

ORDINANCE NO. 5060

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING A NON-EXCLUSIVE POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, AT NO COST, FOR ELECTRICAL SERVICE TO FIRE STATION 282 AT ALMA SCHOOL AND WARNER ROADS.

WHEREAS, the City of Chandler is constructing Fire Station 282 at the southeast corner of Alma School and Warner Roads; and

WHEREAS, electrical service is needed in the new building; and

WHEREAS, the City of Chandler desires to grant a non-exclusive power distribution easement to Salt River Project Agricultural Improvement and Power District ("SRP"), at no cost, for the purpose of facilitating electrical service to the new building.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona, authorizes and approves the granting of a non-exclusive power distribution easement to SRP, at no cost, through, under and across that certain property legally described and depicted in Exhibit "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said non-exclusive power distribution easement shall be in a form approved by the City Attorney attached hereto as Exhibit "B".

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this ____ day of _____ 2023.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the Mayor and City Council of the City of Chandler, Arizona, this ____ day of _____, 2023.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 5060 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2023, and that the vote was _____ ayes, and _____ nays.

CITY CLERK

APPROVED AS TO FORM

CITY ATTORNEY

DMG

Published in the Arizona Republic on:

EXHIBIT “A”

EXHIBIT "A"

SRP JOB NUMBER: T3455136

SRP JOB NAME: CHANDLER FIRESTATION 282

TTRSS: 01S05E21

DATE: 05-26-2023

PAGE: 1 OF 3

AN EASEMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 21, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 21, BEING A BRASS IN HAND HOLE, BEARS SOUTH 00 DEGREES 03 MINUTES 53 SECONDS EAST, A DISTANCE OF 2635.65 FEET (**BASIS OF BEARING**);

THENCE ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, SOUTH 00 DEGREES 03 MINUTES 53 SECONDS EAST, A DISTANCE OF 906.20 FEET;

THENCE LEAVING SAID WEST LINE, NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST, A DISTANCE OF 60.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF ALMA SCHOOL ROAD AND THE **POINT OF BEGINNING**;

THENCE SOUTH 89 DEGREES 38 MINUTES 51 SECONDS EAST, A DISTANCE OF 15.39 FEET;

THENCE SOUTH 00 DEGREES 08 MINUTES 32 SECONDS WEST, A DISTANCE OF 47.11 FEET;

THENCE SOUTH 44 DEGREES 41 MINUTES 47 SECONDS WEST, A DISTANCE OF 20.19 FEET;

THENCE SOUTH 00 DEGREES 03 MINUTES 53 SECONDS EAST, A DISTANCE OF 17.39 FEET;

THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 00 DEGREES 03 MINUTES 53 SECONDS WEST, A DISTANCE OF 20.69 FEET;

THENCE NORTH 44 DEGREES 41 MINUTES 47 SECONDS EAST, A DISTANCE OF 20.20 FEET;

THENCE NORTH 00 DEGREES 08 MINUTES 32 SECONDS EAST, A DISTANCE OF 35.86 FEET;

THENCE NORTH 89 DEGREES 38 MINUTES 51 SECONDS WEST, A DISTANCE OF 7.36 FEET;

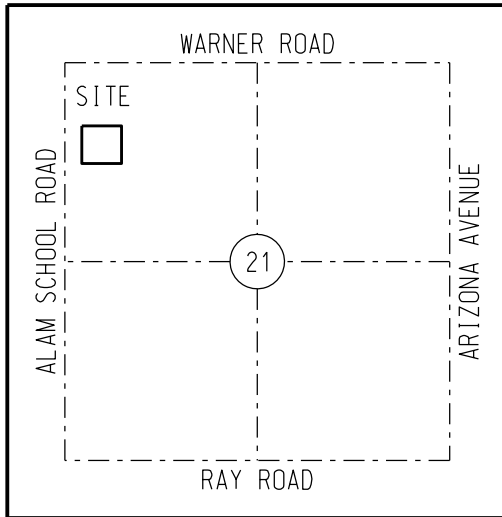
THENCE NORTH 00 DEGREES 03 MINUTES 53 SECONDS WEST, A DISTANCE OF 8.00 FEET TO THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 737 SQUARE FEET, OR 0.01 ACRE(S), MORE OR LESS.

