

VIVIENDO

A FINAL PLAT OF VIVIENDO SUBDIVISION

LOCATED IN A PORTION SECTION 23, TOWNSHIP 2 SOUTH, RANGE 5 EAST
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION:

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

KNOW ALL MEN BY THESE PRESENTS:

THAT K. HOVNANIAN AT VIVIENDO, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF VIVIENDO, AS SHOWN AND SUBDIVIDED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREET, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. K. HOVNANIAN AT VIVIENDO, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

ALL RIGHT OF WAY SHOWN IS DEDICATED TO THE CITY OF CHANDLER.

TRACTS A, B, C, D, E, F, & G ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF HONEYSUCKLE TRAIL HOMEOWNERS' ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

EASEMENTS ARE DEDICATED TO THE CITY OF CHANDLER AS SHOWN ON THIS PLAT.

AN EMERGENCY VEHICULAR ACCESS EASEMENT ACROSS THE PROPERTY IS DEDICATED TO THE CITY OF CHANDLER.

DRAINAGE & FLOOD CONTROL EASEMENTS ARE DEDICATED ACROSS TRACTS A, B, D, F & G SHOWN HEREON, AND ARE DEDICATED TO THE CITY OF CHANDLER.

EASEMENTS FOR THE INSTALLATION, OPERATION AND FURNISHING OF MAINTENANCE OF PUBLIC UTILITY LINES AND FACILITIES, INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR THE OPERATION AND MAINTENANCE OF SUCH UTILITY LINES AND FACILITIES, ARE DEDICATED AS SHOWN ON THIS PLAT. UTILITY PROVIDERS SHALL COMPLY WITH ANY APPLICABLE CODES, REGULATIONS, AND FRANCHISES OF THE CITY OF CHANDLER BEFORE ENTERING AN EASEMENT AND SHALL ASSUME FULL RESPONSIBILITY FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF THEIR UTILITY LINES AND FACILITIES.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING PROPERTY OWNER.

IN WITNESS WHEREOF, THAT K. HOVNANIAN AT VIVIENDO, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREIN CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF _____, ITS _____, THEREunto DULY AUTHORIZED THIS _____ DAY OF _____, 2024.

OWNER/AUTHORIZED SIGNER

ACKNOWLEDGEMENT:

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

ON THIS _____ DAY OF _____, 2020, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES _____, 20 _____

HOMEOWNERS' ASSOCIATION RATIFICATION:

BY THIS RATIFICATION _____, DULY ELECTED
OF THE VIVIENDO COMMUNITY ASSOCIATION ACKNOWLEDGES THE RESPONSIBILITIES IDENTIFIED HEREON

SIGNATURE _____ DATE _____

ACKNOWLEDGEMENT:

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

ON THIS _____ DAY OF _____, 2020, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES _____, 20 _____

NOTES:

1. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.

2. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.

3. THIS PROPERTY IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HONEYSUCKLE TRAIL HOMEOWNERS' ASSOCIATION.

4. VISIBILITY EASEMENTS RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE EASEMENT EXCEPT TREES TRIMMED TO NOT LESS THAN 6' ABOVE GROUND. TREES SHALL BE SPACED NOT LESS THAN 8' APART.

5. IN EASEMENTS FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER OR BOTH, ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN THE EASEMENT AREA. NO TREES ARE ALLOWED.

6. ALL LOT MONUMENTS TO BE SET AT COMPLETION OF MASS GRADING.

7. ALL TRACTS THAT WILL NOT BE CONVEYED TO THE CITY OF CHANDLER AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF CHANDLER AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOMEOWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.

