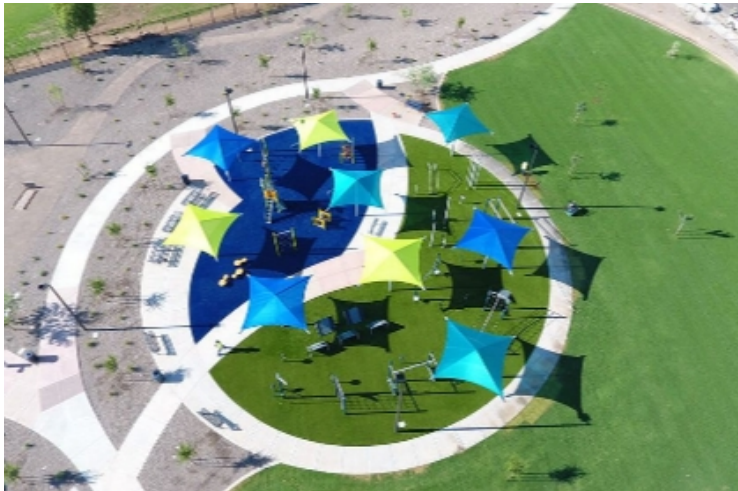


# Parks and Recreation Board Regular Meeting

February 1, 2022 | 5 p.m.

Chandler City Council Chambers  
Conference Room  
88 E. Chicago., Chandler AZ



## Commission Members

Chair-Tim Johnson  
Vice-Chair-Melanie Dykstra  
Jason Dawson  
John David  
Shawn Hsu  
Jeff Reynolds  
Barbara Cenalmor Bruquetas

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. § 38-431.02, notice is hereby given to the members of the Parks and Recreation Board and to the general public that the Parks and Recreation Board will hold a REGULAR MEETING open to the public on Tuesday, February 1, 2022, at 5:00 p.m., at City Council Chambers Conference room, 88 E. Chicago Street, Chandler, AZ. One or more Commissioners may be attending by telephone.

Persons with disabilities may request a reasonable modification or communication aids and services by contacting the City Clerk's office at (480) 782-2181(711 via AZRS). Please make requests in advance as it affords the City time to accommodate the request.

Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.

# **Parks and Recreation Board**

## **Regular Meeting Agenda - February 1, 2022**

### **Call to Order/Roll Call**

### **Scheduled/Unscheduled Public Appearances**

Members of the audience may address any item not on the agenda. State Statute prohibits the Board or Commission from discussing an item that is not on the agenda, but the Board or Commission does listen to your concerns and has staff follow up on any questions you raise.

### **Consent Agenda**

1. Approval of the November 2, 2021 Parks and Recreation Minutes.

### **Action Agenda**

2. Chandler Youth Sports Association (C.Y.S.A.) Letter of Agreement.  
The Commission will vote to recommend the continuation of vendor services for CYSA to City Council.

### **Member Comments/Announcements**

### **Calendar**

3. There will be a Family Fishing Clinic Saturday, February 12, 2022 from 8 a.m. until noon at Veterans Oasis Park, 4050 E. Chandler Heights Road, Chandler, 85249.
4. Next meeting will be Tuesday, March 1, 2022, at 5:00 p.m.

### **Adjourn**



**Parks and Recreation Board      Community Services    Memo No.**

**Date:** 02/01/2022  
**To:** Parks and Recreation Board  
**Thru:**  
**From:** Sandy Popovich, Senior Administrative Assistant  
**Subject:** Approval of the November 2, 2021 Parks and Recreation Minutes.

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**Attachments**

Approval of the November 2, 2021 Parks and Recreation Minutes.

**PARKS AND RECREATION BOARD  
REGULAR MEETING MINUTES  
NOVEMBER 2, 2021**

**1. CALL TO ORDER/ROLL CALL**

Following a tour of the Veteran's Memorial Field of Honor and a tour of the Environmental Education Center, **Chairman Johnson** called the meeting to order on Tuesday, November 2, 2021, at 5:31p.m.