END OF DESCRIPTION



EXHIBIT "A"



LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- TIE LINE
- ◆ SECTION CORNER AS NOTED
- EQUIPMENT PAD - (SIZE AS NOTED) ARE PART OF THIS EASEMENT

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
BCHH	BRASS CAP IN HAND HOLE
EPAD	ELECTRICAL EQUIPMENT PAD
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
LVI	LAST VISUAL INSPECTION
NTS	NOT TO SCALE

BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.



CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

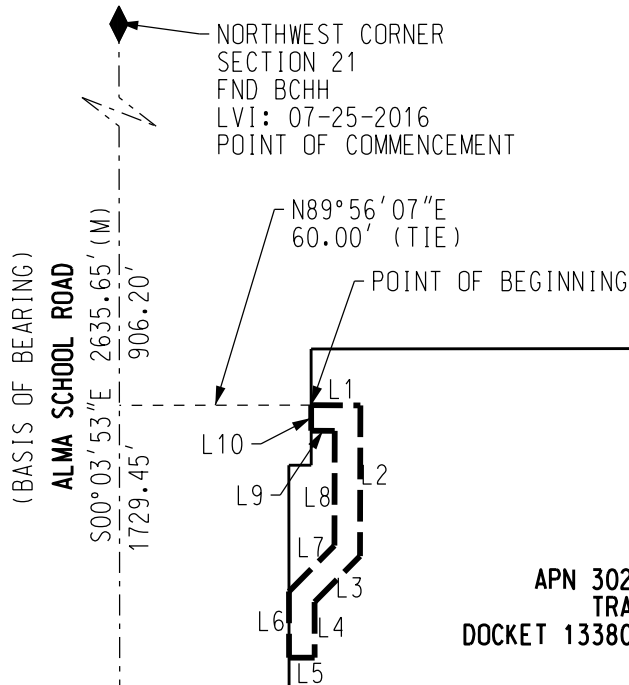


SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3455136	SHEET: 2 OF 3
AGENT: MILES	SHEET SIZE: 8.5"x11"
DRAWN: STOWERS	REVISION: 0
CHECKED BY: HOWARD	CREW CHIEF: HENDRICKSON
DATE: 05-26-2025	FIELD DATE: 05-15-2023

CHANDLER
FIRESTATION 282
NW 1/4, SECTION 21
T.1S., R.5E.
3.2 SOUTH - 26.0 EAST

EXHIBIT "A"



APN 302-42-301A
TRACT A
DOCKET 13380 PAGE 113 MCR

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S89°38'51"E	15.39'
L2	S00°08'32"W	47.11'
L3	S44°41'47"W	20.19'
L4	S00°03'53"E	17.39'
L5	S89°56'07"W	8.00'
L6	N00°03'53"W	20.69'
L7	N44°41'47"E	20.20'
L8	N00°08'32"E	35.86'
L9	N89°38'51"W	7.36'
L10	N00°03'53"W	8.00'

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3455136	SHEET: 3 OF 3
AGENT: MILES	SHEET SIZE: 8.5"x11"
DRAWN: STOWERS	REVISION: 0
CHECKED BY: HOWARD	CREW CHIEF: HENDRICKSON
DATE: 05-26-2025	FIELD DATE: 05-15-2023

CHANDLER
FIRESTATION 282
NW 1/4, SECTION 21
T.1S., R.5E.
3.2 SOUTH - 26.0 EAST

EXHIBIT “B”

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB10W

P. O. Box 52025

Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO
A.R.S. §§ 11-1134(A)(2) and (A)(3)**

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 302-42-301A
NW ¼, SEC. 21, T1S, R5E

Agt. JAM
Job # LJ90240 / T3455136
W RDB C BW
R/W #

**CITY OF CHANDLER,
an Arizona Municipal Corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Northwest quarter of Section 21, Township 01 South, Range 05 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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Approved Greg Moore, SRP, 3/05/jcm – Note: Changes made and approved by EMN 7/15/05
S/Landform/Negotiated Easements/City of Chandler
Cimage