

RESOLUTION NO. 6036

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, AUTHORIZING THE ANNEXATION OF CERTAIN COUNTY-OWNED RIGHT-OF-WAY ON CHANDLER HEIGHTS ROAD BETWEEN MCQUEEN ROAD AND VAL VISTA DRIVE, WHICH RIGHT-OF-WAY WILL BE TRANSFERRED TO THE CITY OF CHANDLER CONTINGENT UPON THE APPROVAL OF THE MARICOPA COUNTY BOARD OF SUPERVISORS.

WHEREAS, A.R.S. §9-471(O) provides that a county right-of-way or roadway may be transferred to an adjacent city or town by mutual consent of the governing bodies of the county and the receiving city or town (a) if the property transferred is adjacent to the receiving city or town and (b) if the city or town and the county each approve the proposed transfer as a published agenda item at a regular public meeting of their governing bodies; and

WHEREAS, pursuant to A.R.S. §9-471(O), such a transfer of property shall be treated by the receiving city or town as if the transferred property was newly annexed territory; and

WHEREAS, the property to be transferred through this resolution is adjacent to the City of Chandler and consists of right-of-way or roadway located in an unincorporated portion of Maricopa County, as described and depicted in the map and legal descriptions attached hereto as Exhibit A, said exhibit being incorporated herein by this reference (hereinafter, the "Roadway"); and

WHEREAS, this resolution has been acted upon as a published agenda item at a regular public meeting of the Chandler City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. Pursuant to the provisions of A.R.S. §9-471(O), and contingent upon approval of the Maricopa County Board of Supervisors, the City of Chandler does hereby approve and consent to the transfer by Maricopa County to the City of Chandler of the Roadway, as depicted and legally described in attached Exhibit A.

Section 2. Upon completion of the transfer of the Roadway to the City of Chandler, the Roadway shall be treated by the City of Chandler as if the Roadway was territory newly annexed into the corporate limits of the City of Chandler and made part of the City's roadway system.

Section 3. The City Clerk is hereby instructed to file and record a copy of this resolution, together with documentation of approval by the Maricopa County Board of Supervisors and an accurate map of the transferred property, certified by the

Development Services Director of the City of Chandler or his designee, in the Office of the County Recorder of Maricopa County, Arizona.

Section 4. The Development Services Director of the City of Chandler or his designee is hereby directed to enter such changes and amendments as may be necessary upon the Zoning Map of the City of Chandler Land Use and Zoning Code in compliance with this resolution.

PASSED AND ADOPTED by the City Council of the City of Chandler, Arizona, this ____ day of _____, 2026.

ATTEST:

CITY CLERK

MAYOR

CERTIFICATION

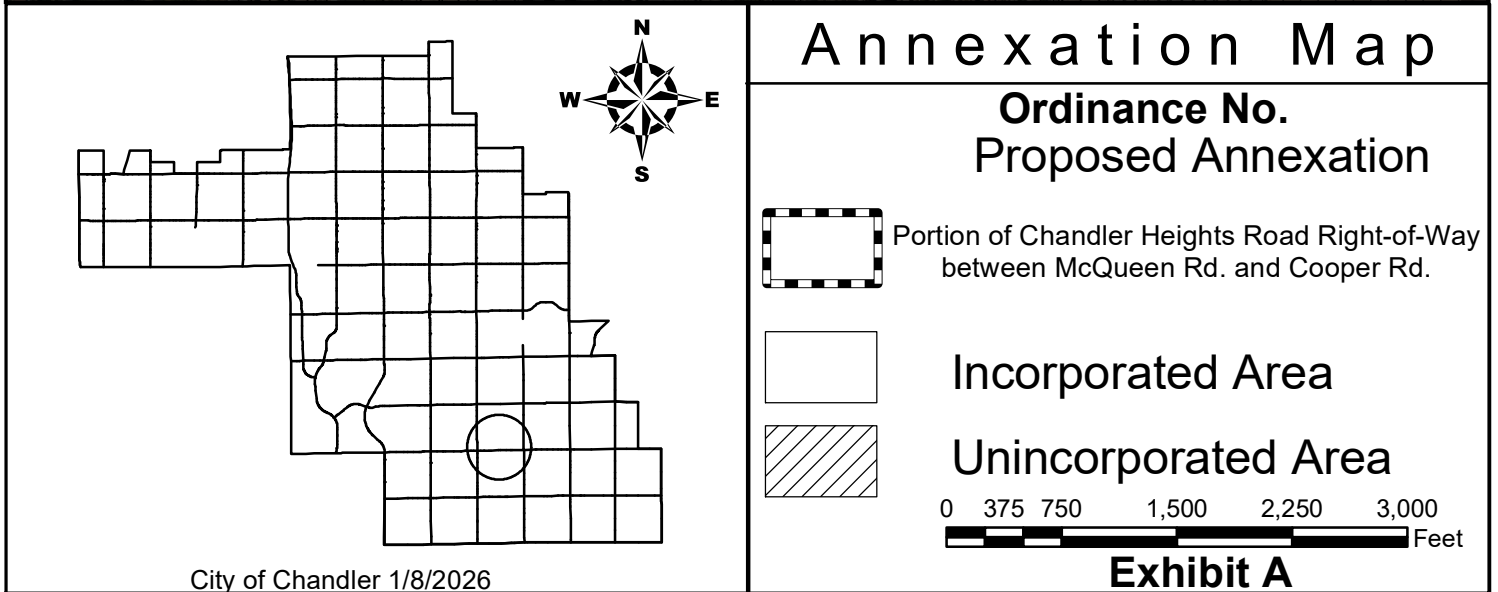
I HEREBY CERTIFY that the above and foregoing Resolution No. 6036 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting was held on the _____ day of _____, 2026, and that a quorum was present thereat.

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY TA

EXHIBIT 'A'
Legal Description





**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD07

NOVEMBER 21, 2025

A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 26, FROM WHICH A BRASS CAP IN HAND HOLE AT THE NORTHWEST CORNER OF SAID SECTION 26, BEARS SOUTH 88 DEGREES 48 MINUTES 16 SECONDS WEST, 2656.83 FEET **(BASIS OF BEARING)**;

THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, SOUTH 88 DEGREES 48 MINUTES 16 SECONDS WEST, 996.31 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 15 MINUTES 58 SECONDS EAST, 65.01 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 65.00 FEET OF SAID NORTHWEST QUARTER, SOUTH 88 DEGREES 48 MINUTES 16 SECONDS WEST, 302.09 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 16 MINUTES 23 SECONDS WEST, 65.01 FEET;

THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, NORTH 88 DEGREES 48 MINUTES 16 SECONDS EAST, 302.10 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **19,636** SQUARE FEET, OR **0.4508** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.

THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.



CHANDLER HEIGHTS ESTATES
PHASE II AMENDED
BOOK 490 OF MAPS,
PAGE 16, M.C.R.

NORTHWEST CORNER
SECTION 26, T2S, R5E
FOUND BRASS CAP IN HAND HOLE

CHANDLER HEIGHTS ESTATES III
BOOK 487 OF MAPS, PAGE 2, M.C.R.

