ORDINANCE NO. 5175

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHANDLER, ARIZONA, GRANTING A POWER DISTRIBUTION EASEMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT FOR THE MATHEW AIRCRAFT HANGER ON THE CHANDLER MUNICIPAL AIRPORT.

WHEREAS, the Mathew Aircraft Hanger is being constructed on City property at the northwest corner of Ryan Road and Stinson Way; and

WHEREAS, the project requires Salt River Project Agricultural Improvement and Power District ("SRP") to install electrical facilities in order to provide power to the Mathew Aircraft Hanger project; and

WHEREAS, the City of Chandler is willing to grant a power distribution easement at no cost to SRP at the project for the purposes stated above.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Chandler, Arizona, as follows:

Section 1. That the City Council of the City of Chandler, Arizona authorizes and approves the granting of a power distribution easements at no cost to SRP through, over, under, and across that certain property described and depicted in Exhibit "A" attached hereto and incorporated by reference.

Section 2. That the Power Distribution Easement shall be in a form approved by the City Attorney and substantially as attached hereto as Exhibit "B."

Section 3. That the Mayor of the City of Chandler, Arizona, is authorized to execute the easement and this Ordinance on behalf of the City.

Section 4. That the City Clerk is directed to cause this Ordinance to be recorded in the office of the Maricopa County Recorder after the effective date of this Ordinance according to City Code or Charter.

INTRODUCED AND TENTATIVELY APPROVED by the City Council of the City of Chandler, Arizona, this _____ day of _____ 2026.

ATTEST:

_____ _____

CITY CLERK MAYOR

PASSED AND ADOPTED by the Mayor and City Council of the City of Chandler, Arizona, this _____ day of _____, 2026.

ATTEST:

_____ _____

CITY CLERK MAYOR

CERTIFICATION

I HEREBY CERTIFY that the above and foregoing Ordinance No. 5175 was duly passed and adopted by the City Council of the City of Chandler, Arizona, at a regular meeting held on the _____ day of _____, 2026 and that the vote was _____ ayes, and _____ nays.

_____

CITY CLERK

APPROVED AS TO FORM

_____

CITY ATTORNEY

Published in the Arizona Republic on:

EXHIBIT "A"
LEGAL DESCRIPTION

EXHIBIT "A"

SRP JOB NUMBER: T3699629 **DATE: 08-01-2026**
SRP JOB NAME: MATHEW HANGAR – NB
TTRRSS: 02S05E11

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED IN DOCUMENT 1948-0029291 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 11, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 11, BEING A BRASS CAP IN HAND HOLE, BEARS NORTH 89 DEGREES 01 MINUTES 25 SECONDS EAST, A DISTANCE OF 2644.10 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, NORTH 89 DEGREES 01 MINUTES 25 SECONDS EAST, A DISTANCE OF 654.86 FEET;

THENCE SOUTH 00 DEGREES 58 MINUTES 35 SECONDS EAST, A DISTANCE OF 1361.29 FEET TO THE SOUTHERLY LIMITS OF AN UNDERGROUND POWER EASEMENT PER DOCUMENT 1987-0119077 MCR AND THE **POINT OF BEGINNING**;

THENCE SOUTH 00 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 132.49 FEET;

THENCE NORTH 89 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 12.83 FEET TO A POINT HEREINAFTER KNOWN AS **POINT "A"**;

THENCE CONTINUING NORTH 89 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 6.03 FEET TO A POINT HEREINAFTER KNOWN AS **POINT "B"**;

THENCE CONTINUING NORTH 89 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 4.00 FEET TO A POINT IN AN EQUIPMENT PAD, BEING 3.50 FEET BY 3.50 FEET, AND BEING A PART OF THIS EASEMENT, AND BEING ON THE WESTERLY LIMITS OF A POWER DISTRIBUTION EASEMENT PER DOCUMENT 2015-0773422 MCR AND THE **POINT OF TERMINUS.**