8. ALL TEMPORARY DRAINAGE EASEMENTS LOCATED WITHIN THE BOUNDARIES OF THIS PLAT, ARE HEREBY ABANDONED VIA THIS PLAT.

9. AREA NOTES REFER TO SHEET 2 FOR ALL LOT, TRACT, R/W AND PLAT AREAS.

LEGEND:

△ SECTION MONUMENTATION - AS NOTED
SUBDIVISION CORNER - TO BE SET
AFTER MASS GRADING - SET PER MAG
120-B, UNLESS NOTED OTHERWISE

----- SUBDIVISION BOUNDARY
----- PARCEL/TRACT/RIGHT
OF WAY LINE
----- CENTERLINE
----- EASEMENT LINE
----- ADJACENT R/W LINE
----- ADJACENT PARCEL LINE
----- SECTION LINE
----- EX. EASEMENT LINE

PUE PUBLIC UTILITY EASEMENT

ESMT. EASEMENT

BK. & PG. BOOK & PAGE

SWE SIDEWALK EASEMENT

R/W RIGHT-OF-WAY

VME VEHICULAR NON-ACCESS EASEMENT

C1 CURVE NUMBER

● STREET MONUMENT - BRASS CAP PER MAG
120-1 TYPE B - UNLESS OTHERWISE
NOTED, TO BE SET AT COMPLETION OF
CONSTRUCTION

M.C.R. MARICOPA COUNTY RECORDS

MAG MARICOPA ASSOCIATION OF GOVERNMENTS

A.P.N. ASSESSOR'S PARCEL NUMBER

ESMT. EASEMENT

WSE PUBLIC WATER/SEWER EASEMENT

FBCFL FOUND BRASS CAP FLUSH

SVE SIGHT VISIBILITY EASEMENT

① SVE 30'x30' SIGHT VISIBILITY EASEMENT

② 4'x4' WATER EASEMENT (PARALLEL),
(UNLESS NOTED OTHERWISE)

③ 4'x8' WATER EASEMENT (PARALLEL),
(UNLESS NOTED OTHERWISE). IF
EASEMENTS STRADDLES LOT LINE,
EASEMENT IS CENTERED ON LOT LINE.

NOTE:

LOT AND TRACT MONUMENTATION SHALL BE SET
AFTER MASS GRADING, AND SHALL BE SET VIA A
1/2" REBAR BY A REGISTERED LAND SURVEYOR.

LEGAL DESCRIPTION:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 23,

THENCE SOUTH 00 DEGREES 47 MINUTES 15 SECONDS WEST, ALONG THE WEST LINE OF SAID SECTION 23, A DISTANCE OF 1270.75 FEET;

THEN LEAVING SAID WESTERLY LINE SOUTH 89 DEGREES 12 MINUTES 45 SECONDS EAST, A DISTANCE OF 65.00 FEET, TO THE POINT OF BEGINNING;

THENCE NORTH 00 DEGREES 47 MINUTES 15 SECONDS EAST, A DISTANCE OF 655.69 FEET TO A POINT ON A CURVE WHOSE CENTER BEARS SOUTH 89 DEGREES 13 MINUTES 08 SECONDS EAST A DISTANCE OF 1,735.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE A DISTANCE 116.59 FEET AND A CENTRAL ANGLE OF 03 DEGREES 51 MINUTES 01 SECONDS;

THENCE NORTH 04 DEGREES 37 MINUTES 53 SECONDS EAST, A DISTANCE OF 83.26 FEET;

THENCE SOUTH 85 DEGREES 24 MINUTES 24 SECONDS EAST, A DISTANCE OF 10.00 FEET;

THENCE NORTH 04 DEGREES 37 MINUTES 53 SECONDS EAST, A DISTANCE OF 192.60 FEET TO A POINT ON A CURVE WHOSE CENTER BEARS NORTH 85 DEGREES 22 MINUTES 07 SECONDS WEST A DISTANCE OF 1,875.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE A DISTANCE 124.23 FEET AND A CENTRAL ANGLE OF 03 DEGREES 47 MINUTES 47 SECONDS;

THENCE NORTH 45 DEGREES 01 MINUTES 01 SECONDS EAST, A DISTANCE OF 28.54 FEET;

THENCE NORTH 89 DEGREES 30 MINUTES 16 SECONDS EAST, A DISTANCE OF 179.92 FEET;

THENCE NORTH 00 DEGREES 35 MINUTES 29 SECONDS WEST, A DISTANCE OF 10.00 FEET;

THENCE NORTH 89 DEGREES 30 MINUTES 16 SECONDS EAST, A DISTANCE OF 530.67 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 655.06 FEET;

THENCE NORTH 04 DEGREES 37 MINUTES 53 SECONDS WEST, A DISTANCE OF 455.04 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 561.82 FEET;

