



City Clerk Document No. \_\_\_\_\_

City Council Meeting Date: \_\_\_\_\_

**AMENDMENT TO CITY OF CHANDLER AGREEMENT  
TEMPORARY STAFFING SERVICES  
CITY OF CHANDLER AGREEMENT NO. HR4-962-4689**

THIS AMENDMENT NO. 2 is made and entered into by and between the City of Chandler, an Arizona municipal corporation (City), and Marathon Staffing Resources Inc., (Contractor), (City and Contractor may individually be referred to as Party and collectively referred to as Parties) and made \_\_\_\_\_, 2026 (Effective Date).

**RECITALS**

WHEREAS, the Parties entered into an agreement for temporary staffing services (Agreement); and

WHEREAS, the term of the Agreement was April 1, 2024 through March 31, 2025, with the option of up to 4 one-year extensions; and

WHEREAS, the Parties wish to exercise the second option through this Amendment to extend the Agreement for one year.

**AGREEMENT**

NOW THEREFORE, the Parties agree as follows:

1. The recitals are accurate and are incorporated and made a part of the Agreement by this reference.
2. Section III is amended to read as follows: The Agreement is extended for a one-year period April 1, 2026 through March 31, 2027.
3. Section IV is amended to read as follows: The City will pay the Contractor the per unit cost set forth in Exhibit B of the original Agreement, which is incorporated into and made a part of this Amendment No. 1 by this reference. Total payments made to the Contractor during the term of this Amendment No. 1 will not exceed \$1,079,378.

4. All other terms and conditions of the Agreement remain unchanged and in full force and effect. If a conflict or ambiguity arises between this Amendment No. 2 and the Agreement, the terms and conditions in this Amendment No. 2 prevail and control.

IN WITNESS WHEREOF, the Parties have entered into this Amendment on the Effective Date.

**FOR THE CITY**

By: \_\_\_\_\_

Its: Mayor

**FOR THE CONTRACTOR**

*Kendra Strickland*

By: \_\_\_\_\_

Its: COO

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

City Attorney *TMB*

**ATTEST:**

By: \_\_\_\_\_

City Clerk