# Resident Bond Facilities Sustainability and Technology Subcommittee Regular Meeting

October 15, 2024 | 6:00 p.m.

Council Chambers Conference Room 88 E. Chicago St., Chandler, AZ Or Webex 1-415-655-0001

Access code: 2663 089 8825, password: HCiECvwc343





# **Subcommittee Members**

Craig Gilbert, Chair Aarthi D'Costa Rachna Nath Ed Hines AJ Kurdoglu Erica Maxwell Larry Rother

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. § 38-431.02, notice is hereby given to the members of the Resident Bond Facilities Sustainability and Technology Subcommittee and to the general public that the Resident Bond Facilities Sustainability and Technology Subcommittee will hold a REGULAR MEETING open to the public on October 15, 2024, at 6:00 p.m., at Council Chambers Conference Room, 88 E. Chicago St., Chandler, AZ or Virtually via Webex by dialing #1-415-655-0001, Access code: 2663 089 8825, Password: HCiECvwc343.

Persons with disabilities may request a reasonable modification or communication aids and services by contacting the City Clerk's office at 480-782-2181 (711 via AZRS). Please make requests in advance as it affords the City time to accommodate the request.

Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.

# Resident Bond Public Safety Subcommittee Regular Meeting Agenda - October 15, 2024

### Call to Order / Roll Call

### **Action Agenda**

1. Approval of minutes from October 2, 2024 Facilities/Information Technology/Sustainability Subcommittee Meeting

### **Discussion**

- Building & Facilities Division Overview
- 3. How Fiber Impacts Public Safety
- 4. Observations and Questions Regarding Public Safety Facility Tour
- Information Technology Department Overview

### Calendar

6. The next Regular Meeting will be held on Tuesday, November 12, 2024 in the Council Chambers Conference Room, 88 E. Chicago St., Chandler, AZ.

### **Public Comment**

Public comments will be heard only for the item(s) on that published meeting agenda. Up to 15 minutes will be allotted for public comments on the agenda item(s) at the end of the agenda and each speaker will be allocated up to three minutes at the discretion of the Presiding Officer or designated parliamentarian.

## **Adjourn**