



City Clerk Document No. \_\_\_\_\_

Public Housing Authority Commission Meeting Date: January 10, 2022

**AMENDMENT TO CITY OF CHANDLER AGREEMENT  
PUBLIC HOUSING PLUMBING SERVICES  
CITY OF CHANDLER AGREEMENT NO. H01-914-4268**

THIS AMENDMENT NO. 1 is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and PM Plumbing & Mechanical, Inc., (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made \_\_\_\_\_, 2022 (Effective Date).

**RECITALS**

WHEREAS, the Parties entered into an agreement for public housing plumbing services (Agreement); and

WHEREAS, the term of the Agreement was February 1, 2021, through January 31, 2022, with the option of up to four one-year extensions; and

WHEREAS, the Parties wish to exercise the first option through this Amendment No. 1 to extend the Agreement for one year.

**AGREEMENT**

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section III, Period of Service is amended to read as follows: The Agreement is extended for a one-year period February 1, 2022, through January 31, 2023.
3. Section IV, Payment of Compensation and Fees is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 1 by this reference. Total payments made to the Contractor during the term of this Amendment No. 1 will not exceed \$125,000.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

**FOR THE CITY**

By: \_\_\_\_\_

Its: Mayor\_\_\_\_\_

**FOR THE CONTRACTOR**

By: Rossann M Oberle\_\_\_\_\_

Office Manager

Its: \_\_\_\_\_

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

City Attorney

*JMB*

**ATTEST:**

By: \_\_\_\_\_

City Clerk