

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT

Land Department/PAB10W

P. O. Box 52025

Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # SW 1/4 Section 29
SW 1/4, SEC. 29, T02S, R06E

Agt. CLB
Job # LJ88884 / T3445714
W ***elB*** C ASM
R/W #

CITY OF CHANDLER,
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of Ten Dollars, and other valuable consideration, receipt and sufficiency of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, and its successors and assigns, hereinafter called Grantee, for use by Grantee and Grantee's employees, contractors, licensees, and invitees, a non-exclusive easement to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conduits and conductors, pipes, cables, switching equipment, transformers, pad-mounted equipment, enclosures, manholes, vaults, and all other appliances, appurtenances and fixtures (collectively, "Facilities") for the transmission and distribution of electricity, communication signals and data, and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel (defined below), as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of access to and from the Easement Parcel, over, across, through and along Grantor's Property (defined below) (collectively, the "Easement").

The lands in, upon, over, under, across, through and along which the Easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Southwest quarter, Section 29, Township 2 South, Range 6 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures, or permanent structures shall be placed within said areas.

Grantor shall not construct, install, or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

Notwithstanding anything in this instrument, or laws, statutes, ordinances, rules, or regulations to the contrary, if Grantor requires Grantee to relocate or modify the Facilities, Grantor will (i) pay and/or reimburse Grantee any and all costs incurred for such relocation or modification and (ii) provide a reasonable new location for the Facilities, and easement rights therefor, that meets the standards set forth in this instrument. Grantor acknowledges that the Facilities are being located within public right-of-way at the request of Grantor, and that Grantee materially relied on the provisions of this paragraph in agreeing to Grantor's request.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK

IN WITNESS WHEREOF, **THE CITY OF CHANDLER**, an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20__.

THE CITY OF CHANDLER,
an Arizona municipal corporation

By: _____

Its: _____

APPROVED AS TO FORM:

Ramon M. Ginzlich for

City Attorney for the
City of Chandler

STATE OF _____)

) ss.

COUNTY OF _____)

On this _____ day of _____, 20____, before me, the undersigned, personally appeared _____ as _____, of **THE CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

Notary Public

My Commission Expires:

Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1131 and 11-1132 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

EXHIBIT "A"

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 1 OF 14

FOUR EASEMENTS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

EASEMENT NO. 1:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29, BEING A REBAR, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 29, BEING A BRASS CAP IN HAND HOLE, BEARS NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 2645.37 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 66.22 FEET;

THENCE NORTH 89 DGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 61.16 FEET TO THE **POINT OF BEGINNING OF EASEMENT NO. 1;**

THENCE NORTH 45 DEGREES 26 MINUTES 26 SECONDS WEST, A DISTANCE OF 31.34 FEET;

THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 67.36 FEET TO A POWER DISTRIBUTION EASEMENT PER DOCUMENT 2009-0226631 MARICOPA COUNTY RECORDER (MCR);

THENCE ALONG SAID EASEMENT, NORTH 89 DEGREES 31 MINUTES 49 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE CONTINUING ALONG SAID EASEMENT, SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 64.05 FEET;

THENCE CONTINUING ALONG SAID EASEMENT, SOUTH 45 DEGREES 26 MINUTES 26 SECONDS EAST, A DISTANCE OF 28.03 FEET;

THENCE SOUTH 44 DEGREES 33 MINUTES 34 SECONDS WEST, A DISTANCE OF 8.00 FEET TO SAID **POINT OF BEGINNING OF EASEMENT NO. 1.**

SAID **EASEMENT NO. 1** CONTAINS AN AREA OF 763.10 SQUARE FEET, MORE OR LESS.

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 2 OF 14

EASEMENT NO. 2:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29, BEING A REBAR, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 29, BEING A BRASS CAP IN HAND HOLE, BEARS NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 2645.37 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 163.74 FEET;

THENCE NORTH 89 DGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 39.00 FEET TO THE **POINT OF BEGINNING OF EASEMENT NO. 2;**

THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 52.82 FEET TO A POWER DISTRIBUTION EASEMENT PER DOCUMENT 2009-0226631 MCR;

THENCE ALONG SAID EASEMENT, NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE CONTINUING ALONG SAID EASEMENT, SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 52.82 FEET;

THENCE CONTINUING ALONG SAID EASEMENT, SOUTH 89 DEGREES 31 MINUTES 49 SECONDS WEST, A DISTANCE OF 8.00 FEET TO SAID **POINT OF BEGINNING OF EASEMENT NO. 2.**

SAID **EASEMENT NO. 2** CONTAINS AN AREA OF 422.60 SQUARE FEET, MORE OR LESS.

EASEMENT NO. 3:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29, BEING A REBAR, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 29, BEING A BRASS CAP IN HAND HOLE, BEARS NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 2645.37 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 224.56 FEET;

THENCE NORTH 89 DGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 45.00 FEET TO THE **POINT OF BEGINNING OF EASEMENT NO. 3;**

THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 412.25 FEET;

THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 15.36 FEET;

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 3 OF 14

THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 8.00 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 15.36 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 22.42 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 8.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 36.40 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 2.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 12.17 FEET;
THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 2.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 183.50 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 2.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 28.17 FEET;
THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 2.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 182.43 FEET TO A
POWER DISTRIBUTION EASEMENT PER DOCUMENT 2009-0226631 MCR;
THENCE ALONG SAID EASEMENT, SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A
DISTANCE OF 8.00 FEET TO SAID **POINT OF BEGINNING OF EASEMENT NO. 3.**
SAID **EASEMENT NO. 3** CONTAINS AN AREA OF 3,745.00 SQUARE FEET, MORE OR LESS.

