

ORDINANCE NO. 5098

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA GRANTING A NON-EXCLUSIVE UNDERGROUND HIGH VOLTAGE POWER EASEMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT IN CONSIDERATION FOR THE PAYMENT OF EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100THS DOLLARS (\$18,500.00), BY AMAZON, TO ACCOMMODATE THE INSTALLATION OF ELECTRIC VEHICLE CHARGING STATIONS ON THE AMAZON SITE AT 3405 S. MCQUEEN ROAD, CHANDLER, ARIZONA.

WHEREAS, Amazon is adding electric vehicle charging stations to its site located at 3405 S. McQueen Road in Chandler, Arizona; and

WHEREAS, in order to accommodate the installation and these vehicle charging stations, Salt River Project Agricultural and Power District ("SRP") requires a Non-Exclusive Underground High Voltage Power Easement in order to provide additional electrical capacity to the Amazon site; and

WHEREAS, the City of Chandler is willing to grant the non-exclusive High Voltage Power Easement to SRP, in consideration of the payment of Eighteen Thousand Five Hundred and no/100ths Dollars (\$18,500.00), to accommodate this improvement to the Amazon site.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona, in consideration of the payment of Eighteen Thousand Five Hundred and no/100ths Dollars (\$18,500.00), authorizes and approves the granting of a non-exclusive Underground High Voltage Power Easement to SRP, under and across that certain property legally described and depicted in Exhibit "A" attached hereto and made a part hereof by this reference.

Section 2. That the granting of said non-exclusive utility easement shall be in a form approved by the City Attorney attached hereto as Exhibit "B".

Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the easement and this Ordinance on behalf of the City.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this ____ day of _____ 2024.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the Mayor and City Council of the City of Chandler, Arizona, this _____ day of _____, 2024.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 5098 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2024, and that a quorum was present thereat.

CITY CLERK

APPROVED AS TO FORM

CITY ATTORNEY
DMG

Published in the Arizona Republic on:

EXHIBIT "A"
Legal Description

EXHIBIT "A"

SRP JOB NUMBER: T3527218

SRP JOB NAME: AMAZON DPX7 EV PRIMARY METER

TTRRSS: 02S05E14

DATE: 04-16-2024

PAGE: 1 OF 9

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED IN DOCUMENT 2006-0626729 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14, BEING A BRASS CAP FLUSH, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 14, BEING A BRASS CAP FLUSH, BEARS NORTH 88 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 2647.39 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 14, NORTH 88 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 603.34 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE SOUTH 51 DEGREES 10 MINUTES 58 SECONDS EAST, A DISTANCE OF 124.50 FEET TO THE SOUTH LINE OF AN SALT RIVER PROJECT (SRP) EASEMENT AS DESCRIBED IN DOCUMENT 2011-0448954 MCR AND THE **POINT OF BEGINNING**;

THENCE ALONG THE SOUTH LINE OF SAID SRP EASEMENT, NORTH 88 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 8.00 FEET TO THE NORTHWEST CORNER OF AN 8.00 FOOT SRP EASEMENT AS DESCRIBED IN DOCUMENT 2011-0448956 MCR;

THENCE ALONG THE WESTERLY LIMITS OF SAID SRP EASEMENT, SOUTH 01 DEGREES 09 MINUTES 57 SECONDS EAST, A DISTANCE OF 28.51 FEET;

THENCE ALONG THE SOUTHERLY LIMITS OF SAID SRP EASEMENT, NORTH 88 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 39 DEGREES 35 MINUTES 14 SECONDS WEST, A DISTANCE OF 12.25 FEET;

THENCE SOUTH 01 DEGREES 09 MINUTES 57 SECONDS EAST, A DISTANCE OF 62.45 FEET;

THENCE NORTH 88 DEGREES 50 MINUTES 03 SECONDS EAST, A DISTANCE OF 86.00 FEET;

