

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB10W

P. O. Box 52025

Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO
A.R.S. §§ 11-1134(A)(2) and (A)(3)**

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # APN 303-41-008C
NE ¼, SEC. 15, T2S, R5E

Agt. WL
Job # LJ85357 / T3397785
W RDB C JEP
R/W #

**CITY OF CHANDLER,
an Arizona Municipal Corporation**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Northeast quarter of Section 15, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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CITY OF CHANDLER,
an Arizona municipal corporation

Approved Greg Moore, SRP, 3/05:jcm – Note: Changes made and approved by EMN 7/15/05
S/Landform/Negotiated Easements/City of Chandler
Cimage

SRP JOB NUMBER: T3397785
SRP JOB NAME: CHANDLER RWIF
TTRSS: 02S05E15

DATE: 07-10-2023
PAGE: 1 OF 4

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED PER DOCUMENT 1992-0734666 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 15, BEING A BRASS CAP FLUSH, BEARS NORTH 00 DEGREES 28 MINUTES 25 SECONDS WEST, A DISTANCE OF 2651.62 FEET (**BASIS OF BEARING**);

THENCE ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15, NORTH 00 DEGREES 28 MINUTES 25 SECONDS WEST, A DISTANCE OF 1064.37 FEET;

THENCE SOUTH 89 DEGREES 31 MINUTES 35 SECONDS WEST, A DISTANCE OF 290.62 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 06 DEGREES 04 MINUTES 42 SECONDS WEST, A DISTANCE OF 30.12 FEET;

THENCE SOUTH 26 DEGREES 25 MINUTES 18 SECONDS EAST, A DISTANCE OF 71.89 FEET;

THENCE SOUTH 67 DEGREES 26 MINUTES 38 SECONDS EAST, A DISTANCE OF 100.85 FEET TO THE NORTH LINE OF SRP EASEMENT 1997-0155493 MCR ;

THENCE ALONG SAID EASEMENT, SOUTH 83 DEGREES 24 MINUTES 05 SECONDS WEST, A DISTANCE OF 16.42 FEET;

THENCE NORTH 67 DEGREES 26 MINUTES 38 SECONDS WEST, A DISTANCE OF 89.50 FEET;

THENCE NORTH 26 DEGREES 25 MINUTES 18 SECONDS WEST, A DISTANCE OF 77.22 FEET;

THENCE NORTH 06 DEGREES 04 MINUTES 42 SECONDS EAST, A DISTANCE OF 32.46 FEET;

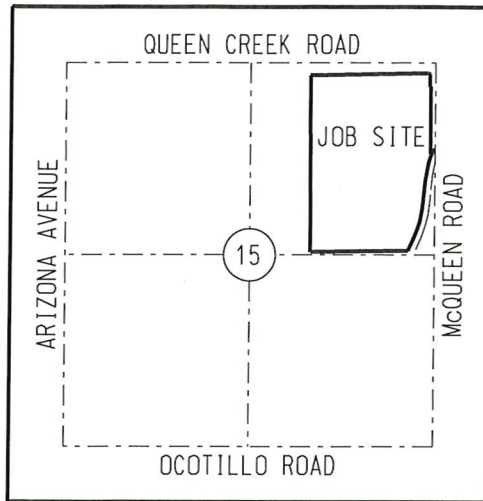
THENCE SOUTH 83 DEGREES 55 MINUTES 18 SECONDS EAST, A DISTANCE OF 8.00 FEET TO SAID **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 1608.20 SQUARE FEET, OR 0.0 ACRE(S), MORE OR LESS.

END OF DESCRIPTION



EXHIBIT "A"



VICINITY MAP (NTS)
T2S R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- EXISTING EASEMENT
- TIE LINE
- ◆ SECTION CORNER AS NOTED