EASEMENT NO. 4:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29, BEING A REBAR, FROM
WHICH THE WEST QUARTER CORNER OF SAID SECTION 29, BEING A BRASS CAP IN HAND HOLE,
BEARS NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 2645.37 FEET (**BASIS
OF BEARINGS**);

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, NORTH 00
DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 1324.28 FEET;

THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 47.00 FEET TO THE
POINT OF BEGINNING OF EASEMENT NO. 4;

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 4 OF 14

THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 665.47 FEET;
THENCE NORTH 09 DEGREES 59 MINUTES 42 SECONDS WEST, A DISTANCE OF 54.21 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 178.01 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 9.00 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 195.58 FEET;
THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 20.26 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 8.00 FEET;
THENCE NORTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, A DISTANCE OF 20.26 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 193.39 FEET;
THENCE NORTH 49 DEGREES 05 MINUTES 25 SECONDS WEST, A DISTANCE OF 8.00 FEET;
THENCE NORTH 00 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 1.95 FEET;
THENCE NORTH 89 DEGREES 29 MINUTES 31 SECONDS EAST, A DISTANCE OF 9.88 FEET;
THENCE SOUTH 49 DEGREES 05 MINUTES 25 SECONDS EAST, A DISTANCE OF 5.50 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 408.58 FEET;
THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 9.00 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 169.34 FEET;
THENCE SOUTH 09 DEGREES 59 MINUTES 42 SECONDS EAST, A DISTANCE OF 54.21 FEET;
THENCE SOUTH 00 DEGREES 26 MINUTES 17 SECONDS EAST, A DISTANCE OF 663.55 FEET;
THENCE SOUTH 36 DEGREES 18 MINUTES 17 SECONDS EAST, A DISTANCE OF 5.47 FEET TO THE
NORTHERLY BOUNDARY OF FALCON ESTATES PER BOOK 638 PAGE 35 MCR;
THENCE ALONG SAID NORTHERLY BOUNDARY, SOUTH 89 DEGREES 31 MINUTES 47 SECONDS
WEST, A DISTANCE OF 3.21 FEET;
THENCE ALONG THE WESTERLY BOUNDARY OF SAID FALCON ESTATES, SOUTH 00 DEGREES 26
MINUTES 17 SECONDS EAST, A DISTANCE OF 8.28 FEET;

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 5 OF 14

THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 0.68 FEET;

THENCE NORTH 36 DEGREES 18 MINUTES 17 SECONDS WEST, A DISTANCE OF 12.49 FEET TO
SAID **POINT OF BEGINNING OF EASEMENT NO. 4.**

SAID **EASEMENT NO. 4** CONTAINS AN AREA OF 10,721.80 SQUARE FEET, MORE OR LESS.

THIS DOCUMENT DESCRIBES MULTIPLE EASEMENTS EACH INTERDEPENDENT ON THE OTHER
AND SHOULD BE REPRODUCED IN ITS ENTIRETY.

END OF DESCRIPTION

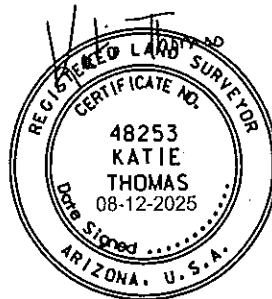
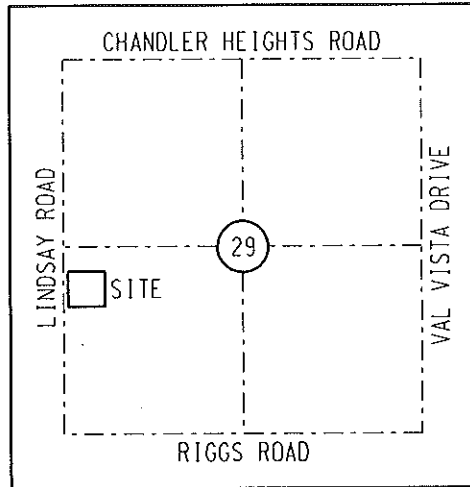


EXHIBIT "A"



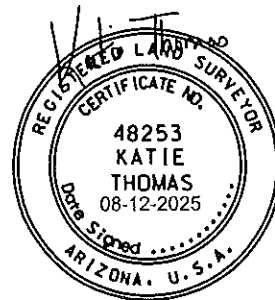
VICINITY MAP (NTS)
T2S, R6E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- EXISTING EASEMENT AS NOTED
- TIE LINE
- ◆ SECTION CORNER AS NOTED

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE
ROW	RIGHT OF WAY



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.



SURVEY DIVISION
LAND DEPARTMENT

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

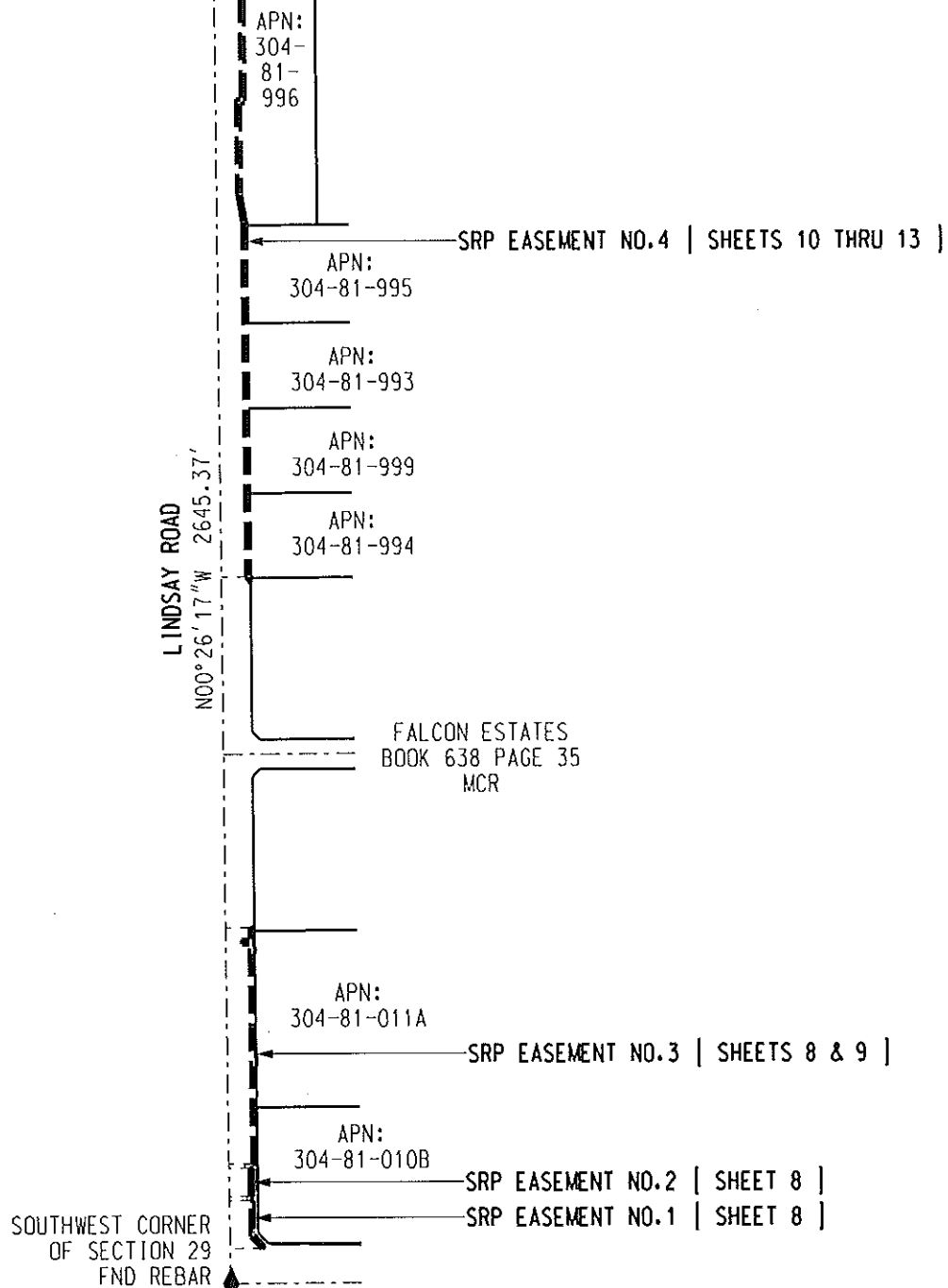
SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 6 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