THENCE SOUTH 01 DEGREES 09 MINUTES 57 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 88 DEGREES 50 MINUTES 03 SECONDS WEST, A DISTANCE OF 86.00 FEET;

THENCE SOUTH 01 DEGREES 09 MINUTES 57 SECONDS EAST, A DISTANCE OF 34.03 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, AND HAVING A RADIUS OF 350.00 FEET;

EXHIBIT "A"

SRP JOB NUMBER: T3527218

DATE: 04-16-2024

SRP JOB NAME: AMAZON DPX7 EV PRIMARY METER

PAGE: 2 OF 9

TTRRSS: 02S05E14

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 52 DEGREES 59 MINUTES 00 SECONDS, AN ARC LENGTH OF 323.66 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 470.00 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 10 DEGREES 25 MINUTES 03 SECONDS, FOR AN ARC LENGTH OF 85.46 FEET;

THENCE SOUTH 49 DEGREES 05 MINUTES 16 SECONDS EAST, A DISTANCE OF 86.00 FEET;

THENCE SOUTH 40 DEGREES 54 MINUTES 44 SECONDS WEST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 49 DEGREES 05 MINUTES 16 SECONDS WEST, A DISTANCE OF 6.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 390.00 FEET WHICH BEARS SOUTH 49 DEGREES 40 MINUTES 31 SECONDS EAST;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 41 DEGREES 34 MINUTES 37 SECONDS, FOR AN ARC LENGTH OF 283.01 FEET;

THENCE SOUTH 01 DEGREES 15 MINUTES 09 SECONDS EAST, A DISTANCE OF 6.88 FEET TO THE SOUTHERLY BOUNDARY OF SAID PARCEL;

THENCE ALONG SAID SOUTHERLY BOUNDARY, SOUTH 88 DEGREES 45 MINUTES 09 SECONDS WEST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 01 DEGREES 15 MINUTES 09 SECONDS WEST, A DISTANCE OF 6.88 FEET TO THE BEGINNING OF CURVE, CONCAVE EASTERLY, AND HAVING A RADIUS OF 398.00 FEET;

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 41 DEGREES 35 MINUTES 20 SECONDS, FOR AN ARC LENGTH OF 288.89 FEET;

THENCE NORTH 49 DEGREES 05 MINUTES 16 SECONDS WEST, A DISTANCE OF 80.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, AND HAVING A RADIUS OF 478.00 FEET WHICH BEARS SOUTH 49 DEGREES 34 MINUTES 31 SECONDS EAST;

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 23 MINUTES 05 SECONDS, FOR AN ARC LENGTH OF 94.98 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE NORTHWESTERLY, AND HAVING A RADIUS OF 342.00 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 52 DEGREES 59 MINUTES 00 SECONDS, FOR AN ARC LENGTH OF 316.26 FEET;

EXHIBIT "A"

SRP JOB NUMBER: T3527218

SRP JOB NAME: AMAZON DPX7 EV PRIMARY METER

TTRRSS: 02S05E14

DATE: 04-16-2024

PAGE: 3 OF 9

THENCE NORTH 01 DEGREES 09 MINUTES 57 SECONDS WEST, A DISTANCE OF 142.27 FEET TO THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 8207.80 SQUARE FEET, OR 0.20 ACRE, MORE OR LESS.

END OF DESCRIPTION

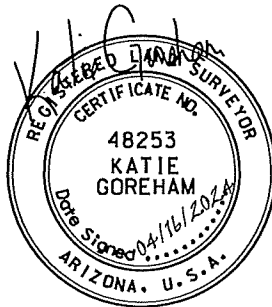
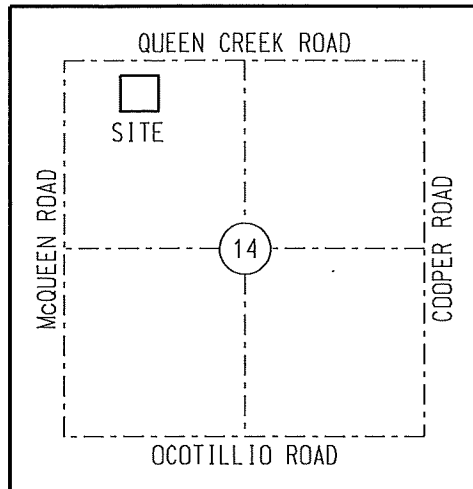