THENCE NORTH 89 DEGREES 57 MINUTES 36 SECONDS WEST, A DISTANCE OF 307.75 FEET;

THENCE NORTH 44 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 28.10 FEET, TO THE POINT OF BEGINNING;

DEVELOPMENT SERVICE DIRECTOR CERTIFICATION:

THIS IS TO CERTIFY THAT IN MY OPINION ALL LOTS, PARCELS AND TRACTS SHOWN ON THIS PLAT CONFORMS TO GOOD LAND PLANNING POLICIES AND ARE SUITABLE FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____

CITY ENGINEER CERTIFICATION:

THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH AND THAT THIS SUBDIVISION IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

CITY ENGINEER _____ DATE _____

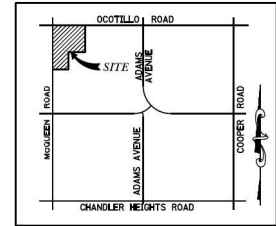
COUNCIL APPROVAL:

APPROVED BY THE COUNCIL OF THE CITY OF CHANDLER, ARIZONA THIS _____ DAY OF _____, 20 _____

MAYOR _____ DATE _____

ATTEST:

CITY CLERK _____ DATE _____



VICINITY MAP
N.T.S.

SUBDIVIDER:

K. HOVNANIAN AT VIVIENDO, L.L.C.
8800 E. RAINBOW DRIVE, SUITE 300
SCOTTSDALE, ARIZONA 85256

CONTACT: CHUCK CHESHOLM
EMAIL: CCHESHOLM@KIMROV.COM
PHONE: (480) 824-4175

ENGINEER:

3 ENGINEERING
6370 E. THOMAS ROAD, SUITE 200
SCOTTSDALE, ARIZONA 85251

CONTACT: MATTHEW J. MANCINI, P.E.
PHONE: (602) 334-4387
EMAIL: MATT@3ENGINEERING.COM

SURVEYOR:

3 ENGINEERING
6370 E. THOMAS ROAD, SUITE 200
SCOTTSDALE, ARIZONA 85251

CONTACT: JIM LOFTIS, RLS
PHONE: (602) 334-4387

BENCHMARK:

BENCHMARK CITY OF CHANDLER BM CNCN 478
SECTION 23, T2S, R5E, 34 CITY OF CHANDLER BRASS
CAP IN CONCRETE FLUSH AT THE INTERSECTION OF
LANTANA RANCH BLVD AND YELLOWSTONE PLACE
1520' EAST OF MCQUEEN RD AND 280' SOUTH OF
OCOTILLO RD (NORTHING: 817577.585, EASTING:
79157.266)
ELEV: 4103.50 NAVD '88

BASIS OF BEARING:

THE BASIS OF BEARING IS THE WEST LINE OF SECTION 23;
BEARS SOUTH 00 DEGREES 47 MINUTES 15 SECONDS WEST (MEASURED)
AND BEARS SOUTH 00 DEGREES 47 MINUTES 15 SECONDS WEST
(RECORDED PER BL 761 OF MAPS, PAGE 9 M.C.R.)

FEMA NOTE:

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C102M, DATED NOVEMBER 4, 2015, DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X (DOTTED).

ZONE X (DOTTED) IS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

INDEX OF SHEETS	
	DESCRIPTION
PT01	COVER SHEET
PT02	KEY MAP & TABLES
PT03-04	FINAL PLAT SHEETS

SURVEY CERTIFICATION:

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JAMES A. LOFTIS
REGISTERED LAND SURVEYOR
NUMBER 26404
6370 E. THOMAS ROAD, SUITE 200
SCOTTSDALE, ARIZONA 85251

COUNTY RECORDER:

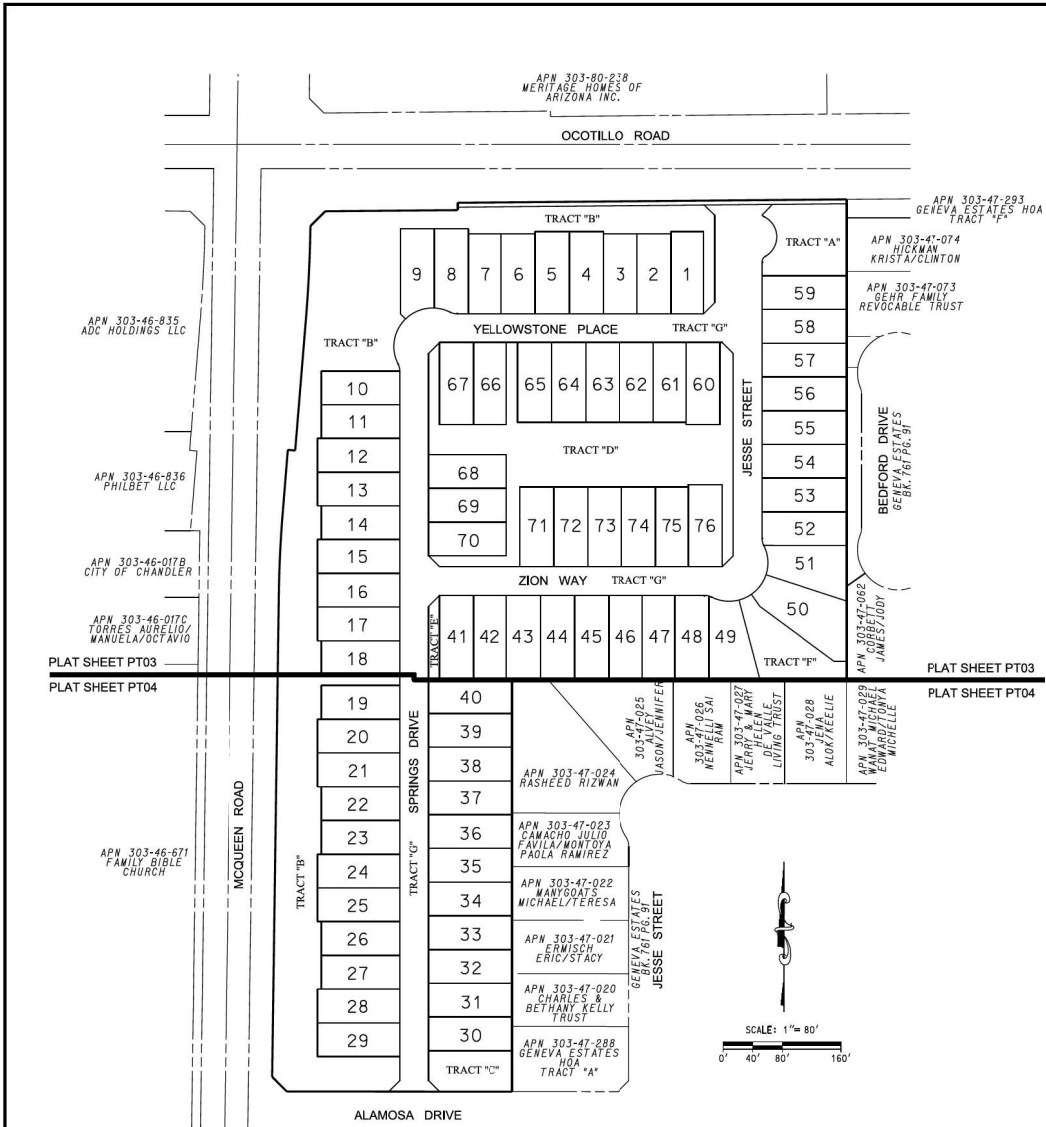


COVER SHEET
A FINAL PLAT
FOR
VIVIENDO

30engineering
planning civil engineering surveying

3 ENGINEERING, LLC
6370 E. THOMAS ROAD
SCOTTSDALE, ARIZONA 85251
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FAX: (602) 334-4387
WWW.3ENGINEERING.COM