POINT OF COMMENCEMENT
NORTH QUARTER CORNER, SECTION 26, T2S, R5E
FOUND BRASS CAP IN HAND HOLE

E. CHANDLER HEIGHT ROAD

S88°48'16"W 2,656.83' (BASIS OF BEARING)

POINT OF BEGINNING

1,358.42'

302.10'

996.31'

R/W
65'

AREA:
19,636 S.F.
0.4508 AC.

L2

L1

S88°48'16"W 302.09'

S. MCQUEEN ROAD

ORCHARD HEIGHTS
BOOK 1409 OF MAPS,
PAGE 48, M.C.R.

S. SENATE STREET

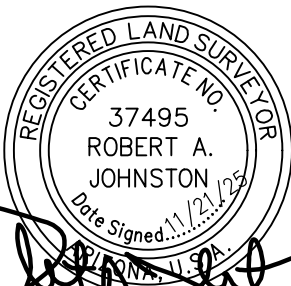
APN: 303-55-985
DANIEL TODD SAYER REVOCABLE TRUST
DOCUMENT 2012-0365530, M.C.R.

TREELAND
BOOK 1696 OF MAPS,
PAGE 22, M.C.R.

S. ADAMS AVENUE

LINE TABLE

LINE	BEARING	LENGTH
L1	S00°15'58"E	65.01'
L2	N00°16'23"W	65.01'



18-241 LD07

Drawn by: A.G. Reviewed by: R.J. Sheet Scale: 1" = 100'

Sheet No: 1 of 1

Chandler Height Road
Annexation

Exhibit "A"



1130 N. Alma School Rd.
Ste. 120 Mesa, AZ 85201
T: 480.503.2250 | F: 480.503.2258
www.epsgroupinc.com



**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD06

NOVEMBER 21, 2025

A PORTION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 26, FROM WHICH A BRASS CAP IN HAND HOLE AT THE NORTHEAST CORNER OF SAID SECTION 26, BEARS NORTH 88 DEGREES 48 MINUTES 27 SECONDS EAST, 2656.87 FEET **(BASIS OF BEARING)**;

THENCE ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, NORTH 88 DEGREES 48 MINUTES 27 SECONDS EAST, 664.22 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID NORTH LINE, NORTH 88 DEGREES 48 MINUTES 27 SECONDS EAST, 1442.48 FEET;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 13 MINUTES 06 SECONDS EAST, 65.01 FEET;

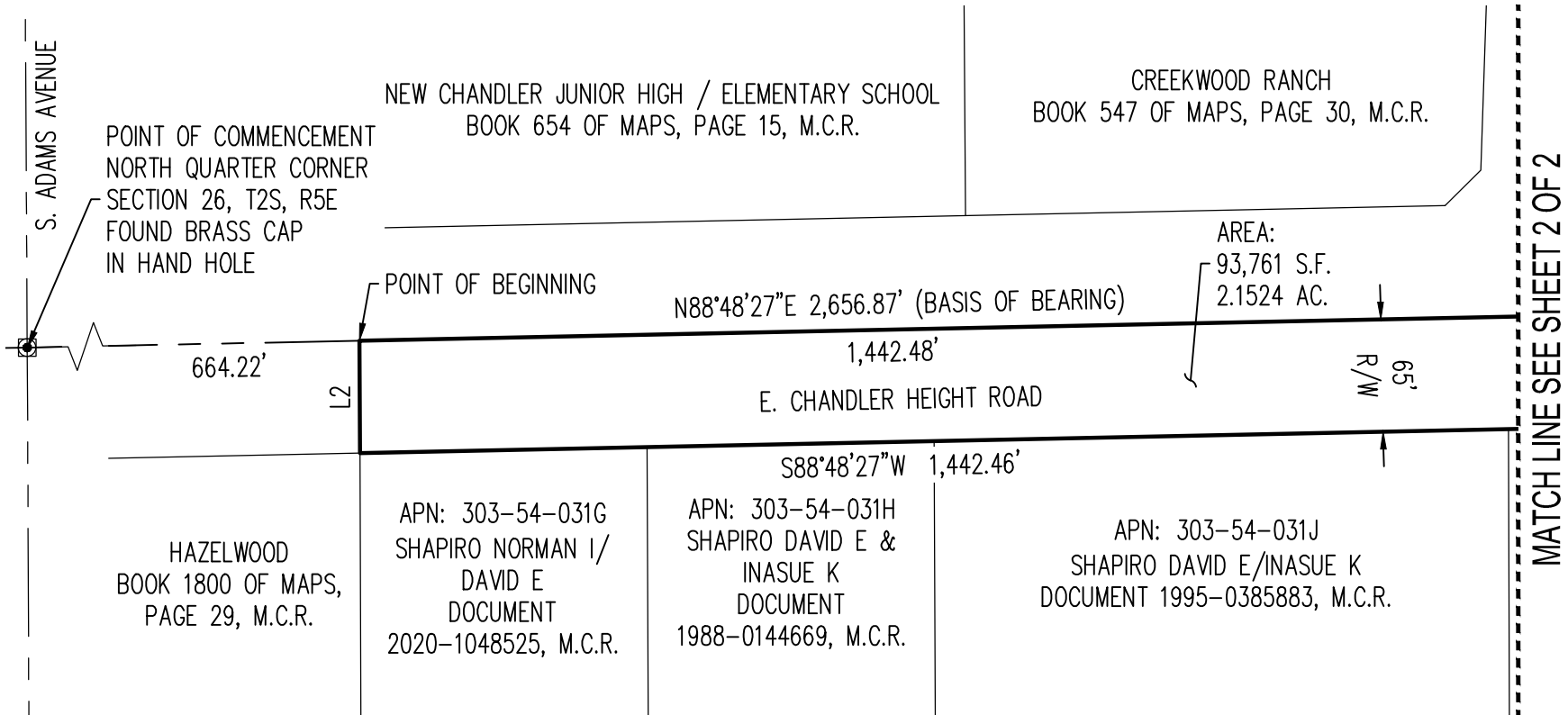
THENCE ALONG THE SOUTH LINE OF THE NORTH 65.00 FEET OF SAID NORTHEAST QUARTER, SOUTH 88 DEGREES 48 MINUTES 27 SECONDS WEST, 1442.46 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 14 MINUTES 01 SECONDS WEST, 65.01 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **93,761** SQUARE FEET, OR **2.1524** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.

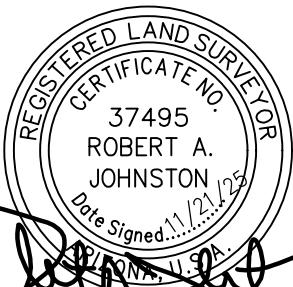
THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.





LINE TABLE

LINE	BEARING	LENGTH
L1	S00°13'06"E	65.01'
L2	N00°14'01"W	65.01'



18-241 LD06	Drawn by: A.G.	Reviewed by: R.J.	Sheet Scale: 1" = 100'	Sheet No: 1 of 2
	Chandler Height Road Annexation			
	Exhibit "A"			

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MATCH LINE SEE SHEET 1 OF 2

S. TOWER AVENUE

S. COOPER ROAD

CREEKWOOD RANCH
BOOK 547 OF MAPS, PAGE 30, M.C.R.

