

EXHIBIT "B"

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB10W
P. O. Box 52025
Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO
A.R.S. §§ 11-1134(A)(2) and (A)(3)**

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 302-79-011V
SW ¼, SEC. 18, T01S, R05E

Agt. MPN
Job # LJ85879
W MPN C JEP
R/W #1113D

**CITY OF CHANDLER,
an Arizona Municipal Corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Southwest quarter of Section 18, Township 01 South, Range 05 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described in Warranty Deed Instrument #1985-0215056.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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Approved Greg Moore, SRP, 3/05-jcm - Note: Changes made and approved by EMN 7/15/05
S/Landform Negotiated Easements City of Chandler
Cimage

EXHIBIT "A"

SRP JOB NUMBER: T3272178

SRP JOB NAME: CAB UE PCR WARNER RD & 90TH PL

DATE: 06/01/2023

PAGE: 1 OF 3

AN EASEMENT WITHIN A PORTION OF LAND RECORDED IN DOCUMENT NO. 1985-0215056 MARICOPA COUNTY RECORDER (MCR), LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 18, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE SOUTHWEST CORNER OF SECTION 18, BEING AN ALUMINUM CAP FLUSH, BEARS SOUTH 88 DEGREES 29 MINUTES 51 SECONDS WEST, A DISTANCE OF 2520.61 FEET (**BASIS OF BEARING**);

THENCE SOUTH 88 DEGREES 29 MINUTES 51 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 18, A DISTANCE OF 309.47 FEET;

THENCE NORTH 01 DEGREES 30 MINUTES 09 SECONDS WEST, DEPARTING SAID SOUTH LINE, A DISTANCE OF 1130.98 FEET TO THE NORTH LINE OF A 7' ELECTRIC EASEMENT RECORDED IN DOCUMENT NO. 1992-1382253 MCR AND THE **POINT OF BEGINNING**;

THENCE NORTH 00 DEGREES 51 MINUTES 05 SECONDS EAST, A DISTANCE OF 38.05 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL;

THENCE NORTH 88 DEGREES 29 MINUTES 51 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 8.01 FEET;

THENCE SOUTH 00 DEGREES 51 MINUTES 05 SECONDS WEST, DEPARTING SAID NORTH LINE, A DISTANCE OF 38.28 FEET TO A POINT ON THE NORTH LINE OF SAID ELECTRIC EASEMENT;

THENCE NORTH 89 DEGREES 52 MINUTES 03 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 8.00 FEET TO THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 305 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

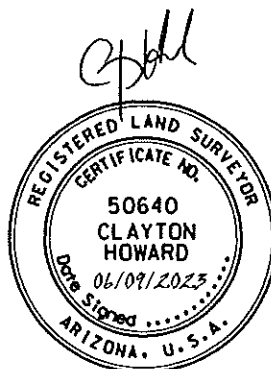
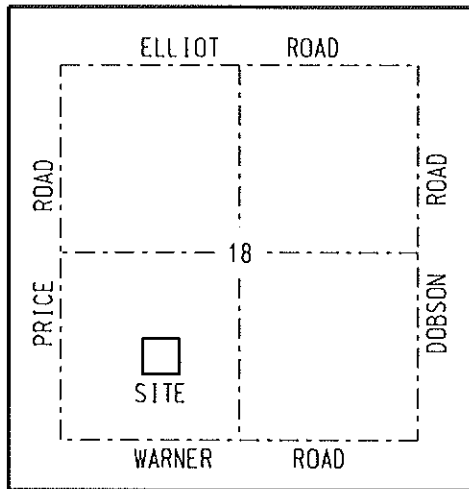


EXHIBIT "A"



VICINITY MAP (NTS)
T1S, R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- EASEMENT AREA
- EXISTING EASEMENT AS NOTED
- TIE LINE
- ◆ SECTION CORNER AS NOTED

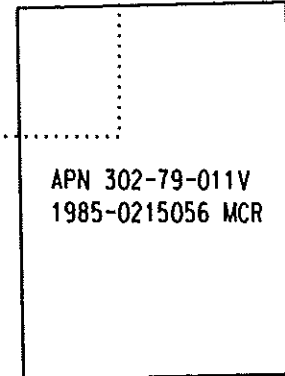
ABBREVIATION TABLE

ACFL	ALUMINUM CAP FLUSH
APN	ASSESSOR'S PARCEL NUMBER
BCHH	BRASS CAP IN HAND HOLE
LVI	LAST VISUAL INSPECTION
(M)	MEASURED
MCR	MARICOPA COUNTY RECORDER
NTS	NOT TO SCALE

BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.