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
LVI	LAST VISUAL INSPECTION
NTS	NOT TO SCALE
SRP	SALT RIVER PROJECT



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

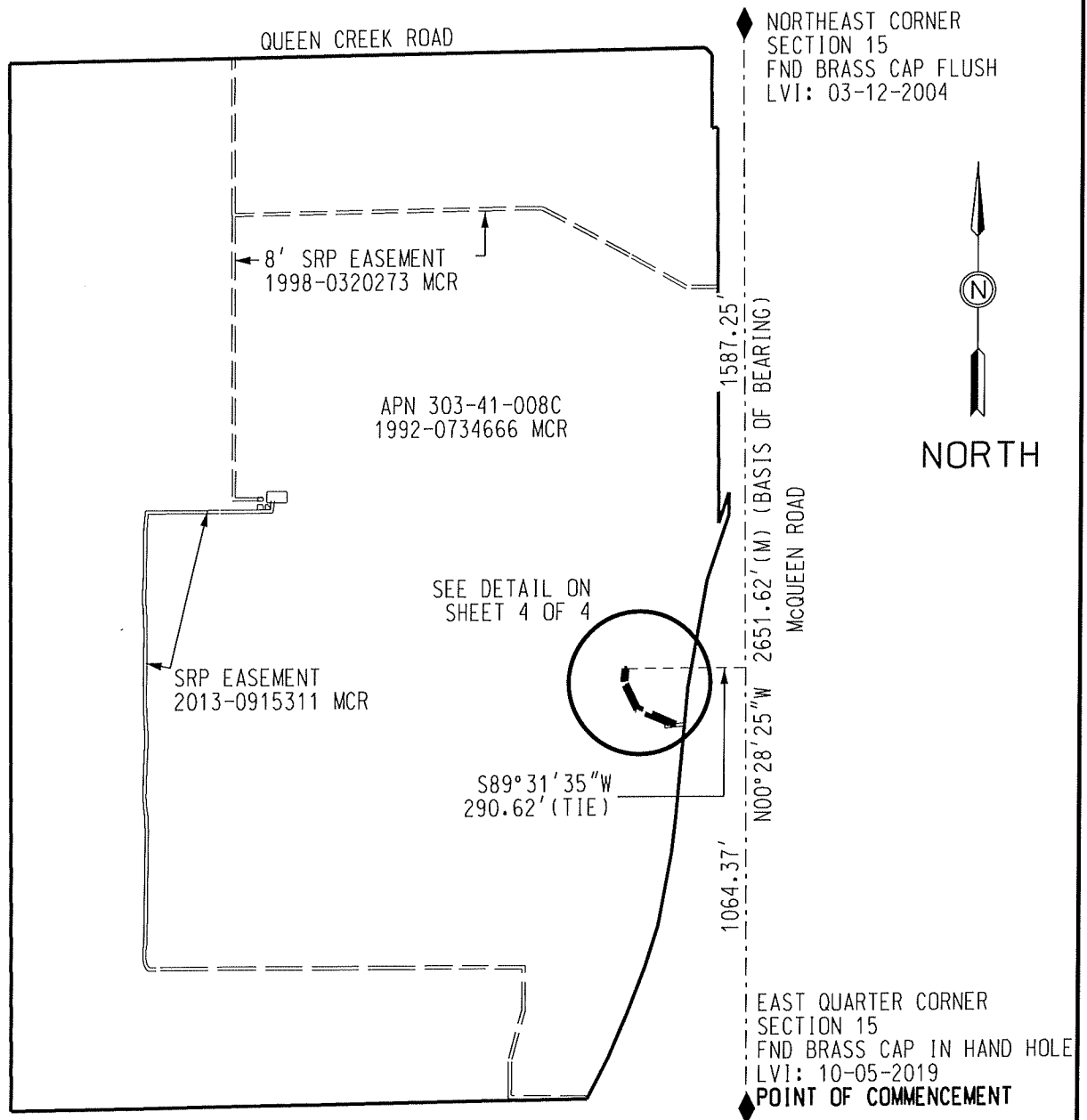


SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3397785	SHEET: 2 OF 4
AGENT: LESUEUR	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: GOREHAM	CREW CHIEF: HENDRICKSON
DATE: 07-10-2023	JEP FIELD DATE: 05-22-2023

CHANDLER RWIF
NE 1/4, SECTION 15
T.2 S., R.5 E
8.3 SOUTH - 27.9 EAST

EXHIBIT "A"