AREA:
93,761 S.F.
2.1524 AC.

N88°48'27"E 2,656.87' (BASIS OF BEARING)

1,442.48'

E. CHANDLER HEIGHT ROAD

NORTHEAST CORNER
SECTION 26, T2S, R5E
FOUND BRASS CAP
IN HAND HOLE

550.17'

65'
R/W

APN: 303-54-024C
GRIMES JOSIAH/
BRITTANY
DOCUMENT
2023-0593183, M.C.R.

APN: 303-54-023C
KUPFERER KEVIN R
DOCUMENT
2003-0854940, M.C.R.

S88°48'27"W 1,442.46'

APN: 303-54-022B
ALDECOA FAMILY TRUST
DOCUMENT 2021-1058490, M.C.R.

APN:
303-54-021A
STOCKDALE DON
DUANE/JUDITH TR
DOCUMENT
1993-0520650,
M.C.R.



18-241 LD06

Drawn by: A.G.

Reviewed by: R.J.

Sheet Scale: 1" = 100'

Sheet No: 2 of 2

Chandler Height Road
Annexation

Exhibit "A"



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City of Chandler 1/8/2026

Annexation Map

Ordinance No.
Proposed Annexation

Portion of Chandler Heights Road Right-of-Way
between Cooper Rd. and Gilbert Rd.

Incorporated Area

Unincorporated Area

0
375
750
1,500
2,250
3,000

Feet

Exhibit A



**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD05

NOVEMBER 21, 2025

A PORTION OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BOUNDARY

BEGINNING AT A BRASS CAP IN HANDHOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 25, FROM WHICH A BRASS CAP IN HAND HOLE AT THE NORTHWEST CORNER OF SAID SECTION 25, BEARS SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 2628.71 FEET (**BASIS OF BEARING**);

THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, SOUTH 0 DEGREES 19 MINUTES 15 SECONDS EAST, 65.00 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 65.00 FEET OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 219.49 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 59 MINUTES 20 SECONDS EAST, 65.03 FEET TO A POINT HEREINAFTER BEING REFERRED TO AS **POINT "A"**;

THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, NORTH 89 DEGREES 17 MINUTES 03 SECONDS EAST, 218.00 FEET TO THE **POINT OF BEGINNING**.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

BOUNDARY

COMMENCING AT THE AFOREMENTIONED **POINT "A"**; THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 863.40 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 15 MINUTES 31 SECONDS EAST, 65.00 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 65.00 FEET OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 232.96 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 15 MINUTES 31 SECONDS WEST, 65.00 FEET TO A POINT HEREINAFTER BEING REFERRED TO AS **POINT "B"**;

THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, NORTH 89 DEGREES 17 MINUTES 03 SECONDS EAST, 232.96 FEET TO THE **POINT OF BEGINNING**.



TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

BOUNDARY

COMMENCING AT THE AFOREMENTIONED **POINT "B"**; THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 657.18 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 13 MINUTES 39 SECONDS EAST, 65.00 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 65.00 FEET OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 328.61 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 12 MINUTES 43 SECONDS WEST, 65.00 FEET;

THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, NORTH 89 DEGREES 17 MINUTES 03 SECONDS EAST, 328.59 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **50,719** SQUARE FEET, OR **1.1643** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.

THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.



MATCH LINE SEE SHEET 2 OF 3

APN: 303-48-984J
HASSANI HALIM A/
SABOOR
DOCUMENT
2020-1243245, M.C.R.

APN: 303-48-984K
HASSANI HALIM A
DOCUMENT
2020-1243244, M.C.R.

S. 132ND STREET

APN: 303-44-037G
ERNIES REFRIGERATION
AND SHEET METAL PSP
DOCUMENT
2000-0204099, M.C.R.

POINT OF BEGINNING
NORTH QUARTER CORNER, -
SECTION 25, T2S, R5E
FOUND BRASS CAP
IN HAND HOLE

E. CHANDLER HEIGHT ROAD

S89°17'03"W 2,628.71' (BASIS OF BEARING)

863.40'

POINT "A"

218.00'

S89°17'03"W 219.49'

APN: 303-57-987
DOMINY REVOCABLE TRUST
DOCUMENT
2024-0573649, M.C.R.

CHANDLER HEIGHTS
BOOK 1267 OF MAPS,
PAGE 8, M.C.R.

AREA:
14,218 S.F.
0.3264 AC.

CIRCLE G @ RIGGS
HOMESTEAD RANCH UNIT V
BOOK 511 OF MAPS,
PAGE 46, M.C.R.

LINE TABLE

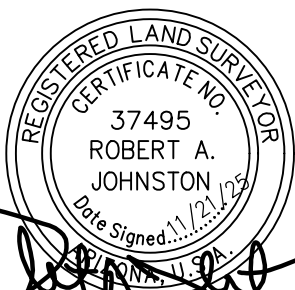
LINE	BEARING	LENGTH
L1	S00°19'15"E	65.00'
L2	N00°59'20"E	65.03'

LINE TABLE

LINE	BEARING	LENGTH
L3	S00°15'31"E	65.00'
L4	N00°15'31"W	65.00'

LINE TABLE

LINE	BEARING	LENGTH
L5	S00°13'39"E	65.00'
L6	N00°12'43"W	65.00'



18-241 LD05

Drawn by: A.G. Reviewed by: R.J. Sheet Scale: 1" = 100'