**a. Roll Call**

**Members in Attendance:**

Chairman Tim Johnson  
Vice Chairman Melanie Dykstra  
Boardmember Jason Dawson  
Boardmember Cenalmar-Bruquetas  
Boardmember John David  
Board member Shawn Hsu  
Boardmember Jeff Reynolds

**Members Absent:**

None

**Staff Members Present:**

Joseph Petrella, Recreation Manager  
Mickey Ohland, Community Services Planning Manager  
Jeffrey Larsen, Parks Operations and Maintenance Manager  
Mark Foote, Aquatics Supervisor  
Sheila Parkinson, Customer Service Representative  
Sandy Popovich, Recording Secretary

**Others Present**

None

**2. APPROVAL OF MINUTES**

**Chairman Johnson** requested approval of the minutes for the October 5, 2021, Parks and Recreation Board meeting. **Vice-Chair Dykstra** made the motion to approve the minutes of the October 5, 2021, minutes. **Boardmember Reynolds** seconded the motion.

The minutes were approved 7-0 by **all Boardmembers** present.

### **3. ACTION ITEMS**

- a. None

### **4. BRIEFING ITEMS MEMBERS COMMENTS/ANNOUNCEMENTS**

- a. Veteran's Memorial Field of Honor Tour by Mickey Ohland, Community Services Manager and Environmental Education Facility tour by Sheila Parkinson, Customer Service Representative.

Veterans Oasis Park is a 113-acre community park featuring an Environmental Education Center, a lake, an extensive network of trails, a Police Sub Station as well as numerous recharge basins.

The park's name, Veterans Oasis Park, was submitted in 2005 by a Chandler resident and Veteran and approved by the Parks and Recreation Board and City Council to honor the Veterans of all wars.

Shortly after the completion of the park in 2008, City staff began meeting with several local Veteran's Groups to develop a conceptual plan for a Veteran's Memorial that would complement the park's existing amenities.

After several workshops with the Veterans, in 2010 we completed the concept for the Memorial. The goal of the Memorial is to provide a space for remembrance and reflection. This plan integrates the ideas of the Veterans into the design, which represents six core values significant to the Veterans and their families: Freedom, Reflection, Recognition, Sacrifice, Family and Memories

The memorial is composed of two distinctive spaces, an upper level, which was completed in 2016 and a lower level. Through symbolism, each of the core works were incorporated into the design.

1. FREEDOM - The thought or idea of freedom was the guiding principle behind the monument's layout. During the public input process, the United States Flag was consistently identified as a symbol of freedom. The lower level of the memorial was designed to match the exact ratio of the American Flag. It's grid of lighted columns defines the stars and stripes of the flag while the rolling landform emulates the ripples of it blowing in the wind.

2. RECOGNITION - This design offers recognition not only for the City of Chandler's Veterans, but also those within the State of Arizona and the rest of the nation.

3. REFLECTION – Providing a space that would offer individuals and groups an opportunity for personal reflection was also a goal of the design. Both the upper and lower levels of the memorial will be able to accommodate various group sizes and provides privacy from the adjacent land uses.

4. **SACRIFICE** – The perfect grid that defines the stars and stripes is also meant to emulate soldiers marching in unison. The columns slowly disappear and reappear as they are enveloped by the rising landform which is meant to represent soldiers going off to war and then returning. Twenty-one of these cubes are completely submerged as a tribute or “twenty-one-gun salute” for those that did not return.

5. **MEMORIES** – Similar to the theme of recognition, this design offers an opportunity to record memories within the walls of the monument.

6. **FAMILY** – The elevated overlook and main plaza, which is existing, replicates the Arizona State Flag. From this star shaped “family” overlook, visitors can look down into the memorial and gain a feeling of watching over their family and country while their friends or loved ones are away.

The star also represents the Service Flag of War Mothers, which is hung in family’s windows to display they have an immediate family member serving in the military.

In addition, the Memorial includes the integration of the F-86 plane that was on static display at the southeast corner of Chandler Boulevard and Delaware Street.

The project is scheduled to be completed and dedicated on Thursday, November 11, 2021.

## 5. **MEMBER COMMENTS/ANNOUNCEMENTS**

- a. **Boardmember Dykstra** asked if there could be a presentation about the Park Ranger program. Joe Petrella will look at the Park Ranger calendar to see about a presentation at a future meeting.
- b. **Boardmember Dykstra** asked if there would be an update on the budget progress. Mickey Ohland replied that they may call a special meeting in January to discuss any updates.