EXHIBIT "A"



VICINITY MAP (NTS)
T2S, R5E
G&SRM

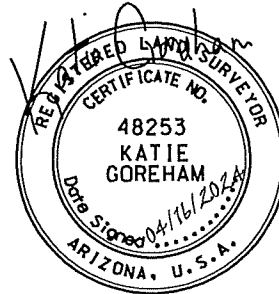
LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- EXISTING EASEMENT
- TIE LINE
- ◆ SECTION CORNER AS NOTED

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
LVI	LAST VISUAL INSPECTION
(M)	MEASURED
MCR	MARICOPA COUNTY RECORDER
NTS	NOT TO SCALE
SRP	SALT RIVER PROJECT

BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.



CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

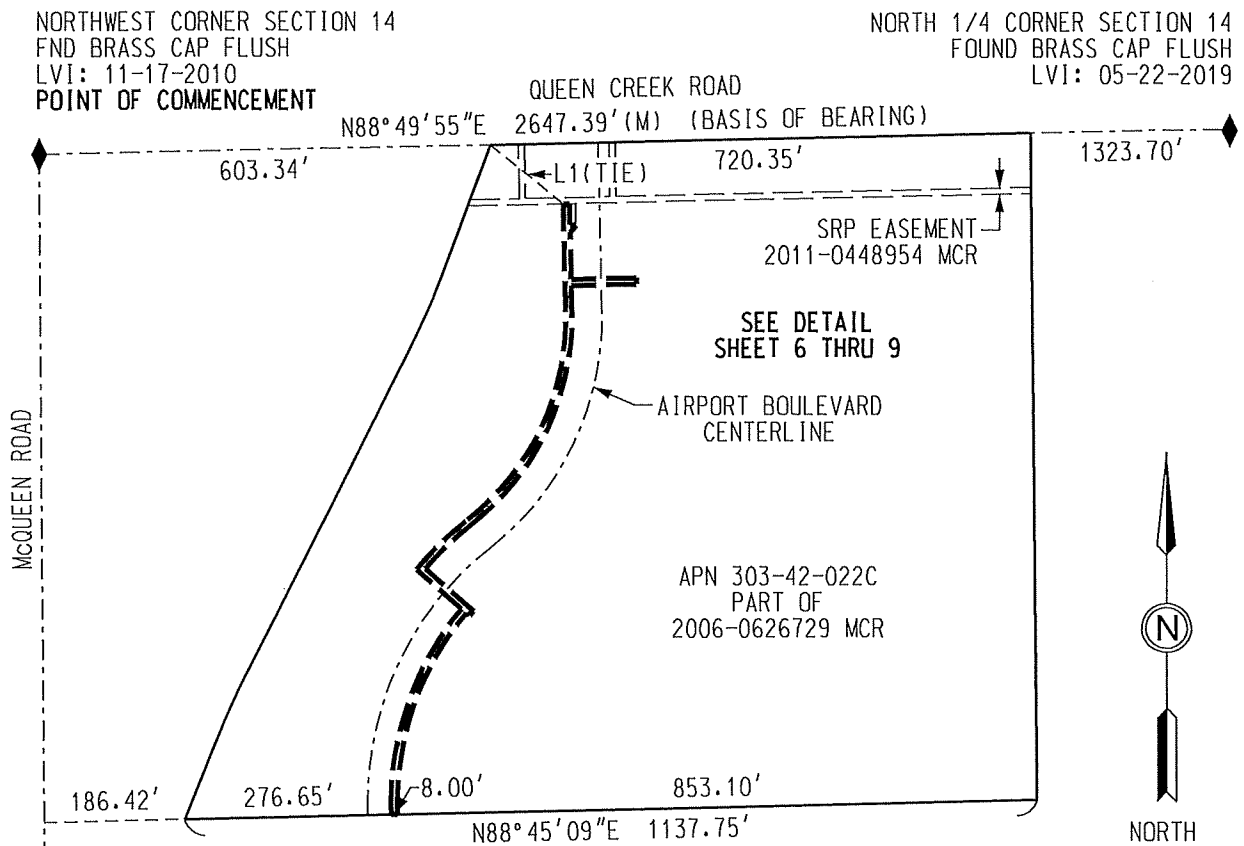


SURVEY DIVISION
LAND DEPARTMENT

I.O. NUMBER: T3527218	SCALE: NTS
L.J. NUMBER: 97686	SHEET: 4 OF 9
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: PETERSON
DATE: 04-16-2024	JEP FIELD DATE: 03-15-2024

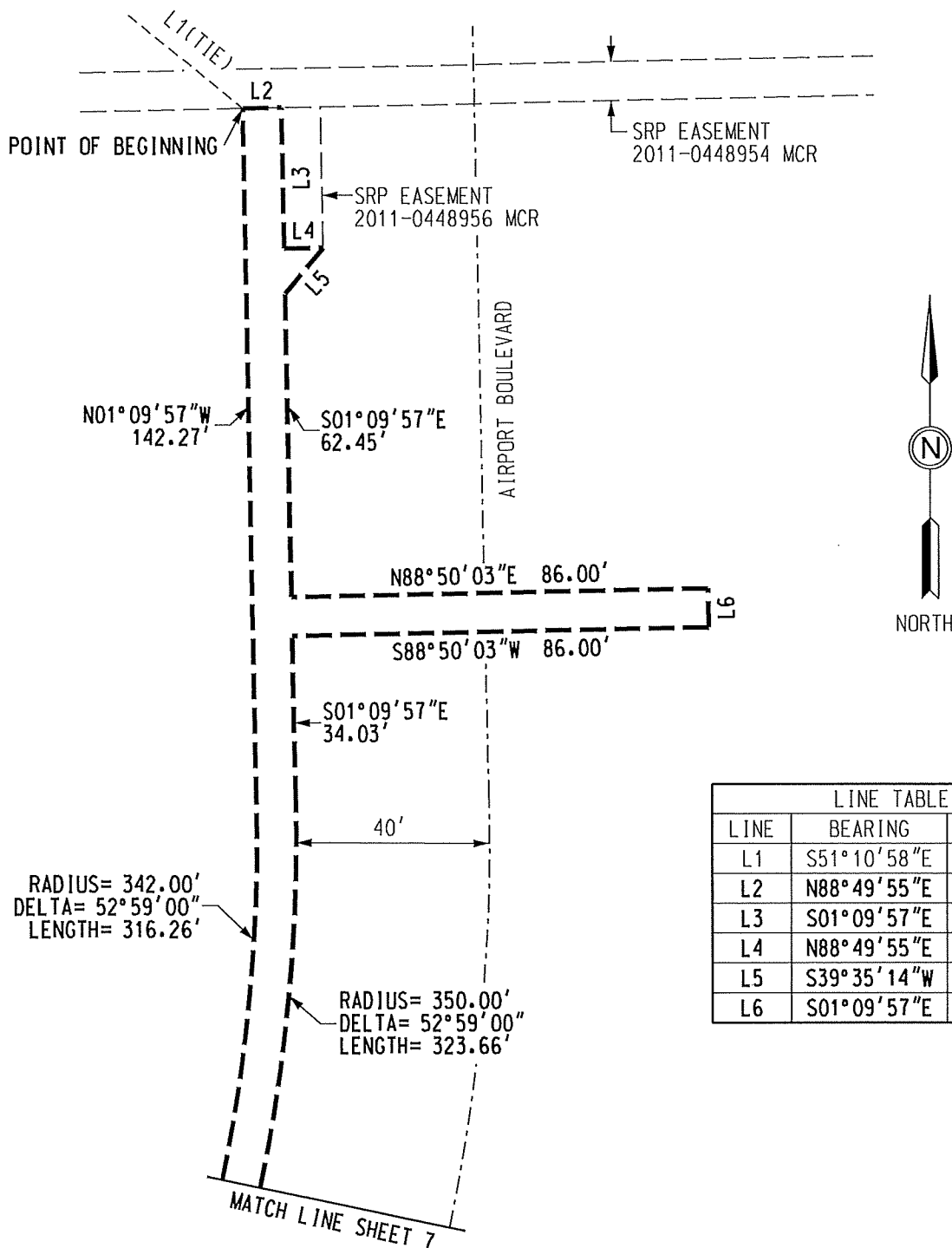
AMAZON DPX7 EV
PRIMARY METER
NW 1/4 SECTION 14
T.2 S., R.5 E.
8.1 SOUTH - 28.1 EAST