DETAIL "A"
SEE SHEET 2



CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

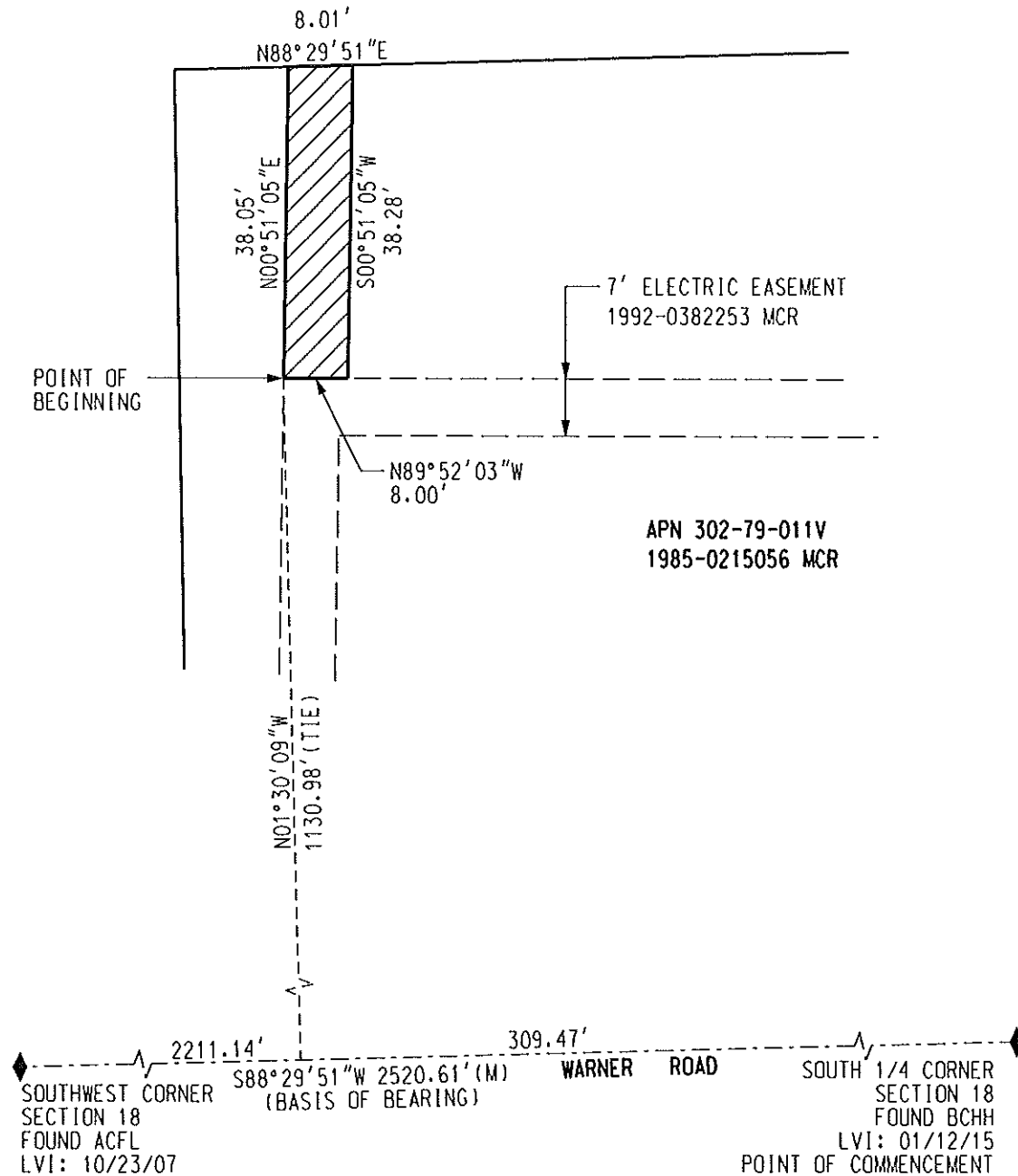


SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3272178	SHEET: 2 OF 3
AGENT: NESSELRODE	SHEET SIZE: 8.5"x11"
DRAWN: RUSSO	REVISION: 0
CHECKED BY: HOWARD	CREW CHIEF: BROWN
DATE: 06/01/23	JEP FIELD DATE: 09/03/21

CAB UE PCR WARNER RD & 90TH PL
SW 1/4, SECTION 18
T.1 S., R.5 E.
2.8 NORTH - 24.2 EAST

EXHIBIT "A"



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SURVEY DIVISION LAND DEPARTMENT	
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