PROJECT NO.
5287
DATE: 09/08
SHEET NO.
PT01
1 of 4



LOT TABLE					
LOT#	AREA (SF)	AREA (ACRES)	LOT#	AREA (SF)	AREA (ACRES)
1	5,152	0.12	39	5,290	0.12
2	5,014	0.12	40	5,290	0.12
3	5,014	0.12	41	5,290	0.12
4	5,152	0.12	42	5,290	0.12
5	5,152	0.12	43	5,290	0.12
6	5,014	0.12	44	5,290	0.12
7	5,014	0.12	45	5,290	0.12
8	5,202	0.12	46	5,290	0.12
9	5,219	0.12	47	5,290	0.12
10	4,922	0.11	48	5,288	0.12
11	4,922	0.11	49	5,392	0.14
12	5,152	0.12	50	8,266	0.19
13	5,152	0.12	51	6,294	0.14
14	4,922	0.11	52	5,264	0.12
15	5,152	0.12	53	5,290	0.12
16	5,152	0.12	54	5,290	0.12
17	5,152	0.12	55	5,290	0.12
18	4,922	0.11	56	5,290	0.12
19	4,922	0.11	57	5,290	0.12
20	5,152	0.12	58	5,290	0.12
21	5,152	0.12	59	5,290	0.12
22	4,922	0.11	60	5,152	0.12
23	4,922	0.11	61	5,014	0.12
24	5,152	0.12	62	5,014	0.12
25	5,152	0.12	63	5,014	0.12
26	4,922	0.11	64	5,014	0.12
27	4,922	0.11	65	5,014	0.12
28	5,152	0.12	66	5,152	0.12
29	5,152	0.12	67	5,152	0.12
30	5,290	0.12	68	4,922	0.11
31	5,290	0.12	69	4,922	0.11
32	5,290	0.12	70	4,922	0.11
33	5,290	0.12	71	5,014	0.12
34	5,290	0.12	72	5,014	0.12
35	5,290	0.12	73	5,014	0.12
36	5,290	0.12	74	5,014	0.12
37	5,290	0.12	75	5,014	0.12
38	5,290	0.12	76	5,152	0.12

AREA TABLE	
LOT AREA	9.084 AC
TRACT AREA	6.248 AC
R/W AREA	0.073 AC
TOTAL AREA	15.405 AC

TRACT AREA AND USAGE TABLE		
TRACT	AREA (ACRES)	DESCRIPTION OF USE
A	0.236 AC	OPEN SPACE, LANDSCAPE, DRAINAGE, PUE, SWE
B	2.365 AC	OPEN SPACE, LANDSCAPE, DRAINAGE, PUE, SWE
C	0.145 AC	OPEN SPACE, LANDSCAPE, DRAINAGE, PUE, SWE
D	0.949 AC	OPEN SPACE, LANDSCAPE, DRAINAGE, PUE, SWE
E	0.037 AC	OPEN SPACE, LANDSCAPE, PUE, SWE
F	0.191 AC	OPEN SPACE, LANDSCAPE, DRAINAGE, PUE, SWE
G	2.325 AC	PRIVATE ACCESS WAY OVER WHICH IS HEREBY DEDICATED TO THE PUBLIC AN EASEMENT FOR UTILITIES, DRAINAGE, REFUSE COLLECTION, EMERGENCY AND SERVICE TYPE VEHICLES, SEWER EASEMENT, WATER EASEMENT
TOTAL	6.248 AC	

CURVE TABLE				
NO.	RADIUS	ARC	CHORD-BEARING	CHORD
1	1735.00	116.59	003°51'01" N02°42'22"5"E	116.57
2	1875.00	124.23	003°47'47" N02°43'59"5"E	124.21
3	1800.00	120.57	003°50'16" N02°48'45"0"E	120.55
4	1800.00	119.28	003°47'49" N02°43'58"5"E	119.26
5	21.00	9.89	026°58'52" N76°30'34"0"W	9.80
6	52.50	131.92	143°57'44" S45°00'00"0"W	99.85
7	21.00	9.89	026°58'52" S13°29'26"0"E	9.80
8	21.00	9.89	026°58'52" S76°30'34"0"E	9.80
9	52.50	131.92	143°57'44" N45°00'00"0"E	99.85
10	21.00	9.89	026°58'52" N13°29'26"0"W	9.80
11	9.42	9.86	050°00'00" N30°00'00"0"E	9.42
12	30.58	66.21	124°03'20" N02°01'40"0"W	54.01
13	9.42	3.51	021°19'47" N53°23'26"5"W	3.49

