

A FINAL PLAT OF
WOODSPRING SUITES & EVERHOME SUITES
OF

A PORTION OF THE NORTHWEST QUARTER OF SECTION 6, T2S, R5E OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA }

KNOWN ALL MEN BY THESE PRESENTS: SSH EH HOTEL PROPERTY I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND, SSH HOTEL PROPERTY IX LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNERS, HAS SUBDIVIDED UNDER THE NAME OF "WOODSPRING SUITES & EVERHOME SUITES", LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR "WOODSPRING SUITES & EVERHOME SUITES" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH LOT AND STREET SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. SSH EH HOTEL PROPERTY I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND, SSH HOTEL PROPERTY IX LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNERS, HEREBY DEDICATES TO THE CITY OF CHANDLER, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

AN EMERGENCY VEHICULAR ACCESS EASEMENT ACROSS THE PROPERTY IS HEREBY DEDICATED TO THE CITY OF CHANDLER.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE ADJUTING PROPERTY OWNER.

A PUBLIC RIGHT-OF-WAY FOR WILLIS ROAD IS HEREBY DEDICATED TO THE CITY OF CHANDLER.

SSH EH HOTEL PROPERTY I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND, SSH HOTEL PROPERTY IX LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNERS, DOES HEREBY GRANT AND CONVEY TO THE CITY OF CHANDLER, AN ARIZONA MUNICIPAL CORPORATION, EASEMENTS FOR THE INSTALLATION, OPERATION AND FURNISHING OF MAINTENANCE OF PUBLIC UTILITY LINES AND FACILITIES, INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR THE OPERATION AND MAINTENANCE OF SUCH UTILITY LINES AND FACILITIES, ARE DEDICATED AS SHOWN ON THIS PLAT. UTILITY PROVIDERS SHALL COMPLY WITH ANY APPLICABLE CODES, REGULATIONS, AND FRANCHISES OF THE CITY OF CHANDLER BEFORE ENTERING AN EASEMENT AND SHALL ASSUME FULL RESPONSIBILITY FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF THEIR UTILITY LINES AND FACILITIES.

IN WITNESS WHEREOF,
SSH EH HOTEL PROPERTY I LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HERE UNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF _____ ITS
THEREUNTO DULY AUTHORIZED THIS _____ DAY OF _____, 2024.

NAME: _____
TITLE: _____

IN WITNESS WHEREOF,
SSH HOTEL PROPERTY IX LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HERE UNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF _____ ITS
DULY AUTHORIZED THIS _____ DAY OF _____, 2024.

NAME: _____
TITLE: _____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } s.s.

ON THIS _____ DAY OF _____, 2024, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____, 20____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } s.s.

ON THIS _____ DAY OF _____, 2024, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____, 20____

RATIFICATION OF LIEN HOLDER

STATE OF ARIZONA }
COUNTY OF MARICOPA }

BANK OF COLORADO, OWNER AND HOLDER OF A DEED OF TRUST LIEN AGAINST THE PROPERTY REFLECTED ON THIS PLAT, DOES HEREBY RATIFY SAID PLAT AND THE EASEMENTS SHOWN HEREON, AND HEREBY CONFIRMS THAT IT IS THE PRESENT OWNER OF SAID LIEN AND THAT IT HAS NOT ASSIGNED OR ENCUMBERED ALL OR ANY PART OF SAID LIEN.

BANK OF COLORADO

BY: _____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } s.s.

ON THIS _____ DAY OF _____, 2024, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____, 20____

RATIFICATION OF LIEN HOLDER

STATE OF ARIZONA }
COUNTY OF MARICOPA }

TEK BANK, SSB, A TEXAS STATE SAVINGS BANK, OWNER AND HOLDER OF A DEED OF TRUST LIEN AGAINST THE PROPERTY REFLECTED ON THIS PLAT, DOES HEREBY RATIFY SAID PLAT AND THE EASEMENTS SHOWN HEREON, AND HEREBY CONFIRMS THAT IT IS THE PRESENT OWNER OF SAID LIEN AND THAT IT HAS NOT ASSIGNED OR ENCUMBERED ALL OR ANY PART OF SAID LIEN.