WEST 1/4 CORNER
OF SECTION 29
FND BRASS CAP
IN HAND HOLE

EXHIBIT "A"



NORTH



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

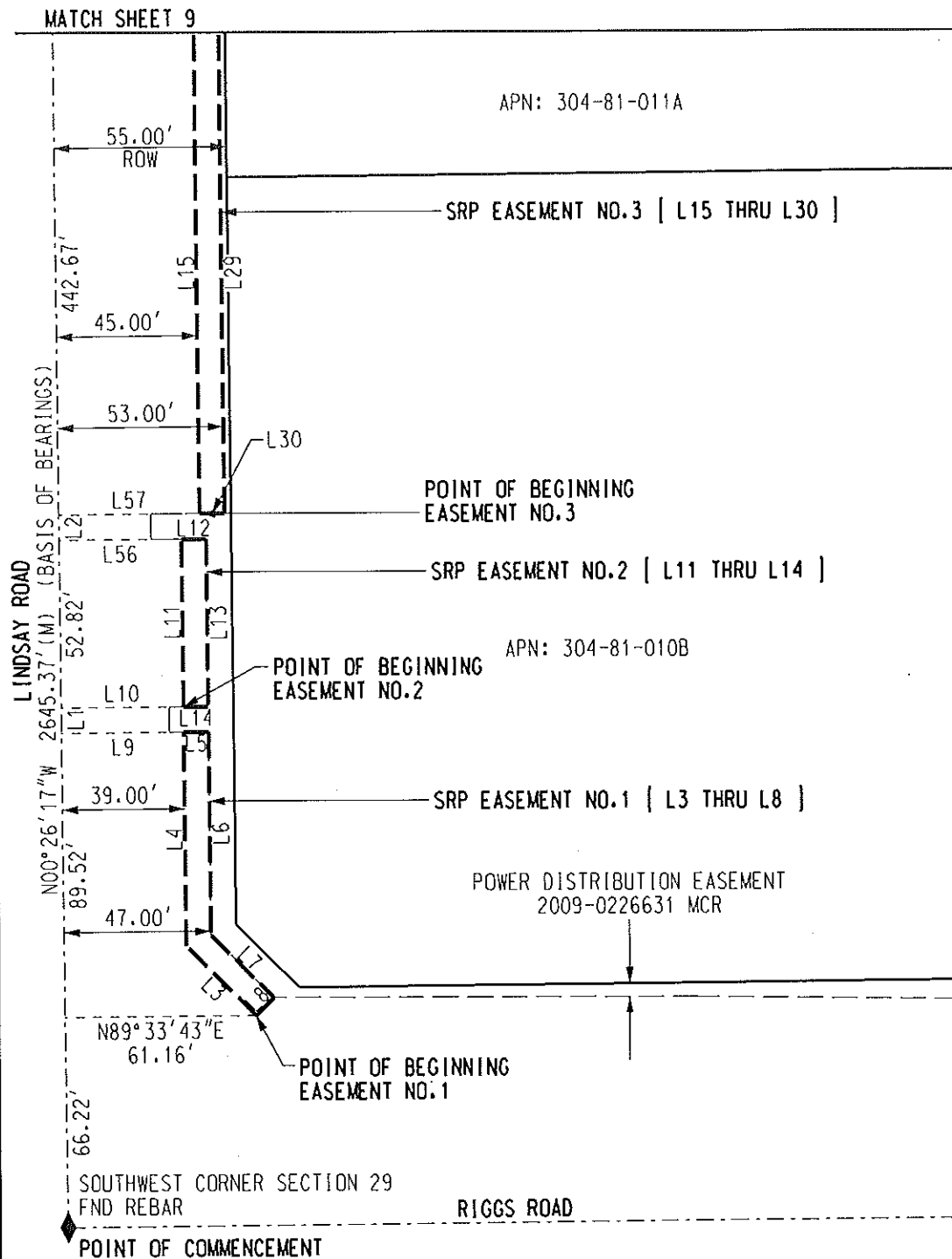
CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S.. R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 7 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"



NORTH



SEE SHEET 14
FOR LINE TABLE

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

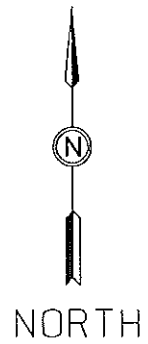
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AGENT: C BALTRUS	SHEET: 8 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

EXHIBIT "A"

MATCH SHEET 10

FALCON ESTATES
BOOK 638 PAGE 35
MCR



LINDSAY ROAD
N00°26'17"W 2645.37'(M) (BASIS OF BEARINGS)

657.06'

442.61'

L31

L20

L17
L18
L19
L16

SEE DETAIL "A"

SRP EASEMENT NO.3 (L15 THRU L30)

APN: 304-81-011A

53.00'

45.00'