EXHIBIT "A"



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
I.O. NUMBER: T3527218	SCALE: NTS	
L.J. NUMBER: 97686	SHEET: 5 OF 9	AMAZON DPX7 EV PRIMARY METER NW 1/4 SECTION 14 T.2 S., R.5 E. 8.1 SOUTH - 28.1 EAST
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"	
DRAWN: TODARO	REVISION: 0	
CHECKED BY: GOREHAM	CREW CHIEF: PETERSON	
DATE: 04-16-2024	JEP FIELD DATE: 03-15-2024	

EXHIBIT "A"



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S51°10'58"E	124.50'
L2	N88°49'55"E	8.00'
L3	S01°09'57"E	28.51'
L4	N88°49'55"E	8.00'
L5	S39°35'14"W	12.25'
L6	S01°09'57"E	8.00'

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

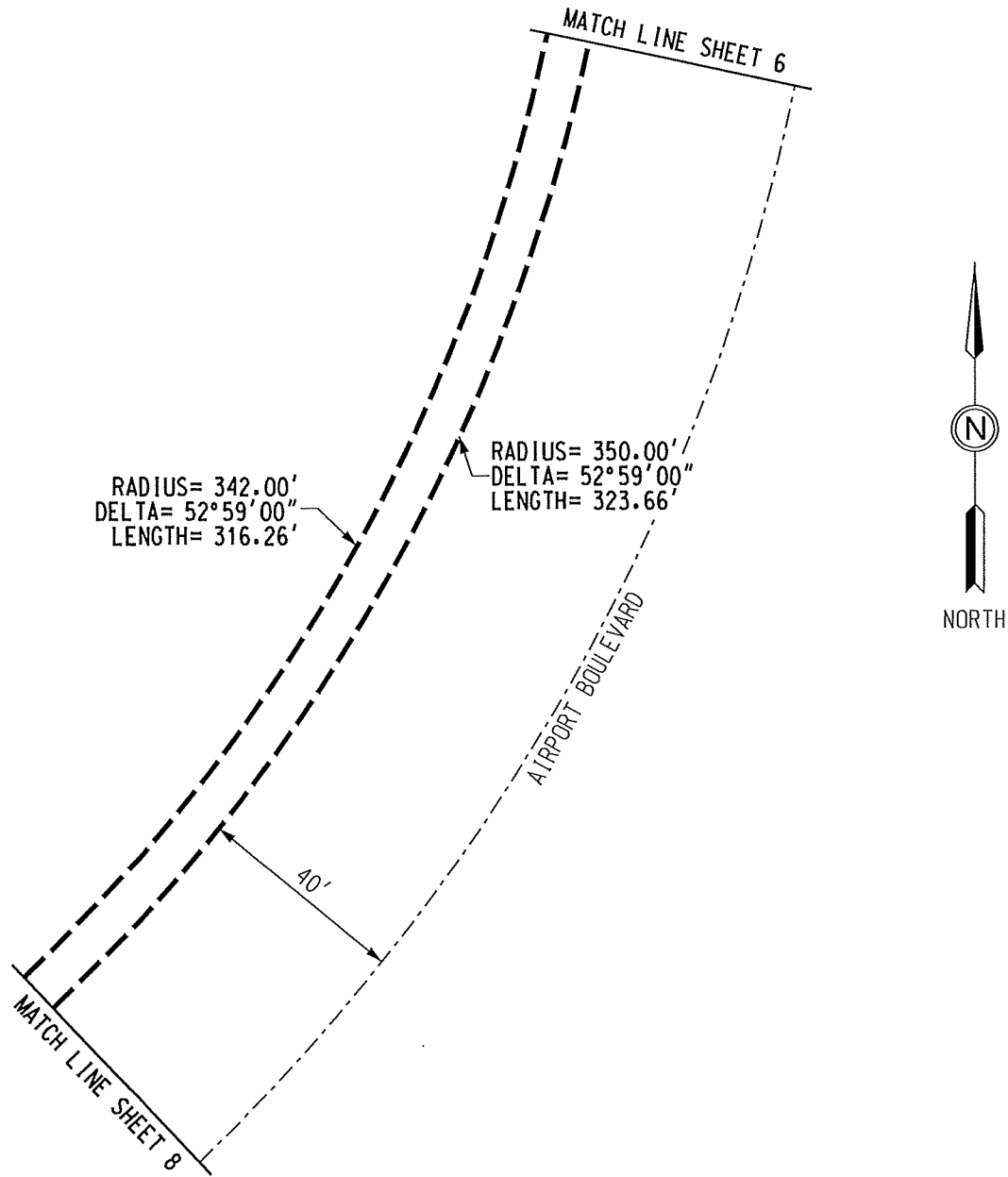


SURVEY DIVISION
LAND DEPARTMENT

I.O. NUMBER: T3527218	SCALE: NTS
L.J. NUMBER: 97686	SHEET: 6 OF 9
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: PETERSON
DATE: 04-16-2024	JEP FIELD DATE: 03-15-2024