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

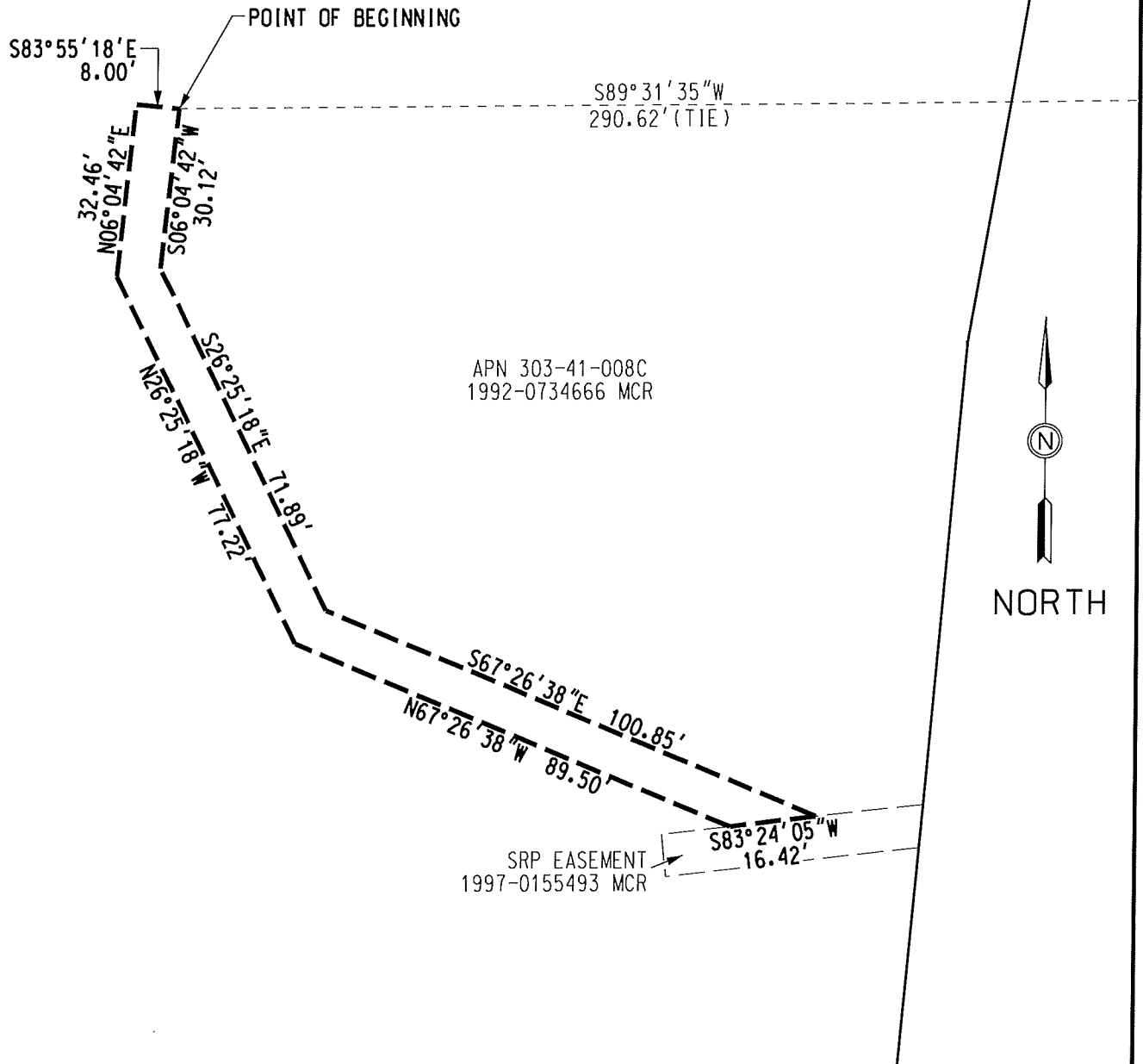


SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3397785	SHEET: 3 OF 4
AGENT: LESUEUR	SHEET SIZE: 8.5"x11"
DRAWN: TODARO	REVISION:
CHECKED BY: GOREHAM	CREW CHIEF: HENDRICKSON
DATE: 07-10-2023	JEP FIELD DATE: 05-22-2023

CHANDLER RWIF
NE 1/4, SECTION 15
T.2 S., R.5 E
8.3 SOUTH - 27.9 EAST

EXHIBIT "A"



SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT	
SRP LDWR NUMBER: N/A	SCALE: NTS	CHANDLER RWIF NE 1/4, SECTION 15 T.2 S., R.5 E 8.3 SOUTH - 27.9 EAST	
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