

RESOLUTION NO. 5911

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA APPROVING AN AGREEMENT BETWEEN SALT RIVER PROJECT AND THE CITY OF CHANDLER FOR A LANDSCAPE WATER EFFICIENCY ASSESSMENT PROGRAM.

WHEREAS, the City of Chandler's water conservation goals include a comprehensive strategy to ensure all city parks are irrigated efficiently, leaks are identified quickly and water efficiency technology (e.g. flow sensors) is available to support these water conservation goals; and

WHEREAS, Salt River Project Agricultural Improvement and Power District ("SRP") desires to coordinate with Chandler on a municipal parks water efficiency assessment program to evaluate irrigation systems, conducting up to seventy-five (75) assessments over the next five years and identifying any necessary repairs; and

WHEREAS, SRP desires to support Chandler's water conservation goals to implement the city's drought management plan, as well as support the SRP 2035 sustainability goals through partnerships; and

WHEREAS, it is in Chandler's best interest to enter into an Agreement between Salt River Project and City of Chandler for a Landscape Water Efficiency Assessment Program (the "Agreement").

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Chandler, Arizona, as follows:

Section 1. Approves the Agreement in substantially the form attached hereto as Exhibit "A."

Section 2. Authorizes the Mayor of the City of Chandler, or designee, to execute the Agreement on behalf of the City of Chandler and take all action necessary or appropriate to carry out the purposes of this Resolution.

PASSED AND ADOPTED by the City Council of the City of Chandler, Arizona, this _____ day of _____ 2025.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Resolution No. 5911 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____ 2025, and that a quorum was present thereat.

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

DMG

EXHIBIT “A”