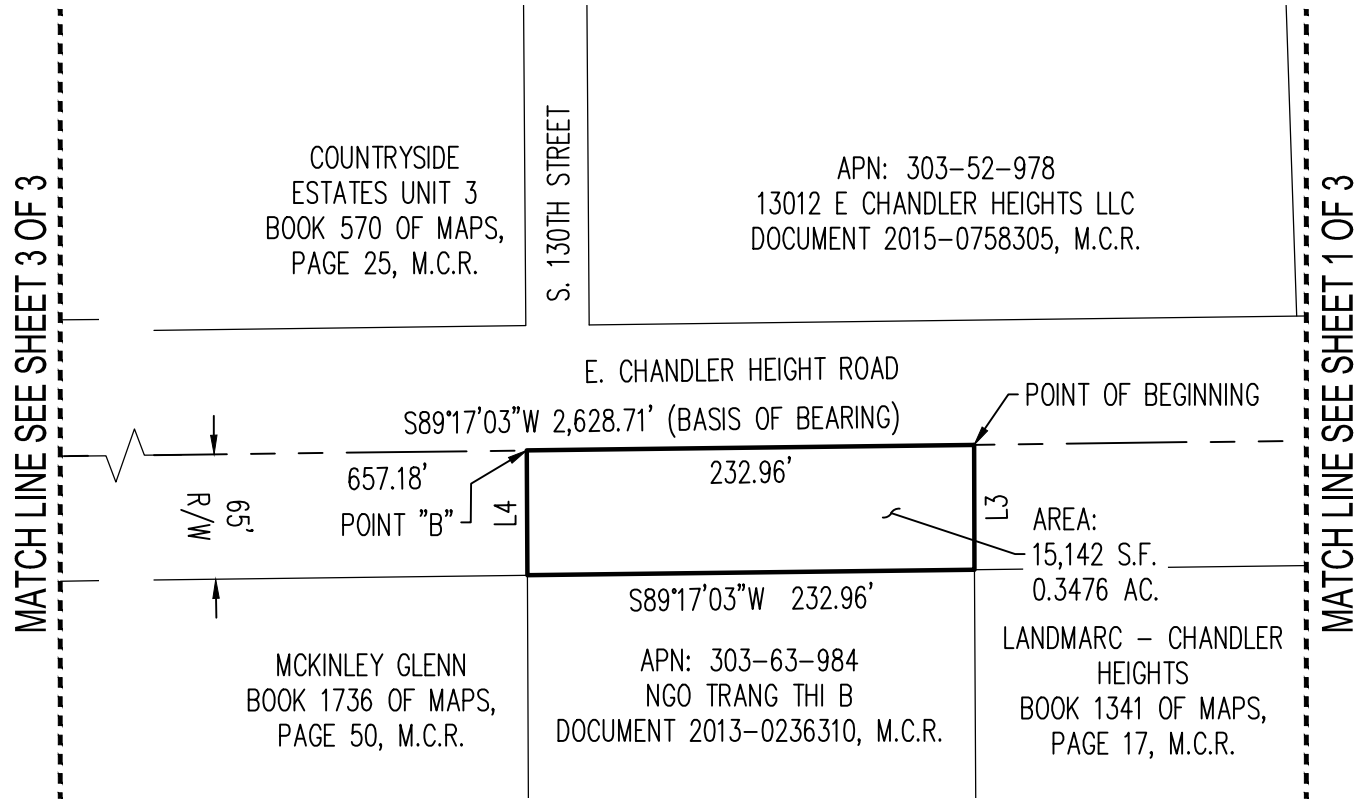
Sheet No: 1 of 3

Chandler Height Road
Annexation

Exhibit "A"

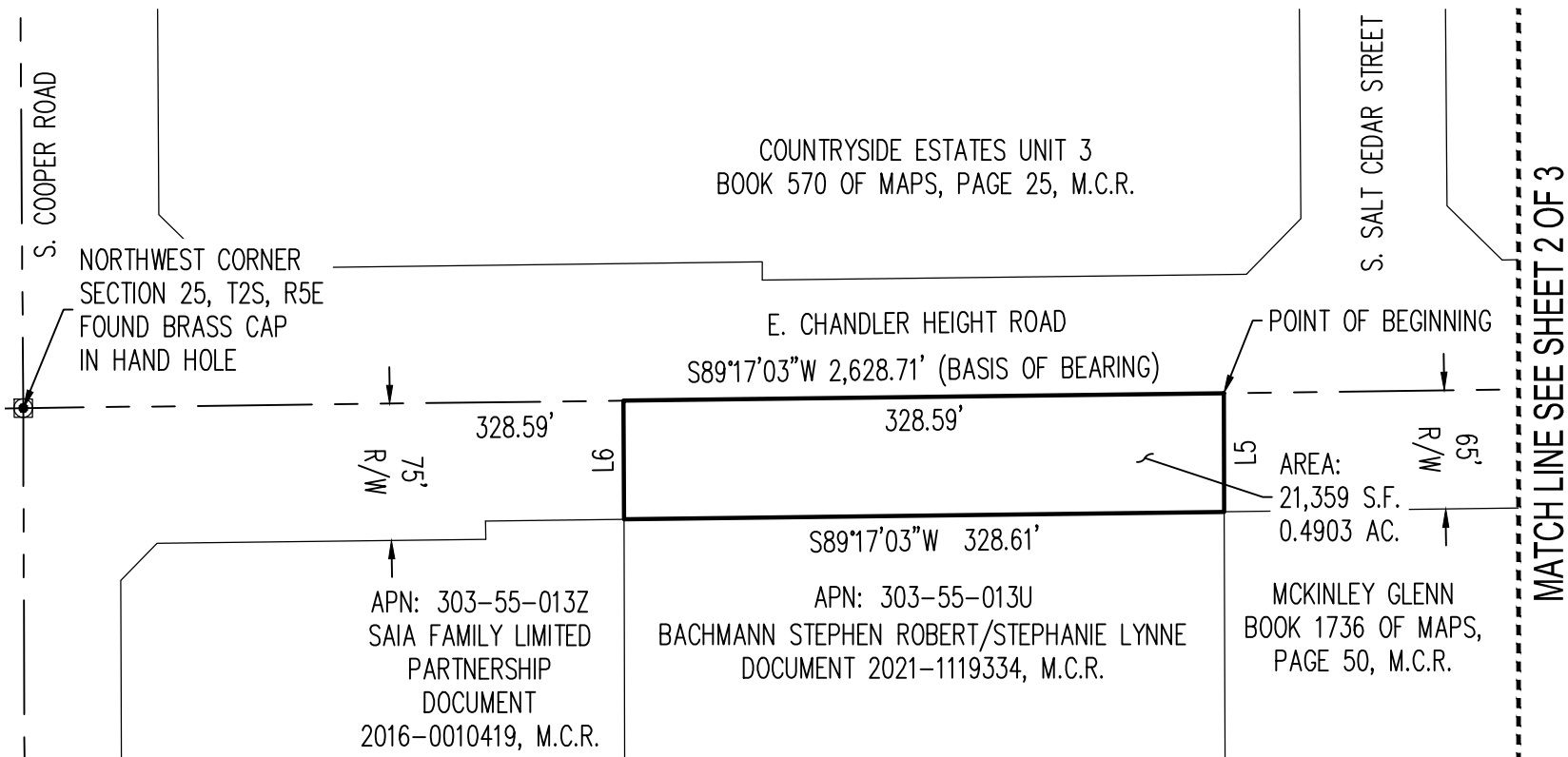


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18-241 LD05	Drawn by: A.G.	Reviewed by: R.J.	Sheet Scale: 1" = 100'	Sheet No: 2 of 3
	Chandler Height Road Annexation			
	Exhibit "A"			

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18-241 LD05	Drawn by: A.G.	Reviewed by: R.J.	Sheet Scale: 1" = 100'	Sheet No: 3 of 3
	Chandler Height Road Annexation			
	Exhibit "A"			

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**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD04

NOVEMBER 21, 2025

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP IN HANDHOLE AT THE SOUTH QUARTER CORNER OF SAID SECTION 24, FROM WHICH A BRASS CAP IN HAND HOLE AT THE SOUTHWEST CORNER OF SAID SECTION 24, BEARS SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 2628.71 FEET **(BASIS OF BEARING)**;

THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SOUTH 89 DEGREES 17 MINUTES 03 SECONDS WEST, 1314.36 FEET;

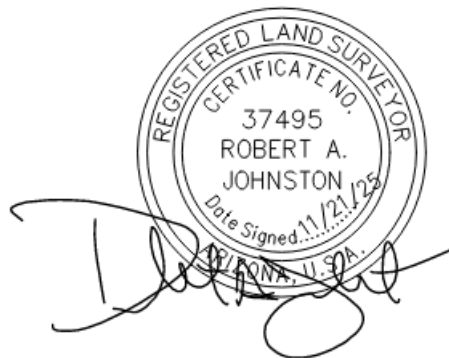
THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 25 MINUTES 06 SECONDS WEST, 65.00 FEET;

THENCE ALONG THE NORTH LINE OF THE SOUTH 65.00 FEET OF SAID SOUTHWEST QUARTER, NORTH 89 DEGREES 17 MINUTES 03 SECONDS EAST, 1314.32 FEET;

THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, SOUTH 0 DEGREES 27 MINUTES 05 SECONDS EAST, 65.00 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **85,432** SQUARE FEET, OR **1.9612** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.

THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.



MATCH LINE SEE SHEET 2 OF 2

APN: 303-48-984L
HASSANI SABOOR
DOCUMENT
2020-0650119, M.C.R.

APN: 303-48-984J
HASSANI HALIM A/SABOOR
DOCUMENT
2020-1243245, M.C.R.

APN:
303-48-984K
HASSANI HALIM A
DOCUMENT
2020-1243244,
M.C.R.

S. 132ND STREET

APN: 303-44-037G
ERNIES REFRIGERATION
AND SHEET METAL PSP
DOCUMENT
2000-0204099, M.C.R.

N89°17'03"E 1,314.32'

R/W
65'

1,314.36'

S89°17'03"W 2,628.71' (BASIS OF BEARING)
E. CHANDLER HEIGHT ROAD

AREA:
85,432 S.F.
1.9612 AC.

L2

POINT OF BEGINNING
SOUTH QUARTER CORNER,
SECTION 24, T2S, R5E
FOUND BRASS CAP
IN HAND HOLE

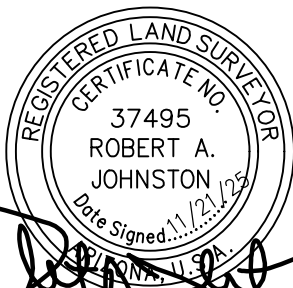
CHANDLER HEIGHTS
BOOK 1267 OF MAPS, PAGE 8, M.C.R.

APN: 303-57-987
DOMINY REVOCABLE TRUST
DOCUMENT
2024-0573649, M.C.R.

CIRCLE G @ RIGGS
HOMESTEAD RANCH UNIT V
BOOK 511 OF MAPS,
PAGE 46, M.C.R.

LINE TABLE

LINE	BEARING	LENGTH
L1	N00°25'06"W	65.00'
L2	S00°27'05"E	65.00'



18-241 LD04

Drawn by: A.G. Reviewed by: R.J. Sheet Scale: 1" = 100'

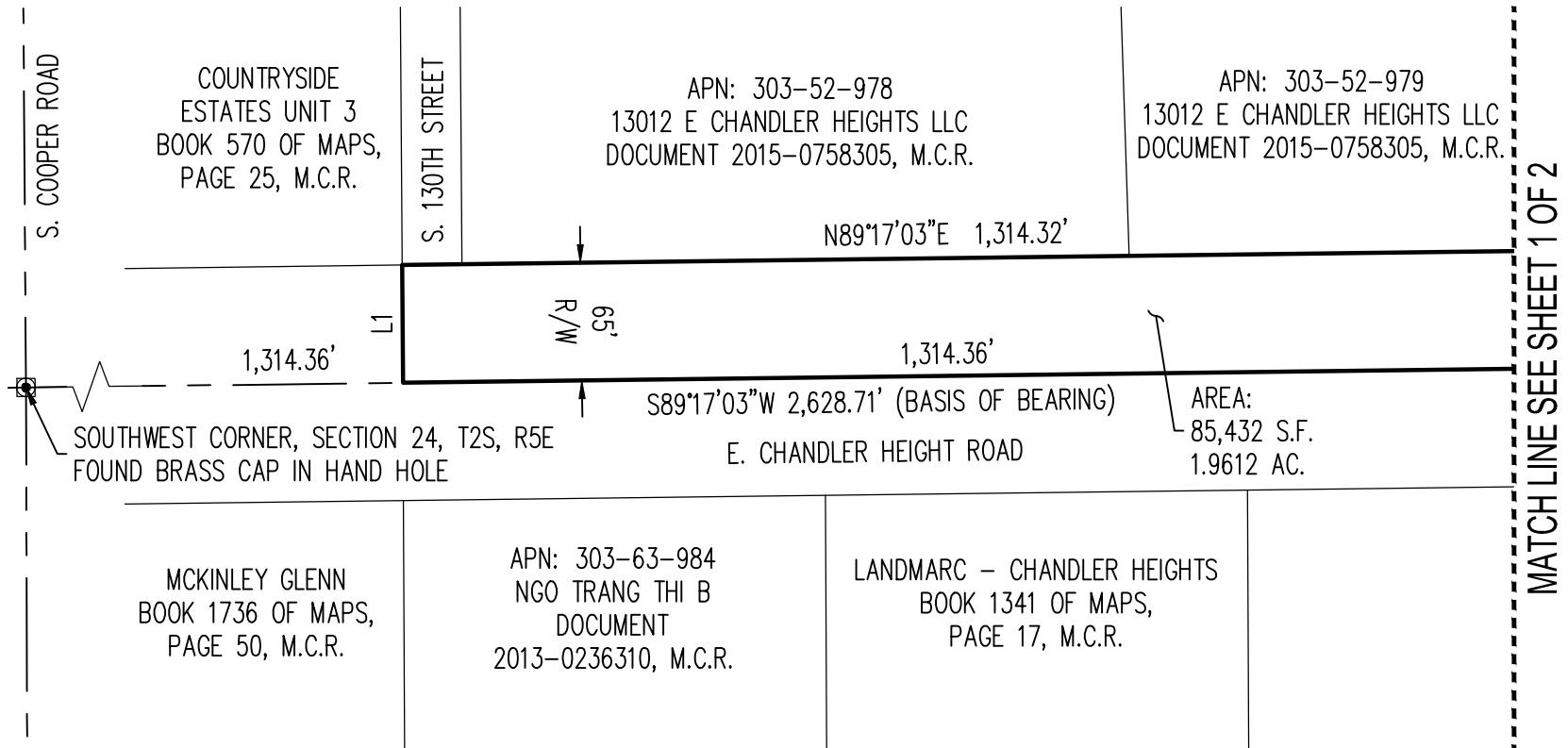
Sheet No: 1 of 2

Chandler Height Road
Annexation

Exhibit "A"



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18-241 LD04	Drawn by: A.G.	Reviewed by: R.J.	Sheet Scale: 1" = 100'	Sheet No: 2 of 2
	Chandler Height Road Annexation			
	Exhibit "A"			

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**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD03