TOGETHER WITH AN EASEMENT BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

BEGINNING AT THE AFOREMENTIONED **POINT "A"**;

THENCE SOUTH 00 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 123.50 FEET TO THE **POINT OF TERMINUS.**

TOGETHER WITH AN EASEMENT BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

EXHIBIT "A"

SRP JOB NUMBER: T3699629 **DATE: 08-01-2026**
SRP JOB NAME: MATHEW HANGAR – NB **PAGE: 2 OF 4**
TTRRSS: 02S05E11

BEGINNING AT THE AFOREMENTIONED **POINT "B"**;

THENCE SOUTH 00 DEGREES 33 MINUTES 15 SECONDS EAST, A DISTANCE OF 6.97 FEET;

THENCE NORTH 89 DEGREES 26 MINUTES 45 SECONDS EAST, A DISTANCE OF 4.03 FEET TO THE WESTERLY LIMITS OF SAID POWER DISTRIBUTION EASEMENT PER DOCUMENT 2015-0773422 MCR AND THE **POINT OF TERMINUS**.

SAID EASEMENT CONTAINS AN AREA OF 2,240.20 SQUARE FEET, OR 0.10 ACRE, MORE OR LESS.

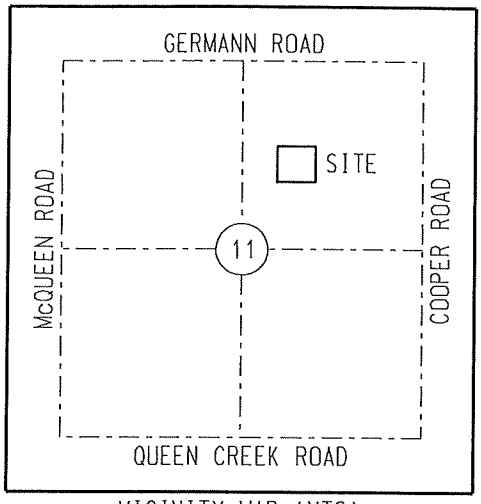
SIDELINES BEING LENGTHENED OR SHORTENED TO FORM VERTICES AT ALL ANGLE POINTS AND TO TERMINATE AT ALL REFERENCED BOUNDARY LINES WHICH PASS THROUGH A POINT OF TERMINUS.

THIS DOCUMENT DESCRIBES MULTIPLE EASEMENTS EACH INTERDEPENDENT ON THE OTHER AND SHOULD BE REPRODUCED IN ITS ENTIRETY.

END OF DESCRIPTION



EXHIBIT "A"



VICINITY MAP (NTS)
T2S, R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- CENTERLINE OF 8' EASEMENT
- EXISTING EASEMENT
- TIE LINE
- SECTION CORNER AS NOTED
- EQUIPMENT PAD(S) - 3.50'x 3.50' ARE PART OF THIS EASEMENT
- ELECTRONIC MARKER

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
EPAD	ELECTRICAL EQUIPMENT PAD
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

