

ORDINANCE NO. 5090

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING A NON-EXCLUSIVE UNDERGROUND HIGH VOLTAGE POWER EASEMENT TO SALT RIVER PROJECT AGRICULTURAL AND POWER DISTRICT IN CONSIDERATION OF THE PAYMENT OF FOUR THOUSAND AND NO/100THS (\$4,000.00) DOLLARS TO ACCOMMODATE DEVELOPMENT OF THE ALIGNED DATA CENTER FACILITY AT SOUTH PRICE ROAD AND CONTINUUM STREET.

WHEREAS, Aligned Data Centers (Continuum) PropCo, LLC is developing a data facility on the east side of South Price Road between Innovation Street and Mockingbird Drive; and

WHEREAS, in order to accommodate the development and these improvements, Salt River Project Agricultural and Power District (SRP) requires a non-exclusive Underground High Voltage Power Easement ("Easement") in order to cross Continuum Street to connect the facilities on Aligned Data Center's property; and

WHEREAS, the City of Chandler is willing to grant the Easement to SRP in consideration of the payment of Four Thousand and no/100ths (\$4,000.00) Dollars in order to accommodate the Aligned Data Center.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

- Section 1. That the City Council of the City of Chandler, Arizona, in consideration of the payment of Four Thousand and no/100ths (\$4,000.00) Dollars, authorizes and approves the granting of an Easement to SRP, under and across that certain property legally described and depicted in Exhibit "A" attached hereto and made a part hereof by this reference.
- Section 2. That the granting of said Easement shall be in substantially the form approved by the City Attorney attached hereto as Exhibit "B".
- Section 3. That the Mayor of the City of Chandler, Arizona, is hereby authorized to execute the Easement and this Ordinance on behalf of the City.
- Section 4. The City Clerk will cause the original or a certified copy of this Ordinance to be recorded in the Office of Maricopa County Recorder after the effective date of this Ordinance.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this ____ day of _____, 2024.

ATTEST:

CITY CLERK

MAYOR

PASSED AND ADOPTED by the Mayor and City Council of the City of Chandler, Arizona, this ____ day of _____, 2024.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 5090 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the ____ day of _____, 2024, and that the vote was ____ ayes, and ____ nays.

CITY CLERK

APPROVED AS TO FORM

CITY ATTORNEY

DMG

Published in the Arizona Republic on:

EXHIBIT "A"
Legal Description

EXHIBIT "A"

SRP JOB NUMBER: T3428176
SRP JOB NAME: MERLE-SCHRADER 69KV UG LOOP-IN
TTRRSS: 2S5E07

DATE: 12-05-2023
PAGE: 1 OF 3

AN EASEMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 07, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 07, BEING A CHISELED CROSS, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 07, BEING A BRASS CAP FLUSH, BEARS SOUTH 88 DEGREES 48 MINUTES 03 SECONDS WEST, A DISTANCE OF 2650.60 FEET (BASIS OF BEARINGS);

THENCE SOUTH 29 DEGREES 32 MINUTES 12 SECONDS WEST, A DISTANCE OF 1949.75 FEET TO THE NORTH RIGHT OF WAY LINE OF CONTINUUM STREET AND THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 00 MINUTES 01 SECONDS WEST, A DISTANCE OF 90.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF CONTINUUM STREET;

THENCE ALONG SAID SOUTH RIGHT OF WAY LINE SOUTH 89 DEGREES 18 MINUTES 22 SECONDS WEST, A DISTANCE OF 44.00 FEET;

THENCE NORTH 00 DEGREES 00 MINUTES 01 SECONDS WEST, A DISTANCE OF 90.00 FEET TO SAID NORTH RIGHT OF WAY LINE;

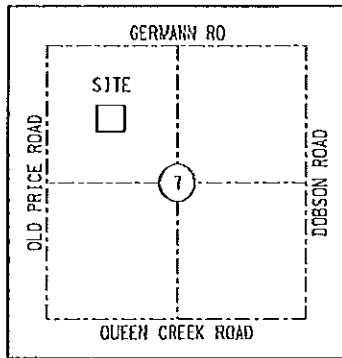
THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 89 DEGREES 18 MINUTES 22 SECONDS EAST, A DISTANCE OF 44.00 FEET TO SAID POINT OF BEGINNING.

SAID EASEMENT CONTAINS AN AREA OF 3,960 SQUARE FEET OR 0.091 ACRES, MORE OR LESS.

END OF DESCRIPTION



EXHIBIT "A"



LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- ////// EASEMENT AREA
- TIE LINE
- ◆ SECTION CORNER AS NOTED

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT. NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

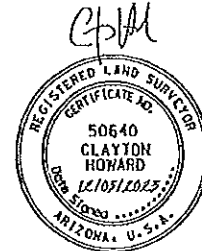
NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
BCF	BRASS CAP FLUSH
MCR	MARICOPA COUNTY RECORDER
IM	MEASURED
LVI	LAST VISUAL INSPECTION
NTS	NOT TO SCALE
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT



BASIS OF BEARINGS:
THE ARIZONA STATE PLANE COORDINATE
SYSTEM, CENTRAL ZONE, NAD 83 DATUM.

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT	
SRP DRAW NUMBER: NA	SCALE: NTS
I.O. NUMBER: T3428176	SHEET: 2 OF 3
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"
DRAWN: MALEX	REVISION: 0
CHECKED BY: HOWARD	CREW CHIEF: MCCAFFERY
DATE: 12-05-2023	FIELD DATE: 04-10-2023

SRP SURVEY DIVISION
LAND DEPARTMENT

MERLE SCHRADER
69KV UG LOOP-IN
NW 1/4, SECTION 07
T.2 S., R.7 E.
7.3 SOUTH - 24.3 EAST

EXHIBIT "A"

NORTHWEST CORNER
OF SECTION 7
FOUND BCF
LVI: 03-27-2019

S88°48'03"W 2650.60' (M)
(BASIS OF BEARINGS)
GERMANN ROAD

NORTH QUARTER CORNER
OF SECTION 7
FOUND CHISELED CROSS
LVI: 02-18-2019
POC

NORTH

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°00'01"W	90.00'
L2	S89°18'22"W	44.00'
L3	N00°00'01"W	90.00'
L4	N89°18'22"E	44.00'

OLD PRICE ROAD

CONTINUUM STREET

POB

L4

L2

S28°32'12"W 1989.75' (TIE)

EASEMENT AREA:
3,960 SQ. FT.
0.091 ACRES

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT & POWER DISTRICT		 SURVEY DIVISION LAND DEPARTMENT MERLE SCHRADER 69KV UG LOOP-IN NW 1/4, SECTION 07 T.2 S., R.7 E. 7.3 SOUTH - 24.3 EAST
SRP LDR NUMBER: NA	SCALE: NTS	
I.O. NUMBER: T3428176	SHEET: 3 OF 3	
AGENT: BOCKMANN	SHEET SIZE: 8.5"x11"	
DRAWN: MALEK	REVISION: 0	
CHECKED BY: HOWARD	CREW CHIEF: MCCAFFERY	
DATE: 12-05-2023	FIELD DATE: 04-10-2023	