TEK BANK, SSB, A TEXAS STATE SAVINGS BANK

BY: _____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } s.s.

ON THIS _____ DAY OF _____, 2024, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____, 20____

SHEET INDEX

SHEET 1 - COVER SHEET
SHEET 2 - LEGAL DESCRIPTIONS AND LEGEND
SHEET 3 - FINAL PLAT BOUNDARY AND EASEMENTS
SHEET 4 - 1" VEHICULAR NON-ACCESS EASEMENTS AND DRAINAGE EASEMENTS

RECORD LEGAL DESCRIPTION

SEE PAGE 2

FLOOD PLAIN CERTIFICATION

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C2720L, DATED OCTOBER 16, 2013, THE SUBJECT PROPERTY IS LOCATED IN ZONE X (SHADED). ZONE X (SHADED) IS DEFINED AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

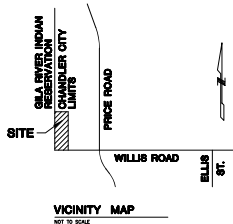
BENCHMARK

BENCHMARK NUMBER 38
SECTION 6, T2S, R5E, 3" BRASS CAP FLUSH, 200 FEET EAST
OF SOUTHWEST CORNER OF SAID SECTION 6
NGVD 29 ELEVATION: 1181.520 FEET
ELEVATION: 1.739
NAVD 88 ELEVATION: 1183.26 FEET

NOTES

- ALL TITLE INFORMATION AND THE DESCRIPTION SHOWN IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER NCS-1153526-PHX1, DATED OCTOBER 24, 2022.
- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES, AND DRIVEWAYS.
- NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPED THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER OR BOTH, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.
- CROSS ACCESS AGREEMENT ACROSS LOTS 1 AND 2 IS PROVIDED PER DOCUMENT NUMBER 2023-0245047, RECORDS OF MARICOPA COUNTY, ARIZONA.
- THE IMPROVEMENTS SHOWN ON THE SET OF PLANS WILL NOT BE FULLY APPROVED BY THE CITY AND THE CERTIFICATE OF OCCUPANCY WILL NOT BE ISSUED UNTIL THE IRRIGATION FACILITY UNDERGROUNDING REQUIREMENT HAS BEEN SATISFIED.
- THIS SITE IS SUBJECT TO A CROSS ACCESS EASEMENT AS RECORDED IN 2023-0245047, RECORDS OF MARICOPA COUNTY, ARIZONA.

	AREA TABLE	
	GROSS	NET
LOT 1	88,074 SQ. FT. 2.02 ACRES	79,591 SQ. FT. 1.83 ACRES
LOT 2	71,242 SQ. FT. 1.64 ACRES	71,242 SQ. FT. 1.64 ACRES
TOTAL	159,316 SQ. FT. 3.66 ACRES	150,833 SQ. FT. 3.47 ACRES



OWNERS/DEVELOPER

SSH EH HOTEL PROPERTY I LLC, A DELAWARE LIMITED LIABILITY COMPANY
8400 E. CRESCENT PARKWAY, SUITE 160, GREENWOOD VILLAGE, CO. 80111
PHONE: 720-529-2826
CONTACT: JOHN JAGGER
EMAIL: JJAGGER@SERVICESTARUSA.NET

SSH HOTEL PROPERTY IX LLC, A DELAWARE LIMITED LIABILITY COMPANY
8400 E. CRESCENT PARKWAY, SUITE 160, GREENWOOD VILLAGE, CO. 80111
PHONE: 720-529-2826
CONTACT: JOHN JAGGER
EMAIL: JJAGGER@SERVICESTARUSA.NET

DESIGN PROFESSIONAL

SUSTAINABILITY ENGINEERING GROUP
8280 E. GELDING DRIVE, SUITE 101
SCOTTSDALE, AZ 85260
PHONE: 480-568-7226
CONTACT: ALI FAKH
EMAIL: ALI@AZSEG.COM

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 6, USING A BEARING OF NORTH 00 DEGREES 11 MINUTES 01 SECOND WEST. PER RECORD OF SURVEY RECORDED IN BOOK 1136 OF MAPS, PAGE 35, RECORDS OF MARICOPA COUNTY, ARIZONA.

