

# Industrial Development Authority Regular Meeting

August 12, 2025 | 7:30 a.m.

Chandler City Council Chambers

88 E. Chicago St., Chandler, AZ

or [Webex](#): 1-602-666-0783

Code: 2664 476 1463 Password: CBpimrBW432



## Directors

Vice President Shannon Wilson

Secretary John Lok

Treasurer Lee Kroll

Director Anthony Yang

Director Sunil Das

Director Charles Ertl

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. § 38-431.02, notice is hereby given to the members of the Industrial Development Authority and to the general public that the Industrial Development Authority will hold a REGULAR MEETING open to the public on Tuesday, August 12, 2025, at 7:30 a.m., at City Council Chambers, 88 E. Chicago Street, Chandler, AZ. One or more Directors may be attending by telephone or via [Webex](#).

Persons with disabilities may request a reasonable modification or communication aids and services by contacting the City Clerk's office at (480) 782-2181(711 via AZRS). Please make requests in advance as it affords the City time to accommodate the request.

Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.

# **Industrial Development Authority Regular Meeting Agenda - August 12, 2025**

Call to Order/Roll Call **7:31 AM**

## **Unscheduled Public Appearances**

Members of the audience may address any item not on the agenda. State Statute prohibits the Board or Commission from discussing an item that is not on the agenda, but the Board or Commission does listen to your concerns and has staff follow up on any questions you raise.

## **Approval of Minutes**

1. **Minutes of the May 13, 2025 Regular Meeting**

Move the Industrial Development Authority to approve the minutes from the May 13, 2025 Regular Meeting **Approved unanimously, (5-0)**

## **Briefing Items and Discussion**

2. **Chandler Career Center Grant - 4th Quarter Report - Ms. Lang**
3. **Chandler Next Twenty Economic Vitality Report Grant - 4th Quarter Report - Ms. Lang**
4. **Young Families and Professionals (YFP) Marketing Campaign Grant - 4th Quarter Report - Ms. Lang**
5. **Upcoming Special Election Discussion - Ms. Lang**
6. **May and June, 2025 Financials - Ms. Goucher**
7. **Discussion Regarding a Request Submitted by Intel Corporation for an Extension of the Preliminary Approval of the Authority to issue its Revenue Bonds in an Amount not to Exceed \$700,000,000 for Intel Corporation or its Affiliates - Ms. Lang**

## **Action Agenda**

8. **Consideration and Possible Adoption of Resolution No. 2025-03, Granting an Extension of the Preliminary Approval for the Authority to Issue its Revenue Bonds, in an Amount Not to Exceed \$700,000,000 for Intel Corporation or its Affiliates - Ms. Lang**  
**Approved unanimously, (5-0)**
9. **Election of Officers (President) - Ms. Lange**  
**Approved unanimously, (5-0)**

## Member Comments/Announcements

## Calendar

10. **Next Meeting Date: September 9, 2025**

## Information Items

Adjourn **8:27 AM**