



City Clerk Document No. _____

City Council Meeting Date: July 20, 2023

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
DIGITAL MARKETING SERVICES FOR RECRUITMENT CAMPAIGNS
CITY OF CHANDLER AGREEMENT NO. CAPA2-918-4421**

THIS AMENDMENT NO. 2 (Amendment No. 2) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and Davidson Belluso (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2023 (Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for digital marketing services (Agreement); and

WHEREAS, the term of the Agreement was March 1, 2022, through February 28, 2023, with the option of up to four one-year extensions; and

WHEREAS, the Parties wish to exercise the a portion of the second option through this Amendment to extend the Agreement through August 31, 2024.

WHEREAS, the Parties wish to add funds to be spent during the current term of the Agreement and through the extension term.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section III is amended to read as follows: The Agreement is extended for the period of March 1, 2024, through August 31, 2024.
3. Section IV is amended to increase the spending limit in the current term through the extension term ending August 31, 2024, in the amount of \$600,000, for a revised amount not to exceed

\$981,000, per the pricing set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 2 by this reference.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 2 and the Agreement, the terms and conditions in this Amendment No. 2 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

By: _____

Its: Mayor

FOR THE CONTRACTOR

By: Mike Barcia

Its: General Manager

APPROVED AS TO FORM:

By: _____
City Attorney 

ATTEST:

By: _____
City Clerk