CERTIFICATION

THIS IS TO CERTIFY THAT THIS FINAL PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DAVID S. KLEIN
R.L.S. 42137
2122 W. LONE CACTUS RD., SUITE 11
PHOENIX, AZ 85027
DATE: JANUARY 25, 2024



APPROVALS

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORMS TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

CITY ENGINEER _____ DATE _____

APPROVED BY THE COUNCIL OF THIS CITY OF CHANDLER, ARIZONA THIS DATE OF _____, 2024.

MAYOR _____ DATE _____

ATTEST: _____

CITY CLERK _____ DATE _____

A FINAL PLAT OF
WOODSPRING SUITES & EVERHOME SUITES

2122 W. Lone Cactus Drive, Suite 11
Phoenix, AZ 85027
602-386-0245 (office)
602-386-0246 (cell)
www.superior-surveying.com
info@superior-surveying.com

SUPERIOR
SURVEYING SERVICES, INC.

DWN: LE CHK: JMW
SHEET 1 OF 4
DATE: 1/25/24
JOB: 202202063

C.O.C. LOG NO. PLT22-0040

A FINAL PLAT OF
WOODSPRING SUITES & EVERHOME SUITES
OF

A PORTION OF THE NORTHWEST QUARTER OF SECTION 6, T2S, R5E OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

RECORD LEGAL DESCRIPTION

PARCEL NO. 1:
THAT PART OF LOT 5, SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 2
SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA;
THENCE NORTH (ASSUMED BEARING) ALONG THE WEST LINE OF SAID SECTION 6,
A DISTANCE OF 450.42 FEET;
THENCE NORTH 89° 15' EAST, BEING PARALLEL TO AND 450.42 FEET NORTH OF
THE EAST-WEST MID-SECTION LINE OF SAID SECTION 6, A DISTANCE OF 33.00
FEET TO A POINT OF BEGINNING;
THENCE NORTH PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE NORTH 89° 15' EAST, PARALLEL TO SAID EAST-WEST MID-SECTION LINE
OF SECTION 6, A DISTANCE OF 208.71 FEET;
THENCE SOUTH, PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE SOUTH 89° 15' WEST, BEING PARALLEL TO AND 450.42 FEET NORTH OF
SAID EAST-WEST MID-SECTION LINE, A DISTANCE OF 208.71 FEET TO A POINT
OF BEGINNING.

PARCEL NO. 2:
THAT PART OF ABANDONED PRICE STREET AS ABANDONED BY ORDINANCE
RECORDED IN DOCUMENT NO. 86-539156, RECORDS OF MARICOPA COUNTY,
ARIZONA, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5, SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA,
DESCRIBED AS FOLLOWS:
COMMENCING AT THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 2
SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA;
THENCE NORTH (ASSUMED BEARING) ALONG THE WEST LINE OF SAID SECTION 6,
A DISTANCE OF 450.42 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 89° 15' EAST, BEING PARALLEL TO AND 450.42 FEET OF THE
EAST-WEST MID-SECTION LINE OF SAID SECTION 6, A DISTANCE OF 33.00 FEET;
THENCE NORTH PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE SOUTH 89° 15' WEST, PARALLEL TO SAID EAST-WEST MID-SECTION LINE
OF SECTION 6, A DISTANCE OF A 33.00 FEET TO SAID WEST LINE OF SECTION 6;
THENCE SOUTH, ALONG SAID WEST LINE, A DISTANCE OF 208.71 FEET TO THE
TRUE POINT OF BEGINNING.