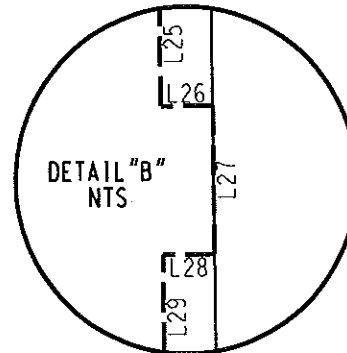
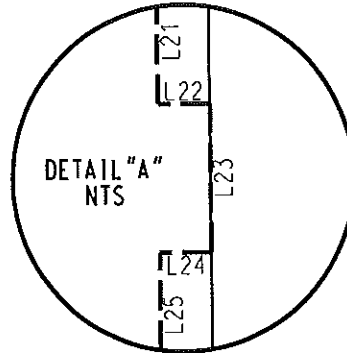
55.00'
ROW

L15

L25

SEE DETAIL "B"

MATCH SHEET 8



SEE SHEET 14
FOR LINE TABLE

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 9 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

MATCH SHEET 11

LINDSAY ROAD
 N00°26'17"W 2645.37' (M) (BASIS OF BEARINGS)
 1321.08'
 55.00' ROW
 47.00'
 657.06'

APN: 304-81-999

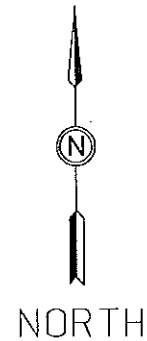
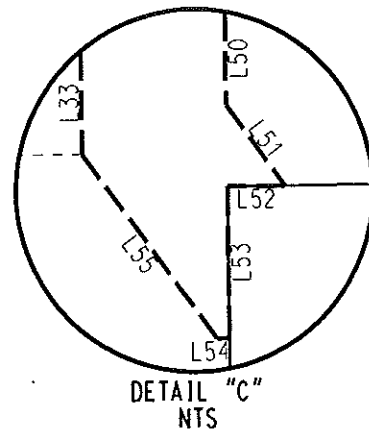
SRP EASEMENT NO.4 | L33 THRU L55 |

APN: 304-81-994

POINT OF BEGINNING
 EASEMENT NO.4

SEE DETAIL "C"

FALCON ESTATES
 BOOK 638 PAGE 35
 MCR



MATCH SHEET 9

SEE SHEET 14
 FOR LINE TABLE

SALT RIVER PROJECT
 AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
 LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
 UG CONV
 SW 1/4 SECTION 29
 T.2 S., R.6 E.
 10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 10 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

MATCH SHEET 12



NORTH

LINDSAY ROAD
N00°26'17"W 2645.37'(M) (BASIS OF BEARINGS)
1321.08'

55.00'
ROW

47.00'

APN: 304-81-995

SRP EASEMENT NO.4 [L33 THRU L55]

L33

L50

APN: 304-81-993

SEE SHEET 14
FOR LINE TABLE

MATCH SHEET 10

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 11 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

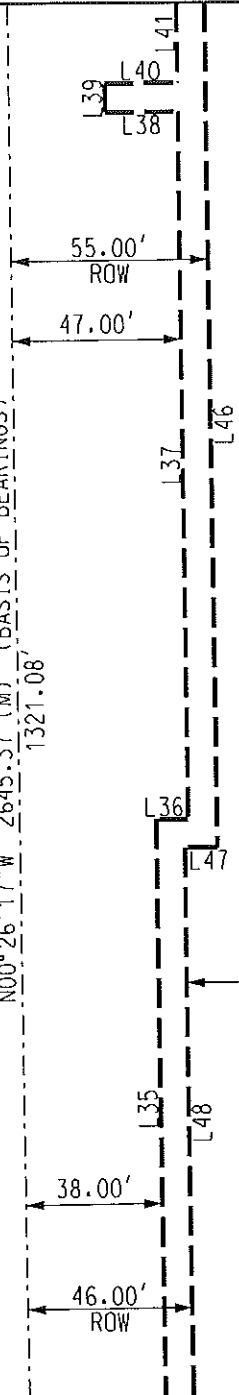
EXHIBIT "A"

MATCH SHEET 13



NORTH

LINDSAY ROAD
N00°26'17"W 2645.37'(M) (BASIS OF BEARINGS)
1321.08'



APN:
304-81-996

SRP EASEMENT NO.4
[L33 THRU L55]

SEE SHEET 14
FOR LINE TABLE

MATCH SHEET 11

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

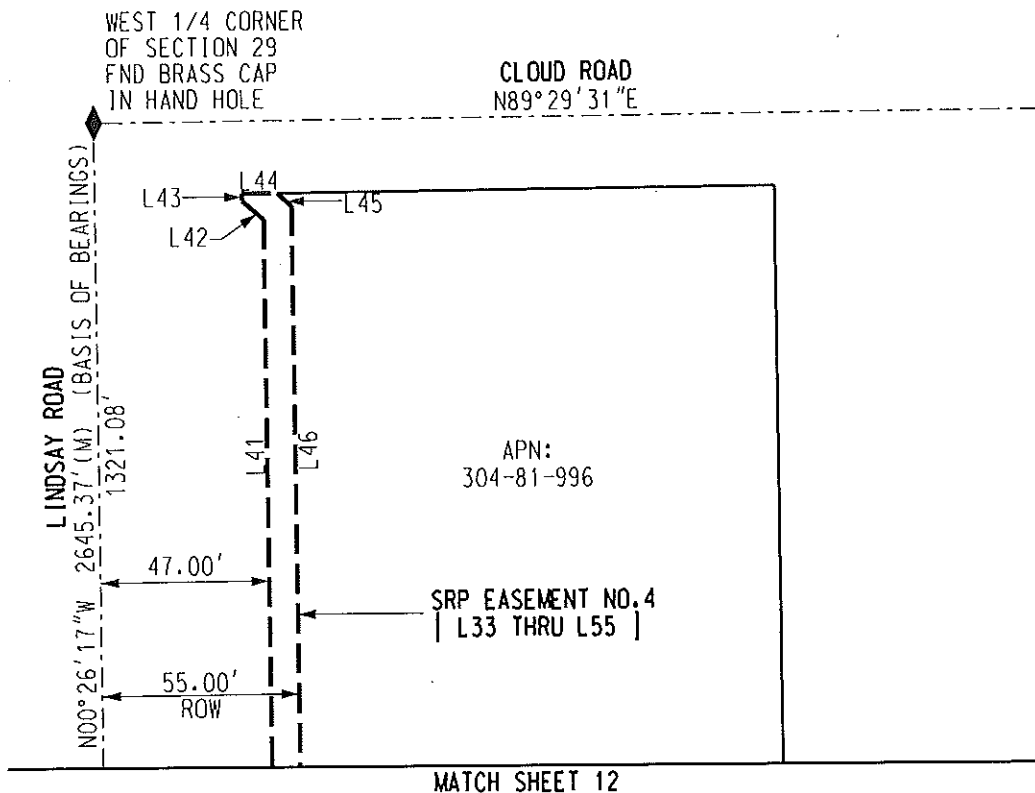
CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 12 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"



