



City Clerk Document No. _____

City Council Meeting Date: July 18, 2024

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
OVERFLOW PHOTOCOPYING AND PRINTING SERVICES
CITY OF CHANDLER AGREEMENT NO. CP3-933-4488**

THIS AMENDMENT NO. 3 (Amendment No. 3) is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and LithoTech Inc., (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 20____ (Effective Date).

RECITALS

WHEREAS, the Parties entered into an agreement for overflow photocopying and printing services (Agreement); and

WHEREAS, the term of the Agreement was August 25, 2022, through August 24, 2023, with the option of up to four (4) one-year extensions. Amendment No. 1; and

WHEREAS, the Parties extended the Agreement for a period of August 25, 2023, through August 24, 2024. Amendment No. 1; and

WHEREAS, the Parties extended and amended the Agreement for overflow photocopying and printing services in an amount not to exceed \$144,000. Amendment No. 2; and

WHEREAS, the Parties wish to exercise the third option through this Amendment to extend the Agreement for one year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section IV is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 3 by this reference. Total payments made to the Contractor during the term of this Amendment No. 3 will not exceed \$150,000.
3. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 3 and the Agreement, the terms and conditions in this Amendment No. 3 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

FOR THE CONTRACTOR

By: _____

By: Greg Schutsky

Its: _____

Its: Sales Manager

APPROVED AS TO FORM:

By: _____

City Attorney *JVB*

ATTEST:

By: _____

City Clerk