- LEGEND:**
- SECTION MONUMENTATION - AS NOTED
 - SUBDIVISION CORNER - TO BE SET AFTER MASS GRADING - SET PER MAG 120-B, UNLESS NOTED OTHERWISE
 - SUBDIVISION BOUNDARY
 - PARCEL/TRACT/RIGHT OF WAY LINE
 - CENTERLINE
 - EASEMENT LINE
 - ADJACENT R/W LINE
 - ADJACENT PARCEL LINE
 - SECTION LINE
 - EX. EASEMENT LINE
 - PUE PUBLIC UTILITY EASEMENT
 - ESMT. EASEMENT
 - SK. & PG. BOOK & PAGE
 - SWE SIDEWALK EASEMENT
 - R/W RIGHT-OF-WAY
 - VNAE VEHICULAR NON-ACCESS EASEMENT
 - C1 CURVE NUMBER
 - STREET MONUMENT - BRASS CAP PER MAG 120-1 TYPE B - UNLESS OTHERWISE NOTED, TO BE SET AT COMPLETION OF CONSTRUCTION
 - M.C.R. MARICOPA COUNTY RECORDS
 - MAG MARICOPA ASSOCIATION OF GOVERNMENTS
 - A.P.N. ASSESSOR'S PARCEL NUMBER
 - ESMT. EASEMENT
 - WSE PUBLIC WATER/SEWER EASEMENT
 - SVE SIGHT VISIBILITY EASEMENT
 - 1. SVE 30'x30' SIGHT VISIBILITY EASEMENT
 - 2. 4'x4' WATER EASEMENT (PARALLEL) (UNLESS NOTED OTHERWISE)
 - 3. 4'x8' WATER EASEMENT (PARALLEL) (UNLESS NOTED OTHERWISE). IF EASEMENTS STRADDLES LOT LINE, EASEMENT IS CENTERED ON LOT LINE.
- NOTE:**
- LOT AND TRACT MONUMENTATION SHALL BE SET AFTER MASS GRADING, AND SHALL BE SET VIA A 1/2" REBAR BY A REGISTERED LAND SURVEYOR.

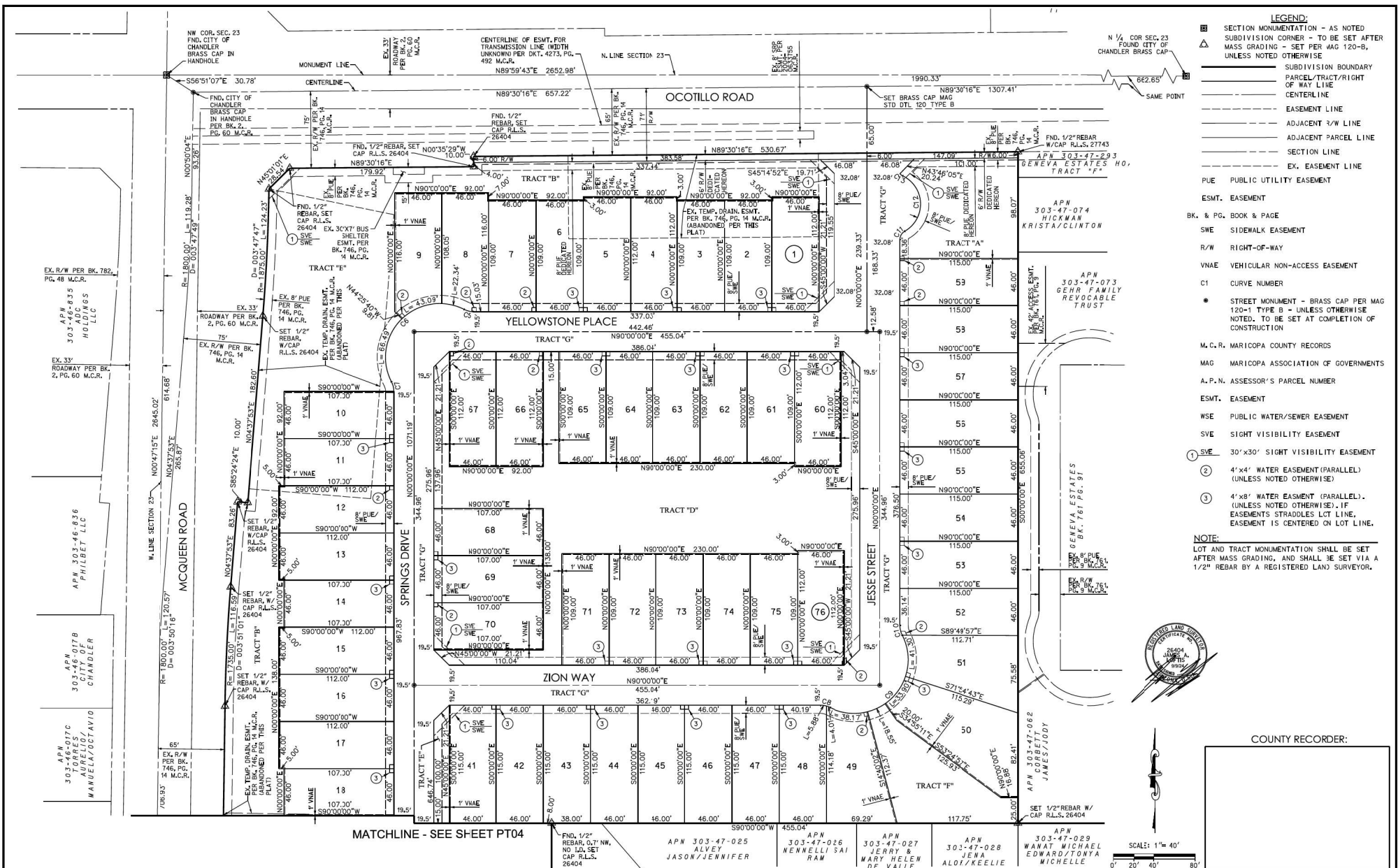
COUNTY RECORDER:



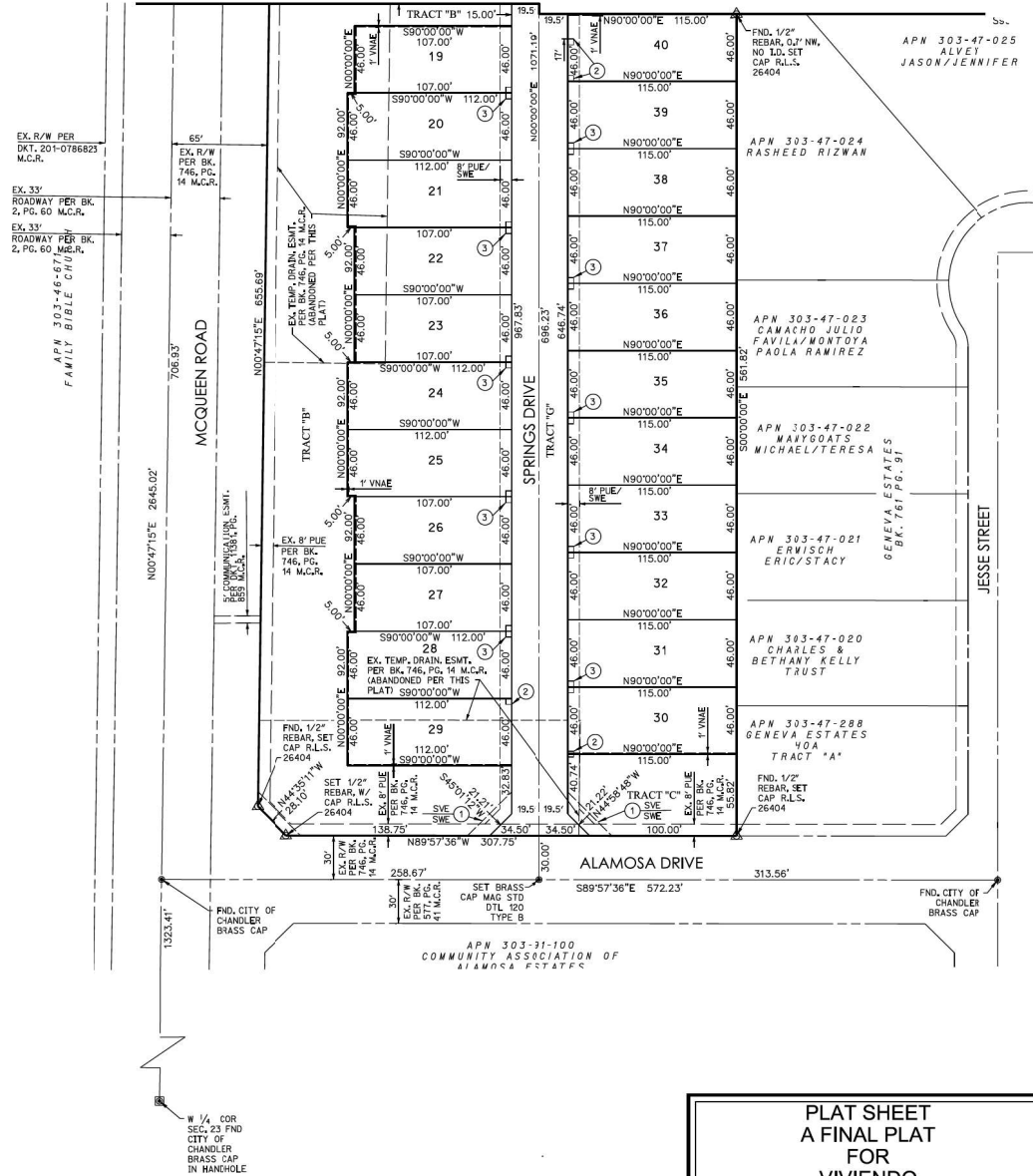
KEY MAP & TABLES
FINAL PLAT
FOR
VIVIENDO