NORTH



SEE SHEET 14
FOR LINE TABLE

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 13 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°26'17"W	8.00'
L2	N00°26'17"W	7.99'
L3	N45°26'26"W	31.34'
L4	N00°26'17"W	67.36'
L5	N89°31'49"E	8.00'
L6	S00°26'17"E	64.05'
L7	S45°26'26"E	28.03'
L8	S44°33'34"W	8.00'
L9	N89°33'43"E	39.00'
L10	N89°33'43"E	39.00'
L11	N00°26'17"W	52.82'
L12	N89°33'43"E	8.00'
L13	S00°26'17"E	52.82'
L14	S89°31'49"W	8.00'
L15	N00°26'17"W	412.25'
L16	S89°33'43"W	15.36'
L17	N00°26'17"W	8.00'
L18	N89°33'43"E	15.36'
L19	N00°26'17"W	22.42'
L20	N89°33'43"E	8.00'
L21	S00°26'17"E	36.40'
L22	N89°33'43"E	2.00'
L23	S00°26'17"E	12.17'
L24	S89°33'43"W	2.00'
L25	S00°26'17"E	183.50'
L26	N89°33'43"E	2.00'
L27	S00°26'17"E	28.17'
L28	S89°33'43"W	2.00'
L29	S00°26'17"E	182.43'
L30	S89°33'43"W	8.00'
L31	N89°33'43"E	45.00'
L32	N89°33'43"E	47.00'
L33	N00°26'17"W	665.47'
L34	N09°59'42"W	54.21'
L35	N00°26'17"W	178.01'
L36	N89°33'43"E	9.00'
L37	N00°26'17"W	195.58'
L38	S89°33'43"W	20.26'
L39	N00°26'17"W	8.00'
L40	N89°33'43"E	20.26'

LINE TABLE		
LINE	BEARING	DISTANCE
L41	N00°26'17"W	193.39'
L42	N49°05'25"W	8.00'
L43	N00°26'17"W	1.95'
L44	N89°29'31"E	9.88'
L45	S49°05'25"E	5.50'
L46	S00°26'17"E	408.58'
L47	S89°33'43"W	9.00'
L48	S00°26'17"E	169.34'
L49	S09°59'42"E	54.21'
L50	S00°26'17"E	663.55'
L51	S36°18'17"E	5.47'
L52	S89°31'47"W	3.21'
L53	S00°26'17"E	8.28'
L54	S89°33'43"W	0.68'
L55	N36°18'17"W	12.49'
L56	N89°33'43"E	39.00'
L57	N89°33'43"E	45.00'

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
UG CONV
SW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 14 OF 14
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 1 OF 8

AN EASEMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 29, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 29, BEING A REBAR, BEARS NORTH 00 DEGREES 25 MINUTES 40 SECONDS WEST, A DISTANCE OF 2616.10 FEET (**BASIS OF BEARINGS**);

THENCE NORTH 63 DEGREES 30 MINUTES 15 SECONDS EAST, A DISTANCE OF 45.64 FEET TO THE **POINT OF BEGINNING**;

THENCE NORTH 00 DEGREES 25 MINUTES 40 SECONDS WEST, A DISTANCE OF 1237.41 FEET;

THENCE SOUTH 89 DEGREES 23 MINUTES 16 SECONDS WEST, A DISTANCE OF 12.43 FEET;

THENCE NORTH 00 DEGREES 36 MINUTES 44 SECONDS WEST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 89 DEGREES 23 MINUTES 16 SECONDS EAST, A DISTANCE OF 12.45 FEET;

THENCE NORTH 00 DEGREES 25 MINUTES 40 SECONDS WEST, A DISTANCE OF 146.07 FEET;

THENCE NORTH 89 DEGREES 34 MINUTES 20 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 00 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 5.91 FEET;

THENCE NORTH 89 DEGREES 34 MINUTES 20 SECONDS EAST, A DISTANCE OF 6.00 FEET;

THENCE SOUTH 00 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 19.34 FEET;

THENCE SOUTH 89 DEGREES 34 MINUTES 20 SECONDS WEST, A DISTANCE OF 6.00 FEET;

THENCE SOUTH 00 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 837.12 FEET;

THENCE NORTH 89 DEGREES 34 MINUTES 20 SECONDS EAST, A DISTANCE OF 6.00 FEET;

THENCE SOUTH 00 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 28.17 FEET;

THENCE SOUTH 89 DEGREES 34 MINUTES 20 SECONDS WEST, A DISTANCE OF 6.00 FEET;

SRP JOB NUMBER: T3445714
SRP JOB NAME: CUS UE CH BA LINDSAY RD UG CONV
TTRRSS: 02S06E29

DATE: 08-12-2025
PAGE: 2 OF 8

THENCE SOUTH 00 DEGREES 25 MINUTES 40 SECONDS EAST, A DISTANCE OF 500.92 FEET;

THENCE SOUTH 89 DEGREES 29 MINUTES 31 SECONDS WEST, A DISTANCE OF 8.00 FEET TO SAID
POINT OF BEGINNING.

SAID EASEMENT CONTAINS AN AREA OF 11,516.30 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

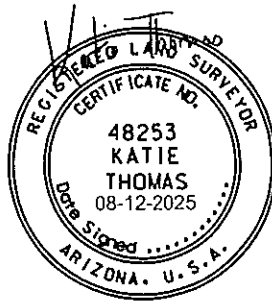
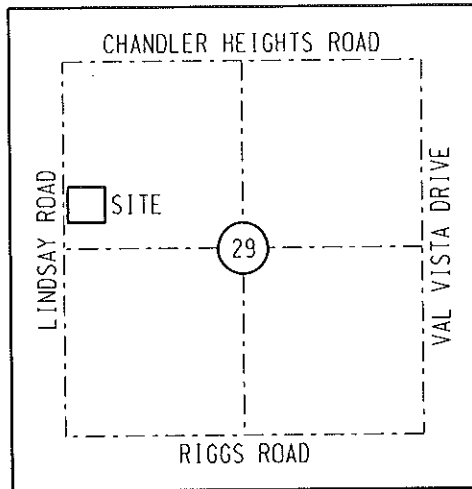


EXHIBIT "A"



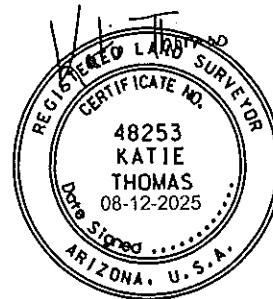
VICINITY MAP (NTS)
T2S, R6E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- LIMITS OF EASEMENT
- EXISTING EASEMENT AS NOTED
- TIE LINE
- ◆ SECTION CORNER AS NOTED

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE
ROW	RIGHT OF WAY



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.