## 6. **CALENDAR ITEMS**

- a. Next meeting will be Tuesday, February 1, 2022, at 5:00 p.m.

## 7. **INFORMATION ITEMS**

- a. Mickey Ohland requested the **Board** start thinking about CIP ideas and forward them to him.
- b. Mickey Ohland requested the **Board** RSVP to the dedication of the Field of Honor event on Veteran’s Day, November 11, 2021.

## 8. ADJOURNMENT

With no further items, **Chairman Johnson** requested a motion to adjourn the meeting at 5:44 p.m. **Vice-Chair Dykstra** made the motion to adjourn the meeting. **Boardmember David** seconded the motion.

The adjournment was approved 7-0 by **all Boardmembers** present.

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Tim Johnson, Chairman

Sandy Popovich, Recording Secretary



**Parks and Recreation Board      Community Services    Memo No.**

**Date:** 02/01/2022  
**To:** Parks and Recreation Board  
**Thru:** Chandler Youth Sports Association (C.Y.S.A.) Letter of Agreement.  
**From:** Sandy Popovich, Senior Administrative Assistant  
**Subject:** Chandler Youth Sports Association (C.Y.S.A.) Letter of Agreement.

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**Proposed Motion:**

The Commission will vote to recommend the continuation of vendor services for CYSA to City Council.

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**Attachments**

Letter of Agreement-CYSA





CHANDLER YOUTH SPORTS ASSOCIATION | CONCESSION OPERATION REQUEST  
LETTER OF AGREEMENT

Chandler American Little League  
Name of Organization  
December 1, 2021  
Date

Nikki Gamboa  
Contact Person

3752 W Megan St  
Address

Chandler  
City  
85226  
Zip  
602-499-4874  
Phone (day)  
602-499-4874  
Phone (evening)

Will group be using a contracted vendor? ☒ Yes ☐ No  
If Yes, please provide The following:

Name of Vendor Phoenix Phreeze Phone 480-399-5544

Peddler's License # (if non-profit, a Non-profit Solicitor's License #) 1505290892

Privilege Tax License # 21067906 Food Service Worker License # MF-15-0937

Concession rights requested for the period of 2/1/2022 to 8/1/2022

Concession hours of operation Day(s) M-F Hours 5:00 p.m. to 10:00 p.m.  
Day(s) Sat Hours 9:00 a.m. to 9:00 p.m.

Concession Park/Location Nozomi Park Area Parking Lot

Concession Items to be sold: Shaved Ice, chips, hot dogs, nachos and canned soda/Gatorades/water

Description of agreement between affiliate group and vendor\*\* (ex: % of net or gross sales or flat rate each season):

A portion of the vendor's revenues is donated to the league and will be used to offset expenses such as equipment, uniforms, etc...

**Conditions of use:** Concession will only be sold during primary field use time of the organization. All litter/refuse from the concession operation must be picked up and disposed of in the dumpster. Soda straws and glass containers are not allowed.

Per City Code, Chapter 31-22.C: Permit for concession operations serving a Chandler Youth Sports Association affiliate group may be issued by the Community Services Director provided the concession operation is limited to the site approved for use by the affiliate group and shall be valid solely for the season at hand.

The person signing below attests that monies received from items sold under the Agreement, are used to offset the operating costs of the organization named above. \*\*It is up to the organization to negotiate the best possible revenue split with the concession contractor when applicable.

Community Services Director or Designee

League President

Date

Date

11.10.2021



## CHANDLER YOUTH SPORTS ASSOCIATION | CONCESSION OPERATION REQUEST LETTER OF AGREEMENT

Chandler Girls Softball League (PO Box 228, Chandler AZ 85244)

12/01/2021

Name of Organization

Date

Diana Colonna

Contact Person

2316 E Devon Ct

Address

Gilbert

85296

480-241-5943

480-241-5943

City

Zip

Phone (day)

Phone (evening)

Will group be using a contracted vendor? ☒ Yes ☐ No

If Yes, please provide The following:

Name of Vendor Vintage Style Treats

Phone 310-529-461

Peddler's License # (if non-profit, a Non-profit Solicitor's License #) N/A

Privilege Tax License # In process of getting

Food Service Worker License #

In process of getting

Concession rights requested for the period of 03/01/2022

to 12/20/2022

Concession hours of operation

Day(s) Mon -Thurs

Hours 5pm -9pm

Day(s) Saturday

Hours 730 am - 4 pm

Concession Park/Location Folley Field / 601 E Frye Rd

Area Pavillion Center of softball fields

Concession Items to be sold: Pre-Packaged Ice Cream / Pre-Packaged Cotton Candy / Bottled Water

Description of agreement between affiliate group and vendor\*\* (ex: % of net or gross sales or flat rate each season):

Flat rate of \$50 per season (2 seasons)

**Conditions of use:** Concession will only be sold during primary field use time of the organization. All litter/refuse from the concession operation must be picked up and disposed of in the dumpster. Soda straws and glass containers are not allowed.

Per City Code, Chapter 31-22.C: Permit for concession operations serving a Chandler Youth Sports Association affiliate group may be issued by the Community Services Director provided the concession operation is limited to the site approved for use by the affiliate group and shall be valid solely for the season at hand.

The person signing below attests that monies received from items sold under the Agreement, are used to offset the operating costs of the organization named above. \*\*It is up to the organization to negotiate the best possible revenue split with the concession contractor when applicable.

Community Services Director or Designee

League President

Date

Date



## CHANDLER YOUTH SPORTS ASSOCIATION | CONCESSION OPERATION REQUEST LETTER OF AGREEMENT

Chandler Girls Softball League (PO Box 228, Chandler AZ 85244) 12/01/2021  
Name of Organization Date

Diana Colonna  
Contact Person

2316 E Devon Ct  
Address

Gilbert 85296 480-241-5943 480-241-5943  
City Zip Phone (day) Phone (evening)

Will group be using a contracted vendor? ☒ Yes ☐ No  
If Yes, please provide The following:

Name of Vendor Phoenix Phreeze Phone 480-399-5544

Peddler's License # (if non-profit, a Non-profit Solicitor's License #) N/A

Privilege Tax License # AZ21067906 Food Service Worker License # MF-15-0397 (Maricopa Co)

Concession rights requested for the period of 03/01/2022 to 12/20/2022

Concession hours of operation Day(s) Mon -Thurs Hours 5pm -9pm  
Day(s) Saturday Hours 730 am - 4 pm

Concession Park/Location Folley Field / 601 E Frye Rd Area Pavillion Center of softball fields

Concession Items to be sold: Shaved Ice / Water

Description of agreement between affiliate group and vendor\*\* (ex: % of net or gross sales or flat rate each season):

Flat rate of \$100 per season (2 seasons)

**Conditions of use:** Concession will only be sold during primary field use time of the organization. All litter/refuse from the concession operation must be picked up and disposed of in the dumpster. Soda straws and glass containers are not allowed.

Per City Code, Chapter 31-22.C: Permit for concession operations serving a Chandler Youth Sports Association affiliate group may be issued by the Community Services Director provided the concession operation is limited to the site approved for use by the affiliate group and shall be valid solely for the season at hand.

The person signing below attests that monies received from items sold under the Agreement, are used to offset the operating costs of the organization named above. \*\*It is up to the organization to negotiate the best possible revenue split with the concession contractor when applicable.

Community Services Director or Designee

League President

Date

Date





## CHANDLER YOUTH SPORTS ASSOCIATION | CONCESSION OPERATION REQUEST LETTER OF AGREEMENT

Chandler Lions Club  
Name of Organization  
December 22, 2021  
Date  
Diana Moore  
Contact Person  
10641 E Nacoma Dr  
Address  
Sun Lakes 85248 480-883-0960 same  
City Zip Phone (day) Phone (evening)

Will group be using a contracted vendor? ☐ Yes ☒ No

If Yes, please provide The following:

Name of Vendor Phone

Peddler's License # (if non-profit, a Non-profit Solicitor's License #) Tax Exempt 501 C-3 74-255-1686

Privilege Tax License # Food Service Worker License #

Concession rights requested for the period of 1/2022 to 12/2022

Concession hours of operation Day(s) M-F Hours 4:30pm-9pm  
Day(s) Sat Hours 7:30am-9pm

Concession Park/Location Snedigar Park Area Chandler Lions Snack Shack

Concession Items to be sold: candies, chips, sodas, water, hot dogs, shaved ice, pretzels, coffee, hot chocolate,

Description of agreement between affiliate group and vendor\*\* (ex: % of net or gross sales or flat rate each season):

**Conditions of use:** Concession will only be sold during primary field use time of the organization. All litter/refuse from the concession operation must be picked up and disposed of in the dumpster. Soda straws and glass containers are not allowed.