30engineering
planning civil engineering surveying

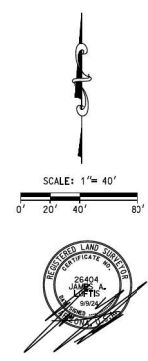
30ENGINEERING LLC 4501 E. THUNDERBOLT RD SCOTTSDALE, ARIZONA 85251 PHONE: (480) 300-1234 FAX: (480) 300-1235 WWW.30ENGINEERING.COM	PROJECT NO. 5287	DATE: 09/08	SHEET NO. PT02 2 of 4
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MATCHLINE - SEE SHEET PT03



- LEGEND:**
- SECTION MONUMENTATION - AS NOTED
 - SUBDIVISION CORNER - TO BE SET AFTER MASS GRADING - SET PER MAG 120-B, UNLESS NOTED OTHERWISE
 - SUBDIVISION BOUNDARY
 - PARCEL/TRACT/RIGHT OF WAY LINE
 - CENTERLINE
 - EASEMENT LINE
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 - STREET MONUMENT - BRASS CAP PER MAG 120-1 TYPE B - UNLESS OTHERWISE NOTED, TO BE SET AT COMPLETION OF CONSTRUCTION
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 - MAG MARICOPA ASSOCIATION OF GOVERNMENTS
 - A.P.N. ASSESSOR'S PARCEL NUMBER
 - ESMT. EASEMENT
 - WSE PUBLIC WATER/SEWER EASEMENT
 - SVE SIGHT VISIBILITY EASEMENT
 - 1 SVE 30'x30' SIGHT VISIBILITY EASEMENT
 - 2 4'x4' WATER EASEMENT (PARALLEL) (UNLESS NOTED OTHERWISE)
 - 3 4'x8' WATER EASEMENT (PARALLEL) (UNLESS NOTED OTHERWISE), IF EASEMENTS STRADDLES LOT LINE, EASEMENT IS CENTERED ON LOT LINE.
- NOTE:**
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COUNTY RECORDER:

PLAT SHEET
A FINAL PLAT
FOR
VIVIENDO

30 engineering
planning civil engineering surveying

30ENGINEERING, LLC
4301 E. THUNDERBOLT ROAD
SUITE 200
SCOTTSDALE, ARIZONA 85251
PHONE: 480.354.8444
FAX: 480.354.8444
WWW.30ENGINEERING.COM

PROJECT NO. 5287
DATE: 09/08
SHEET NO. PT04
4 of 4

DRAWN BY: MATTHEW AL