SURVEY DIVISION
LAND DEPARTMENT

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

CUS UE CH BA LINDSAY RD
UG CONV
NW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 3 OF 8
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

NORTHWEST CORNER OF SECTION 29
FND REBAR



NORTH

LINDSAY ROAD
N00°25'40"W 2616.10' (M) (BASIS OF BEARINGS)

WHISPERING HEIGHTS
BOOK 841 PAGE 33
MCR

APN: 304-81-988A

APN: 304-81-997

APN: 304-81-989A

APN: 304-81-992A

APN: 304-81-998

SRP EASEMENT
[SHEETS 3 THRU 6]

WEST 1/4 CORNER OF SECTION 29
FND BRASS CAP IN HAND HOLE

CLOUD ROAD

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

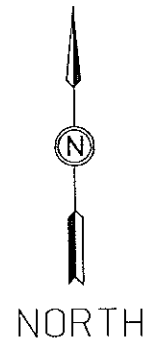


SURVEY DIVISION
LAND DEPARTMENT

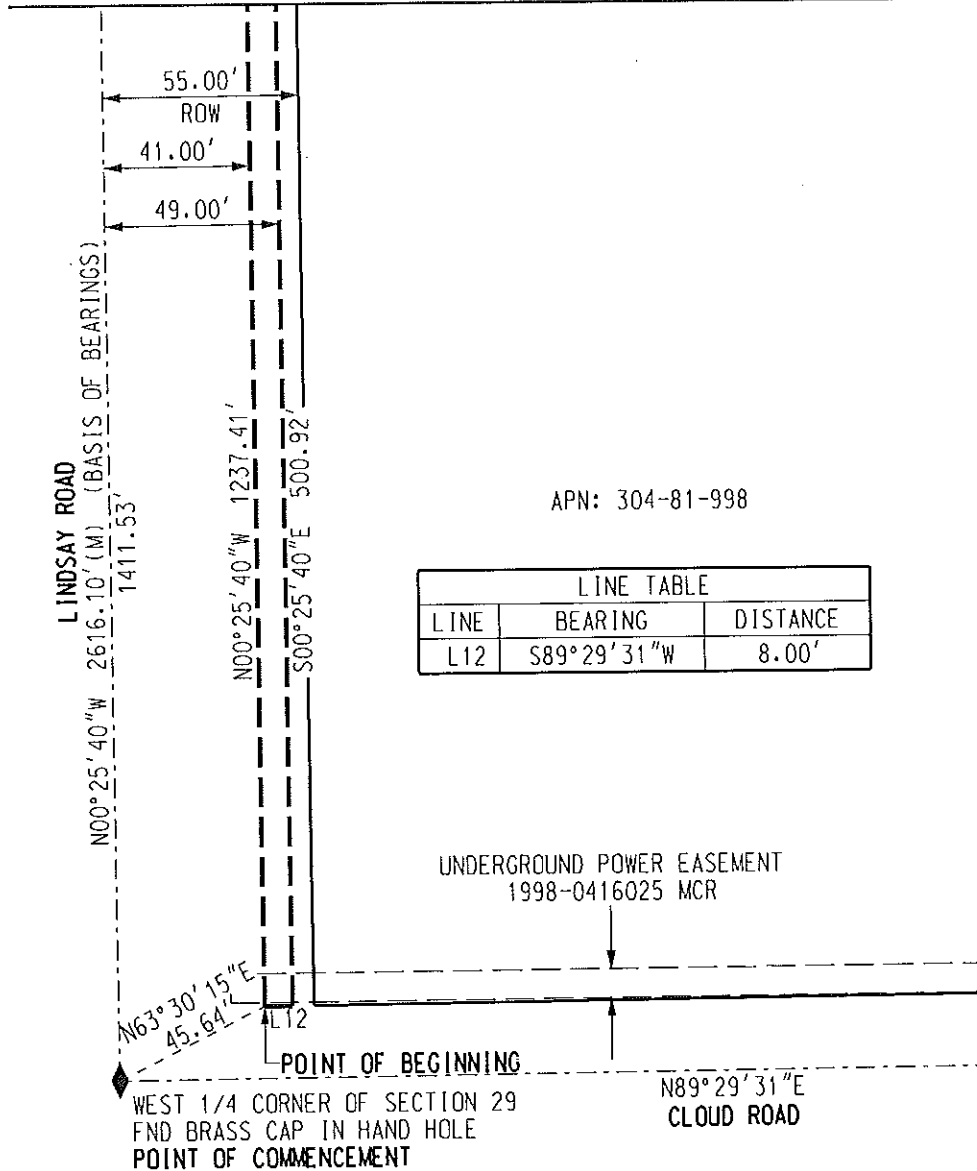
CUS UE CH BA LINDSAY RD
UG CONV
NW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 4 OF 8
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"



MATCH SHEET 6



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

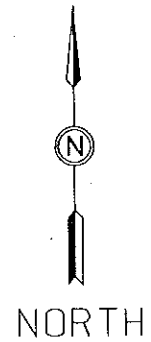
CUS UE CH BA LINDSAY RD
UG CONV
NW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 5 OF 8
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

MATCH SHEET 7

UNDERGROUND POWER EASEMENT
1999-1029272 MCR

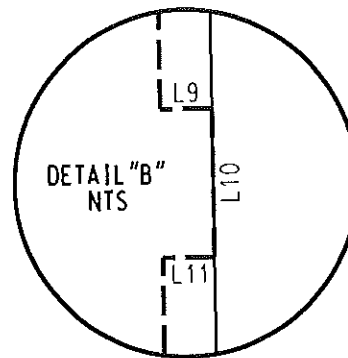


APN: 304-81-989A

LINDSAY ROAD
N00°25'40"W 2616.10'(M) (BASIS OF BEARINGS)
1411.53

N00°25'40"W 1237.41'
S00°25'40"E 837.12'
N00°25'40"W 500.92'
S00°25'40"E 500.92'