PARCEL NO. 3:
THAT PART OF LOT 5, SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 2
SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA;
THENCE NORTH (ASSUMED BEARING) ALONG THE WEST LINE OF SAID SECTION 6,
A DISTANCE OF 450.42 FEET;
THENCE NORTH 89° 15' EAST, BEING PARALLEL TO AND 450.42 FEET NORTH OF
THE EAST-WEST MID-SECTION LINE OF SAID SECTION 6, A DISTANCE OF 33.00
FEET TO THE POINT OF BEGINNING;
THENCE NORTH PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE NORTH 89° 15' EAST, PARALLEL TO SAID EAST-WEST MID-SECTION LINE
OF SECTION 6, A DISTANCE OF 208.71 FEET;
THENCE SOUTH, PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE SOUTH 89° 15' WEST, BEING PARALLEL TO AND 241.71 FEET NORTH OF
SAID EAST-WEST MID-SECTION LINE, A DISTANCE OF 208.71 FEET TO THE POINT
OF BEGINNING.

PARCEL NO. 4:
THAT PART OF ABANDONED PRICE STREET AS ABANDONED BY ORDINANCE
RECORDED IN DOCUMENT NO. 86-539156, RECORDS OF MARICOPA COUNTY,
ARIZONA, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5, SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA,
DESCRIBED AS FOLLOWS:
COMMENCING AT THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 2
SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA;
THENCE NORTH (ASSUMED BEARING) ALONG THE WEST LINE OF SAID SECTION 6,
A DISTANCE OF 241.71 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 89° 15' EAST, BEING PARALLEL TO AND 241.71 FEET NORTH OF
THE EAST-WEST MID-SECTION LINE OF SAID SECTION 6, A DISTANCE OF 33.00
FEET;
THENCE NORTH PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE SOUTH 89° 15' WEST, BEING PARALLEL TO SAID EAST-WEST
MID-SECTION LINE OF SECTION 6, A DISTANCE OF 33.00 FEET TO SAID WEST
LINE OF SECTION 6;
THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 208.71 FEET TO THE
TRUE POINT OF BEGINNING.

PARCEL NO. 5:
COMMENCING AT THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 2
SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA;

THENCE NORTH (ASSUMED BEARING) ALONG THE WEST LINE OF SAID SECTION 6,
A DISTANCE OF 33.00 FEET;
THENCE NORTH 89° 15' EAST, BEING PARALLEL TO AND 33.00 FEET NORTH OF
THE EAST-WEST MID-SECTION LINE OF SAID SECTION 6, A DISTANCE OF 33.00
FEET TO THE POINT OF BEGINNING;
THENCE NORTH PARALLEL TO SAID WEST LINE OF SECTION 6, A DISTANCE OF
208.71 FEET;
THENCE NORTH 89° 15' EAST, PARALLEL TO SAID EAST-WEST MID-SECTION LINE
OF SECTION 6 A DISTANCE OF 208.71 FEET;
THENCE SOUTH PARALLEL TO SAID WEST LINE OF SECTION 6 A DISTANCE OF
208.71 FEET;
THENCE SOUTH 89° 15' WEST, BEING PARALLEL TO AND 33.00 FEET NORTH OF
SAID EAST-WEST MID-SECTION LINE, A DISTANCE OF 208.71 FEET TO THE POINT
OF BEGINNING.

PARCEL NO. 6:
THAT PART OF ABANDONED PRICE STREET AS ABANDONED BY ORDINANCE
RECORDED IN DOCUMENT NO. 86-539156, RECORDS OF MARICOPA COUNTY,
ARIZONA, DESCRIBED AS FOLLOWS:

THE WEST 33 FEET OF THE NORTH 208.71 FEET OF THE SOUTH 241.71 FEET OF
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND
MERIDIAN, MARICOPA COUNTY, ARIZONA.