AMAZON DPX7 EV
PRIMARY METER
NW 1/4 SECTION 14
T.2 S., R.5 E.
8.1 SOUTH - 28.1 EAST

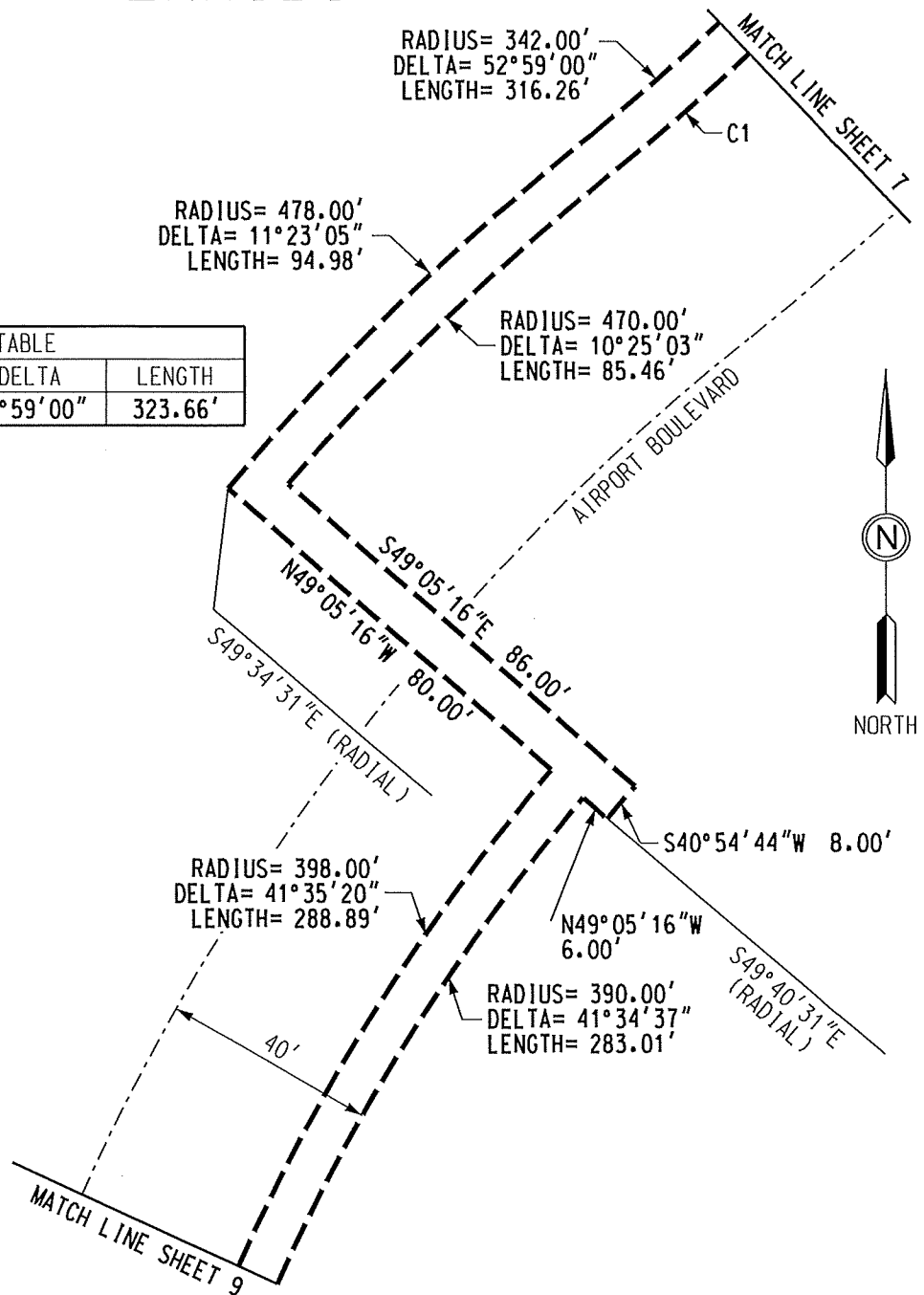
EXHIBIT "A"



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
I.O. NUMBER: T3527218	SCALE: NTS	
L.J. NUMBER: 97686	SHEET: 7 OF 9	AMAZON DPX7 EV PRIMARY METER NW 1/4 SECTION 14 T.2 S., R.5 E. 8.1 SOUTH - 28.1 EAST
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"	
DRAWN: TODARO	REVISION: 0	
CHECKED BY: GOREHAM	CREW CHIEF: PETERSON	
DATE: 04-16-2024	JEP FIELD DATE: 03-15-2024	