SEE DETAIL "B"



LINE TABLE		
LINE	BEARING	DISTANCE
L9	N89°34'20"E	6.00'
L10	S00°25'40"E	28.17'
L11	S89°34'20"W	6.00'

APN: 304-81-992A

55.00'
ROW
41.00'
49.00'

MATCH SHEET 5

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 6 OF 8
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

CUS UE CH BA LINDSAY RD
UG CONV
NW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

EXHIBIT "A"

MATCH SHEET 8



NORTH

APN: 304-81-988A

APN: 304-81-997

LINDSAY ROAD
N00°25'40"W 2616.10'(M) (BASIS OF BEARINGS)

1411.53'

N00°25'40"W 1237.41'

S00°25'40"E 837.42'

55.00'

ROW

41.00'

49.00'

MATCH SHEET 6

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

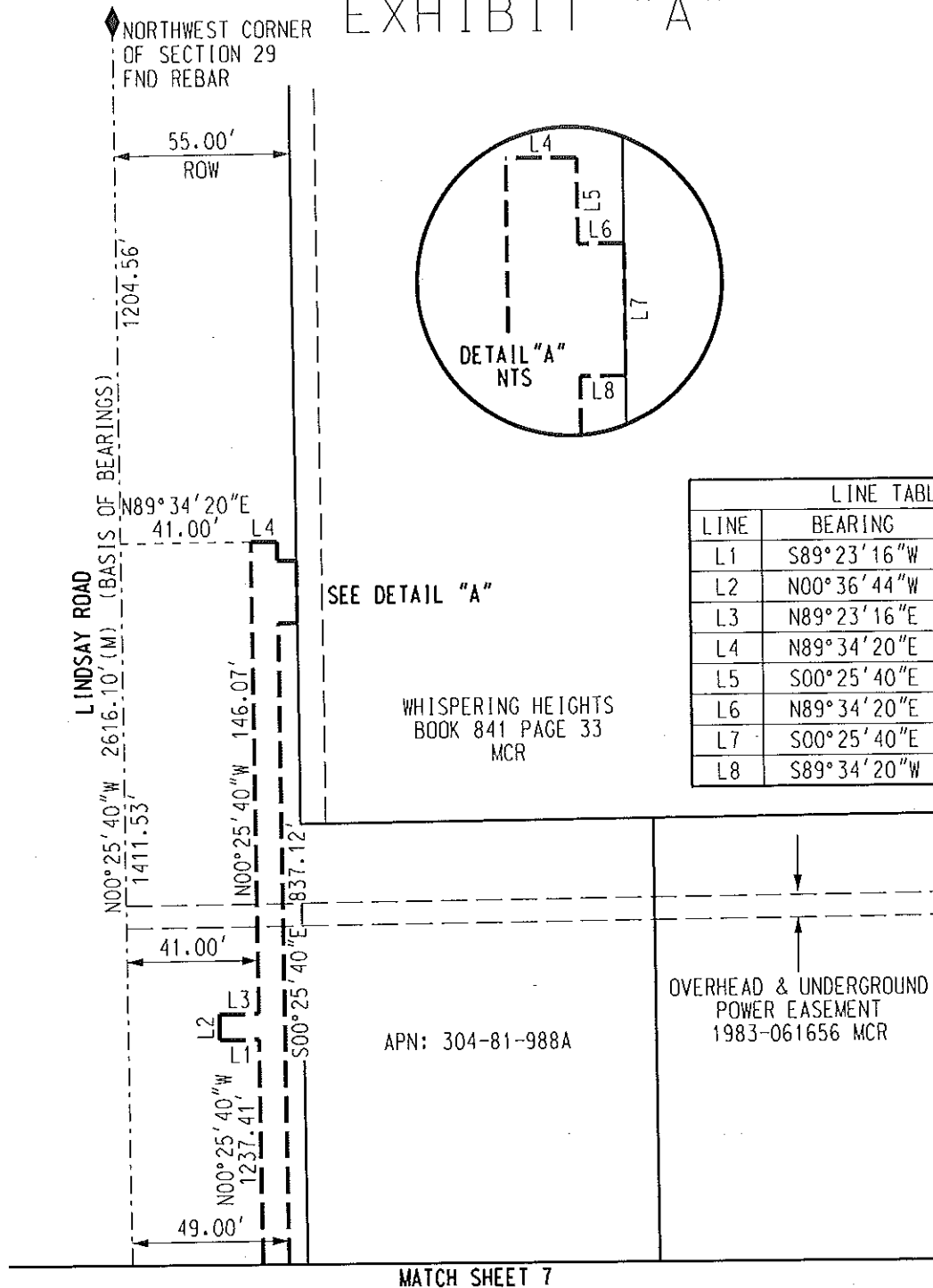


SURVEY DIVISION
LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
UG CONV
NW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 7 OF 8
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

CUS UE CH BA LINDSAY RD
UG CONV
NW 1/4 SECTION 29
T.2 S., R.6 E.
10.25 SOUTH-31.06 EAST

SRP JOB NUMBER: T3445714	SCALE: NTS
AGENT: C BALTRUS	SHEET: 8 OF 8
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-12-2025	ASM REVISION: 2

EXHIBIT "A"

SRP JOB NUMBER: T3532068
SRP JOB NAME: CUS UE CH BA LINDSAY RD RELOCATE
TTRRSS: 02S06E 20

DATE: 04-02-2025
PAGE: 1 OF 3

A RELOCATION AGREEMENT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 6 EAST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 20, BEING A BRASS CAP FLUSH, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 20, BEING A REBAR, BEARS SOUTH 00 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 2647.79 FEET (**BASIS OF BEARING**);

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20, SOUTH 00 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 22.85 FEET;

THENCE SOUTH 89 DEGREES 37 MINUTES 23 SECONDS EAST, A DISTANCE OF 47.94 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 89 DEGREES 37 MINUTES 23 SECONDS EAST, A DISTANCE OF 7.06 FEET TO THE EASTERLY RIGHT-OF-WAY FOR LINDSAY ROAD;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, SOUTH 00 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 89 DEGREES 37 MINUTES 23 SECONDS WEST, A DISTANCE OF 1.07 FEET;

