



City Clerk Document No. _____

City Council Meeting Date: _____

**AMENDMENT TO CITY OF CHANDLER AGREEMENT
FIRE TURNOUTS AND PPE
CITY OF CHANDLER AGREEMENT NO.FD2-340-4440**

THIS AMENDMENT NO. 2 is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and, L.N. Curtis & Sons, a California Corporation (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made _____, 2025 (Effective Date).

RECITALS

WHEREAS, City Council approved the award of multiple Agreements for Fire Turnouts and PPE (Agreement); and

WHEREAS, the term of the Agreement was February 1, 2023 through January 31, 2024, with the option of up to 4 one-year extensions; and

WHEREAS, the City wishes to extend the term of the multiple Agreements for Fire Turnouts and PPE in an amount not to exceed \$300,000 for the extension term; and

WHEREAS, the Parties wish to exercise the second option through this Amendment No.2 to extend the Agreement for 1 year.

AGREEMENT

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section III, Period of Service is amended to read as follows: The term of the Agreement is extended for a one-year period February 1, 2025 through January 31, 2026.
3. Section IV, Payment of Compensation and Fees is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Revised Exhibit B of the original Agreement, attached to and made a part of this Amendment No. 2. Total payments made to the Contractor

during the term of this Amendment No. 2 will not exceed \$300,000.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 2 and the Agreement, the terms and conditions in this Amendment No. 2 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

FOR THE CITY

By: _____

Its: _____ Mayor

FOR THE CONTRACTOR

By: Stephanie Meyers _____

Its: _____ Customer Service Manager

APPROVED AS TO FORM:

By: _____
City Attorney *JMB*

ATTEST:

By: _____
City Clerk

**REVISED EXHIBIT B TO AGREEMENT
COMPENSATION AND FEES**

Item No.	Item Description	Brand/Model	Unit Price
1.	Class I Belt	A. Globe Class I Escape Belt B. Fire Innovations Escape Belt	A. \$217.50 B. \$102.00
2.	Hood	Globe Guard Hood	\$118.00
3.	Gloves	Firecraft Inferno Gloves	\$114.45
4.	Helmet – Traditional Style	Cairns 1010 Traditional Helmet	*discontinued
5.	Helmet – Modern Style	Cairns 660C Modern Helmet	\$340.00
6.	Turnout Boots	Shadow XF Boots	\$571.50
7.	Brush/EMS Pant	Lakeland FR Cotton 911 Series	\$204.00
8.	Add-on Helmet – 664 Style (same spec as 660C) Yellow, Black, White and Red colors	MSA/Cairns 664 helmet w/4" faceshield	\$312.00
9.	Add-on Helmet – 1044 traditional (same spec as 1010) Yellow, Black, White and Red colors	MSA/Cairns 1044 traditional helmet w/4" faceshield	*discontinued