NEW LEGAL DESCRIPTION

THAT PART OF LOT 5, LYING WITHIN A PORTION OF THE NORTHWEST QUARTER
OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT
RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 4-INCH MARICOPA COUNTY BRASS CAP IN POT HOLE STAMPED
"15870" MARKING THE WEST QUARTER CORNER OF SAID SECTION 6, FROM
WHICH A BRASS CAP MARKING THE NORTHWEST CORNER OF SAID SECTION 6
BEARS NORTH 00 DEGREES 11 MINUTES 01 SECOND WEST 2,964.57 FEET, SAID
DESCRIBED LINE BEING THE BASIS OF BEARINGS FOR THIS DESCRIPTION;
THENCE NORTH 00 DEGREES 11 MINUTES 01 SECOND WEST 659.16 FEET ALONG
THE WEST LINE OF SAID NORTHWEST QUARTER TO A 1/2-INCH REBAR WITH
RED PLASTIC CAP STAMPED "23385";
THENCE NORTH 89 DEGREES 05 MINUTES 45 SECONDS EAST 241.71 FEET;
THENCE SOUTH 00 DEGREES 11 MINUTES 01 SECOND EAST 659.16 FEET TO
THE SOUTH LINE OF SAID NORTHWEST QUARTER;
THENCE SOUTH 89 DEGREES 05 MINUTES 45 SECONDS WEST 241.70 FEET
ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING

LEGEND

— — — — —	BOUNDARY LINE	◆	FOUND BUREAU OF LAND MANAGEMENT BRASS CAP IN POT HOLE 1.1" DOWN (N 04°27'11" E 4.86')
— — — — —	MONUMENT LINE	☆	FOUND 1/2" REBAR NO IDENTIFICATION IN POT HOLE 1.1" DOWN (S 76°01'14" E 0.35')
— — — — —	RIGHT OF WAY LINE		A.P.N. ASSESSORS PARCEL NUMBER
— — — — —	EXISTING EASEMENT LINE		M.C.R. MARICOPA COUNTY RECORDS
— — — — —	NEW EASEMENT LINE		R/W RIGHT OF WAY
⊗	SET 1/2" REBAR WITH ALUMINUM CAP STAMPED "KLEIN 42137"		P.U.E. PUBLIC UTILITIES EASEMENT
⊕	SET 1/2" REBAR WITH ALUMINUM CAP STAMPED "KLEIN 42137" W.C. 2' EAST		W.C. WITNESS CORNER
⊗	FOUND 1/2" REBAR WITH RED PLASTIC CAP STAMPED "23385"		BK. BOOK
⊕	FOUND 1/2" REBAR WITH ORANGE PLASTIC CAP STAMPED "45721"		DKT. DOCKET
			PG. PAGE
			(P) RECORD PER DESCRIPTION
			(W) MEASURED



A FINAL PLAT OF
WOODSPRING SUITES & EVERHOME SUITES

2122 W. Lone Cactus Drive, Suite 11
Phoenix, AZ 85027
602-386-0033 (office)
602-386-0034 (cell)
www.superior-surveying.com
info@superior-surveying.com