THENCE SOUTH 16 DEGREES 47 MINUTES 02 SECONDS WEST, A DISTANCE OF 6.82 FEET;

THENCE SOUTH 00 DEGREES 22 MINUTES 37 SECONDS WEST, A DISTANCE OF 60.75 FEET;

THENCE NORTH 89 DEGREES 59 MINUTES 44 SECONDS WEST, A DISTANCE OF 19.00 FEET;

THENCE NORTH 00 DEGREES 22 MINUTES 37 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 89 DEGREES 59 MINUTES 44 SECONDS EAST, A DISTANCE OF 11.00 FEET;

THENCE NORTH 00 DEGREES 22 MINUTES 37 SECONDS EAST, A DISTANCE OF 53.96 FEET;

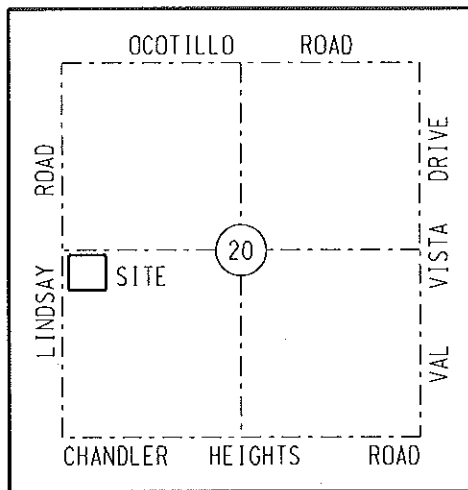
THENCE NORTH 16 DEGREES 47 MINUTES 02 SECONDS EAST, A DISTANCE OF 13.96 FEET TO SAID **POINT OF BEGINNING**.

SAID **RELOCATION AGREEMENT** CONTAINS AN AREA OF 694.50 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION



EXHIBIT "A"



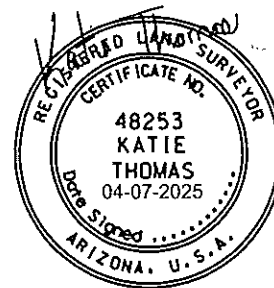
VICINITY MAP (NTS)
T2S, R6E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- ////// RELOCATION AGREEMENT
- TIE LINE
- ◆ SECTION CORNER AS NOTED

ABBREVIATION TABLE

BCFL	BRASS CAP IN HAND HOLE
LVI	LAST VISUAL INSPECTION
(M)	MEASURED
NTS	NOT TO SCALE
SRP	SALT RIVER PROJECT



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

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ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3532068	SHEET: 2 OF 3
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"
DRAWN: RUSSO	REVISION: 0
CHECKED BY: THOMAS	CREW CHIEF: AERNI
DATE: 04-02-2025	FIELD DATE: 02-26-2025

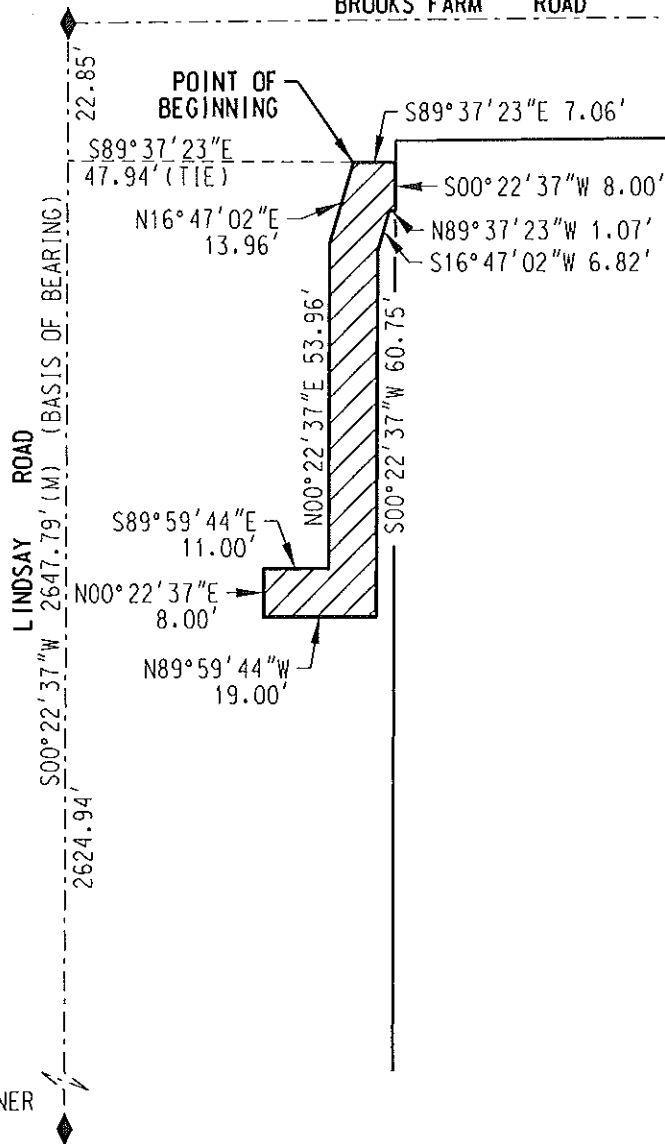
CUS UE CH BA
LINDSAY RD RELOCATE
SW 1/4, SECTION 20
T.2 S., R.6 E.
9.5 SOUTH - 30.9 EAST

EXHIBIT "A"



WEST QUARTER CORNER
SECTION 20
FOUND BCFL
LVI: 10-09-2019
POINT OF COMMENCEMENT

BROOKS FARM ROAD



SOUTHWEST CORNER
SECTION 20
FOUND REBAR
LVI: 08-08-2005

RELOCATION AGREEMENT CONTAINS 694.50 SQUARE FEET, MORE OR LESS.

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		SRP SURVEY DIVISION LAND DEPARTMENT
SRP LDWR NUMBER: N/A	SCALE: NTS	
I.O. NUMBER: T3532068	SHEET: 3 OF 3	CUS UE CH BA LINDSAY RD RELOCATE SW 1/4, SECTION 20 T.2 S., R.6 E. 9.5 SOUTH - 30.9 EAST
AGENT: BALTRUS	SHEET SIZE: 8.5"x11"	
DRAWN: RUSSO	REVISION: 0	
CHECKED BY: THOMAS	CREW CHIEF: AERNI	
DATE: 04-02-2025	ASM FIELD DATE: 02-26-2025	