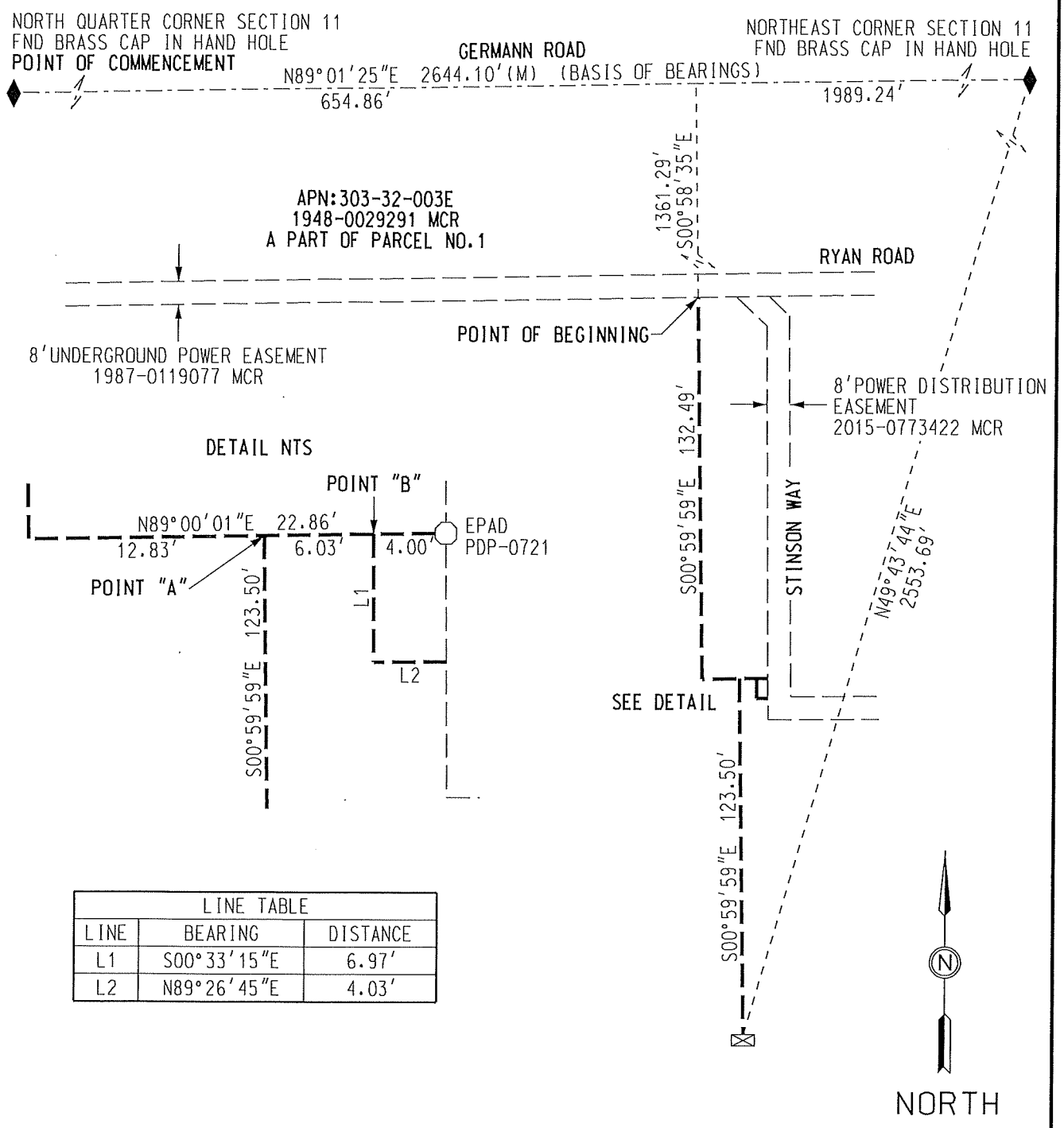
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: T3699629	SCALE: NTS
AGENT: C BALTRUS	SHEET: 3 OF 4
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-01-2026 HRM	REVISION: 0

SURVEY DIVISION
LAND DEPARTMENT

MATHEW HANGAR - NB
NE 1/4, SECTION 11
T.2 S., R.5 E.
7.25 SOUTH-28.63 EAST

EXHIBIT "A"



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°33'15"E	6.97'
L2	N89°26'45"E	4.03'

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SURVEY DIVISION
LAND DEPARTMENT

SRP JOB NUMBER: T3699629	SCALE: NTS
AGENT: C BALTRUS	SHEET: 4 OF 4
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-01-2026 HRM	REVISION: 0

MATHEW HANGAR - NB
NE 1/4, SECTION 11
T.2 S., R.5 E.
7.25 SOUTH-28.63 EAST