NOVEMBER 21, 2025

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP IN HANDHOLE AT THE SOUTH QUARTER CORNER OF SAID SECTION 24, FROM WHICH A BRASS CAP IN HAND HOLE AT THE SOUTHEAST CORNER OF SAID SECTION 24, BEARS NORTH 89 DEGREES 16 MINUTES 42 SECONDS EAST, 2628.41 FEET **(BASIS OF BEARING)**;

THENCE ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, NORTH 0 DEGREES 27 MINUTES 05 SECONDS WEST, 65.00 FEET;

THENCE ALONG THE NORTH LINE OF THE SOUTH 65.00 FEET OF SAID SOUTHEAST QUARTER, NORTH 89 DEGREES 16 MINUTES 42 SECONDS EAST, 607.16 FEET;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 43 MINUTES 18 SECONDS EAST, 32.00 FEET;

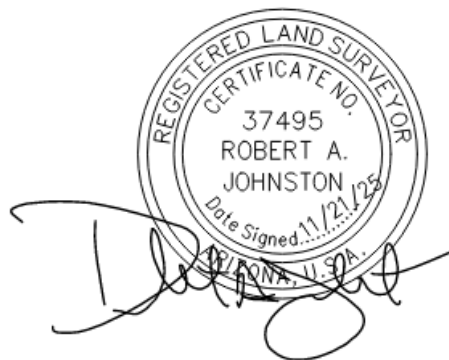
THENCE ALONG THE NORTH LINE OF THE SOUTH 33.00 FEET OF SAID SOUTHEAST QUARTER, NORTH 89 DEGREES 16 MINUTES 42 SECONDS EAST, 49.82 FEET;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 24 MINUTES 13 SECONDS EAST, 33.00 FEET;

THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, SOUTH 89 DEGREES 16 MINUTES 42 SECONDS WEST, 657.10 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **41,116** SQUARE FEET, OR **0.9439** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.

THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.



APN:
303-48-984K
HASSANI HALIM A
DOCUMENT
2020-1243244,
M.C.R.

APN: 303-44-037G
ERNIES REFRIGERATION
AND SHEET METAL PSP
DOCUMENT 2000-0204099, M.C.R.

APN: 303-44-037H
ERNIES REFRIGERATION
AND SHEET METAL PSP
DOCUMENT 2015-0733044, M.C.R.

SOUTHEAST CORNER
SECTION 24, T2S, R5E
FOUND BRASS CAP
IN HAND HOLE

AREA:
41,116 S.F.
0.9439 AC.

POINT OF BEGINNING
SOUTH QUARTER CORNER
SECTION 24, T2S, R5E
FOUND BRASS CAP
IN HAND HOLE

CIRCLE G @ RIGGS HOMESTEAD RANCH UNIT V
BOOK 511 OF MAPS, PAGE 46, M.C.R.

APN:
303-57-987
DOMINY REVOCABLE
TRUST
DOCUMENT
2024-0573649,
M.C.R.

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°27'05"W	65.00'
L2	S00°43'18"E	32.00'

LINE TABLE		
LINE	BEARING	LENGTH
L3	N89°16'42"E	49.82'
L4	S00°24'13"E	33.00'



18-241 LD03

Drawn by: A.G. Reviewed by: R.J. Sheet Scale: 1" = 100'

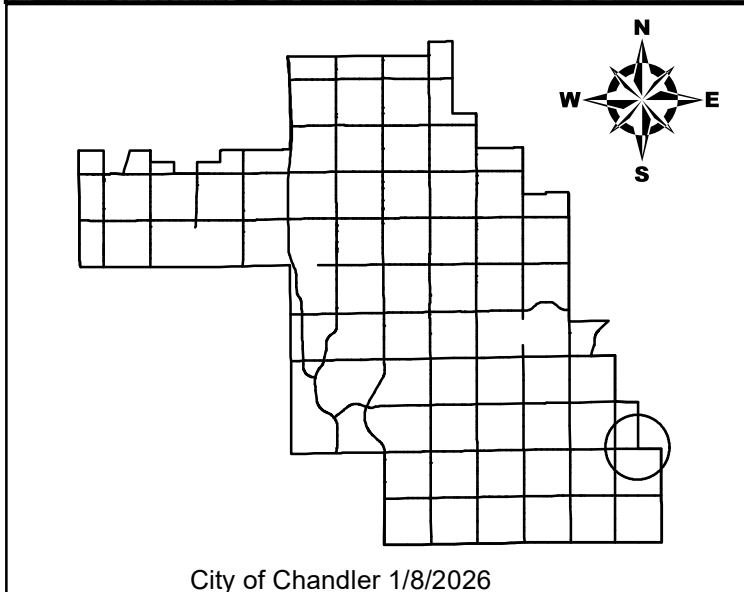
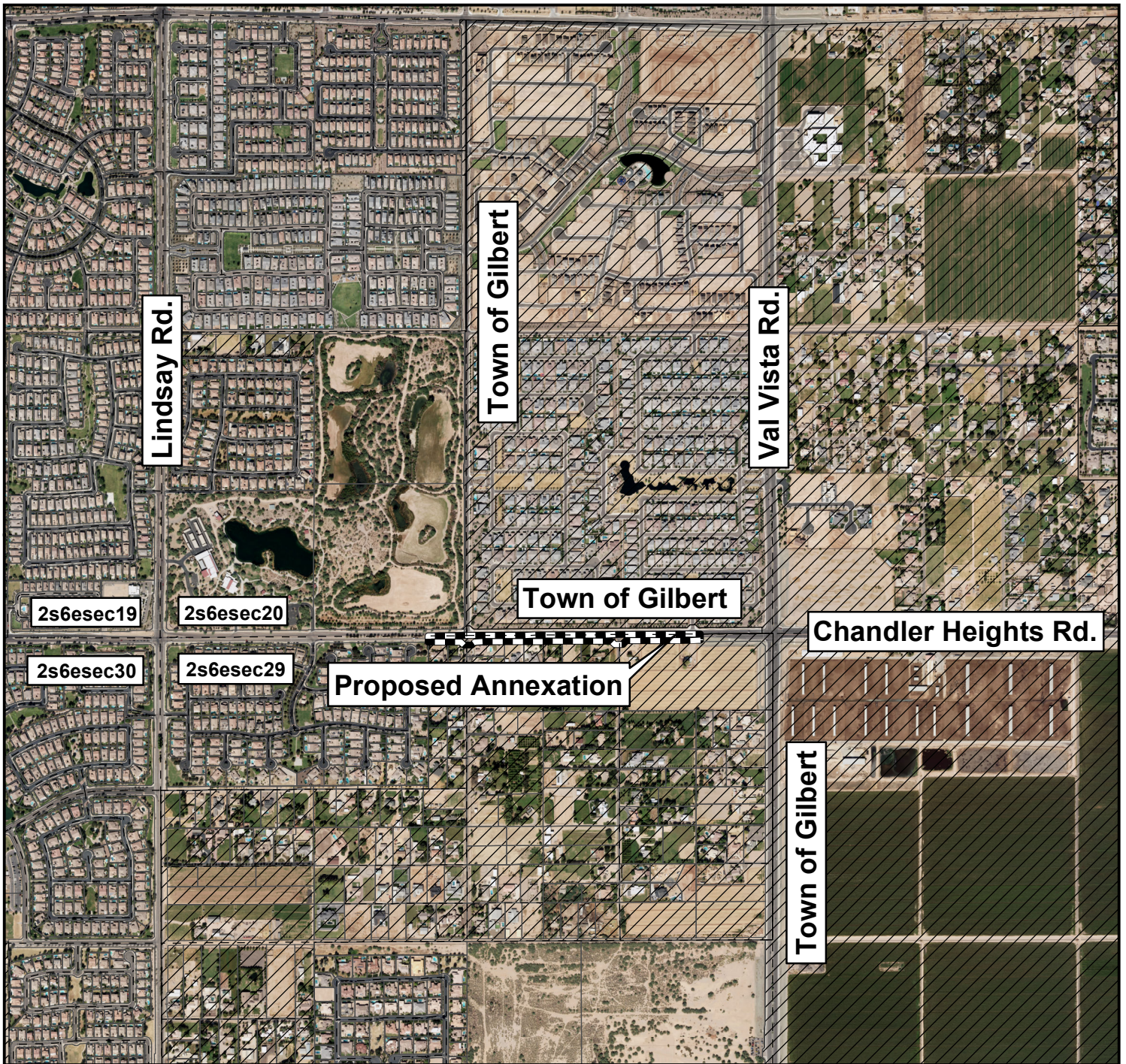
Sheet No: 1 of 1