Per City Code, Chapter 31-22.C: Permit for concession operations serving a Chandler Youth Sports Association affiliate group may be issued by the Community Services Director provided the concession operation is limited to the site approved for use by the affiliate group and shall be valid solely for the season at hand.

The person signing below attests that monies received from items sold under the Agreement, are used to offset the operating costs of the organization named above. \*\*It is up to the organization to negotiate the best possible revenue split with the concession contractor when applicable.

Community Services Director or Designee

League President

Date

Date



## CHANDLER YOUTH SPORTS ASSOCIATION | CONCESSION OPERATION REQUEST LETTER OF AGREEMENT

East Valley Baseball 11/2/2020  
Name of Organization Date

Mike Fritz  
Contact Person

505 N Superstition Blvd  
Address

Chandler 85225 480-822-8148 480-415-3820  
City Zip Phone (day) Phone (evening)

Will group be using a contracted vendor? ☒ Yes ☐ No  
If Yes, please provide The following:

Name of Vendor HomePlate Concessions, LLC Phone 480-234-0414

Peddler's License # (if non-profit, a Non-profit Solicitor's License #) 111711

Privilege Tax License # 117739 Food Service Worker License # 481354

Concession rights requested for the period of March 15, 2021 to December 11, 2021

Concession hours of operation Day(s) Saturday Hours 7:00am-9:00pm

Day(s) Mon-Fri Hours 4:00pm-10:00pm

Concession Park/Location Espee Park and Pima Park Area Field 2 & 3 and Pima East & West

Concession Items to be sold: Water, Gatorade, Chips, Seeds, Candy, Hot Dogs, Burgers, Fries, Nachos, Pizza, Pretzels, Snow cones, Ice Cream, Soda, Chicken Nuggets, Tator Tots, Pretzels, Popcorn, Veggie Trays, Bubble Gum and Tshirts.

Description of agreement between affiliate group and vendor\*\* (ex: % of net or gross sales or flat rate each season): The agreement is basically an exchange of services. The vendor maintains the field standings board and provides the following supplies for the league in lieu of a % of sales: scorebooks, office supplies, pitch counters, rule books, measuring tape & First Aid.

**Conditions of use:** Concession will only be sold during primary field use time of the organization. All litter/refuse from the concession operation must be picked up and disposed of in the dumpster. Soda straws and glass containers are not allowed.

Per City Code, Chapter 31-22.C: Permit for concession operations serving a Chandler Youth Sports Association affiliate group may be issued by the Community Services Director provided the concession operation is limited to the site approved for use by the affiliate group and shall be valid solely for the season at hand.

The person signing below attests that monies received from items sold under the Agreement, are used to offset the operating costs of the organization named above. \*\*It is up to the organization to negotiate the best possible revenue split with the concession contractor when applicable.

\_\_\_\_\_  
Community Services Director or Designee

Mike Fritz  
League President

\_\_\_\_\_  
Date

11/3/2020  
Date



**Parks and Recreation Board      Community Services    Memo No.**

**Date:** 02/01/2022  
**To:** Parks and Recreation Board  
**Thru:** Fishing Clinic February 12, 2022  
**From:** Sandy Popovich, Senior Administrative Assistant  
**Subject:** There will be a Family Fishing Clinic Saturday, February 12, 2022 from 8 a.m. until noon at Veterans Oasis Park, 4050 E. Chandler Heights Road, Chandler, 85249.

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**Attachments**

Fishing Clinic February 12, 2022



SATURDAY

FREE

Feb. 12

8 a.m.-noon

# FAMILY FISHING CLINIC



at Veterans Oasis Park

Get hooked on fishing at Veterans Oasis Park with tips and tricks from outdoor educators. Have yourself a reel good time.

 Environmental Education Center  
 [chandleraz.gov/eec](http://chandleraz.gov/eec) | 480-782-2890