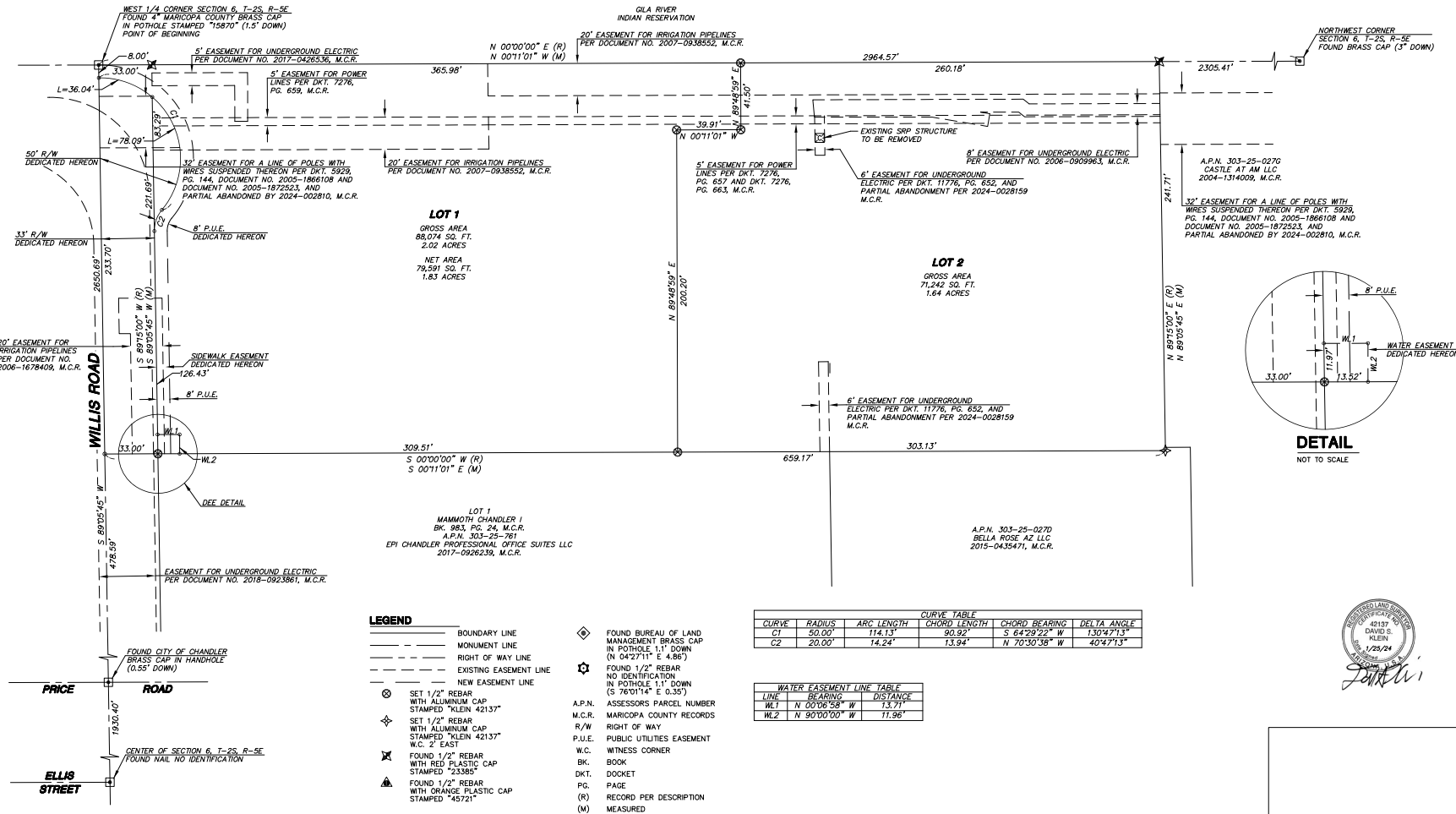
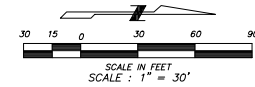
SUPERIOR
SURVEYING SERVICES, INC.

DWN LE CHK JW
SHEET 2 OF 4
DATE: 1/25/24
JOB: 202202063

C.O.C. LOG NO. PLT22-0040

A FINAL PLAT OF WOODSPRING SUITES & EVERHOME SUITES

OF
A PORTION OF THE NORTHWEST QUARTER OF SECTION 6, T2S, R5E OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



A FINAL PLAT OF
WOODSPRING SUITES & EVERHOME SUITES

2122 W. Lone Cactus Drive, Suite 11
Phoenix, AZ 85027
602-386-0023 (office)
602-386-0024 (cell)
www.superiorlandsurveying.com
info@superiorlandsurveying.com

SUPERIOR
SURVEYING SERVICES, INC.