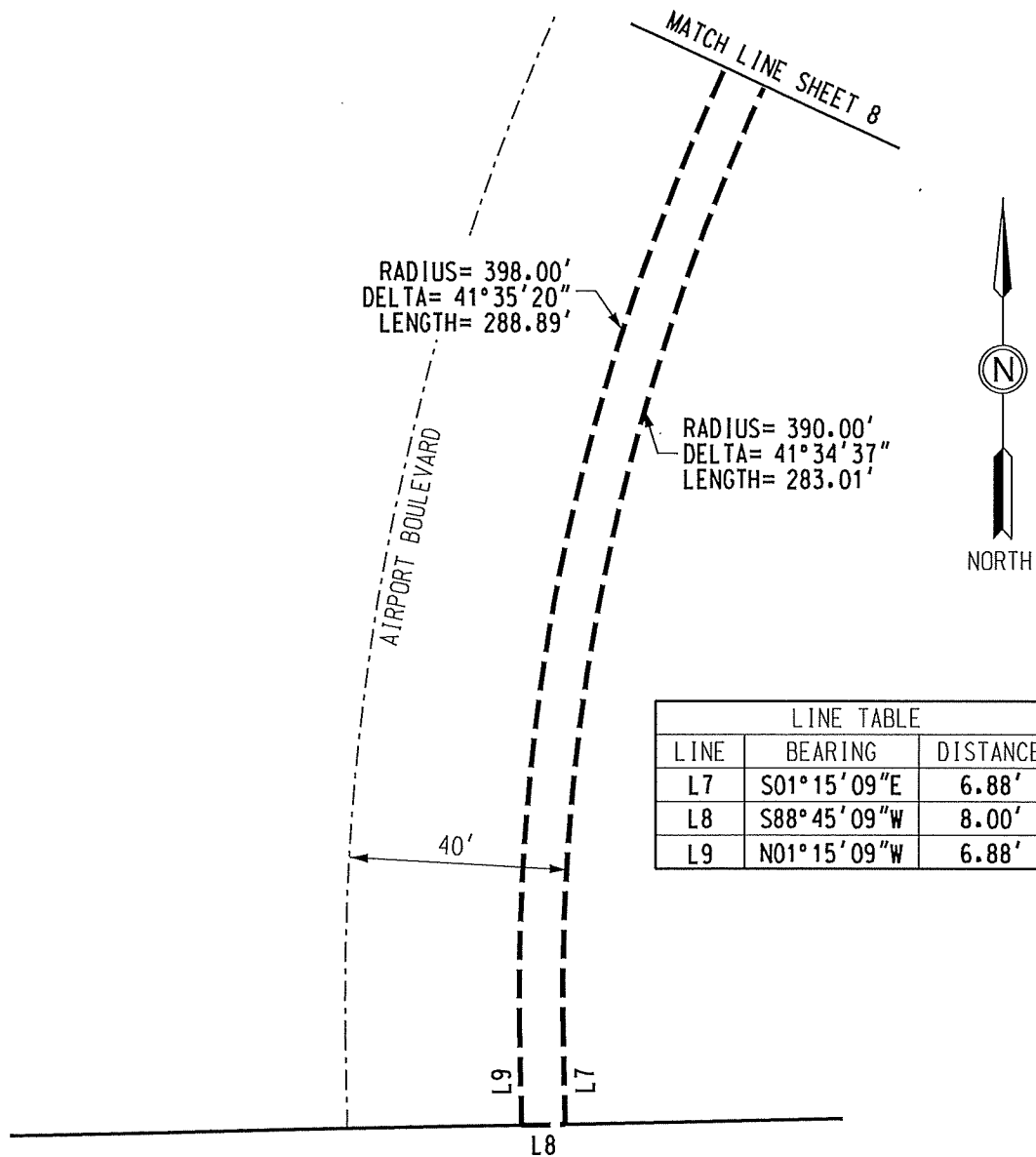
EXHIBIT "A"

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	350.00'	52°59'00"	323.66'



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT
I.O. NUMBER: T3527218	SCALE: NTS	
L.J. NUMBER: 97686	SHEET: 8 OF 9	AMAZON DPX7 EV PRIMARY METER NW 1/4 SECTION 14 T.2 S., R.5 E. 8.1 SOUTH - 28.1 EAST
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"	
DRAWN: TODARO	REVISION: 0	
CHECKED BY: GOREHAM	CREW CHIEF: PETERSON	
DATE: 04-16-2024	JEP FIELD DATE: 03-15-2024	

EXHIBIT "A"



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

I.O. NUMBER: T3527218	SCALE: NTS
L.J. NUMBER: 97686	SHEET: 9 OF 9
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION: 0
CHECKED BY: GOREHAM	CREW CHIEF: PETERSON
DATE: 04-16-2024	JEP FIELD DATE: 03-15-2024

AMAZON DPX7 EV
PRIMARY METER
NW 1/4 SECTION 14
T.2 S., R.5 E.
8.1 SOUTH - 28.1 EAST