Chandler Height Road
Annexation

Exhibit "A"



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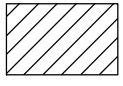


Annexation Map

Ordinance No.
Proposed Annexation

 Portion of Chandler Heights Road Right-of-Way between Lindsay Rd. and Val Vista Rd.

 Incorporated Area

 Unincorporated Area

0 375 750 1,500 2,250 3,000 Feet

Exhibit A



**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD02

NOVEMBER 21, 2025

A PORTION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP IN HANDHOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 29, FROM WHICH A BRASS CAP FLUSH AT THE NORTHWEST CORNER OF SAID SECTION 29, BEARS SOUTH 89 DEGREES 37 MINUTES 56 SECONDS WEST, 2655.03 FEET **(BASIS OF BEARING)**;

THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, SOUTH 0 DEGREES 06 MINUTES 47 SECONDS EAST, 80.00 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 80.00 FEET OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 37 MINUTES 56 SECONDS WEST, 23.76 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 45 DEGREES 22 MINUTES 09 SECONDS WEST, 35.36 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 55.00 FEET OF SAID NORTHWEST QUARTER, SOUTH 89 DEGREES 37 MINUTES 56 SECONDS WEST, 282.99 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 0 DEGREES 22 MINUTES 04 SECONDS WEST, 55.00 FEET;

THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, NORTH 89 DEGREES 37 MINUTES 56 SECONDS EAST, 332.11 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **19,167** SQUARE FEET, OR **0.4400** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.

THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.



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Tel (480) 503-2250 • Fax (480) 503-2258



**LEGAL DESCRIPTION
CHANDLER HEIGHT ROAD
ANNEXATION**

JOB NO. 18-241 LD01

NOVEMBER 21, 2025

A PORTION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP IN HANDHOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 29, FROM WHICH A BRASS CAP IN HAND HOLE AT THE NORTHEAST CORNER OF SAID SECTION 29, BEARS NORTH 89 DEGREES 37 MINUTES 46 SECONDS EAST, 2654.81 FEET **(BASIS OF BEARING)**;

THENCE ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, NORTH 89 DEGREES 37 MINUTES 46 SECONDS EAST, 2026.43 FEET;

THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 0 DEGREES 22 MINUTES 14 SECONDS EAST, 55.00 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 55.00 FEET OF SAID NORTHEAST QUARTER, SOUTH 89 DEGREES 37 MINUTES 46 SECONDS WEST, 639.99 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, SOUTH 44 DEGREES 48 MINUTES 53 SECONDS WEST, 42.56 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 85.00 FEET OF SAID NORTHEAST QUARTER, SOUTH 89 DEGREES 37 MINUTES 46 SECONDS WEST, 70.00 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, NORTH 45 DEGREES 11 MINUTES 07 SECONDS WEST, 42.29 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 55.00 FEET OF SAID NORTHEAST QUARTER, SOUTH 89 DEGREES 37 MINUTES 46 SECONDS WEST, 1185.55 FEET;

THENCE DEPARTING FROM SAID SOUTH LINE, SOUTH 44 DEGREES 37 MINUTES 46 SECONDS WEST, 35.36 FEET;

THENCE ALONG THE SOUTH LINE OF THE NORTH 80.00 FEET OF SAID NORTHEAST QUARTER, SOUTH 89 DEGREES 37 MINUTES 45 SECONDS WEST, 46.24 FEET;

THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, NORTH 0 DEGREES 06 MINUTES 47 SECONDS WEST, 80.00 FEET TO THE **POINT OF BEGINNING**.

SAID PORTION OF LAND CONTAINING **115,928** SQUARE FEET, OR **2.6613** ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND/OR RIGHTS-OF-WAYS OF RECORD OR OTHERWISE.



THIS DESCRIPTION SHOWN HEREON IS NOT TO BE USED TO VIOLATE SUBDIVISION REGULATIONS OF THE STATE, COUNTY AND/OR MUNICIPALITY, OR ANY OTHER LAND DIVISION RESTRICTIONS.



APN: 304-75-013B
CITY OF CHANDLER
DOCUMENT
2000-0761321, M.C.R.

POINT OF BEGINNING
NORTH QUARTER CORNER
SECTION 29, T2S, R6E
FOUND BRASS CAP IN HAND HOLE

HAMSTRA DAIRY - PHASE I
BOOK 1500 OF MAPS, PAGE 23, M.C.R.

AREA:
115,928 S.F.
2.6613 AC.

E. CHANDLER HEIGHT ROAD

N89°37'46"E 2,654.81' (BASIS OF BEARING)

2,026.43'

S89°37'46"W 1,185.55'

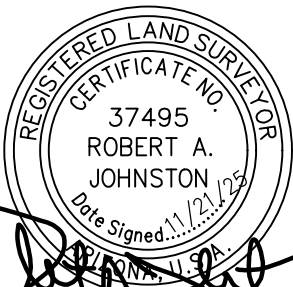
APN: 304-81-983
WHITLEY AARON
DOCUMENT
2023-0392576, M.C.R.

APN: 304-81-954A
ANDRESEN-WHITLEY TRUST
DOCUMENT 2021-0103888, M.C.R.

APN: 304-81-037C
HARRIS RANDI
WEISS/JOSHUA
DOCUMENT
2025-0585426, M.C.R.

APN: 304-81-037D
MARAGH BRITTNEY
DOCUMENT
2025-0320249, M.C.R.

