

# Municipal Property Corporation Regular Meeting

December 9, 2025 | 7:30 a.m.  
Immediately following the IDA Meeting at 7:30 a.m.

Chandler City Council Chambers  
88 E. Chicago St., Chandler AZ  
or [Webex](#) 1-602-666-0783  
code: 2664 476 1463 password: CBpimrBW432



## Commission Members

President (Vacant)  
Vice President Lee Kroll - **Present**  
Secretary/Treasurer Shannon Wilson - **Present**  
Director Charles Ertl - **Present**  
Director John Lok - **Absent**  
Director Anthony Yang - **Present**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. § 38-431.02, notice is hereby given to the members of the Municipal Property Corporation and to the general public that the Municipal Property Corporation will hold a REGULAR MEETING open to the public on Wednesday, December 9, 2025, immediately following the 7:30 a.m. Industrial Development Authority meeting, at City Council Chambers, 88 E. Chicago Street, Chandler, AZ. One or more Commissioners may be attending by telephone or via [Webex](#).

Persons with disabilities may request a reasonable modification or communication aids and services by contacting the City Clerk's office at (480) 782-2181(711 via AZRS). Please make requests in advance as it affords the City time to accommodate the request.

## **Municipal Property Corporation Regular Meeting Agenda - December 9, 2025**

Call to Order/Roll Call     **Meeting was called to order at 8:15 a.m.**

### **Scheduled/Unscheduled Public Appearances**

Members of the audience may address any item not on the agenda. State Statute prohibits the Board or Commission from discussing an item that is not on the agenda, but the Board or Commission does listen to your concerns and has staff follow up on any questions you raise.

### **Approval of Minutes**

1.     **Minutes of December 10, 2024 Regular Meeting**  
Move the Municipal Property Corporation to approve the minutes of the December 10, 2024 Regular Meeting **Approved unanimously, (4-0)**

### **Briefing Items and Discussion**

2.     **Welcome Newly Appointed MPC Board Members - Ms. Smith**
3.     **State of Arizona Corporation Commission Annual Report - Ms. Goucher**
4.     **IRS Form 990-N - Ms. Goucher**

### **Action Agenda**

5.     **2026 Election of Officers - Ms. Lange**  
**Approved unanimously (4-0): Shannon Wilson, President; Charles Ertl, Vice President; Lee Kroll, Secretary/Treasurer; John Lok, Director; Anthony Yang, Director**

### **Member Comments/Announcements**

### **Calendar**

6.     **Next Regular Meeting: December 8, 2026**

Adjourn     **Meeting was adjourned at 8:24 a.m.**