0 by **all Commission** members present.

b. **Selection of a Liaison for the “For Our City Organization”**

**Chair Dalpe** requested a motion for **Commissioner Dunn** to become the Liaison for the For Our City Organization. **Commissioner Waltzer** made the motion for **Commissioner Dunn** to become the Liaison for the For Our City Organization. **Vice-Chair Facciponti** seconded the motion.

The motion was approved 6-0 by **all Commission** members present.

3. **DISCUSSION**

a. **Commission Member Representatives at Veteran’s Day’s Events**

Mr. Bass had been asked by City Council to see if any **Commissioners** would be able to represent Chandler at upcoming Veteran’s Day’s Events. Chair Dalpe responded that all Commissioners would be attending various events on that day. **Commissioner Walter** responded that being a new commission, some attendance at City events would be important. Discussion ensued.

b. **Update – Veteran’s Day Event, November 11, 2022, 7:00 p.m.**

Mr. Bass shared an update on the Veteran’s Day Event. The event flyer was shared with the **Commission**. The event will have three speakers, bagpipes from the Fire Department will be performing, and the Color and Honor Guards will be present. Discussion ensued.

c. **Spring Veteran’s Event**

**Chair Dalpe** asked if **Commissioner Levinson** would be able to reach out to the school board and garner support of the event.

d. **Update – Town Hall Event for Chandler Veterans, December 3, 2022**

**Vice-Chair Facciponti** will be needing assistance with marketing the event. Discussion ensued.

e. **Service Recognition Event**

No update.

f. **Calendar of other City Commission/Committee Events**

Discussion of a calendar to keep both City Board and Commission events with events being attended by the **Commission** was discussed. Chair Dalpe and Commissioner Waltzer will meet offline with Ms. Sandy Popovich, Secretary for the Military and Veterans Affairs Commission to discuss the calendar further.

#### **4. MEMBER COMMENTS/ANNOUNCEMENTS**

- a. **Vice-Chair Facciponti** shared that her meeting with Jean Reynolds regarding a speaker for the “Our Stories” event was postponed until next week.

#### **5. SCHEDULED/UNSCHEDULED PUBLIC APPEARANCES**

- a. None.

#### **6. CALENDAR ITEMS**

- a. The next meeting will be Tuesday, November 8, 2022, at 5:00 p.m.

#### **7. ADJOURNMENT**

With no further items, **Chair Dalpe** adjourned the meeting at 5:35 p.m.

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Robert Dalpe, Chairman

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Sandy Popovich, Recording Secretary



**Military and Veterans Affairs      Community Services      Memo No.**

**Date:** 11/08/2022  
**To:** Military and Veterans Affairs Commission  
**From:** Sandy Popovich, Management Assistant  
**Subject:** Update – Veteran’s Day Event, November 11, 2022, 7:00 p.m.

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**Attachments**

2022 Veteran's Day Schedule

Veterans Day Celebration  
Veterans Oasis Park-Field of Honor Memorial  
Friday, November 11, 2022 @ 7:00 PM

1. Pre-Program Music- Music via phone
2. Invocation-Jerry Valle Post 91
3. Posting of Colors (Chandler Police Department) Lt. Michael Prendergast
4. National Anthem-Jeff Wieland
5. Mayor Kevin Hartke
6. CaS Facciponti, Vice Chair Chandler's Military and Veterans Affairs Commission
7. America the Beautiful-Chandler Fire (Chris Broadley 480-296-3127)





**Military and Veterans Affairs      Community Services      Memo No.**

**Date:** 11/08/2022  
**To:** Military and Veterans Affairs Commission  
**From:** Sandy Popovich, Management Assistant  
**Subject:** Update – Town Hall Event for Chandler Veterans, December 3, 2022

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**Attachments**

2022 Town Hall Event

FREE

# VETERANS TOWN HALL

CHANDLER • ARIZONA

PRESENTED BY  
Military and Veterans Affairs Commission

SATURDAY

DEC 3

9 a.m.-noon

at **Tumbleweed  
Recreation Center**

745 E. Germann Road | 85286

**Connect with fellow veterans and civilians and help Chandler's veteran community thrive.** A discussion panel followed by a Q&A session invites you to share your honest opinion on timely issues affecting the veteran community during this candid conversation.

Refreshments provided.



[chandleraz.gov/VeteransTownHall](https://chandleraz.gov/VeteransTownHall)

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**Military and Veterans Affairs      Community Services      Memo No.**

**Date:** 11/08/2022  
**To:** Military and Veterans Affairs Commission  
**From:** Sandy Popovich, Management Assistant  
**Subject:** Military and Veterans Affairs Commission Calendar for 2023

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**Attachments**

2023 Veteran's Day Schedule



**2023 Meeting Schedule**  
**Military and Veterans Affairs Commission**  
**5/3/2022**  
**Andy Bass/x2245**  
**Lucy Vazquez/x2811**

<b>Day of Week</b>	<b>Date</b>	<b>Time</b>	<b>Location: Bldg. Name/Conf. Room Name/Street Address</b>	<b>Type of Mtg: Study/Regular/ Retreat</b>
Tuesday	January 10, 2023	5:00 p.m.	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	February 14, 2023	5:00 p.m.	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	March 14, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	April 11, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular



**2023 Meeting Schedule**  
**Military and Veterans Affairs Commission**  
**5/3/2022**  
**Andy Bass/x2245**  
**Lucy Vazquez/x2811**

Tuesday	May 9, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	June13, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	July 11, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	August 8, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	September 12, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	October 10, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular



**2023 Meeting Schedule**  
**Military and Veterans Affairs Commission**  
**5/3/2022**  
**Andy Bass/x2245**  
**Lucy Vazquez/x2811**

Tuesday	November 14, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular
Tuesday	December 12, 2023	5:00 p.m	Chandler City Council Chambers Conference Room, 88 E. Chicago Street	Regular

**Notes/Additional Information:**

**Some meetings may be held at other locations to accommodate tours of various recreation facilities.**