MATCH LINE SEE SHEET 2 OF 3



18-241 LD01

Drawn by: A.G. Reviewed by: R.J. Sheet Scale: 1" = 100'

Sheet No: 1 of 3

Chandler Height Road
Annexation

Exhibit "A"

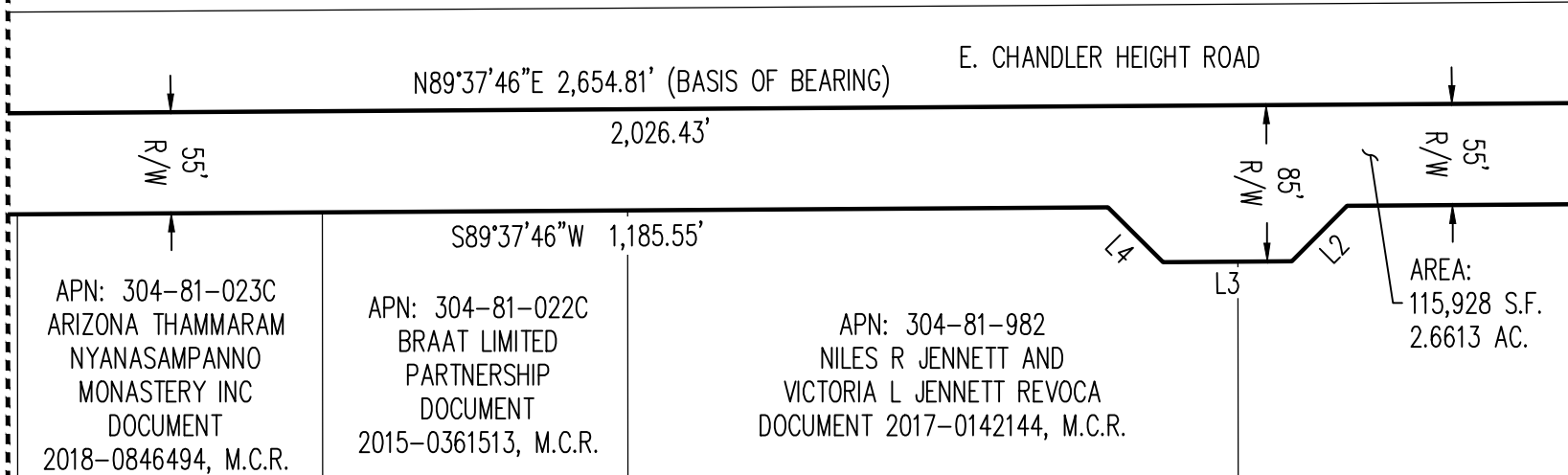


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HAMSTRA DAIRY – PHASE I
BOOK 1500 OF MAPS, PAGE 23, M.C.R.

MATCH LINE SEE SHEET 1 OF 3

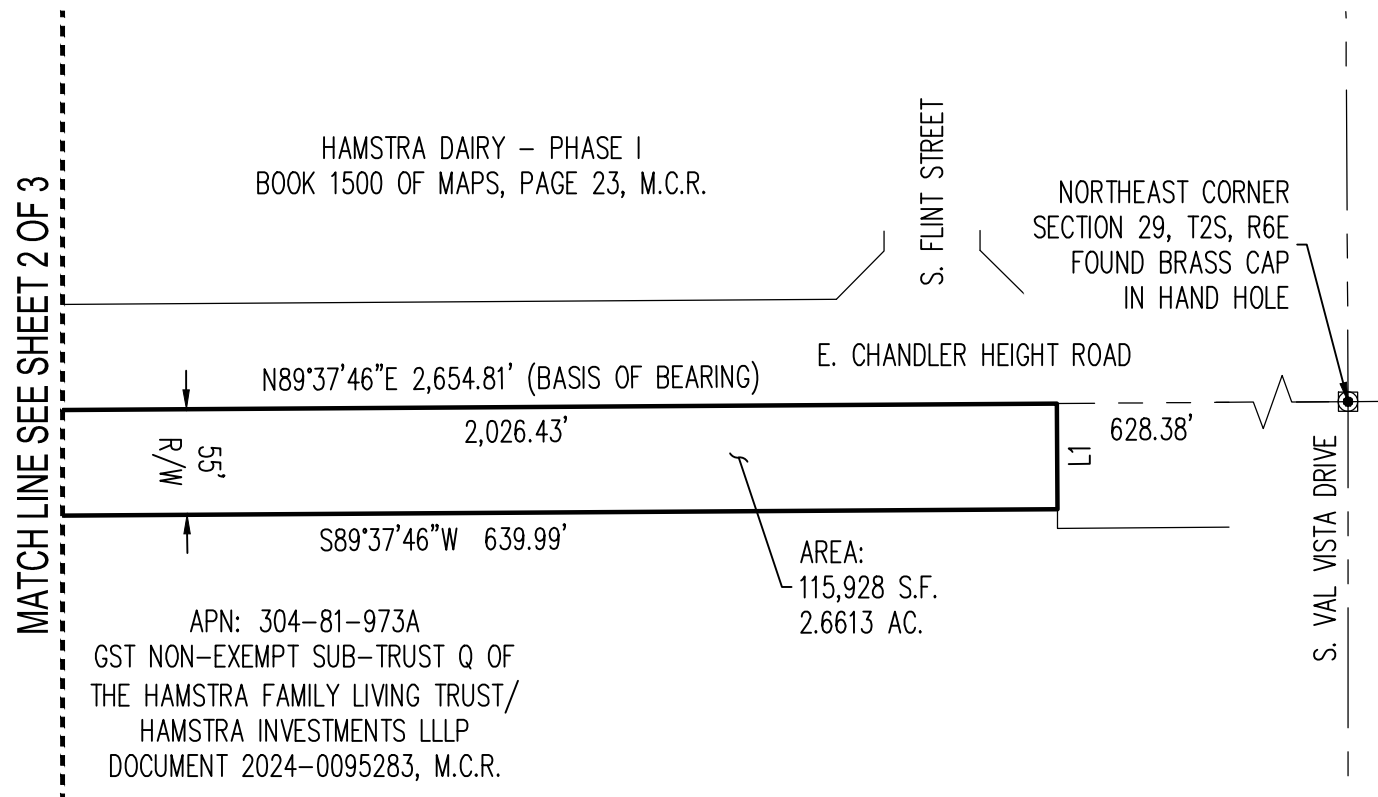
MATCH LINE SEE SHEET 3 OF 3



18-241 LD01	Drawn by: A.G.	Reviewed by: R.J.	Sheet Scale: 1" = 100'	Sheet No: 2 of 3
	Chandler Height Road Annexation			
	Exhibit "A"			

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LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°22'14"E	55.00'
L2	S44°48'53"W	42.56'
L3	S89°37'46"W	70.00'
L4	N45°11'07"W	42.29'
L5	S44°37'46"W	35.36'
L6	S89°37'45"W	46.24'
L7	N00°06'47"W	80.00'



18-241 LD01	Drawn by: A.G.	Reviewed by: R.J.	Sheet Scale: 1" = 100'	Sheet No: 3 of 3
	Chandler Height Road Annexation			
	Exhibit "A"			

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