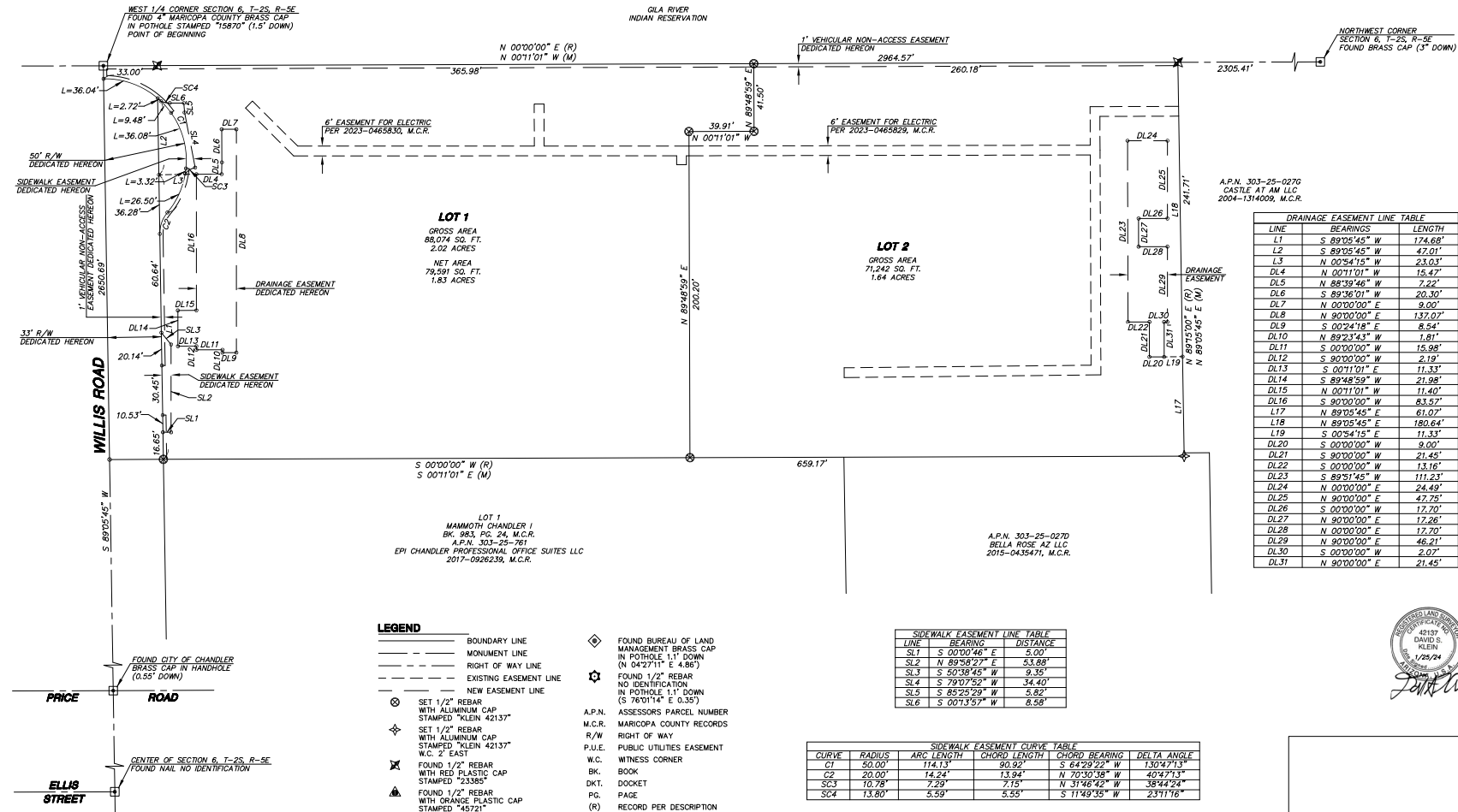
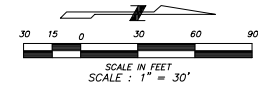
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SHEET 3 OF 4
DATE: 1/25/24
JOB: 202202063

C.O.C. LOG NO. PLT22-0040

A FINAL PLAT OF WOODSPRING SUITES & EVERHOME SUITES

OF
A PORTION OF THE NORTHWEST QUARTER OF SECTION 6, T2S, R5E OF THE
GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

1' VEHICULAR NON-ACCESS EASEMENTS; DRAINAGE EASEMENTS AND 6' ELECTRIC EASEMENT



C.O.C. LOG NO. PLT22-0040

A FINAL PLAT OF
WOODSPRING SUITES & EVERHOME SUITES

2122 W. Lone Cactus Drive, Suite 11
Phoenix, AZ 85027
602-866-0233 (office)
www.superior-surveying.com

SUPERIOR
SURVEYING SERVICES, INC.

DWN: LK CMK JWV
SHEET 4 OF 4
DATE: 1/25/24
JOB: 202202063