



City Clerk Document No. _____

City Council Meeting Date: _____

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
FIRE TURNOUTS AND PPE
CITY OF CHANDLER AGREEMENT NO.FD2-340-4440**

THIS AMENDMENT NO. 1 (Amendment No. 1) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and, Matlick Enterprises dba United Fire Equipment Co., an Arizona Corporation (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2024 (Effective Date).

RECITALS

WHEREAS, City Council approved the award of multiple Agreements for Fire Turnouts and PPE (Agreement); and

WHEREAS, the term of the Agreement was February 1, 2023 through January 31, 2024, with the option of up to 4 one-year extensions; and

WHEREAS, the City wishes to extend the term of the multiple Agreements for Fire Turnouts and PPE in an amount not to exceed \$ 500,000 for the extension term; and

WHEREAS, the Parties wish to exercise the first option through this Amendment No.1 to extend the Agreement for 1 year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section III, Period of Service is amended to read as follows: The term of the Agreement is extended for a one-year period February 1, 2024 through January 31, 2025.
3. Section IV, Payment of Compensation and Fees is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Revised Exhibit B of the original Agreement, attached to and made a part of this Amendment No. 1. Total payments made to the Contractor

during the term of this Amendment No. 1 will not exceed \$ 500,000.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 1 and the Agreement, the terms and conditions in this Amendment No. 1 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

By: _____

Its: _____ Mayor

FOR THE CONTRACTOR

By: Paul Fraser _____

Its: _____ Product Manager

APPROVED AS TO FORM:

By: _____
City Attorney

JNB

ATTEST:

By: _____
City Clerk

**REVISED EXHIBIT B TO AGREEMENT
COMPENSATION AND FEES**

Item No.	Item Description	Brand/Model	Unit Price
1.	Hood	Lion HD395142(Black) or HD395146(Tan)	\$115.95
2.	Gloves	A. Lion Victory B. Lion Commander C. Fire Dex/Dex-Pro, Gauntlet	A. \$110.00 B. \$120.00 C. \$125.00
3.	Helmet – Traditional Style	Cairns 1044 DS Defender	\$330.95
4.	Helmet – Modern Style	Cairns 660 DS Defender	\$370.50
5.	Brush/EMS Pant	Fire-Dex WCEPNOMPTP	\$275.00